

Please be advised that the Barry County Board of Commissioners has scheduled a Board of Commissioners meeting on September 13, 2022 at 9:00 a.m.
for the purpose of:

AGENDA
for Barry County Board of Commissioners
September 13, 2022; 9:00 a.m.; Commission Chambers
For more information go to: www.barrycounty.org

1. Call To Order at 9:00 a.m.
2. Moment of Silence/Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Written Agenda (including consent items & items for discussion)
6. Reports from State and County Officers
7. Limited Public Comment (3 minutes per person)
8. Various Correspondence
9. Consent Items (voted upon at one time by roll call vote):
 - a. Approval of August 23, 2022 Board of Commissioners meeting minutes.
 - b. Approval of September 6, 2022 Committee of the Whole meeting minutes.
 - c. Approval of the 2022 L-4029 Tax Rate Request for the levy of winter property taxes to be signed by the Chairperson.
 - d. Approval to retire K-9 Grizzly, and to transfer ownership of Grizzly from the Barry County Sheriff's Office to Deputy Travis Moore.
 - e. Approval of the attached Reimbursement Grant Agreement in the amount of \$10,000.00 with Two Seven Oh, Inc. to pay for spay/neuter of feral and barn cats in Barry County and authorize the Board Chairperson to sign it.
 - f. Approval to transfer the 2008 Ford Expedition, VIN 1FMFU16538LA62103, from the Emergency Management Department to the Sheriff's Office Marine Division.
 - g. Approval to ratify the Chairperson's re-appointment of Teri Enrietti and Steve Buehler to the Barry County Officers Compensation Commission for four-year terms that begin on 10/1/22 and expire on 9/30/26.
 - h. Approval of Farmland and Open Space Preservation (also known as PA 116) applications #22-4 through #22-5 for Mr. Norm Hammond in Section 17 of Johnstown Township.
 - i. Approval of the Farmland and Open Space Preservation (also known as PA 116) application #22-6 for DeYoung Farmland LLC in Section 19 of Orangeville Township.**(roll call vote)**
10. Presentations: None
11. Public Hearings – None
12. Items for Consideration (roll call vote indicated)
Approval of transfers and disbursements:

- a. Approval of pre-paid invoices in the amount of \$5,468,113.53 **(roll call vote)**
- b. Approval of claims in the amount of \$93,218.49 **(roll call vote)**
- c. Approval of commissioner reimbursements (mileage) in the amount of \$367.38 **(roll call vote)**

- 13. Unfinished Business
- 14. New Business
- 15. County Administrator's Report
- 16. Chairperson's Report
- 17. Vice Chairperson's Report
- 18. Commissioner Reports (for items not on the Agenda)
- 19. Limited Public Comment (3 minutes per person)
- 20. Other Business
- 21. Commissioner Comments
- 22. Adjournment

Ben Geiger, Chair
Barry County Board of Commissioners

Unless otherwise posted in accordance with the Open Meetings Act, Board of Commissioners meetings are held at the Barry County Courthouse, Commissioners Chambers, 220 W. State St., Hastings, MI 49058. Questions regarding the meeting may be addressed to Michael Brown, Barry County Administrator, Barry County Courthouse, 220 W. State St., Hastings, MI 49058; (269) 945-1284.

Meetings of the Barry County Board of Commissioners are open to all without regard to race, sex, color, age, national origin, religion, height, weight, marital status, political affiliation, sexual orientation, gender identity or disability. Barry County will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting/hearing, to individuals with disabilities at the meeting/hearing upon four (4) business days notice to the County. Individuals with disabilities requiring auxiliary aids or services should contact the County by writing or calling: Michael Brown, County Administrator, Barry County, 220 W. State St., Hastings, MI 49058; 269-945-1284.

Only members of the Barry County Board of Commissioners shall be given the floor to speak during any Board meeting, except 1) Anyone who desires to speak under Limited Public Comment; 2) County officials and/or personnel may speak with the consent of the Chairperson; 3) Any person, with the consent of the Chairperson and/or a majority of the Board; 4) Public comment shall be limited to no more than three minutes per individual and at the times designated as stated above, except where extended privileges are granted by the Chairperson.

Barry County Board of Commissioners
August 23, 2022; 9:00 a.m.; Commission Chambers
MINUTES

1. Vice Chair Vivian Conner called the regular session of the Barry County Board of Commissioners to Order at 9:00 a.m.
2. Invocation led by Commissioner Jackson.
3. Those present stood and said the Pledge of Allegiance to the Flag of the United States of America.
4. Roll Call was taken. The following members were present: Bruce Campbell, Vivian Conner, Catherine Getty, Howard Gibson, David Jackson, and Jon Smelker. Absent: Ben Geiger. Also present: County Administrator Michael Brown, and Clerk Pam Palmer.
5. Approval of Written Agenda (including consent items & items for discussion).

Moved by Smelker, seconded by Getty to approve the written agenda as written. All ayes. Nays: None. Motion carried.
6. REPORTS FROM STATE AND COUNTY OFFICERS: Don Haney gave an update on Thornapple Manor and the previous staffing issues which have improved over the last 3 months. In particular, he stated that Harvest Point has been delayed, but will be opening on September 22, 2022.
7. LIMITED PUBLIC COMMENT (3 minutes per person)
 - Larry Bass commented on the public comment made by the speaker from Jackson on August 9, 2022.
 - Jack Minor stated on July 12, 2022 the Board of Commissioners passed new rules. He asked why the new rules are not being enforced and asked the Board to vigorously enforce those rules.
 - David Hatfield stated he was appalled by the conduct of the speaker in question. By not gaveling this speaker to silence there is a risk of enflaming them, but by not doing so they become emboldened.
 - Shelly Lake stated she was mortified by the speaker's comments toward the County Clerk and Prosecutor.
 - Sharon Zebrowski expressed her disgust with the speaker from Jackson.
8. VARIOUS CORRESPONDENCE: None.
9. CONSENT ITEMS (voted upon at one time by roll call vote):
 - a. Approval of August 9, 2022 Board of Commissioners meeting minutes.
(roll call vote)

Moved by Smelker, seconded by Gibson to approve the August 9, 2022 Board of Commissioners meeting minutes. Roll call vote. Ayes: Campbell, Conner, Getty, Gibson, Jackson and Smelker. Absent: Geiger. Nays: None. Motion carried.

10. PRESENTATIONS: Brad Lamberg, P.E., Managing Director – Road Commission Annual Report
11. PUBLIC HEARINGS: None
12. Items for Consideration (roll call vote indicated)

Approval of transfers and disbursements:

- a. Approval of claims in the amount of \$131,763.02 **(roll call vote)**

Moved by Getty, seconded by Smelker for approval of claims in the amount of \$131,763.02. Roll call vote. Ayes: Campbell, Conner, Getty, Gibson, Jackson and Smelker. Absent: Geiger. Nays: None. Motion carried.

- b. Approval to amend the existing 2022 Monumentation Surveyor Agreement with Wightman, increasing awarded contract money from \$6,400 to \$8,400 for the 2022 contract year. **(roll call vote)**

Moved by Getty, seconded by Jackson for approval to amend the existing 2022 Monumentation Surveyor Agreement with Wightman, increasing awarded contract money from \$6,400 to \$8,400 for the 2022 contract year. Roll call vote. Ayes: Campbell, Conner, Getty, Gibson, Jackson and Smelker. Absent: Geiger. Nays: None. Motion carried.

- c. Approval to terminate the existing 2022 Monumentation Surveyor Agreement for Pathfinder Engineering, per Article XX of their 2022 contract approved on 01/11/2022. **(roll call vote)**

Moved by Getty, seconded by Smelker for approval to terminate the existing 2022 Monumentation Surveyor Agreement for Pathfinder Engineering, per Article XX of their 2022 contract approved on 1/11/2022. Roll call vote. Ayes: Campbell, Conner, Getty, Gibson, Jackson and Smelker. Absent: Geiger. Nays: None. Motion carried.

- d. Approval of the attached individual line item budget adjustments in the Remonumentation Fund #236, to reflect approved 2022 State grant amounts. **(roll call vote)**

Moved by Getty, seconded by Gibson for approval of the attached individual line item budget adjustments in the Remonumentation Fund #236, to reflect approved 2022 State grant amounts. Roll call vote. Ayes: Campbell, Conner, Getty, Gibson, Jackson and Smelker. Absent: Geiger. Nays: None. Motion carried.

13. UNFINISHED BUSINESS: None.
14. NEW BUSINESS: None.
15. COUNTY ADMINISTRATOR'S REPORT: None.
16. CHAIRPERSON'S REPORT: Absent.
17. VICE CHAIRPERSON'S REPORT: Vice Chair Conner reported that at the LEPC meeting, Dana Yarger gave a report on "Stop the Bleed". Also the Health Department is promoting awareness for infant and toddler immunizations. She attended the Planning Board where they approved a PA 116 which will be coming before the Board in September. The Solid Waste Oversight Committee is planning another pickup in September.

18. COMMISSIONER REPORTS: (FOR ITEMS NOT ON THE AGENDA) – Each commissioner reported on their various committees, boards, events and meetings.
19. LIMITED PUBLIC COMMENT: (3 MINUTES PER PERSON)
- Larry Bass stated that contrary to popular belief the first amendment does not give residents the right to make remarks during public comment, but actually is the Michigan Open Meetings Act that gives the public the right to public comment, but it is not absolute.
20. OTHER BUSINESS: None.
21. COMMISSIONER COMMENTS:
- Commissioner Getty spoke about attending Heritage Days in Middletown this past weekend and looks forward to the Summerfest event in Hastings this coming weekend.
 - Commissioner Jackson spoke about recent public comment from the speaker on August 9, 2022 meeting over the past two years and the civility that occurred today.
 - Commissioner Campbell agreed with the comments by Commissioner Jackson.
 - Commissioner Conner was in agreement with the previous comments and specifically spoke to Sharon Zebrowski.

Moved by Gibson, seconded by Jackson to go into closed session for the following purposes: in accordance with Public Act 267 of 1976, the Open Meetings Act, Section 8, 15.268(e) to consult with our attorney regarding trial or settlement strategy in connection with pending litigation, in the matter of Yevone Bergeron v. Barry County, and in accordance with Public Act 267 of 1976, Subsection 15.268, Sec. 8 (d) to consider the purchase of real property. Roll call vote. Ayes: Campbell, Conner, Getty, Gibson, Jackson and Smelker. Absent: Geiger. Nays: None. Motion carried.

Meeting called back to order at 10:48 a.m.

Moved by Gibson, seconded by Smelker to authorize the attorney to proceed as recommended in closed session with regard to the Matter of Yevonne Bergeron v. Barry County. Roll call vote. Ayes: Campbell, Conner, Getty, Gibson, Jackson and Smelker. Nays: None. Absent: Geiger. Motion carried.

Moved by Gibson, seconded by Jackson to approve the minutes of the August 23, 2022 closed session. All ayes. Nays: None. Motion carried.

22. ADJOURNMENT: at 10:52 a.m.

Vivian Conner, Vice Chair
Barry County Board of Commissioners

Pamela A. Palmer, County Clerk

Approved: _____
Date & Initials

Barry County Board of Commissioners - Committee of the Whole
September 6, 2022; 9:00 a.m.; Commission Chambers
MINUTES

Members Present: Commissioners Bruce Campbell, Vivian Conner, Ben Geiger, Catherine Getty, Howard Gibson, Dave Jackson, and Jon Smelker. Clerk Pam Palmer was also present.

Others present: Michael Brown, Jayson Bussa, Posse Steve Pitsch, David Shinavier, Jack Miner, Mark Bonsignore, Rick Moore, Ken Kirsch Jr., Shelly Lake, Scott Savage, Fred Jacobs, Dennis Quam, Jack Ward, Steve Lehman, Jim Yarger, Jim and Teri Enrietti, Meshia Rose, Jason Sixberry, Travis Moore, and Dar Leaf.

Chair Geiger call the meeting to order at 9:00 a.m.

Those present stood and said the Pledge of Allegiance.

PUBLIC COMMENT:

- Fred Jacobs spoke on behalf of Flexfab, Hastings Fiberglass, Hastings Manufacturing, Viking Corporation, and J-Ad Graphics about housing issues in the City of Hastings and Barry County.
- Dennis Quam from Viking Corporation expanded on the lack of housing in Barry County and asked how many new companies with 50+ employees are looking to relocate in Hastings?

Commissioner Jackson asked to add Ken Kirsch to the agenda regarding a time sensitive TNR grant for the animal shelter. No objection. The item will be added to the agenda after Re-appointments to County Officers Compensation Commission.

JIM YARGER – Request to Transfer Vehicle from Emergency Management to the Marine Division

Moved by Smelker, seconded by Gibson to recommend to the Board of Commissioners approval to transfer the 2008 Ford Expedition, VIN 1FMIU16538KA62103m from the Emergency Management Department to the Sheriff's Office Marine Division. Discussion. All ayes. Nays: None. Motion carried.

MESHIA ROSE – Equalization L-4029 Report for Winter Tax Rate

Moved by Jackson, seconded by Getty to recommend to the Board of Commissioners approval of the 2022 L-4029 Tax Rate Request for the levy of winter property taxes to be signed by the Chairperson. Discussion. All ayes. Nays: None. Motion carried.

JACK WARD - 1. P.A. 116 Requests for Mr. Norm Hammond

Moved by Gibson, seconded by Conner to recommend to the Board of Commissioners approval of Farmland and Open Space Preservation (also known as PA 116) applications #22-4 through #22-5 for Mr. Norm Hammond in Section 17 of Johnstown Township. Discussion. All ayes. Nays: None. Motion carried.

2. P.A. 116 Request for DeYoung Farmland LLC

Moved by Conner, seconded by Jackson to recommend to the Board of Commissioners approval of Farmland and Open Space Preservation (also known as PA 116) applications #22-6 for DeYoung Farmland LLC in Section 19 of Orangeville Township. Discussion. All ayes. Nays: None. Motion carried.

UNDERSHERIFF SIXBERRY – Transfer Ownership of K-9 Officer Grizzly

Moved by Gibson, seconded by Smelker to recommend to the Board of Commissioners approval to retire K-9 Grizzly, and to transfer ownership of Grizzly from the Barry County Sheriff's Office to Deputy Travis Moore. Discussion. All ayes. Nays: None. Motion carried.

BEN GEIGER – Re-appointments to County Officers Compensation Commission

Moved by Conner, seconded by Getty, to recommend to the Board of Commissioners Ratification of the Chairperson's re-appointment of Teri Enrietti and Steve Buehler to the Barry County Officers Compensation Commission for four-year terms that begin on 10/1/22 and expire on 9/30/26. Discussion. All ayes. Nays: None. Motion carried.

KEN KIRSCH JR. – Spay/Neuter Grant from Two Seven Oh, Inc.

Moved by Jackson, seconded by Smelker to recommend to the Board of Commissioners approval of the attached Reimbursement Grant Agreement in the amount of \$10,000.00 with Two Seven Oh, Inc. to pay for spay/neuter of feral and barn cats in Barry County and authorize the Board Chairperson to sign it. Discussion. All ayes. Nays: None. Motion carried.

PUBLIC COMMENT:

- Jim Enrietti spoke about the high water lake levels at Pleasant Lake and the impact of erosion. He does not want the lake level established by an engineering company, but would rather let Mother Nature take its course.

COMMISSIONER COMMENTS:

- Chair Geiger talked about the FOC parking lot, and a conference call that took place with General Capital. This will be discussed in more detail at the next COW meeting.
- Commissioner Campbell expressed he is willing to do everything possible to make more housing in the City of Hastings.
- Vice Chair Conner stated that she grew up in Lansing, and cities tend to grow up & out. It is hard to find property in town.

ADJOURNMENT: at 9:30 a.m.

Ben Geiger, Chair
Barry County Board of Commissioners

Pamela A. Palmer, County Clerk

Approved: _____
Date & Initials

AGENDA REQUEST FORM

PROPOSED FOR MEETING OF: BOC, September 13, 2022

DEPARTMENT: Equalization

PREPARED BY: Meshia Rose, Equalization Director

SUBJECT: 2022 L-4029 Winter Tax Rate Request

SPECIFIC ACTION(S) REQUESTED: To recommend approval of the 2022 L-4029 Tax Rate Request for the levy of winter property taxes to be signed by the Chairperson.

SPECIFIC ACTION(S) RECOMMENDED BY THE COW (Admin. use only):
Approval of the 2022 L-4029 Tax Rate Request for the levy of winter property taxes to be signed by the Chairperson.

DESCRIPTION OF ACTION: L-4029 authorizes a summer and winter 2022 general operating property tax levy to be collected by each local treasurer.

TIME FRAME OF ACTION: Immediate

FUNDING REQUIRED: YES _____ NO x _____

IF YES, ANSWER THE FOLLOWING:

1. FUNDING SOURCE (Federal, State, or Local) _____
2. IF LOCAL, SPECIFY FUND: _____
3. AMOUNT REQUESTED: _____
4. AMOUNT OF ONGOING COST, AND INTERVAL (Monthly, Quarterly, Annual, etc.) _____
5. FINANCIAL IMPACT ON OTHER DEPARTMENTS: _____

PERSONNEL IF REQUIRED: NA

NEW OR RENEWAL: Renewal

ANY OTHER PERTINENT INFORMATION: Attached L-4029

CONTACT PERSON WITH PHONE NUMBER: Meshia Rose, (269) 945-1288

**2022 TAX RATE REQUEST
MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS**

County BARRY	2022 Taxable Value 2,618,481,196
Local Government Unit Barry County	

**PLEASE READ THE
INSTRUCTIONS ON
THE REVERSE SIDE
CAREFULLY.**

You must complete this form for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec. 211.119.
The following tax rates have been authorized for levy on the 2022 tax roll.

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
Source	Purpose of Millage	Date of Election	Millage Authorized by Election, Charter, etc.	2021 Millage Rate Permanently Reduced by MCL 211.34d	2022 Current Year Millage Reduction Fraction	2022 Millage Rate Permanently Reduced by MCL 211.34d	Sec. 211.34 Millage Rollback Fraction	Maximum Allowable Millage Rate*	Millage Requested to be Levied July 1	Millage Requested to be Levied Dec. 1	Expiration Date of Millage Authorized
ALLOCATED	OPERATING	2009	5.8700	5.2724	0.9880	5.2091	1.0000	5.2091	5.2091		Unlimited
EXTRA VOTED	CHARLTON PARK	Nov-16	0.2253	0.2191	0.9880	0.2164	1.0000	0.2164		0.2164	Dec-23
EXTRA VOTED	COMMISSION ON AGING	Aug-14	0.4907	0.4763	0.9880	0.4705	1.0000	0.4705		0.4705	Dec-24
EXTRA VOTED	911	Aug-14	0.9816	0.9531	0.9880	0.9416	1.0000	0.9416		0.9416	Dec-24
EXTRA VOTED	TRANSIT	Aug-14	0.2481	0.2406	0.9880	0.2377	1.0000	0.2377		0.2377	Dec-24
Total Operating									7.0753		
DEBT	MEDICAL CARE FACILITY	Aug-05								0.6524	N/A
Total Debt									0.6524		

Prepared by Meshia Rose	Title Equalization Director	Date 8/8/2022
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As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary, to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34, and for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, MCL 380.1211(3).

