

# **BARRY COUNTY SOLID WASTE OVERSIGHT COMMITTEE**

Tyden Center Conference Room  
121 South Church Street, Hastings, MI

## **Approved Meeting Minutes November 3<sup>rd</sup>, 2023**

### **Call to Order**

Chairman Frank Fiala called the meeting of the Barry County Solid Waste Oversight Committee to order at 9:00 a.m.

### **Members Present:**

Frank Fiala  
David Hatfield  
Jay VanStee  
Sarah Moyer-Cale  
Craig Stolsonburg

### **Members Absent:**

Jodi Pessell  
Matt Rosser  
Don Johnson III  
Tom Rook  
Catherine Getty

### **Members of the Public:**

Jamie Lewis Hedges  
Rachel Frantz  
Jerrie Fiala

### **Approval of Agenda**

Per Chairman Fiala, we'll proceed with agenda as presented.

### **Approval of Minutes (September 8<sup>th</sup> & October 13<sup>th</sup>, 2023)**

Per Chairman Fiala, since we do not have a quorum present again this month, approval of the September 8<sup>th</sup> & October 13<sup>th</sup> draft meeting minutes will be tabled until next month's meeting.

### **Public Comment**

None.

### **Recycling Coordinator Report (Rachel Frantz)**

See Recycling Coordinator Report October 2023 (emailed to the committee on 10/30/23).

### **Treasurer's Report**

See Treasurer's Report September 2023 (emailed to the committee on 10/30/23).

### **Old Business: Household Hazardous Waste (HHW) Planning Group & HHW Volumes**

**HHW Planning Group:** See Recycling Coordinator Report October 2023 (emailed to the committee on 10/30/23).

**HHW Volumes:** See Padnos Receiver Form (emailed to the committee on 10/30/23).

### **New Business: Material Management Planning (MMP) Grant**

Rachel Frantz stated that when she checked with Michael Brown a few days ago, he had still not yet received the Notice of Intent from the Department of Environment, Great Lakes & Energy (EGLE). Just a reminder that once the Notice of Intent is sent out, that starts the 180-day clock for the first three (3) steps: (1) accepting or rejecting the position of County Assurance Agency, (2) appointing the Material Management Committee and (3) appointing the Designated Planning Agency (DPA) who will then have the "talk" with neighboring county,

## **New Business: Material Management Planning (MMP) Grant (Continued)**

which is basically just asking “Do you want to plan with us? Do you want to make a multi-county plan? Both counties will answer “no” and then we have to document that for EGLE.

The big steps for that are going to be that we will need to either accept or reject the title of County Assurance Agency, which will give them the authority to implement the Materials Management Plan; so, if someone is not following the rules, then the Board of Commissioners (BOC) would be the ones that would have to handle that. She also requested clarification from EGLE to see whether or not her county discussions will count towards this or if the BOC will have to talk to the County Boards of all the surrounding adjacent counties, but again, hopefully her conversations will count. She is also asking them if the Solid Waste Oversight Committee could serve as the DPA for The Plan with herself being the main contact. That way we would actually be the committee writing the Plan with the Materials Management Planning Committee giving the input. So, she would mostly write it and then the committee would approve it; we would also be writing the Work Plan for the Materials Management Plan.

Rachel Frantz met with Connie High from Delton Kellogg High School to talk about our second (2<sup>nd</sup>) electronics collection for 2024; we landed on the date of June 1<sup>st</sup>, which she knows is going to be really close to the first (1<sup>st</sup>) HHW event. However, the High School Interact Club is going to volunteer for this event as they have 20 students in this club; so, she is going to split them half & half for the day and it will be held at the Delton Kellogg High School. Rachel also stated that Connie is going to put the information in the school newsletter (both physically & digitally) and then she herself is going to reach out to Allegan & Kalamazoo counties to let them know (since they are kind of close) so that we can try to collect as many TV's as possible. She also informed the committee that she spoke with Steve Noble at EGLE about how much we've spent so far (just over \$3,700.00) as we are already half way through our grant, which is \$16,000.00 and that's not exactly half. He suggested that we do a one (1)-year extension on the grant and have two (2) more events in 2025 that are grant funded to which she was in agreement with; however, the only stipulation of that is that the two (2) events that are granted funded cannot be held at the same location and that is why ask for donations at our third electronics collection since is not covered by the grant.

