



## **Parks and Recreation Advisory Board**

**August 4, 2020**

**6:30pm**

**Meeting Agenda**

**Atoka Town Hall 334 Atoka-Munford Avenue**

- I. Call to Order**
- II. Approval of Minutes**
  - a. July 7, 2020 Exhibit A
- III. Old Business**
  - a. None
- IV. New Business**
  - a. Autumn in Atoka Planning
- V. Miscellaneous Items**
  - a. Summer Adventure Camp- July 20<sup>th</sup>-24<sup>th</sup>
  - b. Drive-in Movie- July 24<sup>th</sup>
  - c. Rock the Block- August 8<sup>th</sup>
  - d. Fall Activities- Soccer, Softball, Adult Kickball, and Art Class
  - e. Future Events- Safe Night Out
- VI. Citizen Concerns**
- VII. Adjourn**



## *Parks and Recreation Advisory Board*

# Meeting - Minutes

Atoka Town Hall  
334 Atoka-Munford Avenue

Tuesday, July 7, 2020  
6:30 p.m.

The **Parks and Recreation Advisory Board** met with the following members present:

Ryan Ripperton	Terry Sauber
Kristen Russell	Larry Bogard
Dorothy Isbell	Candice Nash

Absent: Shane Petty  
Johnathan Campbell

Also attending:  
Guy Critelli, Alderman  
\*Attached Sign In sheet

**Parks and Recreation Advisory Board Meeting** was called to order at 6:30pm.

**Previous Minutes-March 3, 2020-** Ms. Russell made a motion to approve the June 2, 2020 minutes as presented. Mr. Bogard seconded. All approved. Motion carried.

### OLD BUSINESS-NONE

### NEW BUSINESS

**Summer/Fall Event Survey Result-** Ms. Isbell reviewed the survey. Ms. Isbell cited Governor Lee extended Executive Order until August 29<sup>th</sup>, 2020. Rock the Block meeting with Town Directors and Gateway is set for July 8<sup>th</sup>. Ms. Isbell asked PRAB opinions on Fireworks only at Nancy Lane. Providing an event that promotes social distancing is the best option. If Safe Night Out must be a Drive-Thru plans are to make it more exciting.

**Fall Event/Autumn in Atoka-** Make it a small event this year due to COVID. Movie Night on Friday with a special treat and Saturday morning events including Family Corn Hole Tournament, Pumpkin Carving/Painting Contest, and a craft activity from Home Depot. Would like for this event to grow in the future. They event will be proposed to the board on July 14<sup>th</sup>, 2020. PRAB would like possibly a "Turner Classic Movie" so we will let the PRAB vote on a movie in August. Concessions will be available with COVID guidelines. Special treat can be smores. Target date is October 2<sup>nd</sup> & 3<sup>rd</sup>.

**Ms. Russell made a motion to put the event before the BOMA in the July meeting. Mr. Bogard seconded. All approved.**

**Splash Pad During COVID-** Mr. Critelli explained Title XI and the charging guidelines due to Federal funding. Ms. Isbell explained potential needed staff due to COVID if opened. Capacity numbers were discussed. With a fee the goal could be to make splash pad self-funded. Charging the patrons is a recommendation from PRAB. Possibly reserve online, pick up at drive-thru at Town Hall, or a pass at the concession stand. There could be wave times. Still have toddler time in the am and charge a smaller fee for that hour. Reduce hours from 9a-9p based on other area Splash Pads. Guy recommends Walker to get guidance from Mayor Huffman. There should be a max price per family and could have a season pass for families. Pricing PRAB liked was \$3 Atoka Resident and \$6 Out of Town.

**MISCELLANEOUS ITEMS**

Outdoor Chess Tables- Ms. Nash proposed Outdoor Chess tables. Suggested that she look for sponsors and partner with the Atoka Chess Club.

Pioneer Park- Ms. Isbell updated PRAB that budgeted for the engineer plan is \$30k and \$150k to fund the repairs. Ms. Nash suggested maybe Mid-South Tree Farm would help plant trees if budget allows.

Ms. Isbell also gave update on the Greenway Trail and summer camps.

**CITIZEN CONCERN -NONE**

Stephen Shopper walked in at the end of the meeting and stated "Great job getting information out and appreciate the work of Parks and Recreation".

**ADJOURNMENT** – Ms. Russell made a motion to adjourn. Mr. Sauber seconded. All approved. Meeting adjourned at 7:45 pm.

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Ryan Ripperton, Chair

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Jonathan Campbell, Secretary