☒ Clerk	Signature	Type Name	Date
☐ Secretary		Pamela A. Palmer	
☒ Chairperson	Signature	Type Name	Date
☐ President		Ben Geiger	

*Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. A public hearing and determination is required for an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

**** IMPORTANT:** See instructions on the reverse side for the correct method of calculating the millage rate in column (5).

AGENDA REQUEST FORM

PROPOSED FOR MEETING OF: Board of Commissioners, 9/13/2022

DEPARTMENT: Sheriff's Office

PREPARED BY: Sheriff Dar Leaf

SUBJECT: K-9 Transfer of Ownership

SPECIFIC ACTION(S) REQUESTED: To recommend to the Board of Commissioners approval to retire K-9 Grizzly, and to transfer ownership of Grizzly from the Barry County Sheriff's Office to Deputy Travis Moore.

SPECIFIC ACTION(S) RECOMMENDED BY THE COW (Admin. use only): Approval to retire K-9 Grizzly, and to transfer ownership of Grizzly from the Barry County Sheriff's Office to Deputy Travis Moore.

DESCRIPTION OF ACTION:

Approval of retirement of K-9 Grizzly and transfer ownership of a K-9 Grizzly to Deputy Moore.

TIME FRAME OF ACTION: _____ immediate

FUNDING REQUIRED: YES _____ NO X

IF YES, ANSWER THE FOLLOWING:

1. FUNDING SOURCE (Federal, State, or Local) _____
2. IF LOCAL, SPECIFY FUND: _____
3. AMOUNT REQUESTED: _____
4. AMOUNT OF ONGOING COST, AND INTERVAL (Monthly, Quarterly, Annual, etc.) _____
5. FINANCIAL IMPACT ON OTHER DEPARTMENTS: None

PERSONNEL IF REQUIRED: None

NEW OR RENEWAL: NA

ANY OTHER PERTINENT INFORMATION: See attached Waiver of Liability Agreement

CONTACT PERSON WITH PHONE NUMBER: Sheriff Leaf 269-948-4805

Barry County Sheriff's Office

1212 W State St • Hastings, MI 49058

Sheriff Dan Leaf

Sale of Animal and Waiver of Liability Agreement

In consideration of the sum of One Dollar (\$1.00), and the transfer of ownership of a canine, Grizzly (Dog), from the County of Barry to Travis Moore, the purchaser hereby releases and forever discharges the County, its agents, employees, heir and assigns from any and all claims for injury, disability, loss, or property destruction that may occur to anyone, as a result of contact with or actions by the dog.

The purchaser accepts full responsibility and also agree to indemnify and hold harmless the County and its agents, employees, heirs, and assigns for all alleged injury or damage to any person or property that may occur or be caused by the Dog after the transfer of ownership, which is effective as of the date listed below, including reasonable costs of defending such claims.

The undersigned is fully aware of the nature of the training the Dog received and the nature of the work that the Dog performed during the period of ownership by the County, and understands the need to provide the Dog with suitable shelter and reasonable surroundings in keeping with its training and work experience.

The Purchaser also herby accepts the following conditions of sale.

1. The purchaser will not sell or give away the dog, without written approval of the County
2. The purchaser will use the Dog only as a pet, but may train the Dog and enter competitions.
3. The purchaser will not use the Dog as a detection, rescue, or service animal in any capacity, without the written approval of the County.

The Parties have executed this Agreement on this ____ day of _____, 20____.

Purchaser

County Administration

Witnessed by: _____

AGENDA REQUEST FORM

PROPOSED FOR MEETING OF: September 13, 2022, Board of Commissioners

DEPARTMENT: Animal Shelter

PREPARED BY: Kenneth Kirsch, Jr., Animal Shelter Director/Morgan McNutt, Shelter Technician

SUBJECT: Spay/Neuter grant from Two Seven Oh, Inc.

SPECIFIC ACTION(S) REQUESTED: To recommend to the Board of Commissioners approval of the attached Reimbursement Grant Agreement in the amount of \$10,000.00 with Two Seven Oh, Inc. to pay for spay/neuter of feral and barn cats in Barry County and authorize the Board Chairperson to sign it.

SPECIFIC ACTION(S) RECOMMENDED BY THE COW (Admin. use only:
Approval of the attached Reimbursement Grant Agreement in the amount of \$10,000.00 with Two Seven Oh, Inc. to pay for spay/neuter of feral and barn cats in Barry County and authorize the Board Chairperson to sign it.

DESCRIPTION OF ACTION: The Barry County Animal Shelter has been awarded a reimbursement grant for \$10,000 from Two Seven Oh, Inc. to be used for spay/neuter of feral and barn cats in Barry County.

TIME FRAME OF ACTION: The grant agreement must be signed and returned by 9/26/22

FUNDING REQUIRED: YES _____ NO X _____

IF YES, ANSWER THE FOLLOWING:

1. FUNDING SOURCE (Federal, State, or Local) Local _____
2. IF LOCAL, SPECIFY FUND: _____
3. AMOUNT REQUESTED: _____
4. AMOUNT OF ONGOING COST, AND INTERVAL (Monthly, Quarterly, Annual, etc.)_
5. FINANCIAL IMPACT ON OTHER DEPARTMENTS: _____

PERSONNEL IF REQUIRED:

NEW OR RENEWAL: New.

ANY OTHER PERTINENT INFORMATION: See attached grant agreement.

CONTACT PERSON WITH PHONE NUMBER: Ken Kirsch, 269-945-4885.

Two Seven Oh Inc.

Reimbursement Grant Agreement

August 29, 2022

GRANTEE:	Barry County Animal Shelter
GRANT AMOUNT:	\$10,000.00
GRANT PERIOD:	September 1, 2022 - March 1, 2023
FINAL REPORT DUE:	April 1, 2023
GRANT DESCRIPTION:	To support Barry County's TNR Program. The TNR program includes spay/neuter, flea treatment, rabies shot, and ear tip. Costs will be covered up to \$85.00 per female cat and up to \$55.00 per male cat. Vet services will be provided by Broadway Veterinary Clinic.
GRANT ADMINISTRATOR:	Madison Cregar
Two Seven Oh Inc. (The Foundation) and The Grantee are entering into this agreement to establish the terms of The Foundation's grant to The Grantee.	
1	The Foundation will only cover expense specified in the Grant Description.
2	Services must occur within the Grant Period.
3	The Foundation and The Grantee may agree in writing to modify the objectives, methods or timeline of the Grant Description. Any modifications must take place before the end of the Grant Period. Any modification request after the end of the Grant Period will not be allowed
4	The Grantee agrees to submit a Final Report no later than 28 days after the end of the Grant Period. This report must include: - a brief summary of the outcome of your Grant - a full financial accounting of the expenditures of the grant with invoice(s)/receipt(s) for all payments used to fulfill the Grant Description you wish to have covered by this grant. Invoices/receipts must have: a. The description and quantity of products and/or services, line by line, and the cost of each of item; b. The date at which the products were purchased or when services occurred; c. The vendor's name with contact information; d. The Grantee's name somewhere on the invoice (If The Grantee is unable to provide an invoice/receipt without one or more of these items, the invoice/receipt will be invalid and will be removed from final award amount.) - a completed Feral Sterilization Grant Summary (attached) for all surgeries included in the Grant. Each veterinarian listed in your summary under Surgery Performed By, must sign the last page of the summary, certifying that all surgeries that indicated them as the one who performed the surgery, were indeed performed. This is not be used as an invoice for procedures
5	The Foundation agrees to reimburse The Grantee up to, but not exceeding, the Grant Amount to solely implement the Grant Description, for expenses The Grantee incurred during the Grant Period following the submission of a Final Report.
6	The Grantee agrees to cover any expenses exceeding the Grant Amount.

Please initial each section

7	The Grantee agrees to immediately notify The Foundation if any of the following occurs in the Grant Period: - any changes in key personnel - any changes in address or phone number - any development that significantly affects the operation of the Grant Description - any additional funding for the Grant Description	
8	The Grantee agrees to credit the participation of The Foundation as "Anonymous" in any advertisement, publicity or public comment related to the Grant Description.	
9	The Grantee will keep adequate records to document the expenditure of funds and activities supported by the grant. The Grantee agrees to make available to The Foundation the financial records related to the activities supported by the grant at any given time during the Grant Period.	
b	All veterinarians that will be performing any procedures must have an active license to practice veterinary medicine and had no formal complaints filed against them within the last year. The Grantee agrees to follow all conditions listed as part of The Foundation's Feral Sterilization Program requirements: - All felines must be ear-tipped following sterilization. No exceptions. - All felines must be returned to the location they are trapped, at the expense of the trapper/manager or The Grantee - Any feline determined to be adoptable and placed up for adoption following sterilization will NOT be covered under this grant.	
10	In the event The Foundation finds that The Grantee has failed to comply with any terms of this agreement, The Foundation may cancel its participation in the Grant Description resulting in no funds being reimbursed.	
11.	The Foundation is not obligated to issue reimbursement checks before the Final Report Due Date, regardless if the grantee completes and submits the final report prior to the due date.	

On behalf of The Grantee as a **Board Member**, I understand and agree to the foregoing terms and conditions of accepting Two Seven Oh Inc.'s grant, and authorize this agreement on The Grantee's behalf.

Signature: _____

Printed Name: _____

Board Position/Title: _____

Date: _____

E-mail: _____

Phone: _____

I authorize this grant agreement and terms listed above as a representative of The Foundation.

Signature of Director of Grants:  _____

Printed Name of Director of Grants: Katie Wagner _____

Date: August 29, 2022 _____

**This signed agreement
must be postmarked, faxed
or emailed by:**

September 26, 2022

Please note that if each section is not initialed and the agreement is not signed by a **Member of the Board (or Board of Commissioners) the agreement will not be valid. If you have any questions please contact the Grant Administrator listed on your agreement.*

Feral Sterilization Grant Summary												
Grantee:		Barry County Animal Shelter			Grant Amount:		\$10,000.00		Grant Period:		9/1/22 - 3/1/23	
Grant Description:		To support Barry County’s TNR Program. The TNR program includes spay/neuter, flea treatment, rabies shot, and ear tip. Costs will be covered up to \$85.00 per female cat and up to \$55.00 per male cat. Vet services will be provided by Broadway Veterinary Clinic.										
Ref #	Name of Pet or Animal ID Number	Name of Trapper	Phone Number of Trapper	Date Trapped	Trapped/ Returned Location	Male/Fe male	Date of Surgery	Clinic/Hospital	Surgery Performed By	Date Returned	Total Cost	
1												
2												
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AGENDA REQUEST FORM

PROPOSED FOR MEETING OF: September 13, 2022, Board of Commissioners

DEPARTMENT: Emergency Management

PREPARED BY: Jim Yarger

SUBJECT: **Transfer of Asset (2008 Ford Expedition) from Emergency Management Department to the Sheriff's Office Marine Division.**

SPECIFIC ACTION(S) REQUESTED: To recommend to the Board of Commissioners approval to transfer the 2008 Ford Expedition, VIN 1FMFU16538LA62103, from the Emergency Management Department to the Sheriff's Office Marine Division.

SPECIFIC ACTION(S) RECOMMENDED BY THE COW (Admin. use only): Approval to transfer the 2008 Ford Expedition, VIN 1FMFU16538LA62103, from the Emergency Management Department to the Sheriff's Office Marine Division.

DESCRIPTION OF ACTION: Currently the Marine Division has three retired 2-wheel drive Chevrolet Tahoe's (patrol vehicles) that are used to pull boats. All with 150,000+ miles on them. One of them is scheduled to be sold at the end of this marine season. The Marine Division also has shared access to the Sheriff's office Chevrolet Silverado 2500 4-wheel drive that is also used by the mechanic and the firearms instructors, who use it to pull their trailer. The Marine Division mainly uses this truck to pull the larger Gun Lake boat due to its towing capacity and it has a break controller in it. The new boat trailer requires a break controller in the tow vehicle, or the breaks lock up on them. It is a safety feature on this trailer.

The 2008 Ford Expedition that the Emergency Management Department is no longer using has 95,000 miles on it, it is 4-wheel drive, has a brake controller and a towing capacity of 8,600 pounds. With the addition of the Ford Expedition, the Marine Division will have a vehicle to pull the larger boat, and 4-wheel drive will help getting in and out of smaller dirt, gravel, sand and mud boat ramps and river access. When marine deputies are working alone, they like to have the use of 4WD when they are putting in and taking out at these types of launches. The Expedition would also be used to pull the dive trailer when needed.

TIME FRAME OF ACTION: ASAP

FUNDING REQUIRED: YES (no additional local funds are required) NO X

IF YES, ANSWER THE FOLLOWING:

1. FUNDING SOURCE (Federal, State, or Local): _____
2. IF LOCAL, SPECIFY FUND: _____
3. AMOUNT REQUESTED: _____
4. AMOUNT OF ONGOING COST, AND INTERVAL (Monthly, Quarterly, Annual, etc.) _____
5. FINANCIAL IMPACT ON OTHER DEPARTMENTS: _____

PERSONNEL IF REQUIRED: None

NEW OR RENEWAL: NA

ANY OTHER PERTINENT INFORMATION:

CONTACT PERSON WITH PHONE NUMBER: Jim Yarger 269-953-0788

AGENDA REQUEST FORM

PROPOSED FOR MEETING OF: September 13, 2022, Board of Commissioners

DEPARTMENT: Commissioners

PREPARED BY: Chair Geiger

SUBJECT: Appointment of member to the Barry County Officers Compensation Commission

SPECIFIC ACTION(S) REQUESTED: To recommend to the Board of Commissioners Ratification of the Chairperson's re-appointment of Teri Enrietti and Steve Buehler to the Barry County Officers Compensation Commission for four-year terms that begin on 10/1/22 and expire on 9/30/26.

SPECIFIC ACTION(S) RECOMMENDED BY THE COW (Admin. use only):

Approval to ratify the Chairperson's re-appointment of Teri Enrietti and Steve Buehler to the Barry County Officers Compensation Commission for four-year terms that begin on 10/1/22 and expire on 9/30/26.

DESCRIPTION OF ACTION: On 5/9/17, the Barry County Board of Commissioners passed a resolution to establish a County Officers Compensation Commission. A copy of the resolution is attached and it details the appointment process and terms of office for the seven (7) member commission. The purpose of a County Officers Compensation Commission is to determine the compensation of the elected officials of the county, other than judges. A County Officers Compensation Commission is comprised of registered voters residing in the County who will collect and study data to make an independent determination regarding the compensation levels for county elected officials.

Ms. Enrietti and Mr. Buehler have both expressed a desire to continue serving on the Commission.

TIME FRAME OF ACTION: Immediate.

FUNDING REQUIRED: YES _____ NO X

IF YES, ANSWER THE FOLLOWING:

1. FUNDING SOURCE (Federal, State, or Local) _____
2. IF LOCAL, SPECIFY FUND: _____
3. AMOUNT REQUESTED: _____
4. AMOUNT OF ONGOING COST, AND INTERVAL (Monthly, Quarterly, Annual, etc.) _____
5. FINANCIAL IMPACT ON OTHER DEPARTMENTS: _____

PERSONNEL IF REQUIRED: NA

NEW OR RENEWAL: New.

ANY OTHER PERTINENT INFORMATION: See attached copy of Resolution to Establish the County Officers Compensation Commission.

CONTACT PERSON WITH PHONE NUMBER: Ben Geiger, Chair.

COUNTY OFFICERS COMPENSATION COMMISSION

(Four Year Terms)*

*Initial Appointments: two of each—1-yr. term, 2-yr. term, 3-yr. term, and one 4-yr. term.

Est. Resolution 17-05, Adopted 5/9/17

NAME	TERM BEGINS	TERM ENDS
Teri Enrietti	10/1/2018	9-30-22
Steve Buehler	10/1/2018	9-30-22
Mr. Kim Dufresne (6/6/17)	10/01/2019	9-30-23
Mr. Chris Lapins (6/16/17)	10/01/2019	9-30-23
Karen Ruple (appted 11/26/19)	10/01/2020	9-30-24
Karen Zuver	10/01/2020	9-30-24
Brenda Schild (6/6/17)	10/01/2021	9-30-25

[illegible]

Contact Information

Teri Enrietti	5027 N. Bay Dr., Delton, MI 49046; 269-599-1397; jimteri@gmail.com
Steve Buehler	575 Vedder Road, Freeport, MI 49325; 616-765-3067 x 212; sbuehler@munman.com
Mr. Kim Dufresne	1424 Fairview Dr., Hastings, MI 49058; 269-967-7139; dufresnk@hotmail.com
Mr. Chris Lapins	6760 Lake Dr., Hastings, MI 49058; 269-623-6760; 630-724-7876(c); clapins@sbcglobal.net
Karen Ruple	2224 Jeanne Dr, Hastings MI 49058; 616.443.4510; karuple@gmail.com
Karen Zuver	7904 Bayne Rd., Woodland, MI 48897 616-437-7738 (WC); 269-367-4609 (C); kzuver72@gmail.com
Brenda Schild	P.O. Box 431, Hastings, MI 49058; 616-889-8946; bschild37@gmail.com

MCL 45.472: Upon recommendations from the members of the board, the chairperson of the board shall appoint members subject to confirmation by a majority of members elected & serving.



