

Board of Mayor and Aldermen

Meeting Agenda

Town Hall
334 Atoka-Munford Avenue
Tuesday, September 14, 2021
7:00 p.m.

Invocation & Pledge of Allegiance

I. Call to Order & Roll Call

II. Minutes

- a. Regular Board Meeting – August 10, 2021 Exhibit A

III. Reports

- a. Financial Report ♦ Exhibit B

IV. Old Business - None

V. New Business

- a. Presentation
 - 1. Proclamation – Constitution Week – September 17-23, 2021 Exhibit C
 - 2. Precision Communications- Early Warning Sirens Exhibit D
- b. Special Event Approval
 - 1. Town of Atoka – Fall Events Exhibit E
- c. Ordinances & Resolutions
 - 1. Ordinance – 2018 Energy Code – First Consideration Exhibit F
 - 2. Resolution – Orion Long Range Comprehensive Plan Engagement Exhibit G
 - 3. Resolution – Consideration of Acceptance of Loft Estates Subdivision Exhibit H
- d. Miscellaneous Items
 - 1. Multimodal Grant – Sidewalks - Update on Project

VI. Departmental Reports

- a. Code Enforcement Director Wallace
- b. Fire Department Chief Posey
- c. Parks Department Director Isbell
- d. Police Department Chief Rudolph
- e. Public Works Department Director Patrick

VII. Miscellaneous Items from the Mayor, Board of Aldermen, Town Administrator

VIII. Citizen Concerns

IX. Adjourn



Office of the Town Administrator

MEMORANDUM

To: Honorable Mayor Daryl Walker & Board of Aldermen
From: Marc Woerner, Town Administrator
Re: Agenda items for September 14, 2021

1. **Exhibit A – Board Meeting Minutes** - The minutes from the Board's regular monthly meeting in August are included for review and approval.
2. **Exhibit B – Financial Reports** – The monthly report detailing fiscal year financial performance through the month of August is included in the packet for your review.
3. **Exhibit C – Special Presentation – Constitution Week Proclamation** – Mayor Walker will present a proclamation designating the week of September 17-23, 2021, as Constitution Week in Atoka. The proclamation honors the 234th anniversary of the drafting of the United States Constitution and will be presented to members of the Daughters of the American Revolution that will be in attendance Tuesday evening.
4. **Exhibit D - Presentation –Precision Communications – Early Warning Sirens** – David Butts from Precision Communication will be in attendance to give a brief presentation to the Board regarding early warning sirens and their capabilities. The system can be utilized for other public safety issue concerns beside tornados warnings. As you may recall, during a storm several weeks ago, two of our tornado early warning sirens were struck by lightning and are currently inoperable. We have received an insurance payment for the damages and those funds can be utilized for the purchase of new early warning sirens. There were also funds budgeted in the FY 2022 budget for upgrade/replacement of a couple early warning sirens. Between the insurance payment for the sirens that were damaged by lightning and the FY 2022 budget amount, we may be able to make a significant upgrade to our early warning system.
5. **Exhibit E – Event Approval – Town Fall / Winter Events** – Staff is seeking approval on a series of fall and winter events planned throughout the community. The events include Autumn in Atoka at Nancy Lane Park, Doggie Day at the Splash Pad, Safe Night Out at Nancy Lane Park, Veterans Day at Adkison Park, Tree Lighting at Adkison Park and Santa's Ride through Atoka. Staff recommends approval of all events.

