



## **Parks and Recreation Advisory Board**

**July 7, 2020**

**6:30pm**

**Meeting Agenda**

**Atoka Town Hall 334 Atoka-Munford Avenue**

- I. Call to Order**
- II. Approval of Minutes**
  - a. June 2, 2020 Exhibit A
- III. Old Business**
  - a. None
- IV. New Business**
  - a. Summer/ Fall Event Survey Results Exhibit B
  - b. New Possible Fall Event/Autumn in Atoka Exhibit C
  - c. Opening the Splash Pad during COVID Exhibit D
- V. Miscellaneous Items**
- VI. Citizen Concerns**
- VII. Adjourn**