Resolution

RESOLUTION ESTABLISHING THE COUNTY OFFICERS COMPENSATION COMMISSION FOR BARRY COUNTY

WHEREAS, pursuant to the County Officers Compensation Commission Act, MCL 45.471 *et seq.*, the Barry County Board of Commissioners is authorized to establish a County Officers Compensation Commission to determine the compensation for the nonjudicial elected officials of the County; and

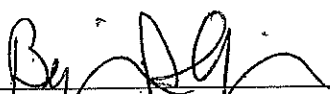
WHEREAS, the Board of Commissioners desires to establish a County Officers Compensation Commission for Barry County, whose function is to determine the compensation of the elected County officers and the members of the County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED that the Barry County Board of Commissioners hereby establishes the County Officers Compensation Commission for Barry County, subject to the following terms and conditions:

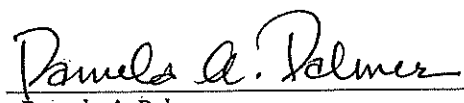
- A. The County Officers Compensation Commission shall consist of seven (7) members who are registered electors residing in the County. Within 30 days of the effective date of this Resolution, upon recommendations from the members of the County Board, the Chairperson of the County Board of Commissioners shall appoint the members of the County Officers Compensation Commission subject to confirmation by a majority of the members elected to and serving on the County Board of Commissioners.
- B. The term of office for members of the County Officers Compensation Commission shall be 4 years, except that of the members first appointed, two each shall be appointed for a term of 1 year, two shall be appointed for a term of 2 years, two shall be appointed for a term of 3 years, and one shall be appointed for a term of 4 years. After the initial appointments, members shall be appointed before October 1 of the year of appointment. A vacancy shall be filled for the remainder of the unexpired term.
- C. A person who is a member or employee of the legislative, judicial, or executive branch of any level of government, or a member of that person's immediate family, shall not be appointed to the County Officers Compensation Commission.
- D. The County Officers Compensation Commission shall determine the compensation of the elected officials of the County, other than judges, which determination shall be the compensation of those officials unless the County Board of Commissioners rejects the determination by resolution adopted by 2/3 of the members elected to and serving on the County Board. Unless rejected, the determination shall be effective at the beginning of the first odd numbered year after the determination is made. If the determination is rejected, the compensation then in effect for those officials shall continue. An expense allowance or reimbursement paid to elected officials in addition to salary shall be for expenses incurred in the course of County business and accounted for to the County.
- E. Members of the County Officers Compensation Commission shall not receive compensation for their service on the County Officers Compensation Commission, but shall be entitled to their actual and necessary expenses incurred in the performance of their duties.
- F. The business which the County Officers Compensation Commission may perform shall be conducted in accordance with the County Officers Compensation Commission Act, at a public meeting of the County Officers Compensation Commission held in compliance with the Open

Meetings Act, MCL 15.261 *et seq.*

BE IT FURTHER RESOLVED, that this Resolution is subject to referendum if a valid petition requesting the referendum, signed by not less than 5% of the registered electors of the County, is filed with the County Clerk within 60 days after the adoption of this Resolution.



Benjamin D. Geiger, Chairperson
Barry County Board of Commissioners



Pamela A. Palmer
Barry County Clerk

Adopted 05/09/2017

AGENDA REQUEST FORM

PROPOSED FOR MEETING OF: BOC – 9-13-22

DEPARTMENT: Planning

PREPARED BY: James McManus, AICP, Director, Planning & Zoning

SUBJECT: PA 116 agreements #22-4 and #22-5

SPECIFIC ACTION(S) REQUESTED:

To recommend to the Board of Commissioners approval of Farmland and Open Space Preservation (also known as PA 116) applications #22-4 through #22-5 for Mr. Norm Hammond in Section 17 of Johnstown Township,

SPECIFIC ACTION(S) RECOMMENDED BY THE COW (Admin. use only): Approval of Farmland and Open Space Preservation (also known as PA 116) applications #22-4 through #22-5 for Mr. Norm Hammond in Section 17 of Johnstown Township.

DESCRIPTION OF ACTION:

On July 25th, 2022, the Barry County Planning Commission reviewed the request and recommended by a 7-0 vote that it be approved. The minutes of the meeting are attached as well.

TIME FRAME OF ACTION: Immediate

FUNDING REQUIRED: YES _____ NO x _____

IF YES, ANSWER THE FOLLOWING:

1. FUNDING SOURCE (Federal, State, or Local) _____
2. IF LOCAL, SPECIFY FUND: _____
3. AMOUNT REQUESTED: _____
4. AMOUNT OF ONGOING COST, AND INTERVAL (Monthly, Quarterly, Annual, etc.) _____
5. FINANCIAL IMPACT ON OTHER DEPARTMENTS: _____

PERSONNEL IF REQUIRED: None

NEW OR RENEWAL: New

ANY OTHER PERTINENT INFORMATION:

CONTACT PERSON WITH PHONE NUMBER:

James McManus AICP, Director, Barry County Planning & Zoning – 269-945-1290

BARRY COUNTY

BOARD OF COMMISSIONERS

220 W. State St., Hastings, MI 49058
Ph. (269) 945-1284 Fax (269) 948-4884



May 6, 2022

Mr. Norman Hammond
920 East Groat Road
Dowling, MI 49050

Re: Application for Farmland Agreement, dated 4/14/2022
Farmland and Open Space Preservation Program
#22-4 Parcel #08-09-017-001-00
#22-5 Parcel #08-09-017-001-00 as to Parcel A
Parcel 08-09-017-001-11 as to Parcels B & C

Dear Mr. Hammond:

I have received the above applications. Planning and Zoning will review the agreement at the meeting on July 25, 2022 at 7:00 p.m. in the Community Room, (former Hastings Library), 121 S. Church St., Hastings, MI 49058.

The Committee of a Whole will review the Application on August 16, 2022 at 9:00 a.m. in the Commission Chambers at the Courthouse, 220 W. State St., Hastings, MI 49058. Mr. McManus will request that the matter be placed on the agenda for that date.

The matter is scheduled for August 23, 2022 before the Board of Commissioners at 9:00 a.m. in the Commission Chambers.

Sincerely,

Pamela A. Palmer
Barry County Clerk

Cc: J. McManus, Planning and Zoning
Barry County Conservation District
Sheri Babcock, Johnstown Clerk



**FARMLAND AND OPEN SPACE
PRESERVATION PROGRAM**

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

OFFICIAL USE ONLY

Local Governing Body: _____

Date Received May 2, 2022

Application No: 2022-4

State: _____

Date Received _____

Application No: _____

Approved: _____ Rejected _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

I. Personal Information:

1. Name(s) of Applicant: Hammond Norman D
Last First Initial

(If more than two see #15) See # 15
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☐ Married ☐ Single

2. Mailing Address: 920 E Groat Rd Danling MICH 49050
Street City State Zip Code

3. Telephone Number: (Area Code) (269) 721 8302

4. Alternative Telephone Number (cell, work, etc.): (Area Code) (269) 721 9907

5. E-mail address: NormanD@AOL.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Barry 7. Township, City or Village: Johnstown

8. Section No. 17 Town No. 010 Range No. 08W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: _____

Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes? ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: _____

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (sellers):

Name: _____

Address: _____
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

[Signature]
(Signature of Applicant)

Hammond Dairy LLC
(Corporate Name, If Applicable)

[Signature]
(Co-owner, If Applicable)

[Signature]
(Signature of Corporate Officer)

5-1-2022
(Date)

[Signature]
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: _____ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: _____
☐ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected Date of approval or rejection: _____

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: _____

Property Appraisal: \$_____ is the current fair market value of the real property in this application.

II. Please verify the following:

_____ Upon filing an application, clerk issues receipt to the landowner indicating date received.

_____ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

_____ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

_____ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

***Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

COPY SENT TO:

_____ County or Regional Planning Commission

_____ Conservation District

_____ Township (if county has zoning authority)

**Before forwarding to State Agency,
FINAL APPLICATION SHOULD INCLUDE:**

_____ Copy of Deed or Land Contract (most recent showing current ownership)

_____ Copy of most recent Tax Bill (must include tax description of property)

_____ Map of Farm

_____ Copy of most recent appraisal record

_____ Copy of letters from review agencies (if available)

_____ Any other applicable documents

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- ☐ 2 or more persons having a joint or common interest in the land
☐ Corporation ☒ Limited Liability Company ☐ Partnership
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Norman D. Hammond Title: Member

Name: Derrick J. Hammond Title: member

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

LIVESTOCK, CASH CROPS

b. Total number of acres on this farm 1242

c. Total number of acres being applied for (if different than above): ~~1242~~ 242

d. Acreage in cultivation: 1180

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: _____

f. All other acres (swamp, woods, etc.) 162

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings 2 Residence: -0- Barn: 2 Tool Shed: -0-

Silo: -0- Grain Storage Facility: -0- Grain Drying Facility: -0-

Poultry House: -0- Milking Parlor: -0- Milk House: -0-

Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ 484,000 : 242 = \$ 2000 (per acre)
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

Map of Farm with Structures and Natural Features:

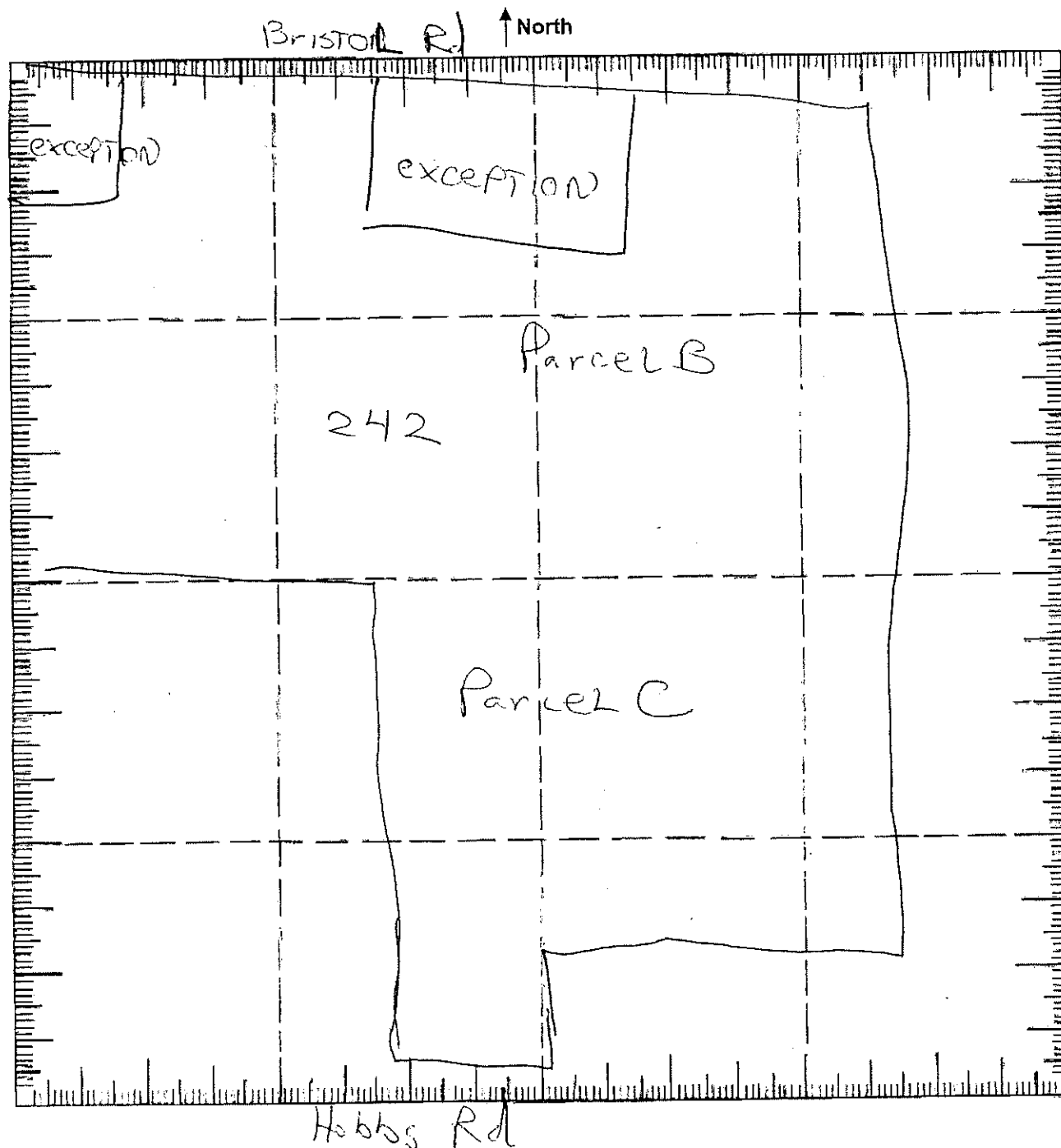
- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Barry

Township Johnstown

T. 1N R. 8W Section 17



WARRANTY DEED

Drafted By:

Russell K. Price
262 Golden Eye Ct
Holland, MI 49424

Return To:

Norman Hammond
920 E Goat Road
Dowling, MI 49050

Send Tax Bills To:

Norman Hammond
920 E Goat Road
Dowling, MI 49050

Recording Fee: \$30.00
File Number: 21-123070

State Transfer Tax:
\$13,500.00
County Transfer Tax:
\$1,980.00

Tax Parcel No.: 08-09-017-001-00, as
to Parcel A, 08-09-017-001-11, as to
Parcel B and C

Know All Persons by These Presents: That Russell K. Price
whose address is 262 Golden Eye Ct, Holland, MI 49424

Convey(s) and Warrant(s) to Hammond Dairy Farm, LLC, a Michigan limited liability company
whose address is 920 E Goat Road, Dowling, MI 49050

Goat

the following described premises situated in the Township of **Johnstown**, County of **Barry**, State of Michigan, to wit:

SEE ATTACHED EXHIBIT A

More commonly known as: **vacant E Bristol Rd, Delton, MI 49046**

For the full consideration of: One Million Eight Hundred Thousand Dollars and No Cents Dollars (\$1,800,000.00)

Subject To:

Existing building and use restrictions, easements of record, and zoning ordinances, if any.

STARTITLE
AGENCY, LLC

If the property conveyed is unplatted, the following applies:

The grantor grants to the grantee the right to make 6 division(s) under section 108 of the land division act, Act No. 288 of the Public Acts of 1967. **(If no number is inserted, the right to make divisions stays with the portion of the parent tract retained by the grantor; if all of the parent tract is conveyed, then all division rights are granted.)** This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated this 14th day of April, 2022

Seller(s):


Russell K. Price

State of Michigan

County of Barn

The foregoing instrument was acknowledged before me
this 14th day of April, 2022 by Russell K. Price.

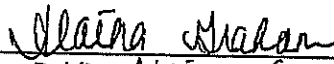

Notary Public: Alaina Graham
Notary County/State: / Eaton
County Acting In: Barn
Commission Expires: 03/09/2026

EXHIBIT A

Land situated in the Township of Johnstown, County of Barry, State of Michigan, is described as follows:

PARCEL A

A parcel of land in the Southeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County Michigan, described as: Commencing at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence North 660 feet along the East line of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence West 620 feet parallel with the East and West $\frac{1}{4}$ line to the true point of beginning; thence North parallel with the North and South $\frac{1}{4}$ line to the East and West $\frac{1}{4}$ line of said Section 17; thence West along said East and West $\frac{1}{4}$ line to the Center of said Section 17; thence South along the said North and South $\frac{1}{4}$ line to the South $\frac{1}{4}$ post of said Section 17; thence East along the South line of said Southeast $\frac{1}{4}$ of Section 17 to a point that lies 700 feet West of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence Northeasterly to the point of beginning.

PARCEL B

The Northeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, EXCEPTING THEREFROM commencing at the Northwest corner thereof thence South 86 degrees 02 minutes 43 seconds East 109.54 feet; thence South 172.38 feet; thence West 109.5 feet; thence North 172.38 feet to the point of beginning, ALSO EXCEPT commencing 109.5 feet East of the North $\frac{1}{4}$; thence South 172.38 feet; thence West 109.5 feet; thence South 72 feet; thence East 317.5 feet; thence North 230 feet to the point of beginning, ALSO EXCEPT That part of the Northeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, described as: Commencing at the Northeast corner of Section 17; thence North 84 degrees 00 minutes 51 seconds West 436.51 feet along the North line of said Section to the point of beginning of the land herein described; thence South 02 degrees 31 minutes 13 seconds West 436.77 feet; thence North 84 degrees 00 minutes 51 seconds West 932.26 feet; thence North 00 degrees 28 minutes 31 seconds East 437.99 feet; thence South 84 degrees 00 minutes 51 seconds East 426.92 feet along said North line of said Section; thence South 05 degrees 59 minutes 09 seconds West 275.00 feet; thence South 84 degrees 00 minutes 51 seconds East 220.00 feet; thence North 05 degrees 59 minutes 09 seconds East 275.00 feet; thence South 84 degrees 00 minutes 51 seconds East 301.00 feet along said North line of said Section to the point of beginning.

PARCEL C

The West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, EXCEPTING THEREFROM Beginning at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence North 660 feet along the East line of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence West 620 feet parallel with the East and West $\frac{1}{4}$ line; thence North parallel with the North and South $\frac{1}{4}$ line to the East and West $\frac{1}{4}$ line of said Section 17; thence West along the said East and West $\frac{1}{4}$ line to the center of said Section 17; thence South along said North and South $\frac{1}{4}$ line to the South $\frac{1}{4}$ post of said Section 17; thence East along the South line of said Southeast $\frac{1}{4}$ of Section 17 to the point of beginning.

Tax Parcel Number(s): 08-09-017-001-00, as to Parcel A, 08-09-017-001-11, as to Parcel B and C

SHEET 1 OF 2

NORTHEAST CORNER
SEC. 17, T01N, R08W
FOUND BARRY CO. REMON IRON IN MON. BOX
(SEE WITNESS TIES ON SHEET 2 OF 2)

P.O.B.
PARCEL A &
COMBINED PARCEL A &
TAX ID NO. 09-017-003-00

BRISTOL (66' RAW) ROAD

N. LINE, SEC. 17
BRISTOL (66' RAW)
S 84°00'51" E 2778.14'

S 00°28'31" W
437.99'

PARCEL A-
8.02 ACRES
(SEE DETAIL ON
SHEET 2 OF 2)

REMAINDER PARCEL
(PREVIOUSLY A PORTION OF TAX ID NO.
09-017-001-11 & NOT SURVEYED AS
PART OF THIS DOCUMENT)

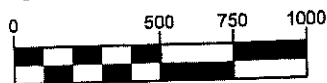
EAST 1/4 CORNER —
SEC. 17, T61N, R08W

CENTER OF SECTION
 SEC. 17, T01N, R08W

E-W, 1/4 LINE, SEC. 17

N. LINE, SE 1/4,
SE 1/4, SEC. 17

LEGEND
O = SET CAPPED IRON P.S. 41113



1 inch = 500 ft.