- 6. Exhibit F - Ordinance – International Energy Code 2018** – The Town is currently operating under 2012 Building Codes and needs to update the codes to the 2018 standards. The Town has adopted the 2018 Codes – Mechanical, Plumbing, Residential, and Building. A work session was held a few weeks back to discuss the 2018 Energy Code. The Ordinance to adopt the Energy Code is in your packets and its first consideration is on the agenda. Staff recommends adoption of the Ordinance.
- 7. Exhibit G – Resolution – Orion Long Range Comprehensive Plan Engagement** – The town put out an RFQ to identify firms who could perform a Long-Range Comprehensive plan for Atoka. A selection committee was also created to review and interview qualified firms who responded to the RFQ. The selection committee interviewed several firms and decided that Orion Planning and Design would be the best fit for Atoka. A joint work session with the Board of Mayor and Aldermen and the Planning Commission was held on August 16, 2021, to discuss Orion's plans to deliver and the scope of work. The engagement agreement for Orion's consulting service is on the agenda for consideration. Staff recommends engaging with Orion Planning and Design for the creation and delivery of an Atoka Long-Range Comprehensive Plan.
- 8. Exhibit H – Resolution – Consideration of Acceptance of Loft Estates Subdivision** - The developer has requested that the Loft Estates subdivision be accepted by the Town. The subdivision has been reviewed by town staff. Staff has conducted a walk through with the developer to ensure that all necessary repairs have been made and punch lists have been completed. The Resolution to accept the subdivision was presented to the Planning Commission at their August 19, 2021, meeting. The Planning Commission considered the Resolution to accept the subdivision and recommends approval of the Resolution to accept them.
- 9. Miscellaneous Items – Multimodal Grant – Sidewalks – Update on Project** – Mayor Walker and town staff held a conference call with TDOT to consider allowing TDOT to administer the Multimodal Grant project. It was impressed upon staff that allowing TDOT to administer the project in coordination with town staff should deliver the project in a timelier manner. TDOT would work the design phase, right of way acquisitions, contract letting, etc. TDOT advised that they desire to deliver the project as soon as possible. Town staff also felt that creating a better working relationship with TDOT may provide for opportunities in the future. TDOT will be sending an engagement document in the near future for the board's consideration.
- 10. Department Reports** – Monthly reports from the Departments have been included in the Board packet for your review.

If you have questions on any of these items prior to the Board meeting, please do not hesitate to call me.



TOWN OF ATOKA
334 Atoka-Munford Avenue
Atoka, Tennessee 38004
Phone: (901) 837-5300
www.TownofAtoka.com

September 14, 2021
Exhibit A

**Town of Atoka Board of Mayor and Aldermen
Regular Monthly Meeting
August 10, 2021, 7:00 p.m.**

The Invocation was led by Mayor Daryl Walker. All present joined in the pledge to the flag.

The meeting was called to order by Mayor Walker at 7:00 p.m.

The Town of Atoka Board of Mayor and Aldermen met with the following:

Present: Mayor Daryl Walker, Aldermen Barry Akin, Danny Feldmayer, John Harber, Cody Pace and Alderwoman Renfrow

Also present: Town Recorder Debbie Pickard, Town Attorney Kasey Culbreath, Police Chief Anthony Rudolph, Fire Chief Henry Posey, Park Director Dorothy Isbell, Public Works Director Dalton Patrick, Codes Director Rex Wallace and attached list.

Absent: Alderman Brett Giannini who is away on military service, and Town Administrator Marc Woerner.

Regular Monthly Meeting July 13, 2021 – Exhibit A – Alderman Feldmayer made a motion to accept the minutes as presented. Alderman Akin seconded the motion. All in favor. Motion carried.

Financial Report: Exhibit B – Town Recorder Pickard reviewed the financial report as presented. Alderman Feldmayer made a motion to accept the report as presented. Alderman Akin seconded the motion. All in favor. Motion carried.

Old Business:

Ordinances and Resolutions:

- 1. Ordinance 21-08-01 – Final Consideration – International Mechanical Code 2018 –Exhibit C** – The Board had no objection to reading the ordinance by title only. The Recorder read the ordinance by title only. Alderman Harber made a motion to approve the ordinance on final consideration. Alderwoman Renfrow seconded the motion. Roll Call. Renfrow-yes, Pace-yes, Harber-yes, Feldmayer-yes, Akin-yes and Giannini-absent. Motion carried.
- 2. Ordinance 21-08-02 – Final Consideration – International Plumbing Code 2018 –Exhibit D** – The Board had no objection to reading the ordinance by title only. The Recorder read the ordinance by title only. Alderman Akin made a motion to approve the ordinance on final consideration. Alderman Feldmayer seconded the motion. Roll Call. Pace-yes, Harber-yes, Feldmayer-yes, Akin-yes, Renfrow-yes and Giannini-absent. Motion carried.
- 3. Ordinance 21-08-03 – Final Consideration – International Residential Code 2018 –Exhibit E**– The Board had no objection to reading the ordinance by title only. The Recorder read the ordinance by title only. Alderman Harber made a motion to approve the ordinance on final consideration by amending to delete Section R 104.11 of the presented ordinance. Alderman Feldmayer seconded the motion. Roll Call. Harber-yes, Feldmayer-yes, Akin-yes, Renfrow-yes, Pace-yes and Giannini-absent. Motion carried.
- 4. Ordinance 21-08-04 – Final Consideration – International Building Code 2018 –Exhibit F** – The Board had no objection to reading the ordinance by title only. The Recorder read the ordinance by title only. Alderman Akin made a motion to approve the ordinance on final consideration. Alderwoman Renfrow seconded the motion. Roll Call. Feldmayer-yes, Akin-yes, Renfrow-yes, Pace-yes, Harber-yes and Giannini-absent. Motion carried.