David Hatfield expressed that as long as we end up offering more than one (1) site during the year, why do they care how many we offer at one particular location? It was suggested we send a letter to EGLE regarding this; there are no issues with us doing a second site at some point, but why should they penalize us for what we accumulate at a second collection but at the same location? It was suggested that a letter be drafted (separate from the report) and brought back to this committee at the next meeting, communicating this issue to EGLE so they can try to understand where we are coming from.

## **Public Comment**

None.

## **Chairman Comments**

None.

## **Member Comments**

David Hatfield – None.

### **Member Comments (Continued)**

**Jay VanStee** – the only thing on his radar his making sure the Thornapple Kellogg Football team has been compensated for volunteering at the June 3<sup>rd</sup> & September 23<sup>rd</sup> HHW collection events; do we need to submit some sort of invoice to Barry County so payment can be made? After further discussion, Jay VanStee stated he would send an email regarding payment to the TK Football Team to Frank Fiala for approval, which can then be sent to the County for payment.

**Sarah Moyer-Cale** – None.

**Craig Stolsonburg** – None.

### **Adjournment**

The meeting was adjourned by Chairman Frank Fiala at 9:41 a.m.

Approved at the 12-08-2023 meeting

## October 2023 Report

### Administrative Assistance to the Solid Waste Oversight Committee (SWOC)

- Attend SWOC committee and subcommittee meetings, provide monthly progress reports to the SWOC
  - Attended October 13 meeting over the phone due to sickness
- Administer the County's Solid Waste mini-grant program and provide technical assistance to applicants
  - Requested an update from PCCI on mini-grant
    - Contractor had an accident which delayed installation.
- On behalf of the SWOC, report to the County Board of Commissioners to provide program updates
  - Preparing to present to BOC on Tuesday, November 7, 2023
- Coordinate with neighboring county recycling programs
  - Met virtually with Kent County recycling coordinator 10/17 to discuss multi county MMPs
- Serve as a representative in recycling user groups
  - News
    - [The Recycling Partnership Launches the Recycling Program Solutions Hub for Local Recycling Staff and Leaders - The Recycling Partnership](#)
      - Created a login for Barry County Recycles and requested 'access' to Barry County
        - Currently show's 0% Recycling Accessibility (10/19)
        - Requested access to all municipalities in Barry County
        - Updated some communities data, will continue to input data until complete
    - [Meijer Reduces Plastic Packaging in New Partnership with Bolthouse Farms - Perishable News](#) "The product remains available at Meijer and can be purchased in each of its stores across the Midwest. The packaging is made from 100 percent renewable sources of canola and soy, and is certified home compostable by TUV, a globally recognized leader in sustainable packaging, and is certified to bio-degrade at least 90 percent by 26 weeks and 100 percent by 52 weeks in a backyard compost heap or bin."
    - [AI migrates from sortation to collection \(resource-recycling.com\)](#) "Artificial intelligence is now well established in MRFs as a tool for sorting material and dramatically reducing contamination. Now, multiple companies are taking AI to an earlier stage of the recycling process by mounting cameras on collection trucks. The goal is to try to stop contamination at the source and improve worker safety"
    - Not happening in Michigan, but still very cool way of incentivizing recycling. [Coca-Cola Uses Free Pizza to Drive Recycling Awareness | packagingdigest.com](#) "To highlight the expansion, boost awareness of Coca-Cola's commitment to sustainable packaging, and encourage recycling, the company is partnering with popular pizzerias in New York City, Atlanta, and Chicago on a promotion called Toss In, Take Out. The event will be for one day only in each city."
  - Reporting
    - Submitted annual report for Re-Trac, County only
    - Started reporting community recycling data for The Recycling Partnership "Hub", see above
  - Conferences
    - Registered for the MRC Fall conference in November
  - Attended The Recycling Partnerships *Research and Insights into Recycling Behavior Inside the Home* webinar (10/25) <https://youtu.be/EXsMGPaATsY>