W. LINE, SE 1/4,
SE 1/4, SEC. 17

620'±

CHECKED BY:

BENTON HARBOR	KALAMAZOO	ALLEGAN	ROYAL OAK
259.927.0100	269.327.3632	260.673.8465	248.791.1371

www.gowightman.com

GREG VAUGHN

P.S. 41113

JOHNSTOWN TWP., BARRY CO., MICHIGAN

SECTION 17, T 01 N, R 08 W

222026

The Northeast 1/4 of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, EXCEPTING THEREFROM commencing at the Northwest corner thereof thence South 86 degrees 02 minutes 43 seconds East 109.54 feet; thence South 172.38 feet; thence West 109.5 feet; thence North 172.38 feet to the point of beginning, ALSO EXCEPT commencing 109.5 feet East of the North 1/4; thence South 172.38 feet; thence West 109.5 feet; thence South 72 feet; thence East 317.5 feet; thence North 230 feet to the point of beginning, ALSO EXCEPT That part of the Northeast 1/4 of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, described as: Commencing at the Northeast corner of Section 17; thence North 84 degrees 00 minutes 51 seconds West 436.51 feet along the North line of said Section to the point of beginning of the land herein described; thence South 02 degrees 31 minutes 13 seconds West 436.77 feet; thence North 84 degrees 00 minutes 51 seconds West 932.26 feet; thence North 00 degrees 28 minutes 31 seconds East 437.99 feet; thence South 84 degrees 00 minutes 51 seconds East 426.92 feet along said North line of said Section; thence South 05 degrees 59 minutes 09 seconds West 275.00 feet; thence South 84 degrees 00 minutes 51 seconds East 220.00 feet; thence North 05 degrees 59 minutes 09 seconds East 275.00 feet; thence South 84 degrees 00 minutes 51 seconds East 301.00 feet along said North line of said Section to the point of beginning.

PARCEL C

The West 1/2 of the Southeast 1/4 and Northeast 1/4 of the Southeast 1/4 of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, EXCEPTING THEREFROM Beginning at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of said Section 17; thence North 660 feet along the East line of said Southwest 1/4 of the Southeast 1/4; thence West 620 feet parallel with the East and West 1/4 line; thence North parallel with the North and South 1/4 line to the East and West 1/4 line of said Section 17; thence West along the said East and West 1/4 line to the center of said Section 17; thence South along said North and South 1/4 line to the South 1/4 post of said Section 17; thence East along the South line of said Southeast 1/4 of Section 17 to the point of beginning.

Tax Parcel Number(s): 08-09-017-001-00, as to Parcel A, 08-09-017-001-11, as to Parcel B and C

BARRY COUNTY

BOARD OF COMMISSIONERS

220 W. State St., Hastings, MI 49058
Ph. (269) 945-1284 Fax (269) 948-4884



May 6, 2022

Mr. Norman Hammond
920 East Groat Road
Dowling, MI 49050

Re: Application for Farmland Agreement, dated 4/14/2022
Farmland and Open Space Preservation Program
#22-4 Parcel #08-09-017-001-00
#22-5 Parcel #08-09-017-001-00 as to Parcel A
Parcel 08-09-017-001-11 as to Parcels B & C

Dear Mr. Hammond:

I have received the above applications. Planning and Zoning will review the agreement at the meeting on July 25, 2022 at 7:00 p.m. in the Community Room, (former Hastings Library), 121 S. Church St., Hastings, MI 49058.

The Committee of a Whole will review the Application on August 16, 2022 at 9:00 a.m. in the Commission Chambers at the Courthouse, 220 W. State St., Hastings, MI 49058. Mr. McManus will request that the matter be placed on the agenda for that date.

The matter is scheduled for August 23, 2022 before the Board of Commissioners at 9:00 a.m. in the Commission Chambers.

Sincerely,

Pamela A. Palmer
Barry County Clerk

Cc: J. McManus, Planning and Zoning
Barry County Conservation District
Sheri Babcock, Johnstown Clerk

**FARMLAND AND OPEN SPACE
PRESERVATION PROGRAM**

Application for Farmland Agreement

The Natural Resources and Environmental
Protection Act, 1994 Act 451 as amended, more
commonly known as PA 116.

Please print or type. Attach additional sheets as
needed. **Please read the Eligibility and Instructions
document before filling out this form.**

OFFICIAL USE ONLY

Local Governing Body:

Date Received May 2, 2022

Application No: 2022-5

State: _____

Date Received _____

Application No: _____

Approved: _____ Rejected: _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

I. Personal Information:

1. Name(s) of Applicant: Hammond Norman D
Last First Initial

(If more than two see #15) See # 15
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:
☐ Married ☐ Single

2. Mailing Address: _____
Street City State Zip Code

3. Telephone Number: (Area Code) (269) 721 8302

4. Alternative Telephone Number (cell, work, etc.): (Area Code) (269) 209 7960

5. E-mail address: Normbdf@aol.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Barry 7. Township, City or Village: Johnstown

8. Section No. 17 Town No. 01 A Range No. 08 W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)
10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.
11. Is there a tax lien against the land described above? ☐ Yes ☒ No
If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? ☒ Yes ☐ No
If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No
Indicate who owns or is leasing rights if other than the applicant:
Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for
something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the
number of acres involved: _____

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller):
Name: _____
Address: _____

Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the
vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have
the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application
into the Farmland and Open Space Preservation Program.

Date _____

Signature of Land Contract Vendor(s) (Seller) _____

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- ☐ 2 or more persons having a joint or common interest in the land
☐ Corporation ☒ Limited Liability Company ☐ Partnership
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Norman Hammond Title: member

Name: Derrick Hammond Title: member

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Dairy, Cash Crop

b. Total number of acres on this farm 42.6

c. Total number of acres being applied for (if different than above): _____

d. Acreage in cultivation: 28

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: _____

f. All other acres (swamp, woods, etc.) 14.6

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings _____ Residence: _____ Barn: 2 Tool Shed: _____

Silo: _____ Grain Storage Facility: _____ Grain Drying Facility: _____

Poultry House: _____ Milking Parlor: _____ Milk House: _____

Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income)**:

\$ _____ : _____ = \$ _____ (per acre)
 total income total acres of tillable land

18. To qualify as a specialty farm; the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

[Signature]
(Signature of Applicant)

Hammond Dairy LLC
(Corporate Name, If Applicable)

[Signature]
(Co-owner, If Applicable)

[Signature]
(Signature of Corporate Officer)

5-1-2022
(Date)

member
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: _____ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: _____
☐ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected Date of approval or rejection: _____

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: _____

Property Appraisal: \$_____ is the current fair market value of the real property in this application.

II. Please verify the following:

____ Upon filing an application, clerk issues receipt to the landowner indicating date received.

____ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

____ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

____ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

***Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

COPY SENT TO:

____ County or Regional Planning Commission

____ Conservation District

____ Township (if county has zoning authority)

**Before forwarding to State Agency,
FINAL APPLICATION SHOULD INCLUDE:**

____ Copy of Deed or Land Contract (most recent showing current ownership)

____ Copy of most recent Tax Bill (must include tax description of property)

____ Map of Farm

____ Copy of most recent appraisal record

____ Copy of letters from review agencies (if available)

____ Any other applicable documents

WARRANTY DEED

Drafted By:

Russell K. Price
262 Golden Eye Ct
Holland, MI 49424

Return To:

Norman Hammond
920 E Goat Road
Dowling, MI 49050

Send Tax Bills To:

Norman Hammond
920 E Goat Road
Dowling, MI 49050

Recording Fee: \$30.00
File Number: 21-123070

State Transfer Tax:
\$13,500.00
County Transfer Tax:
\$1,980.00

Tax Parcel No.: 08-09-017-001-00, as
to Parcel A, 08-09-017-001-11, as to
Parcel B and C

Know All Persons by These Presents: That Russell K. Price
whose address is 262 Golden Eye Ct, Holland, MI 49424

Convey(s) and Warrant(s) to Hammond Dairy Farm, LLC, a Michigan limited liability company
whose address is 920 E ~~Goat~~ ^{Goat} Road, Dowling, MI 49050

the following described premises situated in the Township of **Johnstown**, County of **Barry**, State of Michigan, to wit:

SEE ATTACHED EXHIBIT A

More commonly known as: **vacant E Bristol Rd, Delton, MI 49046**

For the full consideration of: One Million Eight Hundred Thousand Dollars and No Cents Dollars (\$1,800,000.00)

Subject To:

Existing building and use restrictions, easements of record, and zoning ordinances, if any.

STARTITLE
AGENCY, LLC

If the property conveyed is unplatted, the following applies:

The grantor grants to the grantee the right to make 6 division(s) under section 108 of the land division act, Act No. 288 of the Public Acts of 1967. **(If no number is inserted, the right to make divisions stays with the portion of the parent tract retained by the grantor; if all of the parent tract is conveyed, then all division rights are granted.)** This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated this 14th day of April, 2022

Seller(s):

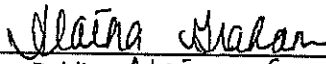


Russell K. Price

State of Michigan

County of Barn

The foregoing instrument was acknowledged before me
this 14th day of April, 2022 by Russell K. Price.



Notary Public: Alaina Graham
Notary County/State: / Eaton
County Acting In: Barn
Commission Expires: 03/09/2026

EXHIBIT A

Land situated in the Township of Johnstown, County of Barry, State of Michigan, is described as follows:

PARCEL A

A parcel of land in the Southeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County Michigan, described as: Commencing at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence North 660 feet along the East line of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence West 620 feet parallel with the East and West $\frac{1}{4}$ line to the true point of beginning; thence North parallel with the North and South $\frac{1}{4}$ line to the East and West $\frac{1}{4}$ line of said Section 17; thence West along said East and West $\frac{1}{4}$ line to the Center of said Section 17; thence South along the said North and South $\frac{1}{4}$ line to the South $\frac{1}{4}$ post of said Section 17; thence East along the South line of said Southeast $\frac{1}{4}$ of Section 17 to a point that lies 700 feet West of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence Northeasterly to the point of beginning.

PARCEL B

The Northeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, EXCEPTING THEREFROM commencing at the Northwest corner thereof thence South 86 degrees 02 minutes 43 seconds East 109.54 feet; thence South 172.38 feet; thence West 109.5 feet; thence North 172.38 feet to the point of beginning, ALSO EXCEPT commencing 109.5 feet East of the North $\frac{1}{4}$; thence South 172.38 feet; thence West 109.5 feet; thence South 72 feet; thence East 317.5 feet; thence North 230 feet to the point of beginning, ALSO EXCEPT That part of the Northeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, described as: Commencing at the Northeast corner of Section 17; thence North 84 degrees 00 minutes 51 seconds West 436.51 feet along the North line of said Section to the point of beginning of the land herein described; thence South 02 degrees 31 minutes 13 seconds West 436.77 feet; thence North 84 degrees 00 minutes 51 seconds West 932.26 feet; thence North 00 degrees 28 minutes 31 seconds East 437.99 feet; thence South 84 degrees 00 minutes 51 seconds East 426.92 feet along said North line of said Section; thence South 05 degrees 59 minutes 09 seconds West 275.00 feet; thence South 84 degrees 00 minutes 51 seconds East 220.00 feet; thence North 05 degrees 59 minutes 09 seconds East 275.00 feet; thence South 84 degrees 00 minutes 51 seconds East 301.00 feet along said North line of said Section to the point of beginning.

PARCEL C

The West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County, Michigan, EXCEPTING THEREFROM Beginning at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence North 660 feet along the East line of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence West 620 feet parallel with the East and West $\frac{1}{4}$ line; thence North parallel with the North and South $\frac{1}{4}$ line to the East and West $\frac{1}{4}$ line of said Section 17; thence West along the said East and West $\frac{1}{4}$ line to the center of said Section 17; thence South along said North and South $\frac{1}{4}$ line to the South $\frac{1}{4}$ post of said Section 17; thence East along the South line of said Southeast $\frac{1}{4}$ of Section 17 to the point of beginning.

Tax Parcel Number(s): 08-09-017-001-00, as to Parcel A, 08-09-017-001-11, as to Parcel B and C

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

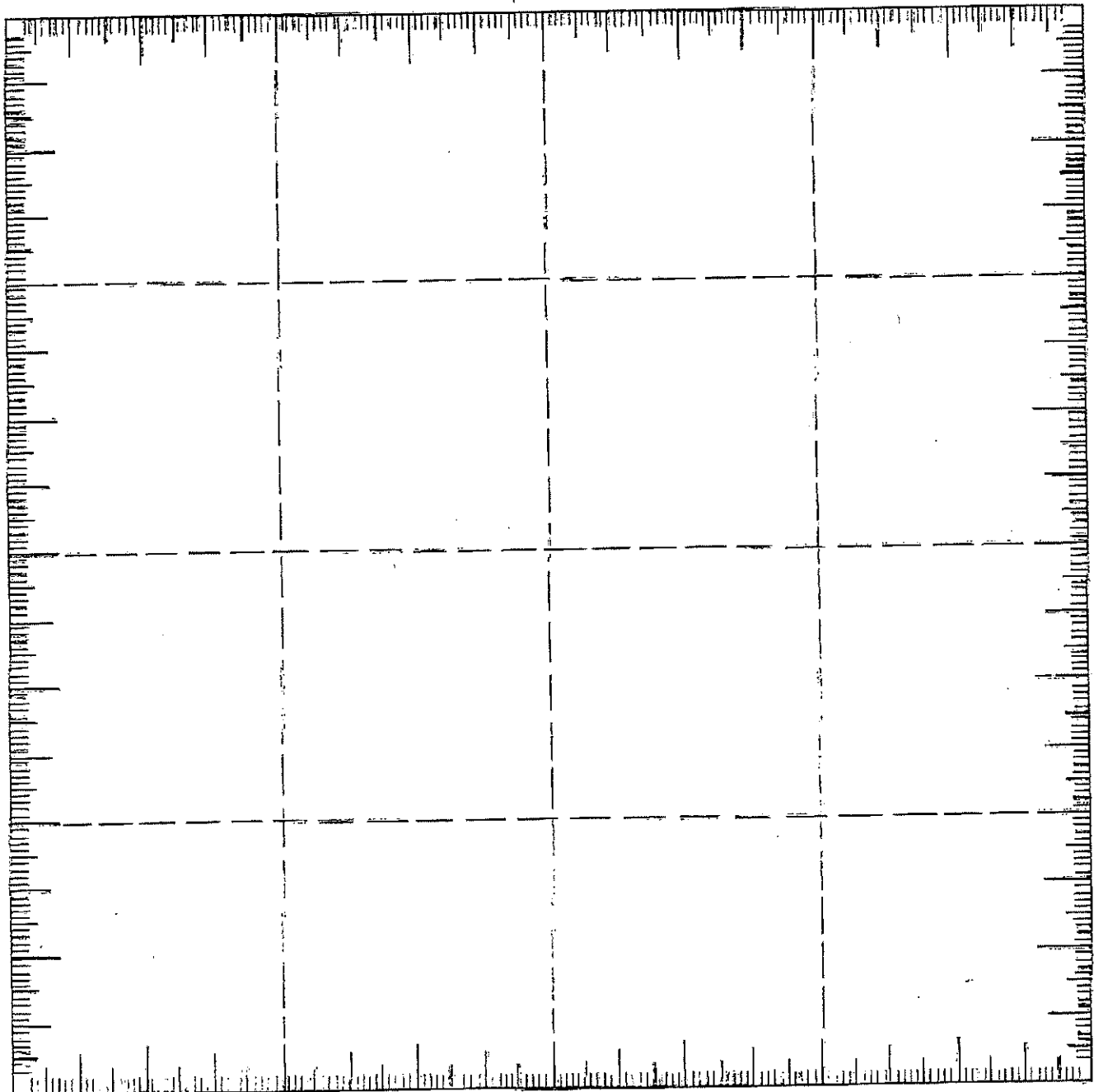
Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County _____

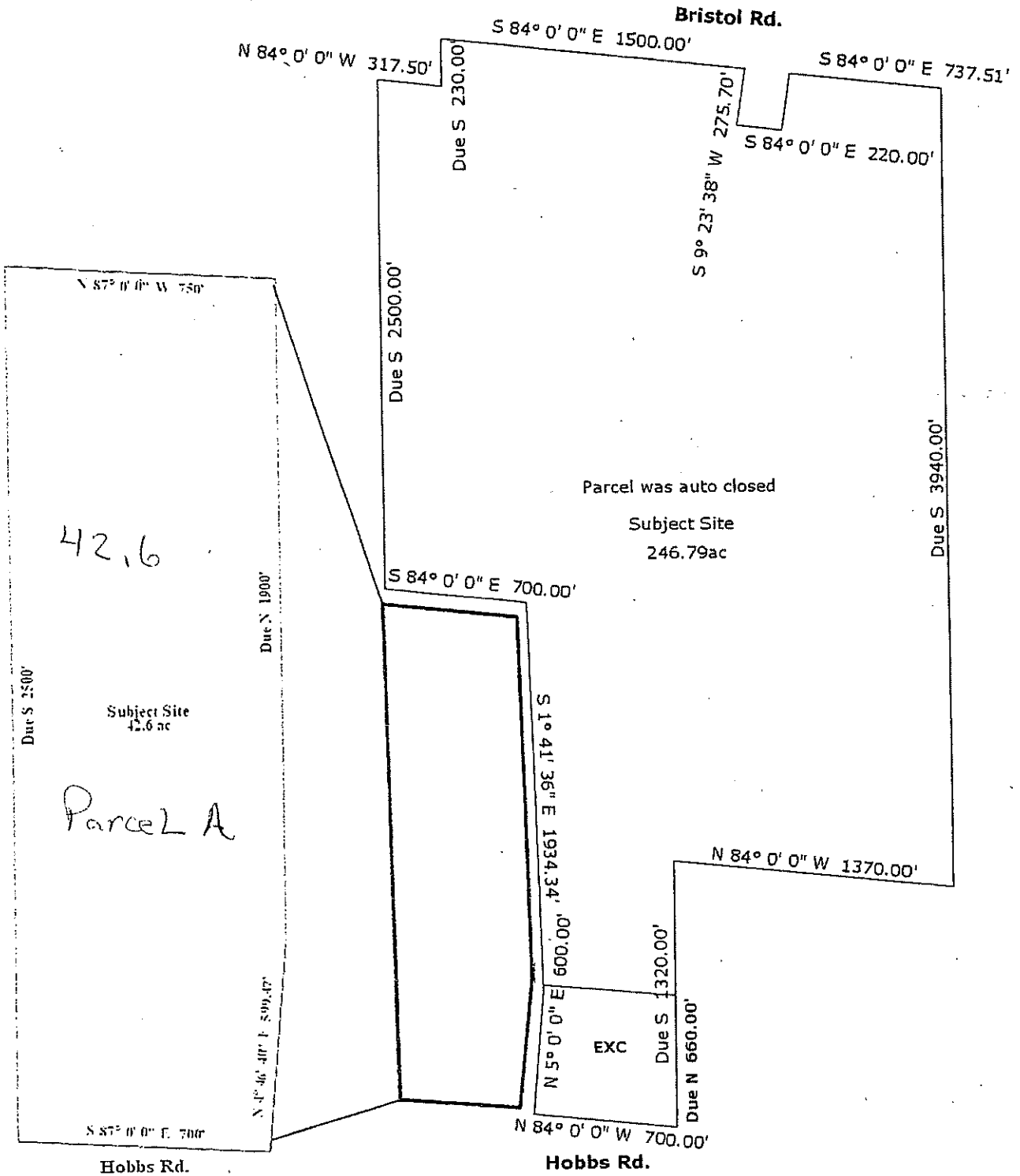
Township _____

T _____ R _____ Section _____

↑ North



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(Attached to and becoming a part of document dated: April 14, 2022)

EXHIBIT A

Land situated in the Township of Johnstown, County of Barry, State of Michigan, is described as follows:

PARCEL A

A parcel of land in the Southeast $\frac{1}{4}$ of Section 17, Town 1 North, Range 8 West, Johnstown Township, Barry County Michigan, described as: Commencing at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence North 660 feet along the East line of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence West 620 feet parallel with the East and West $\frac{1}{4}$ line to the true point of beginning; thence North parallel with the North and South $\frac{1}{4}$ line to the East and West $\frac{1}{4}$ line of said Section 17; thence West along said East and West $\frac{1}{4}$ line to the Center of said Section 17; thence South along the said North and South $\frac{1}{4}$ line to the South $\frac{1}{4}$ post of said Section 17; thence East along the South line of said Southeast $\frac{1}{4}$ of Section 17 to a point that lies 700 feet West of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 17; thence Northeasterly to the point of beginning.