New Business:**Ordinances and Resolutions:**

1. **Resolution – 21-08-01 – Approving an Agreement for Interlocal Dispatching services – Exhibit G –.** Alderman Feldmayer made a motion to approve the resolution as presented. Alderman Akin seconded the motion. All approved. Motion carried.

Departmental Reports:

1. **Code Enforcement:** Director Wallace reviewed the report as presented.
2. **Fire Department:** Chief Posey reviewed the report as presented. Chief Posey advised the Board of the following: The Fire Department attended a training class held by Southwest Electric regarding electricity in emergency situations. There are currently two firefighter positions open. Chief Posey met with Precision Communications to get quotes for the replacement of the early warning sirens. Chief Posey attended Tennessee Emergency Management Association Conference held in Nashville this week.
3. **Parks Department:** Director Isbell reviewed the report as presented. Director Isbell advised the Board of the following: The Rock the Block event was a huge success. Director Isbell presented a change order to repair the Pioneer Park bank stabilization in the amount of \$37,000.00. Alderman Feldmayer made a motion to approve the change order. Alderman Akin seconded the motion. All in favor. Motion carried.
4. **Police Department:** Chief Rudolph reviewed the report as presented. Chief Rudolph advised that he has four new hires coming on staff to fill the current officer vacancies. Chief Rudolph advised that there have been two accidents involving squad cars, which now have to be repaired. Chief Rudolph advised that there will be a 911 Memorial service on September 11 at Town Hall at 7:30am.
5. **Public Works Department:** Director Patrick reviewed the report as presented. Director Patrick advised the Board of the following: Director Patrick attended the Southwest Electric training regarding electricity in emergency situations. Town Hall parking lot will be paved in September.

Miscellaneous Items from the Mayor, Board of Aldermen, Town Administrator:

1. Mayor Walker advised the Board that there will be a work session August 24th at 6:30 pm to discuss the 2018 International Energy Code.
2. Alderman Pace advised that there was a serious car accident Friday night on Meade Lake Road, and he commended Chief Rudolph and Chief Posey and their staff for an amazing job working the scene.

Citizen Concerns:

1. Keith Richter of 124 Smithers thanked Director Patrick for patching Stephen Hill Road. Mr. Richter requested to have another Town cleanup day.
2. Bridgette McDonald of 67 Jerry Circle expressed concerns of speeding cars on Williamsburg and would like the Town to put down speed bumps. Ms. McDonald also asked for closed caption to be added at the Cineplanet Theater.

Alderman Feldmayer motioned to adjourn the meeting. Alderman Akin seconded the motion. The meeting ended at 8:04 pm.

W. Daryl Walker, Mayor

Deborah Pickard, Recorder

SUMMARY OF FINANCIAL CONDITION VS. BUDGET

For the Two Months Ending August 31, 2021

<u>General Fund</u>	2 months	% of Budget	
Revenues:	Actual	Budget	Total Budget
Property Tax	31,120	1.4%	2,295,420
Sales Tax	561,601	18.2%	3,084,681
Grants	119,124	21.0%	566,652
Other Revenues	253,301	21.3%	1,191,322
Total	965,146		7,138,075
Expenditures:			
Legislature & Judicial	7,704	11.7%	65,800
Finance & Administration	86,569	15.9%	544,890
Police	346,301	15.5%	2,234,518
Fire	261,166	14.7%	1,778,528
Planning & Inspection	50,933	11.9%	426,370
Streets	708,590	57.6%	1,230,754
Parks & Recreation	241,568	36.7%	658,215
Total	1,702,831		6,939,075
Excess Revenue Over Expenditures	-737,685		199,000
Cash on Hand at End of Period (1)	3,139,352		

<u>State Street Aid Fund</u>			
Revenue	63,151	18.8%	336,360
Expenditures	0	0.0%	336,360
Excess Revenue Over Expenses	63,151	0	
Cash on Hand at Beginning of Year	203,178		
Cash on Hand at End of Period	266,329		