### Solid Waste (Materials) Management Planning

- Assist with Materials Management Planning at the direction of the SWOC
  - Attending zoom meetings
    - Southwest MI Regional Outreach Meeting <https://youtu.be/m9Tqe49fPP8?feature=shared>
    - (9/20) Materials Management Planning Workgroup Meeting Oct. 18th on Notice of Intent and first steps in the Materials Management Planning process [www.youtube.com/watch?v=gT5d9G61aME&authuser=0](http://www.youtube.com/watch?v=gT5d9G61aME&authuser=0)

- (10/5) [Understanding and Preparing for Changes to Part 115: Materials Management Planning - Zoom](#)
- (10/18) [Michigan Materials Management Planning Workgroup Meeting Notes](#)

#### **Household Hazardous Waste Collection Events**

- *Assist with Household Hazardous Waste collection events under the direction of the BEDHD and the SWOC*
  - Compiled data from fall collection for report and website
    - Posted Fall HHW summary on website and social media pages
  - Looked into deer removal numbers from past three years
  - Spoke with Steve Noble, EGLE, about the financial status of the RER grant and requested a 1 year extension. Currently half way through the grant and have only spent 23% of funds.

#### **Recycling Outreach and Education to County Residents**

- *Write educational articles and press releases*
  - Wrote and published *The Future of Recycling in Barry County* in the Hastings Reminder (10/28)
- *Produce printed materials. Once SWOC-approved, print and distribute these materials*
  - Distributed 25 printed disposal guides at Pierce Cedar Creek Institute 10/26
- *Maintain and serve as the primary contact for the website and social media pages and YouTube*
  - Created an Instagram account to cross-post from Facebook [www.instagram.com/@BarryCountyRecycles](https://www.instagram.com/@BarryCountyRecycles)
  - Phone call from resident asking about tire disposal
  - Updated all VoN transfer station links on website
  - Updated *Residential Services* page on website using Granger service area map, <https://www.grangerwasteservices.com/schedule-guidelines/recycle-guidelines/les-recycling-main/>
    - Updated interactive map as well
- *Produce online/electronic content to be published on the website and social media*
  - Updated all VoN transfer station links in disposal guide
- *Work with community groups to promote recycling awareness in the local schools*
  - Met (virtually) with Connie High, Delton Kellogg High School, about recycling with the Interact Club and 2024 electronics collection
    - Confirmed location for Electronics recycling event with approximately 20 students from the club on Saturday, June 1, 2024. Teacher will send out flyers with school newsletter (physical and digital)

#### **Assistance to Local Units of Government (LUG)**

- *At the direction of the SWOC, serve as a liaison to local units of government within Barry County, and offer support in the following ways:*
  - Initiate new programs
  - Assist with educational and publicity efforts
  - Disperse information on recycling in Barry County and resources available
  - Initiate and/or advises on cooperative programs between the SWOC and LUGs

## SCALE RECEIVER

YARD: 019

## PADNOS

PADNOS Electronics Recycling

CHECK #:

1862 Alpine Ave  
Grand Rapids, MI 49504

616-551-5950

WWW.PADNOS.COM

Check Date: 09/25/2023

Receive Date: 09/25/2023

Account: BAR6882  
BARRY COUNTY220 W STATE ST  
HASTINGS MI 49058

Ship From: BARRY COUNTY@FAIRGROUNDS

1350 N M-37  
HASTINGS MI 49058

Control #: 12272372

Receiver #: 2331777

Reference #:

Carrier: LP TRANSPORT

Vehicle ID: VE1912

Trailer ID: VT0257

Order #:

FOB:

In: 08:00

Out: 07:11

Trader: JWS

	Commodity	Description	Gross	Tare	Deduct	Net	Price / UM	Amount
2	EMSC370	TONER CARTRIDGE	84	62	0	22	-0.25 / LB	-5.50
	Comment:	50% INK CARTRIDGES						
3	EMSC999	MIXED ELECTRONICS	62	32	0	30	0.01 / LB	0.30
	Comment:	KEYBOARDS, RADIOS, DISK DRIVES						
4	EDS860	CRT TV	584	68 *	0	516	-0.35 / LB	-180.60
5	EDS860	CRT TV	650	94 *	0	556	-0.35 / LB	-194.60
6	EDS860	CRT TV	666	70 *	0	596	-0.35 / LB	-208.60
7	EDS790	FLAT PANEL LCD TV	630	114 *	0	516	-0.35 / LB	-180.60
8	EDS790	FLAT PANEL LCD TV	702	84 *	0	618	-0.35 / LB	-216.30
9	EDS790	FLAT PANEL LCD TV	764	94 *	0	670	-0.35 / LB	-234.50
10	NCU098X	CHRISTMAS LIGHTS	70	30 *	0	40	0.45 / LB	18.00
11	NCU098L	#2 INSULATED WIRE LOW RECC	300	60 *	0	240	0.94 / LB	225.60
	Comment:	40%						
12	EDS860	CRT TV	452	60 *	0	392	-0.35 / LB	-137.20
	Comment:	30% LCD TV (SPILL OVER FROM GROUND)						
13	EDS870	OVERSIZED TV	136	0	0	136	-0.35 / LB	-47.60
14	EMSC999	MIXED ELECTRONICS	102	0	0	102	0.01 / LB	1.02
	Comment:	VIDEO SCALE MACHINE (TO DISMANTLE)						
15	EDS790	FLAT PANEL LCD TV	186	164	0	22	-0.35 / LB	-7.70
16	EDS870	OVERSIZED TV	164	0	0	164	-0.35 / LB	-57.40
17	EDS870	OVERSIZED TV	268	0	0	268	-0.35 / LB	-93.80
18	EMSC999	MIXED ELECTRONICS	718	100 *	0	618	0.01 / LB	6.18
	Comment:	ROUTERS, KEYBOARDS, MICE, HOUSEHOLD ITEMS						
19	EDS870	OVERSIZED TV	224	0	0	224	-0.35 / LB	-78.40
20	EDS870	OVERSIZED TV	314	0	0	314	-0.35 / LB	-109.90
21	EDS870	OVERSIZED TV	276	0	0	276	-0.35 / LB	-96.60
22	EMSC999	MIXED ELECTRONICS	876	102 *	0	774	0.01 / LB	7.74
	Comment:	ROUTERS, ANTENAS, DVD/VCR, HOUSEHOLD ITEMS						
23	EMSC999	MIXED ELECTRONICS	738	94 *	0	644	0.01 / LB	6.44
	Comment:	DVD/VCR, SCANNERS, SPEAKERS, DISK, HOUSEHOLD ITEMS						
24	EMSC800	COMPLIANT - PRINTER SCANNER	628	68 *	0	560	0.01 / LB	5.60
25	ECOM500	PC OR SERVER - COMPLETE	754	90 *	0	664	0.22 / LB	146.08
26	EMSC800	COMPLIANT - PRINTER SCANNER	660	78 *	0	582	0.01 / LB	5.82
27	ELAP500	LAPTOP - COMPLETE	264	30 *	0	234	0.95 / LB	222.30
	Comment:	20% CELL PHONES						
28	ECOM999	PC OR SERVER - MIXED	532	55 *	0	477	0.17 / LB	81.09
29	EDS860	CRT TV	556	80 *	0	476	-0.35 / LB	-166.60
30	EDS860	CRT TV	682	80 *	0	602	-0.35 / LB	-210.70
31	EDS860	CRT TV	652	78	0	574	-0.35 / LB	-200.90
32	EDS860	CRT TV	428	70 *	0	358	-0.35 / LB	-125.30
	Comment:	30% LCD (SPILL OVER FROM GROUND)						

Sign full name: \_\_\_\_\_

By signing here, I am stating that am at least 16 yrs old and I am the owner of this material or have been authorized by the owner to sell this material and that I am without criminal convictions involving the theft, conversion, or sale of ferrous or nonferrous materials.