SUBJECT: PA 116 Farmland Preservation		Standard Operating Procedure #
Date: 8/12/2013	PREPARED BY: Pam Jarvis	
Page #		APPROVED BY:

PROCEDURE:

- 1 Applicant files application with County Clerk for townships without zoning ordinances.
The following townships have their own ordinances:
Hope Rutland
Prairieville Thornapple
Yankee Springs
- 2 The PA 116 Folder is in the vault on a shelf on the south wall.
- 3 Assign the next number. The Application number is the yy-and next number in the sequence.
There is a folder titled "Numbers". Start a new sheet when a new year starts.
- 4 Place the application number and the date received in the "Official Use Only - Local Governing Body" box.
- 5 Copy the application after printing the date and application number and furnish to the applicant.
This acts as a receipt.
- 6 The application should have the following items attached:
Copy of Deed or Land Contract to show current ownership.
Copy of most recent tax bill - must include tax description.
Map of the Farm
- 7 Contract Jim McManus to determine when the Planning and Zoning Board will review the application and to determine which Committee of the Whole the application will be presented at.
This will determine which Board of Commissioner Meeting the application will be approved or rejected.
- 8 Draft and send a letter to the applicants advising them of the following dates:
Planning and Zoning Board Meeting
Committee of the Whole Meeting
Board of Commissioners Meeting
There are letters in the shared drive: Clerk's Office: Farmland. Save by the name of the applicant
- 9 Distribute a copy of the application and attachments with a copy of the letter to the following
Jim McManus - Planning and Zoning
Joanne Barnard - Soil Conservation
The Township Clerk where the property is located. Note there are additions to this list if the property is located within 1 mile of a village boundary or within 3 miles of a city boundary.
PLEASE check off the boxes on page 3 of the application - indicating the filing and notification of agencies - Section II.
Check off the Copy Sent To on the bottom of page 3.
- 10 Maintain the original document in the PA 116 Folder along with a copy of the application.
- 11 Jim McManus is responsible for preparing the Agenda Request Form to place the application on the Board Agendas.
- 12 Calendar the date of the Board of Commissioners Meeting.
- 13 Have Kim prepare a "Certification" excerpt for the meeting.
- 14 MAKE sure Section I is completed along with Section II, page 3.
- 15 Send the application and attachments along with the following:

Certification of Board of Commissioner Minutes
Letter from Conservation District (they normally send a letter but not always)
Copy of Planning and Zoning Board Minutes (you can get them from the Board Of Commissioner Packets or Planning and Zoning) Check off boxes on page 3 of application.

TO:
MDA-FARMLAND AND OPEN SPACE PROGRAM
P O BOX 30449
LANSING MI 48909
- 16 Give the extra copy to Kim for filing. She maintains the completed files.

BIG NOTE: if the application is rejected, we HAVE TO notify the applicant of the rejection within 10 DAYS and return the original documents and attachments to the applicant. The applicant has 30 DAYS to appeal to the State.

**BARRY COUNTY PLANNING COMMISSION
MEETING MINUTES
July 25, 2022**

The meeting was called to order by Chairperson, Clyde Morgan at 7:00 pm in the community room of the Tyden Center located at 121 S. Church St., Hastings. The Planning Commission members in attendance included: Morgan, John LaForge, Jack Minor, Robert Vanderboegh, Vivian Conner, Joyce Snow, and Jack Nadwornik. Those also in attendance included: Ronald McLouth, James McManus and other interested people.

Motion made by John LaForge to approve the agenda as presented. Support by Robert Vanderboegh. All ayes – motion carried.

The Planning Commission reviewed the minutes of June 27, 2022. On page 3, Morgan asked to change the word, “man” to “main.” On page 1, Conner asked to change the word, “printed” to “presented.” Motion by LaForge to approve the minutes as corrected. Support by Vanderboegh. All ayes – motion carried.

ELECTION OF OFFICERS

Chair - Vanderboegh nominated Morgan to serve as chair. Support by Morgan. Conner motioned to close nominations and cast a unanimous approval. Support by LaForge. All ayes – motion carried.

Vice Chair – Morgan nominated Snow to serve as Vice-Chair. Support by Vanderboegh. Conner motioned to close nominations and cast a unanimous ballot. Support by LaForge. All ayes – motion carried.

Secretary – Morgan nominated Nadwornik to serve as Secretary. Support by Snow. Conner motioned to close nominations and cast a unanimous ballot. Support by Vanderboegh. All ayes – motion carried

BUSINESS

Morgan explained the procedures of a public hearing.

SPECIAL USE

Case No. SP-6-22

Ronald McLouth

Morgan recessed the Planning Commission, opened the public hearing and asked McLouth to present his request.

McLouth noted he wanted to convert an existing building on the property into an Accessory Dwelling for his mother. He said the building was a workshop.

Morgan asked if anyone wished to speak in favor of the request.

Dora McLouth spoke in favor of the request.

Morgan asked if anyone wished to speak in opposition.

Linda Maupin noted the housing market is declining and questioned if the ADU would have a negative economic impact on her property. She asked how long the ADU would remain. She noted some work has already been done on the building. She also was worried about the taxes.

Ben Sawyer was concerned about the tax effects. He asked if the permit would be temporary and he asked if the building would eventually be rented.

Char Delbridge was concerned about people trespassing on her land. She was also concerned about taxes and the building being used as a rental.

George Guthrie questioned how long the building would be used and if it could be rented later.

McManus read a letter of opposition from Clint and MaryAnn Lovell.

McLouth rebutted and said he understood the neighbors' concerns. He said he hired a contractor who did not pull permits, and he has a legal case going against him. He said the building is not intended to be rented, it will be for his mother who has no place else to live. He noted the septic was put in, and they have a permit for that.

Morgan closed the public hearing and reconvened the Planning Commission.

LaForge verified that there were no plans for the Accessory Dwelling to be rented. McLouth agreed and noted he hoped he and his wife could move in there if his kids move into the main house. LaForge asked if there would be any trees removed. McLouth said no.

Vanderboegh asked if he would add onto the building and McLouth said no.
Vanderboegh asked if he would “clean up” the property of shrubs. McLouth said yes.

Snow asked how large the Accessory Dwelling would be. McLouth said it was a 20 x 24 building which is 480 square feet.

Snow asked how old McLouth’s mom was. McLouth said 68.

Snow asked about the well. McLouth said the building is served by the house well.

Snow asked about the electric service. McLouth said it was already in place.

Conner asked if the Accessory Dwelling would be her full time residence. McLouth said she may go to his brother’s for some time, but it is likely a full time residence.

Miner suggested stipulating that the Accessory Dwelling could only be used by family and not be rented.

Morgan noted the 480 square feet meets the ordinance requirements. He asked what was to the rear of the workshop. McLouth said that was a chicken coop.

Morgan asked if the mercury light will remain. McLouth said it could be removed.

Morgan asked how large the property was. McLouth said 5 acres.

Morgan noted the area is isolated. Morgan asked how many bedrooms would be in the Accessory Dwelling. McLouth said one and noted it would be a studio unit. McLouth said he was not planning on adding any interior walls.

Motion by LaForge to approve SP-6-22 with the stipulation that the Accessory Dwelling` be occupied only by the owner or the owner’s family. Support by Vanderboegh.

Roll call vote taken: 7 ayes - 0 nays – motion carried with stipulation. Special Use Approved.

FARMLAND AGREEMENTS

#22-4, #22-5

Norman Hammond

McManus noted both properties are in Johnstown Township. He said they are zoned RR and plowed for agriculture.

Snow noted Hammond rents her property so she will abstain from voting.

Motion by Minor to recommend approval of #22-4 and #22-5 to the Board of Commissioners. Support by Vanderboegh. 6 ayes – Snow abstained – motion carried.

OTHER BUSINESS

McManus gave an update on the Master Plan progress. He noted he and several volunteers were at the Barry County Fair soliciting public input. He noted they had four different activities to do, plus there as a link to the online survey. He noted he had several participants during his time at the fair. He said the next major event will be at Founder's Weekend in Delton on August 13, 2022.

PUBLIC COMMENT

Don Sklenka noted the June 27th minutes show that the Planning Commission was concerned about very serious consequences. He asked if a depleted well would be a very serious consequence. He noted the gravel pit will be active for 25 years.

Cathy Slagter commented on the widening of the road and how it will impact her property. She asked if anyone cared about her and her property. She said she may be forced to sell the property.

Lawrence Heslinga thanked the Planning Commission for looking at the brake issue with the gravel pit. He asked why Silica dust and property values were not considered. He noted the hydrogeologic study was based on a model and the report was full of disclaimers. He distributed a gravel pit denial for the Planning Commission review.

McManus commented that he is working on a having an attorney for the August meeting.

Motion by LaForge to adjourn. Support by Miner. All ayes – motion carried.

Meeting adjourned at 7:55 pm.

Respectfully submitted,

Jack Nadwornik

AGENDA REQUEST FORM

PROPOSED FOR MEETING OF: BOC - September 13th, 2022

DEPARTMENT: Planning

PREPARED BY: James McManus, AICP
Director, Planning & Zoning

SUBJECT: PA 116 agreements #22-6

SPECIFIC ACTION(S) REQUESTED:

To recommend to the Board of Commissioners approval of the Farmland and Open Space Preservation (also known as PA 116) application #22-6 for DeYoung Farmland LLC in Section 19 of Orangeville Township,

SPECIFIC ACTION(S) RECOMMENDED BY THE COW (Admin. use only):

Approval of the Farmland and Open Space Preservation (also known as PA 116) application #22-6 for DeYoung Farmland LLC in Section 19 of Orangeville Township.

DESCRIPTION OF ACTION:

On August 22nd, 2022, the Barry County Planning Commission reviewed the request and recommended by a 7-0 vote that it be approved. The minutes of the meeting are attached as well.

TIME FRAME OF ACTION: Immediate

FUNDING REQUIRED: YES _____ NO x _____

IF YES, ANSWER THE FOLLOWING:

1. FUNDING SOURCE (Federal, State, or Local) _____
2. IF LOCAL, SPECIFY FUND: _____
3. AMOUNT REQUESTED: _____
4. AMOUNT OF ONGOING COST, AND INTERVAL (Monthly, Quarterly, Annual, etc.) _____
5. FINANCIAL IMPACT ON OTHER DEPARTMENTS: _____

PERSONNEL IF REQUIRED: None

NEW OR RENEWAL: New

ANY OTHER PERTINENT INFORMATION:

CONTACT PERSON WITH PHONE NUMBER:

James McManus AICP, Director, Barry County Planning & Zoning – 269-945-1290

BARRY COUNTY

PAMELA A. PALMER

County Clerk



July 13, 2022

DeYoung Farmland, LLC
381 114th Avenue
Plainwell, MI 49080

Re: Application for Farmland Agreement, dated 7/13/2022
Farmland and Open Space Preservation Program
#22-6 Parcel #08-11-019-006-00; #08-11-019-007-00 & 08-11-019-007-10

Dear DeYoung Farmland LLC:

I have received the above application. Planning and Zoning will review the agreement at the meeting on August 22, 2022 at 7:00 p.m. in the Community Room, (former Hastings Library), 121 S. Church St., Hastings, MI 49058.

The Committee of a Whole will review the Application on September 6, 2022 at 9:00 a.m. in the Commission Chambers at the Courthouse, 220 W. State St., Hastings, MI 49058. Mr. McManus will request that the matter be placed on the agenda for that date.

The matter is scheduled for September 13, 2022 before the Board of Commissioners at 9:00 a.m. in the Commission Chambers.

Sincerely,

Pamela A. Palmer
Barry County Clerk

Cc: J. McManus, Planning and Zoning
Barry County Conservation District
Mel Risner, Orangeville Clerk



**FARMLAND AND OPEN SPACE
PRESERVATION PROGRAM**

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

OFFICIAL USE ONLY

Local Governing Body:

Date Received 07/13/2022

Application No: 2022-6

State: _____

Date Received: _____

Application No: _____

Approved: _____ Rejected: _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

I. Personal Information:

1. Name(s) of Applicant: DE YOUNG FARMLAND LLC
Last First Initial

(If more than two see #15)

Marital status of all individual men listed on application, if more than one, indicate status after each name:
☐ Married ☐ Single

2. Mailing Address: 381 114TH AVE PLAINWELL MI. 49080
Street City State Zip Code

3. Telephone Number (Area Code) () 269-207-9261

4. Alternative Telephone Number (cell, work, etc.): (Area Code) () _____

5. E-mail address: deyoungfarm@yahoo.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: BARRY 7. Township, City or Village: ORANGEVILLE

8. Section No. 19 Town No. 2 N Range No. 10 W

III. Legal Information: PARCELS: 08-11-019-006-00, 08-11-019-007-00, 08-11-019-007-10

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: _____

Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: _____

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (sellers): _____

Name: _____

Address: _____

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

☐ 2 or more persons having a joint or common interest in the land
☐ Corporation ☒ Limited Liability Company ☐ Partnership
☐ Estate ☐ Trust ☐ Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: DENNIS DEYOUNG Title: MEMBER

Name: Jim DEYOUNG Title: MEMBER

Name: JOEL DEYOUNG Title: MEMBER

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)
This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

CASH CROPS

- b. Total number of acres on this farm 193
 c. Total number of acres being applied for (if different than above): _____
 d. Acreage in cultivation: 150
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: 150
 f. All other acres (swamp, woods, etc.) 43
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings _____ Residence: _____ Barn: _____ Tool Shed: ☒
 Silo: _____ Grain Storage Facility: _____ Grain Drying Facility: _____
 Poultry House: _____ Milking Parlor: _____ Milk House: _____
 Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ _____ : _____ = \$ _____ (per acre)
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

(Signature of Applicant)

DE YOUNG FARMLAND LLC

(Corporate Name, If Applicable)

(Co-owner, If Applicable)

De Young
(Signature of Corporate Officer)

MEMBER

(Title)

(Date)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: _____ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: _____
☐ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected Date of approval or rejection: _____

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: _____

Property Appraisal: \$ _____ is the current fair market value of the real property in this application.

II. Please verify the following:

_____ Upon filing an application, clerk issues receipt to the landowner indicating date received.

_____ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

_____ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

_____ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

***Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

COPY SENT TO:

_____ County or Regional Planning Commission

_____ Conservation District

_____ Township (if county has zoning authority)

**Before forwarding to State Agency,
FINAL APPLICATION SHOULD INCLUDE:**

_____ Copy of Deed or Land Contract (most recent showing current ownership)

_____ Copy of most recent Tax Bill (must include tax description of property)

_____ Map of Farm

_____ Copy of most recent appraisal record

_____ Copy of letters from review agencies (if available)

_____ Any other applicable documents

Map of Farm with Structures and Natural Features:

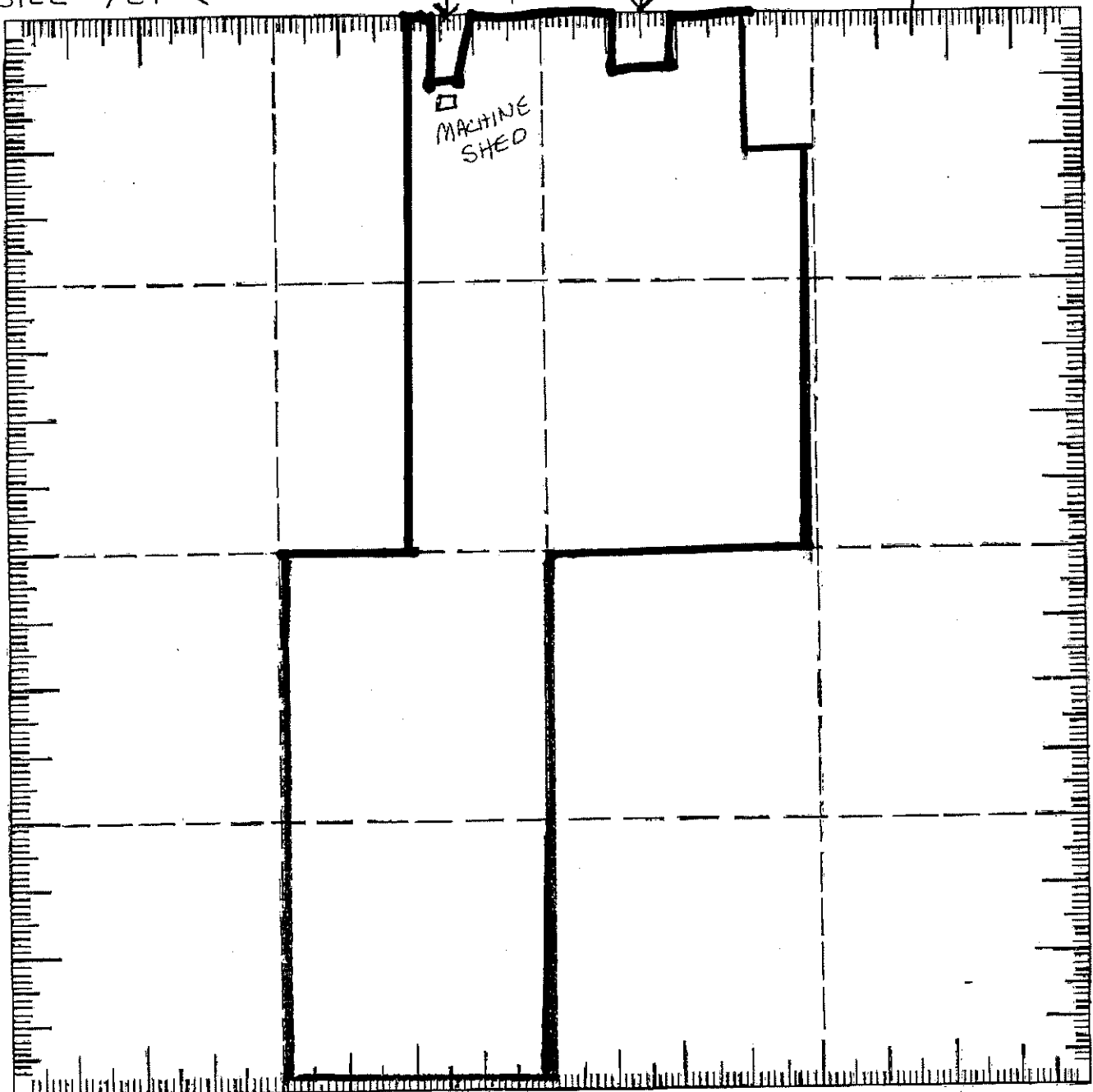
- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
 B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
 C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
 D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

THESE 2 PARCELS ± 1.5 A. County BARRY
 EACH WERE SPLIT OFF Township ORANGEVILLE
 (THEY HAVE HOUSES) BUT T 2 N R 10 W Section 19
 THEY HAVE NOT BEEN
 SPLIT OFF THE TAX (SURVEY INC.)
 BILL YET ←

↑ North

9 MILE ROAD



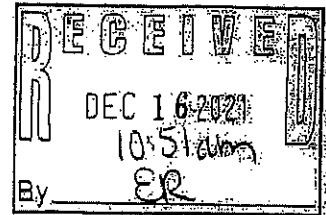
2
Hastings, Michigan, 12-16-21

Barry County, Treasurer's Office

Thereby certify that there are no tax liens or titles on the lands herein described and that all taxes have been fully paid for the five years preceding the date of said instrument. This certificate does not apply to taxes, now process of collection by township or city or village collecting officers.

Janet Stank County Treasurer

2021-015567
BARBARA D. HURLESS
BARRY COUNTY, MI
12/16/2021 01:05 PM
FEES: 30.00



WARRANTY DEED

Know all men by these presents: that Jeff Slunick and Vickie M. Slunick, husband and wife, of 12461 W. 9 Mile Road, Plainwell, MI 49080,

Conveys and warrants to DeYoung Farmland, LLC, a Michigan limited liability company, having registered address of 381 114th Ave., Plainwell, MI 49080, the following described premises situated in the Township of Orangeville, County of Barry, and State of Michigan, to wit:

A parcel in the West ½ of the Northeast ¼ of Section 19, Town 2 North, Range 10 West, in the Northeast corner thereof, described as commencing at the intersection of the 1/8 line and the Section line between Sections 18 and 19; thence South 42 rods; thence West 18 rods; thence North 42 rods; thence East 18 rods to the place of beginning; EXCEPT 2 rods East and West and 118 rods North and South off the East side; ALSO EXCEPT the South 60 acres of the West ½ of the Northeast ¼ of said Section; (PP: 08-11-019-007-00) commonly known as 12461 W. 9 Mile Road

The West ½ of the Northeast ¼ of Section 19, Town 2 North, Range 10 West, EXCEPT a parcel in the Northeast corner described as: Commencing at the intersection of the 1/8 line and the Section line between Sections 18 and 19; thence South 42 rods; thence West 18 rods; thence North 42 rods; thence East 18 rods to the place of beginning; ALSO EXCEPT 2 rods East and West and 118 rods North and South off the East side; ALSO EXCEPT the North 660 feet more or less thereof; (PP: 08-11-019-007-10) commonly known as W. 9 Mile Road

The East ½ of the Southwest ¼; ALSO the East ½ of the East ½ of the Northwest ¼; Section 19, Town 2 North, Range 10 West
(PP: 08-11-019-006-00) commonly known as 12615 W. 9 Mile Road

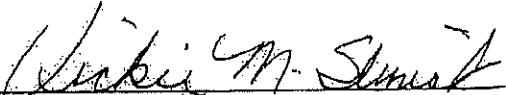
TOGETHER WITH all improvements, appurtenances, tenements and hereditaments (the "Premises");

SUBJECT to covenants, easements and restrictions of record, including any and all oil, gas and mineral reservations of record;

ALSO the right to make ALL further divisions exempt from the platting requirements of the Land Division Act;

This property may be located within the vicinity of farm land or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

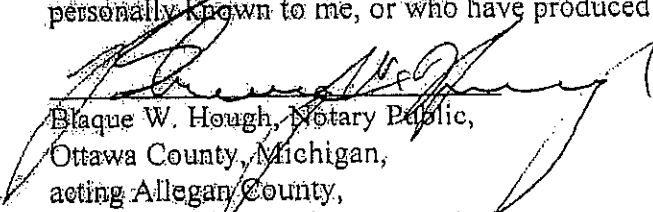
for the sum of _____
Dated this 11th day of December, 2021.


Vickie M. Slunick, Grantor


Jeff Slunick, Grantor

STATE OF MICHIGAN }
 } SS
COUNTY OF ALLEGAN }

The foregoing instrument was acknowledged before me this 11th day of December, 2021, by Jeff Slunick and Vickie M. Slunick, the Grantors, both of whom are personally known to me, or who have produced driver's licenses as identification.


Blaque W. Hough, Notary Public,
Ottawa County, Michigan,
acting Allegan County,
My commission expires 2-23-26.

Return to: Attorney

Send Subsequent Tax Bills to: Grantee

Grantee: DeYoung Farmland, LLC
 381 114th Ave., Plainwell, MI 49080

Parcel Nos.	Tax Clearance and Recording Fee	Transfer Tax
08-11-019-007-00	\$35	\$8600.00
08-11-019-007-10		
08-11-019-006-00		

Prepared: Blaque W. Hough, Esq. (P-47697)
 Law Offices of Blaque W. Hough
 300 South State St., Ste. 11
 Zeeland, MI 49464
 (616) 212-9336

No Title Opinion Rendered

MESSAGE TO TAXPAYER

TAXES DUE SEPT. 14TH. MAKE CHECK PAYABLE TO ORANGEVILLE TWP. TREASURER. AFTER SEPT. 14TH INTEREST AND PENALTY APPLIED. ANY QUESTIONS CONTACT MICHELLE AT 616-292-7961 ORANGEVILLETOWNSHIPTR@GMAIL.COM RECEIPTS MAILED UPON REQUEST PLEASE INCLUDE PHONE NUMBER W/ PAYMENT. TWP OFFICE HOURS ARE MON, WED, FRI 9:30-1:30 OR BY APPT.

PAYMENT INFORMATION

This tax is due by: 09/14/2022
Pay by mail to: ORANGEVILLE TOWNSHIP
MICHELLE RITCHIE
7350 LINDSEY RD
PLAINWELL MI. 49080

PROPERTY INFORMATION

Property Assessed To:
DEYOUNG FARMLAND LLC
381 114TH AVE
PLAINWELL, MI 49080

Prop #: 08-11-019-006-00 School: 03060
Prop Addr: 12615 W 9 MILE RD
QUALIFIED AGRICULTURAL PROPERTY EXEMPTION
Legal Description:
ORANGEVILLE TWP E 1/2 SW 1/4 AND E 1/2 E 1/2 NW 1/4 SEC 19-2-10.

TAX DETAIL

Taxable Value: 66,804
State Equalized Value: 308,300 Class: 101
PRE/MBT %: 71.0000

Mort Code:

Taxes are based upon Taxable Value.
1 mill equals \$1.00 per \$1000 of Taxable Value.
Amounts with no millage are either Special
Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
STATE ED TAX	6.00000	400.82
COUNTY TAX	5.20910	347.98

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County: JANUARY 1 - FEBRUARY 28
Twn/Cty: FEBRUARY 28 - MARCH 1
School: JUNE 30 - JULY 1
State: OCTOBER 1 - SEPTEMBER 30
Does NOT affect when the tax is due or its amount

Total Tax	11.20910	748.80
Administration Fee		7.48
TOTAL AMOUNT DUE		756.28

Please detach along perforation. Keep the top portion.

Bill # 00465

Mort Code:

Pay this tax to:

ORANGEVILLE TOWNSHIP
MICHELLE RITCHIE
7350 LINDSEY RD
PLAINWELL MI. 49080

PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU

This tax is due by: 09/14/2022
After 09/14/2022 additional interest and fees apply

2022 Summer Tax for Prop #: 08-11-019-006-00

TAXPAYER NOTE: Are your name & mailing address correct?
If not, please make corrections below. Thank You.

Make Check Payable To: ORANGEVILLE TOWNSHIP

TOTAL AMOUNT DUE: 756.28

Property Addr: 12615 W 9 MILE RD

To: DEYOUNG FARMLAND LLC
381 114TH AVE
PLAINWELL MI 49080

MESSAGE TO TAXPAYER

TAXES DUE SEPT. 14TH MAKE CHECK PAYABLE TO
ORANGEVILLE TWP TREASURER. AFTER SEPT. 14TH
INTEREST AND PENALTY APPLIED. ANY QUESTIONS
CONTACT MICHELLE AT 616-292-7961
ORANGEVILLETOWNSHIPTR@gmail.COM RECEIPTS MAILED
UPON REQUEST PLEASE INCLUDE PHONE NUMBER W/
PAYMENT. TWP OFFICE HOURS ARE MON, WED, FRI 9:30-
1:30 OR BY APPT.

PAYMENT INFORMATION

This tax is due by: 09/14/2022

Pay by mail to: ORANGEVILLE TOWNSHIP
MICHELLE RITCHIE
7350 LINDSEY RD
PLAINWELL MI. 49080

PROPERTY INFORMATION

Property Assessed To:
DEYOUNG FARMLAND LLC
381 114TH AVE
PLAINWELL, MI 49080

Prop #: 08-11-019-007-00 School: 08010

Prop Addr: 12461 W 9 MILE RD

QUALIFIED AGRICULTURAL PROPERTY EXEMPTION

Legal Description:

ORANGEVILLE TWP.
W 1/2 NE 1/4 SEC 19, EX 4-116/160.A IN NE COR DESCRIBED AS COM AT.
INTERSECTION OF 1/8 LINE AND SEC LINE BETWEEN SECS 18 & 19 TH S 42 RDS, W
1/8 T 18 N 42 R E E 18 B RD SEC EX 2 R E 1/4 W 1/8 R N 1/4 S OFF E SIDE. ALSO EX
3 60 A OF W 1/2 NE 1/4 SD SEC (01T)

BALANCE OF DESCRIPTION ON FILE

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):.

County: JANUARY 1 - FEBRUARY 28

Twn/Cty: FEBRUARY 28 - MARCH 1

TWN/Cty: FEDERAL 19
School: JUNE 30 - JULY 1

State: OCTOBER 1 - SEPTEMBER 30

Does NOT affect when the tax is due or its amount

TAX DETAIL

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Taxable Value:      36,075
State Equalized Value: 71,600      Class: 101
PRE/MBT %:          100.0000
Mort Code:

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Taxes are based upon Taxable Value.
1 mill equals \$1.00 per \$1000 of Taxable Value.
Amounts with no millage are either Special
Assessments or other charges added to this bill.

DESCRIPTION	MILLAGE	AMOUNT
STATE ED TAX	6.00000	216.45
COUNTY TAX	5.20910	187.91

Total Tax	11.20910	404.36
Administration Fee		4.04
TOTAL AMOUNT DUE		408.40

Please detach along perforation. Keep the top portion.

_____ Mort Code: _____

Ed 1.1 # 004.66

Pay this tax to:
ORANGEVILLE TOWNSHIP
MICHELLE RITCHIE
7350 LINDSEY RD
PLAINWELL MI. 49080

PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU.

This tax is due by: 09/14/2022

After 09/14/2022 additional interest and fees apply

2022 Summer Tax for Prop #: 08-11-019-007-00

TAXPAYER NOTE: Are your name & mailing address correct?
If not, please make corrections below. Thank You.

Make Check Payable To: ORANGEVILLE TOWNSHIP

TOTAL AMOUNT DUE: 408.40

Property Addr: 12461 W 9 MILE RD

TO: DEYOUNG FARMLAND LLC
381 114TH AVE
PLAINWELL MI 49080

ORANGEVILLE TOWNSHIP

2022 Summer

Bill #: 00467

MESSAGE TO TAXPAYER

TAXES DUE SEPT. 14TH MAKE CHECK PAYABLE TO ORANGEVILLE TWP TREASURER. AFTER SEPT. 14TH INTEREST AND PENALTY APPLIED. ANY QUESTIONS CONTACT MICHELLE AT 616-292-7961 ORANGEVILLETOWNSHIPTR@GMAIL.COM RECEIPTS MAILED UPON REQUEST PLEASE INCLUDE PHONE NUMBER W/ PAYMENT. TWP OFFICE HOURS ARE MON, WED, FRI 9:30-1:30 OR BY APPT.

PAYMENT INFORMATION

This tax is due by: 09/14/2022
Pay by mail to: ORANGEVILLE TOWNSHIP
MICHELLE RITCHIE
7350 LINDSEY RD
PLAINWELL MI. 49080

PROPERTY INFORMATION

Property Assessed To:
DEYOUNG FARMLAND LLC
381 114TH AVE
PLAINWELL, MI 49080

Prop #: 08-11-019-007-10

School: 08010

Prop Addr: W 9 MILE RD

QUALIFIED AGRICULTURAL PROPERTY EXEMPTION

Legal Description:

ORANGEVILLE TWP
W 1/2 NE 1/4 SEC 19 T2N R10W, EX 4-116/160 A IN NE COR DESCRIBED AS COM
AT INTERSECTION OF 1/8 LINE AND SEC LINE BETWEEN SECS 18 & 19 T2N S 42
RDS, TH. N-18 R. TH. N-42 R. TH. E-18 R. TO BEG. ALSO EX. 2 R. E-5 W. L18. R. N. & S
OFF E SIDE. ALSO EX N 660' M/L THEREOF (017)

BALANCE OF DESCRIPTION ON FILE

OPERATING FISCAL YEARS

The taxes on bill will be used for governmental operations for the following fiscal year(s):

County: JANUARY 1 - FEBRUARY
Twn/Cty: FEBRUARY 28 - MARCH 1
School: JUNE 30 - JULY 1
State: OCTOBER 1 - SEPTEMBER

Does NOT affect when the tax is due or amount

TAX DETAIL

Taxable Value: 22,809
State Equalized Value: 161,700
PRE/MBT %: 100.0000

Class: 102

Mort Code:

Taxes are based upon Taxable Value.
1 mill equals \$1.00 per \$1000 of Taxable Value.
Amounts with no millage are either Special
Assessments or other charges added to this bill.

DESCRIPTION

DESCRIPTION	MILLAGE	AMOUNT
STATE ED TAX	6.00000	136.85
COUNTY TAX	5.20910	118.81

Total Tax	11.20910	255.66
Administration Fee		2.55
TOTAL AMOUNT DUE		258.21

Please cut along perforation. Keep the top portion.

Mort Code

Bill # 00467

Pay this tax to:

ORANGEVILLE TOWNSHIP
MICHELLE RITCHIE
7350 LINDSEY RD
PLAINWELL MI. 49080

PLEASE RETURN THIS PORTION WITH PAYMENT. THANK YOU.

This tax is due by: 09/14/2022
After 09/14/2022 additional interest and fees apply

2022 Summer Tax for Prop #: 08-11-019-007-10

TAXPAYER NOTE: Are your name & mailing correct?
If not, please make corrections below. You.

Property Addr: W 9 MILE RD

Make Check Payable To: ORANGEVILLE TOWNSHIP

TOTAL AMOUNT DUE: 258.21

TO: DEYOUNG FARMLAND LLC
381 114TH AVE
PLAINWELL MI 49080

BARRY COUNTY PLANNING COMMISSION
MEETING MINUTES
August 22, 2022

The meeting was called to order by Chairperson, Clyde Morgan at 7:00 pm in the community room of the Tyden Center located at 121 S. Church St., Hastings. The Planning Commission members in attendance included: Morgan, John LaForge, Jack Minor, Robert Vanderboegh, Vivian Conner, Joyce Snow, and Jack Nadwornik. Those also in attendance included: James McManus, Ron Reddick and several other interested people.

Motion made by Nadwornik to approve the agenda as presented. Support by Conner. All ayes – motion carried.

Motion by LaForge to approve the minutes of July 25, 2022 as presented. Support by Minor. All ayes – motion carried.

BUSINESS

Ron Reddick an attorney for Barry County introduced himself to the Planning Commission.

Motion by Snow to enter closed session under Section 8(h) of the Open Meetings Act for the purpose of considering a written legal opinion from the County Attorney that is subject to the attorney-client privilege, concerning Michigan Materials/Stone Co mining application. Support by Vanderboegh. Roll call vote taken. 7 ayes-Morgan, LaForge, Minor, Vanderboegh, Conner, Snow and Nadwornik – 0 nays - motion carried. Motion carried.

Closed session entered into at 7:05 pm.

Motion by Snow to end the closed session and reopen the public meeting. Support by Nadwornik. Open session entered into at 8:20 pm.

FARMLAND AGREEMENT

#22-6

DeYoung Farmland, LLC

McManus noted the application consists of three parcels in Section 19 of Orangeville Twp. He noted the properties and planned and zoned Rural Residential, which allows agricultural use by right.

Conner asked if the two exceptions would be split. McManus noted the houses will not be included in the application, so they won't receive the tax benefit and could be split at any time.

Motion by Vanderboegh to recommend approval of #22-6 to the Board of Commissioners. Support by LaForge. All ayes – motion carried.

PUBLIC COMMENT

McManus distributed the attached correspondence to the Planning Commission. Cathy Slagter noted Stone Co has built a roadway and a trench on the property. She asked if the Road Commission had made a decision regarding the road and if there was a time limit for the decision.

Gordon Smith said the decision to approve the gravel pit was rushed. He said that Silica dust, well impacts, and traffic impacts needed more information. He also questioned the water withdrawal from Loomis Lake.

Ellen Berens noted Hope Township's Planning Commission and the County Planning Commission had two different processes for reviewing the gravel pit. She suggested the county should hear experts, and if the Planning Commission members did not want to work hard, they should quit.

Sue Boyer also questioned the Planning Commission's quick review.

Larry Heslinga questioned the process and noted the gravel pit will be there for decades. He was happy that the attorney visited, and he noted there will be additional gravel pits requested in the future.

Motion by LaForge to adjourn. Support by Nadwornik. All ayes – motion carried.

Meeting adjourned at 8:35 pm.