**SCALE RECEIVER****YARD: 019****PADNOS****PADNOS Electronics Recycling****CHECK #:**

1862 Alpine Ave  
Grand Rapids, MI 49504  
616-551-5950  
**WWW.PADNOS.COM**

**Check Date: 09/25/2023**

**Receive Date:** 09/25/2023  
**Account:** BAR6882  
BARRY COUNTY

220 W STATE ST  
HASTINGS MI 49058  
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**Control #:** 12272372  
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**Reference #:**  
**Carrier:** LP TRANSPORT  
**Vehicle ID:** VE1912  
**Trailer ID:** VT0257  
**Order #:**  
**FOB:**

**In:** 08:00  
**Out:** 07:11  
**Trader:** JWS

	Commodity	Description	Gross	Tare	Deduct	Net	Price / UM	Amount
33	EBAT800NIC	BATTERY NI-CD NICKEL CADMIUM	32	2 *	0	30	-0.20 / LB	-6.00
	<b>Comment:</b>	20% LEAD ACID						
34	EBAT200LT	BATTERY LAPTOP	4	2 *	0	2	0.50 / LB	1.00
1	FRT	FREIGHT				1	-135.00 EA	-135.00
<b>Totals:</b>			14,158	1,861	0	12,298		-1,966.63

**Summary By Commodity**

Commodity	Description	Count	Net	Avg Price / UM	Amount
EBAT200LT	BATTERY LAPTOP	1	2	0.50 / LB	1.00
EBAT800NIC	BATTERY NI-CD NICKEL CADMIUM	1	30	-0.20 / LB	-6.00
ECOM500	PC OR SERVER - COMPLETE	1	664	0.22 / LB	146.08
ECOM999	PC OR SERVER - MIXED	1	477	0.17 / LB	81.09
EDS790	FLAT PANEL LCD TV	4	1,826	-0.35 / LB	-639.10
EDS860	CRT TV	8	4,070	-0.35 / LB	-1,424.50
EDS870	OVERSIZED TV	6	1,382	-0.35 / LB	-483.70
ELAP500	LAPTOP - COMPLETE	1	234	0.95 / LB	222.30
EMSC370	TONER CARTRIDGE	1	22	-0.25 / LB	-5.50
EMSC800	COMPLIANT - PRINTER SCANNER FAX	2	1,142	0.01 / LB	11.42
EMSC999	MIXED ELECTRONICS	5	2,168	0.01 / LB	21.68
FRT	FREIGHT	1	1	-135.00 / EA	-135.00
NCU098L	#2 INSULATED WIRE LOW RECOVERY	1	240	0.94 / LB	225.60
NCU098X	CHRISTMAS LIGHTS	1	40	0.45 / LB	18.00
<b>Totals:</b>		34	12,298		-1,966.63

**Sign full name:** \_\_\_\_\_

By signing here, I am stating that am at least 16 yrs old and I am the owner of this material or have been authorized by the owner to sell this material and that I am without criminal convictions involving the theft, conversion, or sale of ferrous or nonferrous materials.



# BARRY COUNTY SOLID WASTE OVERSIGHT COMMITTEE

TYDEN CENTER CONFERENCE ROOM, HASTINGS MI

NOVEMBER 3<sup>RD</sup>, 2023 \* SIGN-IN SHEET

NAME (OF COMMITTEE MEMBER)

1. Dave Hatfield
2. Jay VanSled
3. FRANK FIALA
4. Sarah Meyer-Cole
5. CRAGSTO ISUMBURG
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

EXCUSED

1. CATHERINE GETTY
2. TOM ROOK
3. \_\_\_\_\_
4. \_\_\_\_\_

GUEST

1. Jamie Lewis Hedges (BCD)
2. JERRIE FIALA
3. Rachel M. Frank
4. \_\_\_\_\_



**Barry County Solid Waste Oversight Committee**  
Tyden Center Conference Room, Hastings, MI

November 3, 2023

**Agenda**

- I. Call to Order
- II. Approval of Agenda
- III. Approval of September 8, 2023, Meeting Minutes
- IV. Approval of October 13, 2023, Meeting Minutes
- V. Public Comment
- VI. Recycling Coordinator Report
- VII. Treasurer's Report
- VIII. Old Business
  - A. HHW Planning Group
  - B. HHW Volumes
- IX. New Business
  - A. MMP Grant
- X. Public Comment
- XI. Chairman Comment
- XII. Member Comment
- XIII. Adjournment

**Attached documents:**

**Attachment 1:** September 8 Draft Minutes

**Attachment 2:** October 13 Draft Minutes

**Attachment 3:** October Recycling Coordinator Report

**Attachment 4:** Padnos Receiver Form