Respectfully submitted,

Jack Nadwornik

9/13/2022				
		<u>PRE-PAID INVOICES</u>		
(First Meeting of the Month Only)				\$5,468,113.53
		<u>CLAIMS</u>		
				\$93,218.49
		<u>COMMISSIONER MILEAGE</u>		
				\$367.38

Prepaid Invoices

09/01/22		
From: Luella Dennison, Deputy County Administrator		
Re: August 2022 Prepaid Invoices		
	FUND #	AMOUNT
General Fund	101	\$ 174,900.50
Central Dispatch Fund	205	\$ 22,214.07
Charlton Park Fund	208	\$ 71,328.75
Friend of the Court Fund	215	\$ 315.11
Solid Waste Fund	228	\$ 8,140.17
Remonumentation Fund	244	\$ 1,200.00
Capital Replacement Fund	249	\$ 790.46
Park & Recreation Fund	250	\$ 4,221.86
Agriculture Preservation Fund	252	\$ 4,880.00
Master Land Use Program Fund	253	\$ 1,057.50
Register of Deeds Automation Fund	256	\$ 2,636.00
Indigent Defense Fund	261	\$ 81.43
Commission on Aging Fund	275	\$ 47,726.21
CDBG Fund	276	\$ 7,729.00
Swift & Sure Sanctions Program Fund	281	\$ 967.17
56B Sobriety Court Fund	282	\$ 2,821.46
Community Corrections Fund	283	\$ 2,963.92
2021 ARP Act Fund	284	\$ 49,619.00
Adult Drug Court Fund	285	\$ 3,335.94
Child Care Fund	292	\$ 42,234.70
Airport Fund	295	\$ 38,808.12
2021 BPW Middleville Sewer Const. Fund	475	\$ 168,542.71
Thornapple Manor Fund	512	\$ 1,996,995.62
Foreclosure Fund	517	\$ 1,431.80
Transit Fund	588	\$ 16,399.30
Commissary Fund	595	\$ 4,983.80
Data Processing Fund	637	\$ 7,418.67
Telephone Fund	660	\$ 11,861.44
Workers Compensation Fund	676	\$ 47,132.75
Health Insurance Fund	677	\$ 154,537.34
Disability Fund	678	\$ 384.75
Life Insurance Fund	681	\$ 4,623.80
Dental/Optical Fund	683	\$ 2,764.79
Trust & Agency Fund	701	\$ 2,441,943.51
Drain Fund	801	\$ 70,701.70
Drain Maintenance Fund	804	\$ 18,580.18
Gun Lake Weed Assessment Fund	843	\$ 31,675.00
Algonquin Lake Maintenance Fund	852	\$ 165.00
GRAND TOTAL		\$ 5,468,113.53

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BARRY COUNTY

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Document Totals by Fund

<u>Fund</u>	<u>Debits</u>	<u>Credits</u>	<u>Net</u>
101 General	88,228.35	508.09	87,720.26
215 Friend of the Court	2,038.41	0.00	2,038.41
232 Animal Shelter don.	1,380.00	0.00	1,380.00
256 Reg. of Deeds	375.07	0.00	375.07
269 Law Library	816.57	0.00	816.57
595 Commissary	359.98	0.00	359.98
637 Data Processing	528.20	0.00	528.20
Grand Total:	<u>93,726.58</u>	<u>508.09</u>	<u>93,218.49</u>

BARRY COUNTY CLERK'S LIST
COMMISSION MEETING OF 09/13/2022

Account	Vendor	Description	Invoice	Amount	PO Num
101-140	TRIAL COURT CRIMINAL & CIVIL				
727-000	ODP	Criminal/Civil/Supplies	260981846001	68.64	
727-000	SUN DATA SUPPLY INC.	Criminal/Civil/Courtroom toner	235643	36.80	
727-000	ODP	Criminal/Civil/Supplies	259108934001	24.90	
727-000	ODP	Criminal/Civil/Supplies	259109087001	59.99	
727-000	ODP	Criminal/Civil/Supplies	259109089001	4.39	
727-000	ODP	Criminal/Civil/Supplies	256479109001	53.30	
727-000	ODP	Criminal/Civil/Supplies	256529901001	15.49	
727-000	ODP	Criminal/Civil/Supplies	256529904001	48.84	
727-000	ODP	Criminal/Civil/Supplies	257392623001	60.79	
727-000	PENGAD, INC	Criminal/Civil/Transcript covers	577469-01	217.35	
835-000	REDWOOD TOXICOLOGY LAB INC.	Criminal/Civil/Drug tests	777022	244.50	
Sub Total 101-140 TRIAL COURT CRIMINAL & CIVIL				834.99	
101-147	JURY BOARD				
729-000	SPECTRUM PRINTERS INC.	Clerk/Jury Postage	004302	1,385.09	
730-000	SPECTRUM PRINTERS INC.	Clerk/Jury Questionnaire printing	004302	1,591.38	
Sub Total 101-147 JURY BOARD				2,976.47	
101-148	TRIAL COURT FAMILY DIV.				
727-000	EBCO COMPANY, THE	Family Court/Office Supplies	0002006862	42.10	
727-000	OFFICE DEPOT	Family Court/Office Supplies	0002006861	47.98	
806-000	NEWHOUSE, KRISTAN A	Family Court/Legal fees	0002006860	162.50	
806-000	RUSSELL, KATHRYN	Family Court/Legal Fees	0020012365	1,483.25	
806-000	RUSSELL, KATHRYN	Family Court/Legal Fees	0002006853	446.25	
806-000	SACKRIDER, KEVIN ATTY	Family Court/Legal Fees	0002006857	195.00	
806-000	HOEL, KRISTEN E.	Family Court/Legal fees	0020012364	484.50	
806-000	HOEL, KRISTEN E.	Family Court/Legal fees	0002006852	597.55	
806-000	MCNEILL, GORDON S.	Family Court/Legal Fees	0002006859	127.50	
806-000	BYINGTON, ROBERT L.	Family Court/Legal fees	0020012367	986.00	
806-000	BYINGTON, ROBERT L.	Family Court/Legal fees	0002006856	892.50	
806-000	UPHAM, WHEELER	Family Court/Legal Fees	0020012368	1,275.00	
816-000	JONES, SAMANTHA	Family Court/Contractual Services	0002006858	364.00	
933-000	WILDER TIRE & AUTO LLC	Family Court/Services	0002006855	73.60	
982-000	WEST PAYMENT CENTER	Family Court/Books	0002006854	29.17	

BARRY COUNTY CLAIMS LIST
COMMISSION MEETING OF 09/13/2022

Account	Vendor	Description	Invoice	Amount	PO Num
Sub Total 101-148 TRIAL COURT FAMILY DIV.				7,206.90	
101-175	ADMINISTRATION				
727-000	MUZZALL GRAPHICS	Admin/Blank Laser Green payroll checks	88214	440.33	
Sub Total 101-175 ADMINISTRATION				440.33	
101-191	ELECTIONS				
727-000	PALMER, PAM	Clerk/Purchase USB for FOIA	004301	7.39	
727-000	STAPLES	Clerk/Office Supplies-zip Disks	8067262938-A	73.70	
729-000	PALMER, PAM	Clerk/Postage	004301	9.05	
730-000	ELECTION SOURCE	Clerk/August ballot programming	004296	13,850.00	
Sub Total 101-191 ELECTIONS				13,940.14	
101-211	LEGAL COUNSEL				
806-100	MIKA MEYERS PLC	Legal Counsel/Pro services/Stoneco	004326	1,998.00	
806-100	CUMMINGS, MCCLOREY, DAVIS &, ACHO, PLLC	Legal Counsel/Pro services/Jewell/Drain	342861	266.00	
806-100	CLARK HILL PLC	Legal Counsel/Pro services 2/1-28/2022	1182229	980.00	
806-100	CLARK HILL PLC	Legal Counsel/Pro services July	1230931	1,581.00	
806-110	COHL, STOKER, & TOSKEY, P.C.	Legal Counsel/Pro services/July	53684	3,209.94	
Sub Total 101-211 LEGAL COUNSEL				8,034.94	
101-215	CLERK				
727-000	STAPLES	Clerk/Office Supplies	8067319517-A	209.76	
Sub Total 101-215 CLERK				209.76	
101-225	EQUALIZATION				
957-000	STATE OF MICHIGAN, STATE TAX COMMISSIC	Equalization/MCAT Certification course	004304	150.00	
957-000	MICHIGAN ASSESSORS ASSOCIATION	Equalization/MAA membership	004299	190.00	
Sub Total 101-225 EQUALIZATION				340.00	
101-253	TREASURER				
966-000	BS&A SOFTWARE	Treasurer/P.R.E. Audit net program	143171	3,400.00	
Sub Total 101-253 TREASURER				3,400.00	
101-265	BUILDING & GROUNDS				

Account	Vendor	Description	Invoice	Amount	PO Num
101-265	BUILDING & GROUNDS	(Continued)			
777-000	ONE WAY PRODUCTS	BLDG & Grounds/TP & Can Liners	761528	399.82	
931-000	ANYTHING PLUMBING ANYTIME	BLDG & Grounds/Removed sink Tyden	00003179	182.50	
931-000	HASTINGS ACE HARDWARE	BLDG & Grounds/Statement Aug	004325	342.86	
932-000	BRIAN'S TIRE & SERVICE	BLDG & Grounds/Van repair	1012211863	1,097.93	
Sub Total 101-265 BUILDING & GROUNDS				2,023.11	
101-275	DRAIN COMMISSIONER				
727-000	QUILL CORPORATION	Drain/Sealer for envelopes	26974375	19.78	
934-000	QUILL CORPORATION	Drain/Office Supplies	2726424	33.78	
Sub Total 101-275 DRAIN COMMISSIONER				53.56	
101-301	SHERIFF'S DEPARTMENT				
727-000	STAPLES	Sheriff/Supplies	8067310399	68.69	
737-000	TRACTOR SUPPLY, DEPT 30-1203283880	Sheriff/Dog Food - Grizzly	77597	32.49	
744-000	MICHIGAN SHERIFFS ASSOC	Sheriff/Lapel Pins - 10	20220854	54.50	
748-000	HARTWELL, CHERYL	Sheriff/Batteries	2242	89.00	
748-000	EVIDENT INC.	Sheriff/Evidence Gloves	192015C	235.00	
778-000	GREAT LAKES DRONE COMPANY LLC	Sheriff/Annual Services Subscripts	1494	3,000.00	
933-000	SPENCER'S TOWING & TIRE INC.	Sheriff/Tow Tahoe #28	T27209	145.00	
933-000	WILDER TIRE & AUTO LLC	Sheriff/Services	22-9061	2,413.28	
933-000	WILDER TIRE & AUTO LLC	Sheriff/Services	22-9067	531.13	
933-000	WILDER TIRE & AUTO LLC	Sheriff/Services	9070	479.70	
933-000	BURKEY SALES & SERVICE INC	Sheriff/Windshield Tahoe #39	6507	613.78	
933-000	GOLDSWORTHY TOWING & RECOVERY	Sheriff/Dive Truck Repair/Supplies	35195	4,473.44	
933-000	DB DESIGN	Sheriff/New Decals - Tahoe 15	2512	354.00	
933-000	FOX CHEVROLET	Sheriff/Repair - Car 38	205012941	98.14	
933-000	HASTINGS ACE HARDWARE	Sheriff/U bolts - 6	867567	20.94	
933-000	SCHNEIDER TIRE OUTLET INC.	Sheriff/16 - Tires	2717954	2,128.00	
933-000	TRACTOR SUPPLY, DEPT 30-1203283880	Sheriff/Braces - 2	79474	62.89	
933-000	WILDER TIRE & AUTO LLC	Sheriff/Mount/Balance 4 tires #36	22658	76.00	
933-000	KIMBALL MIDWEST	Sheriff/Ultra Bit - Stock	100227579	121.04	
960-000	EVIDENT INC.	Sheriff/M/Lg Nitrile Glove	192015B	235.00	
Sub Total 101-301 SHERIFF'S DEPARTMENT				15,232.02	
101-351	JAIL				

BARRY COUNTY CLAIMS LIST
COMMISSION MEETING OF 09/13/2022

Account	Vendor	Description	Invoice	Amount	PO Num
101-351	JAIL	(Continued)			
742-000	EDS BREADS	Jail/Breads	843132	81.66	
742-000	GORDON FOOD SERVICE, INC.	Jail/Food	221046732	250.81	
742-000	GORDON FOOD SERVICE, INC.	Jail/Food	221046718	2,621.58	
742-000	GORDON FOOD SERVICE, INC.	Jail/Food	764419939	35.96	
742-000	GORDON FOOD SERVICE, INC.	Jail/Food	221215694	3,552.58	
742-000	GORDON FOOD SERVICE, INC.	Jail/CREDIT	16908204	-38.33	
742-000	GORDON FOOD SERVICE, INC.	Jail/CREDIT	16908175	-82.19	
742-000	GORDON FOOD SERVICE, INC.	Jail/CREDIT	16908233	-92.88	
742-000	GORDON FOOD SERVICE, INC.	Jail/CREDIT	16908232	-11.84	
742-000	GORDON FOOD SERVICE, INC.	Jail/CREDIT	16908197	-116.72	
742-000	GORDON FOOD SERVICE, INC.	Jail/food	764419376	22.18	
742-000	PRAIRIE FARMS DAIRY	Jail/Milk	9049467	231.17	
742-000	GORDON FOOD SERVICE, INC.	Jail/Food	764420068	100.90	
742-000	GORDON FOOD SERVICE, INC.	Jail/CREDIT	16922412	-91.68	
742-000	PRAIRIE FARMS DAIRY	Jail/Milk	9042459	254.03	
742-000	PRAIRIE FARMS DAIRY	Jail/Milk	9035491	245.49	
747-000	GORDON FOOD SERVICE, INC.	Jail	221049733	49.51	
748-000	HASTINGS ACE HARDWARE	Jail/Service Charges	22-270	2.50	
761-000	CINTAS	Jail/Med supplies	5115196463	25.92	
777-000	CINTAS	Jail/Janitor	4128058423	283.35	
777-000	CINTAS	Jail/Misc.	4128790021	154.34	
777-000	HASTINGS ACE HARDWARE	Jail/supplies	22-270	39.13	
777-000	CINTAS	Jail/Supplies	4129423050	283.35	
777-000	LANSING SANITARY SUPPLY INC	Jail/Misc Supplies	1169367	647.96	
809-000	GRIFFIN PEST SOLUTIONS	Jail/Pesst control	2236517	55.00	
835-000	MESSENGER, ANDREW, MID MICH CORRECTI	Jail/Dr/Nurses Services	22-269	5,625.00	
835-000	SPECTRUM HEALTH	Jail/Corwin A	102696838	225.00	
835-000	SPECTRUM HEALTH	Jail/Inmate Medical	92812489849	1,674.94	
835-000	SPECTRUM HEALTH	Jail/Inmate Medical	92812442603	1,699.94	
835-000	SPECTRUM HEALTH	Jail/Inmate Medical	92812489860	2,600.59	
931-000	B & V MECHANICAL INC	Jail/Leak in bathroom ceiling	91491	2,372.38	
931-000	B & V MECHANICAL INC	Jail/Toilet in lockeroom	91404	407.00	
931-000	B & V MECHANICAL INC	Jail/Leak in boiler room	91403	1,294.50	
931-000	HASTINGS ACE HARDWARE	Jail/Supplies	22-270	86.74	
931-000	HASTINGS ACE HARDWARE	Jail/Misc.	5186	144.44	
931-000	HASTINGS ACE HARDWARE	Jail/CREDIT	5256	-74.45	

Account	Vendor	Description	Invoice	Amount	PO Num
Sub Total 101-351 JAIL				24,559.86	
101-355	ANIMAL CONTROL - SHERIFF				
835-000	BROADWAY VETERINARY	Animal Control/Feline/bat exam Ship	1772	79.25	
Sub Total 101-355 ANIMAL CONTROL - SHERIFF				79.25	
101-400	PLANNING				
727-000	STAPLES	Planning & Zoning/Office Supplies	8067319517	73.02	
861-000	MCMANUS, JAMES	Planning & Zoning/Inspect and Meetings	08-2022	187.50	
Sub Total 101-400 PLANNING				260.52	
101-430	ANIMAL SHELTER				
727-000	HASTINGS ACE HARDWARE	Animal Shelter/Office Supplies	22-7608	153.95	
761-000	COVETRUS NORTH AMERICA	Animal Shelter/Med Supplies	YA85630	301.70	
816-000	NOAH'S PET CEMETERY &, PET CREMATORY	Animal Shelter/Cremations	20212	30.00	
835-000	HASTINGS ACE HARDWARE	Animal Shelter/Generator	22-7614	529.00	
835-000	BROADWAY VETERINARY	Animal Shelter/Meds	22-1766	729.55	
835-000	BROADWAY VETERINARY	Animal Shelter/Meds	22-1769	979.45	
835-000	BROADWAY VETERINARY	Animal Shelter/Rabies vac	22-1764	120.00	
835-000	BROADWAY VETERINARY	Animal Shelter/Rabies vac	22-1768	110.00	
835-000	BROADWAY VETERINARY	Animal Shelter/Alterations	22-1765	379.75	
835-000	BROADWAY VETERINARY	Animal Shelter/Euthanasia	22-1771	583.41	
931-000	HASTINGS ACE HARDWARE	Animal Shelter/BLDG repairs	22-7608	12.99	
960-000	HASTINGS ACE HARDWARE	Animal Shelter/Misc expenses	22-7614	19.86	
Sub Total 101-430 ANIMAL SHELTER				3,949.66	
101-441	DEPT PUBLIC WORKS				
816-000	SME	Planning & Zoning/Brownfield grant	131484	892.50	
816-000	SME	Planning & Zoning/Brownfield grant	130538	841.25	
816-000	SME	Planning & Zoning/Brownfeild grant	128899	1,845.00	
Sub Total 101-441 DEPT PUBLIC WORKS				3,578.75	
101-681	VETERANS BURIAL				
833-000	DANIELS FUNERAL HOME	Vet Burial/Simmons	004297	300.00	
833-000	GIRRBACH FUNERAL HOME	Vet Burial/Birman	004298	300.00	

BARRY COUNTY CLAIMS LIST
COMMISSION MEETING OF 09/13/2022

Account	Vendor	Description	Invoice	Amount	PO Num
Sub Total 101-681 VETERANS BURIAL				600.00	
Total 101 GENERAL FUND				87,720.26	
215-143	FRIEND OF THE COURT				
727-000	QUILL CORPORATION, FRIEND OF COURT	FOC/Office Supplies	26940598	281.22	
727-000	QUILL CORPORATION, FRIEND OF COURT	FOC/Office Supplies	26966843	539.76	
861-000	CHERNIAWSKI, DAISEY	FOC/Travel	004295	472.50	
933-000	WILDER TIRE & AUTO LLC	FOC/Services	8916	244.93	
957-000	MFSC, ATTN: AMY GILMORE	FOC/MFSC conference	004300	400.00	
957-000	MFSC, ATTN: AMY GILMORE	FOC/MFSC confernce/Tebo S.	004303	100.00	
Sub Total 215-143 FRIEND OF THE COURT				2,038.41	
Total 215 FRIEND OF THE COURT FUND				2,038.41	
232-430	ANIMAL SHELTER				
835-000	BROADWAY VETERINARY	Animal Shelter/TNR Program	22-1767	670.00	
835-000	BROADWAY VETERINARY	Aniaml Shelter/TNR program	22-1770	710.00	
Sub Total 232-430 ANIMAL SHELTER				1,380.00	
Total 232 ANIMAL SHELTER DONATION FUND				1,380.00	
256-236	REGISTER OF DEEDS				
980-000	GOVERNMENT FORMS & SUPPLIES	Reg. of Deeds/certified Copy Stamper	0335623	196.95	
980-000	GRAPHIC SCIENCES INC	Reg. Of Deeds/Images to Film	4220	178.12	
Sub Total 256-236 REGISTER OF DEEDS				375.07	
Total 256 REGISTER OF DEEDS AUTOMATION FUND				375.07	
269-145	LAW LIBRARY				
982-000	WEST PAYMENT CENTER	Law Library/Software Sub	846776642	248.06	
982-000	WEST PAYMENT CENTER	Law Library/Software Sub	846768777	438.41	
982-000	WEST PAYMENT CENTER	Law Library/Library Plan Charges	846905169	130.10	
Sub Total 269-145 LAW LIBRARY				816.57	
Total 269 LAW LIBRARY FUND				816.57	

Account	Vendor	Description	Invoice	Amount	PO Num
595-351	JAIL				
733-000	COOKS CORRECTIONAL	Jail/Cups for inmates	N741182	359.98	
Sub Total 595-351 JAIL				359.98	
Total 595 COMMISSARY				359.98	
637-258	DATA PROCESSING				
807-000	GMIS INTERNATIONAL	IT/Level 1 membership	300007365	100.00	
807-000	CDW GOVERNMENT, INC	IT/Fortinet 1 year contract	CF92711	205.63	
980-030	JAMES, LESLIE	IT/Reimbursement for 4tb hard	1287	222.57	
Sub Total 637-258 DATA PROCESSING				528.20	
Total 637 DATA PROCESSING FUND				528.20	
Grand Total				93,218.49	

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Voucher List
BARRY COUNTY

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Bank code : 001

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
225689	9/6/2022	050544 ANYTHING PLUMBING ANYTIME	00003179		BLDG & GROUNDS/REMOVED SIN	182.50
					Total :	182.50
225690	9/6/2022	002496 B & V MECHANICAL INC	91403		JAIL/LEAK IN BOILER ROOM	1,294.50
			91404		JAIL/TOILET IN LOCKEROOM	407.00
			91491		JAIL/LEAK IN BATHROOM CEILING	2,372.38
					Total :	4,073.88
225691	9/6/2022	005927 BRIAN'S TIRE & SERVICE	1012211863		BLDG & GROUNDS/VAN REPAIR	1,097.93
					Total :	1,097.93
225692	9/6/2022	005936 BROADWAY VETERINARY	1772		ANIMAL CONTROL/FELINE/BAT EX/	79.25
			22-1764		ANIMAL SHELTER/RABIES VAC	120.00
			22-1765		ANIMAL SHELTER/ALTERATIONS	379.75
			22-1766		ANIMAL SHELTER/MEDS	729.55
			22-1767		ANIMAL SHELTER/TNR PROGRAM	670.00
			22-1768		ANIMAL SHELTER/RABIES VAC	110.00
			22-1769		ANIMAL SHELTER/MEDS	979.45
			22-1770		ANIMAL SHELTER/TNR PROGRAM	710.00
			22-1771		ANIMAL SHELTER/EUTHANASIA	583.41
					Total :	4,361.41
225693	9/6/2022	005987 BS&A SOFTWARE	143171		TREASURER/P.R.E. AUDIT NET PR	3,400.00
					Total :	3,400.00
225694	9/6/2022	006200 BURKEY SALES & SERVICE INC	6507		SHERIFF/WINDSHIELD TAHOE #39	613.78
					Total :	613.78
225695	9/6/2022	009700 BYINGTON, ROBERT L.	0002006856		FAMILY COURT/LEGAL FEES	892.50
			0020012367		FAMILY COURT/LEGAL FEES	986.00
					Total :	1,878.50
225696	9/6/2022	006533 CDW GOVERNMENT, INC	CF92711		IT/FORTINET 1 YEAR CONTRACT	205.63
					Total :	205.63
225697	9/6/2022	049861 CHERNIAWSKI, DAISEY	004295		FOC/TRAVEL	472.50

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Voucher List
BARRY COUNTY

Bank code : 001

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
225697	9/6/2022	049861 049861 CHERNIAWSKI, DAISEY	(Continued)		Total :	472.50
225698	9/6/2022	048180 CINTAS	4128058423		JAIL/JANITOR	283.35
			4128790021		JAIL/MISC.	154.34
			4129423050		JAIL/SUPPLIES	283.35
			5115196463		JAIL/MED SUPPLIES	25.92
					Total :	746.96
225699	9/6/2022	048441 CLARK HILL PLC	1182229		LEGAL COUNSEL/PRO SERVICES	980.00
			1230931		LEGAL COUNSEL/PRO SERVICES	1,581.00
					Total :	2,561.00
225700	9/6/2022	007717 COHL, STOKER, & TOSKEY, P.C.	53684		LEGAL COUNSEL/PRO SERVICES	3,209.94
					Total :	3,209.94
225701	9/6/2022	046500 COOKS CORRECTIONAL	N741182		JAIL/CUPS FOR INMATES	359.98
					Total :	359.98
225702	9/6/2022	054202 COVETRUS NORTH AMERICA	YA85630		ANIMAL SHELTER/MED SUPPLIES	301.70
					Total :	301.70
225703	9/6/2022	048017 CUMMINGS, MCCLOREY, DAVIS &, ACHC	342861		LEGAL COUNSEL/PRO SERVICES	266.00
					Total :	266.00
225704	9/6/2022	039373 DANIELS FUNERAL HOME	004297		VET BURIAL/SIMMONS	300.00
					Total :	300.00
225705	9/6/2022	045238 DB DESIGN	2512		SHERIFF/NEW DECALS - TAHOE 15	354.00
					Total :	354.00
225706	9/6/2022	046899 EBCO COMPANY, THE	0002006862		FAMILY COURT/OFFICE SUPPLIES	42.10
					Total :	42.10
225707	9/6/2022	050532 EDS BREADS	843132		JAIL/BREADS	81.66
					Total :	81.66
225708	9/6/2022	053981 ELECTION SOURCE	004296		CLERK/AUGUST BALLOT PROGRAI	13,850.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
225708	9/6/2022	053981 053981 ELECTION SOURCE	(Continued)		Total :	13,850.00
225709	9/6/2022	050387 EVIDENT INC.	192015B		SHERIFF/M/LG NITRILE GLOVE	235.00
			192015C		SHERIFF/EVIDENCE GLOVES	235.00
					Total :	470.00
225710	9/6/2022	050360 FOX CHEVROLET	205012941		SHERIFF/REPAIR - CAR 38	98.14
					Total :	98.14
225711	9/6/2022	013912 GIRRBACH FUNERAL HOME	004298		VET BURIAL/BIRMAN	300.00
					Total :	300.00
225712	9/6/2022	046451 GMIS INTERNATIONAL	300007365		IT/LEVEL 1 MEMBERSHIP	100.00
					Total :	100.00
225713	9/6/2022	014002 GOLDSWORTHY TOWING & RECOVERY	35195		SHERIFF/DIVE TRUCK REPAIR/SUF	4,473.44
					Total :	4,473.44
225714	9/6/2022	014300 GORDON FOOD SERVICE, INC.	16908175		JAIL/CREDIT	-82.19
			16908197		JAIL/CREDIT	-116.72
			16908204		JAIL/CREDIT	-38.33
			16908232		JAIL/CREDIT	-11.84
			16908233		JAIL/CREDIT	-92.88
			16922412		JAIL/CREDIT	-91.68
			221046718		JAIL/FOOD	2,621.58
			221046732		JAIL/FOOD	250.81
			221049733		JAIL	49.51
			221215694		JAIL/FOOD	3,552.58
			764419376		JAIL/FOOD	22.18
			764419939		JAIL/FOOD	35.96
			764420068		JAIL/FOOD	100.90
					Total :	6,199.88
225715	9/6/2022	052768 GOVERNMENT FORMS & SUPPLIES	0335623		REG. OF DEEDS/CERTIFIED COPY	196.95
					Total :	196.95
225716	9/6/2022	014507 GRAPHIC SCIENCES INC	4220		REG. OF DEEDS/IMAGES TO FILM	178.12

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225716	9/6/2022	014507	014507 GRAPHIC SCIENCES INC	(Continued)	Total :	178.12
225717	9/6/2022	056074	GREAT LAKES DRONE COMPANY LLC	1494	SHERIFF/ANNUAL SERVICES SUBS	3,000.00
					Total :	3,000.00
225718	9/6/2022	014574	GRIFFIN PEST SOLUTIONS	2236517	JAIL/PESST CONTROL	55.00
					Total :	55.00
225719	9/6/2022	046544	HARTWELL, CHERYL	2242	SHERIFF/BATTERIES	89.00
					Total :	89.00
225720	9/6/2022	034865	HASTINGS ACE HARDWARE	004325	BLDG & GROUNDS/STATEMENT AU	342.86
				22-270	JAIL/SUPPLIES	128.37
				22-7608	ANIMAL SHELTER/OFFICE SUPPLIE	166.94
				22-7614	ANIMAL SHELTER/GENERATOR	548.86
				5186	JAIL/MISC.	144.44
				5256	JAIL/CREDIT	-74.45
				867567	SHERIFF/U BOLTS - 6	20.94
					Total :	1,277.96
225721	9/6/2022	041730	HOEL, KRISTEN E.	0002006852	FAMILY COURT/LEGAL FEES	597.55
				0020012364	FAMILY COURT/LEGAL FEES	484.50
					Total :	1,082.05
225722	9/6/2022	055012	JAMES, LESLIE	1287	IT/REIMBURSEMENT FOR 4TB HAR	222.57
					Total :	222.57
225723	9/6/2022	055300	JONES, SAMANTHA	0002006858	FAMILY COURT/CONTRACTUAL SE	364.00
					Total :	364.00
225724	9/6/2022	051301	KIMBALL MIDWEST	100227579	SHERIFF/ULTRA BIT - STOCK	121.04
					Total :	121.04
225725	9/6/2022	021007	LANSING SANITARY SUPPLY INC	1169367	JAIL/MISC SUPPLIES	647.96
					Total :	647.96
225726	9/6/2022	022675	MCMANUS, JAMES	08-2022	PLANNING & ZONING/INSPECT ANI	187.50

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225726	9/6/2022	022675 022675 MCMANUS, JAMES	(Continued)		Total :	187.50
225727	9/6/2022	053248 MCNEILL, GORDON S.	0002006859		FAMILY COURT/LEGAL FEES	127.50
					Total :	127.50
225728	9/6/2022	040197 MESSENGER, ANDREW, MID MICH COR 22-269			JAIL/DR/NURSES SERVICES	5,625.00
					Total :	5,625.00
225729	9/6/2022	041668 MFSC, ATTN: AMY GILMORE	004300		FOC/MFSC CONFERENCE	400.00
			004303		FOC/MFSC CONFERENCE/TEBO S.	100.00
					Total :	500.00
225730	9/6/2022	040988 MICHIGAN ASSESSORS ASSOCIATION	004299		EQUALIZATION/MAA MEMBERSHIP	190.00
					Total :	190.00
225731	9/6/2022	023455 MICHIGAN SHERIFFS ASSOC	20220854		SHERIFF/LAPEL PINS - 10	54.50
					Total :	54.50
225732	9/6/2022	023575 MIKA MEYERS PLC	004326		LEGAL COUNSEL/PRO SERVICES/	1,998.00
					Total :	1,998.00
225733	9/6/2022	024120 MUZZALL GRAPHICS	88214		ADMIN/BLANK LASER GREEN PAYF	440.33
					Total :	440.33
225734	9/6/2022	025129 NEWHOUSE, KRISTAN A	0002006860		FAMILY COURT/LEGAL FEES	162.50
					Total :	162.50
225735	9/6/2022	049887 NOAH'S PET CEMETERY &, PET CREMA' 20212			ANIMAL SHELTER/CREMATIONS	30.00
					Total :	30.00
225736	9/6/2022	055875 ODP	256479109001		CRIMINAL/CIVIL/SUPPLIES	53.30
			256529901001		CRIMIANL/CIVIL/SUPPLIES	15.49
			256529904001		CRIMINAL/CIVIL/SUPPLIES	48.84
			257392623001		CRIMINAL/CIVIL/SUPPLIES	60.79
			259108934001		CRIMINAL/CIVIL/SUPPLIES	24.90
			259109087001		CRIMINAL/CIVIL/SUPPLIES	59.99
			259109089001		CRIMINAL/CIVIL/SUPPLIES	4.39
			260981846001		CRIMINAL/CIVIL/SUPPLIES	68.64

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
225736	9/6/2022	055875 055875 ODP	(Continued)		Total :	336.34
225737	9/6/2022	046606 OFFICE DEPOT	0002006861		FAMILY COURT/OFFICE SUPPLIES	47.98
					Total :	47.98
225738	9/6/2022	053076 ONE WAY PRODUCTS	761528		BLDG & GROUNDS/TP & CAN LINEI	399.82
					Total :	399.82
225739	9/6/2022	026446 PALMER, PAM	004301		CLERK/POSTAGE	16.44
					Total :	16.44
225740	9/6/2022	026800 PENGAD, INC	577469-01		CRIMINAL/CIVIL/TRANSCRIPT COV	217.35
					Total :	217.35
225741	9/6/2022	029500 PRAIRIE FARMS DAIRY	9035491		JAIL/MILK	245.49
			9042459		JAIL/MILK	254.03
			9049467		JAIL/MILK	231.17
					Total :	730.69
225742	9/6/2022	028400 QUILL CORPORATION	26974375		DRAIN/SEALER FOR ENVELOPES	19.78
			2726424		DRAIN/OFFICE SUPPLIES	33.78
					Total :	53.56
225743	9/6/2022	046219 QUILL CORPORATION, FRIEND OF COUI	26940598		FOC/OFFICE SUPPLIES	281.22
			26966843		FOC/OFFICE SUPPLIES	539.76
					Total :	820.98
225744	9/6/2022	005240 REDWOOD TOXICOLOGY LAB INC.	777022		CRIMINAL/CIVIL/DRUG TESTS	244.50
					Total :	244.50
225745	9/6/2022	030123 RUSSELL, KATHRYN	0002006853		FAMILY COURT/LEGAL FEES	446.25
			0020012365		FAMILY COURT/LEGAL FEES	1,483.25
					Total :	1,929.50
225746	9/6/2022	052122 SACKRIDER, KEVIN ATTY	0002006857		FAMILY COURT/LEGAL FEES	195.00
					Total :	195.00
225747	9/6/2022	053710 SCHNEIDER TIRE OUTLET INC.	2717954		SHERIFF/16 - TIRES	2,128.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
225747	9/6/2022	053710 053710 SCHNEIDER TIRE OUTLET INC.	(Continued)		Total :	2,128.00
225748	9/6/2022	052838 SME	128899		PLANNING & ZONING/BROWNFEILI	1,845.00
			130538		PLANNING & ZONING/BROWNFEILI	841.25
			131484		PLANNING & ZONING/BROWNFEILI	892.50
					Total :	3,578.75
225749	9/6/2022	053246 SPECTRUM HEALTH	102696838		JAIL/CORWIN A	225.00
			92812442603		JAIL/INMATE MEDICAL	1,699.94
			92812489849		JAIL/INMATE MEDICAL	1,674.94
			92812489860		JAIL/INMATE MEDICAL	2,600.59
					Total :	6,200.47
225750	9/6/2022	054001 SPECTRUM PRINTERS INC.	004302		CLERK/JURY QUESTIONNAIRE PRI	2,976.47
					Total :	2,976.47
225751	9/6/2022	016600 SPENCER'S TOWING & TIRE INC.	T27209		SHERIFF/TOW TAHOE #28	145.00
					Total :	145.00
225752	9/6/2022	053592 STAPLES	8067262938-A		CLERK/OFFICE SUPPLIES-ZIP DISK	73.70
			8067310399		SHERIFF/SUPPLIES	68.69
			8067319517		PLANNING & ZONING/OFFICE SUP	73.02
			8067319517-A		CLERK/OFFICE SUPPLIES	209.76
					Total :	425.17
225753	9/6/2022	046562 STATE OF MICHIGAN, STATE TAX COMM	004304		EQUALIZATION/MCAT CERTIFICATI	150.00
					Total :	150.00
225754	9/6/2022	047624 SUN DATA SUPPLY INC.	235643		CRIMINAL/CIVIL/COURTROOM TON	36.80
					Total :	36.80
225755	9/6/2022	050364 TRACTOR SUPPLY, DEPT 30-120328388	77597		SHERIFF/DOG FOOD - GRIZZLY	32.49
			79474		SHERIFF/BRACES - 2	62.89
					Total :	95.38
225756	9/6/2022	055933 UPHAM, WHEELER	0020012368		FAMILY COURT/LEGAL FEES	1,275.00
					Total :	1,275.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
225757	9/6/2022	036598 WEST PAYMENT CENTER	0002006854		FAMILY COURT/BOOKS	29.17
			846768777		LAW LIBRARY/SOFTWARE SUB	438.41
			846776642		LAW LIBRARY/SOFTWARE SUB	248.06
			846905169		LAW LIBRARY/LIBRARY PLAN CHAI	130.10
					Total :	845.74
225758	9/6/2022	040022 WILDER TIRE & AUTO LLC	0002006855		FAMILY COURT/SERVICES	73.60
			22658		SHERIFF/MOUNT/BALANCE 4 TIRE:	76.00
			22-9061		SHERIFF/SERVICES	2,413.28
			22-9067		SHERIFF/SERVICES	531.13
			8916		FOC/SERVICES	244.93
			9070		SHERIFF/SERVICES	479.70
					Total :	3,818.64
70 Vouchers for bank code : 001						Bank total : 93,218.49
70 Vouchers in this report						Total vouchers : 93,218.49