<u>Drug Fund</u>			
Revenue	2,966	9.6%	31,000
Expenditures	0	0.0%	6,000
Excess Revenue Over Expenses	2,966	0	25,000
Cash on Hand at Beginning of Year	44,454		
Cash on Hand at End of Period	47,420		

(1) Does not include Fire Dept, Celebrate, and Park AC of:

351,441

September 14, 2021

Exhibit B

<u>Solid Waste Collections</u>			
Revenue	109,866	18.3%	600,000
Expenditures	162,075	22.5%	720,000
Excess Revenue Over Expenses	-52,209	0	-120,000
Cash on Hand at Beginning of Year	116,211		120,000
*Cash on Hand at End of Period	64,002		0

SUMMARY OF FINANCIAL CONDITION WATER FUND

For the Two Months Ended August 31, 2021

Cash on Hand at Beginning of Year	\$ 523,465
Cash on Hand at End of Period	\$ 708,938
Total Bonds/Notes outstanding 08/31/21	\$ 908,591

Net Income(Regulatory Basis) vs. Prior Year		
	8/31/2021	8/31/2020
Revenues	\$ 209,344	\$ 503,373
Expenses		
Water Purchases	\$ 94,622	\$ 107,797
		\$ 21,103
Payroll and Benefits	\$ 50,874	\$ 89,724
System Maintenance	\$ 13,522	\$ 49,759
System Operation	\$ 1,427	\$ 17,761
Billing and Payments	\$ 10,368	\$ 25,107
Other Expenses	\$ 49,459	\$ 54,374
Depreciation	\$ 33,527	\$ 79,167
Total	\$ 253,799	\$ 444,792
Net Income (loss)	\$ (44,455)	\$ 58,581

WT/SW combined
this column

Note: Prior year amts for System Operation, Billing and Payments, and Other Expenses combined under Other Expenses.

SUMMARY OF FINANCIAL CONDITION

SEWER FUND

For the Two Months Ended August 31, 2021

Cash on Hand at Beginning of Year	\$ 2,006,806
Cash on Hand at End of Period	\$ 2,215,445
Total Bonds/Notes outstanding 08/31/21	\$ 1,259,378

Net Income(Regulatory Basis) vs. Prior Year		
	8/31/2021	8/31/2020
Revenues	\$ 215,955	\$ 503,373
Expenses		
		\$ 107,797
Sewer Treatment Fees	\$ 20,227	\$ 21,103
Payroll and Benefits	\$ 50,948	\$ 89,724
System Maintenance	\$ 23,028	\$ 49,759
System Operation	\$ 16,238	\$ 17,761
Billing and Payments	\$ 10,814	\$ 25,107
Other Expenses	\$ 47,169	\$ 54,374
Depreciation	\$ 45,632	\$ 79,167
Total	\$ 214,056	\$ 444,792
Net Income (loss)	\$ 1,899	\$ 58,581

WT/SW combined
this column

Total - All Funds: \$ 7,128,855

Note: Prior year amts for System Operation, Billing and Payments, and Other Expenses combined under Other Expenses.



September 14, 2021

Exhibit C

PROCLAMATION

Constitution Week 2021

Whereas, September 17, 2021, marks the two hundred thirty-third anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention in Philadelphia, Pennsylvania; and

Whereas, the Constitution and its amendments enshrine civic rights and freedoms, establish a representative form of government and recognize, to an extent unprecedented at the time of its drafting, that the authority to govern comes from the consent of those governed; and

Whereas, it is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

Whereas, Public Law 915 was signed into law by President Dwight Eisenhower on August 2, 1956, guaranteeing the issuance of a proclamation each year by the President of the United States designating September 15 through 21 as Constitution Week; and

Whereas, the Town of Atoka honors the Constitution of the United States of America.

NOW, THEREFORE, I, W. DARYL WALKER, MAYOR OF THE TOWN OF ATOKA, TENNESSEE, do hereby proclaim the week of September 17 – 23, 2021 to be:

"Constitution Week"

in the Town of Atoka and call upon citizens of Atoka to join me in commemorating the 234th anniversary of the drafting of the Constitution.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND
AND HAVE CAUSED THE SEAL OF THE TOWN OF ATOKA
TO BE AFFIXED ON THIS 14TH DAY OF SEPTEMBER, 2021:

W. Daryl Walker, Mayor

Legend

Siren Buffer Zones

BufferDist

0 56

1

1 14

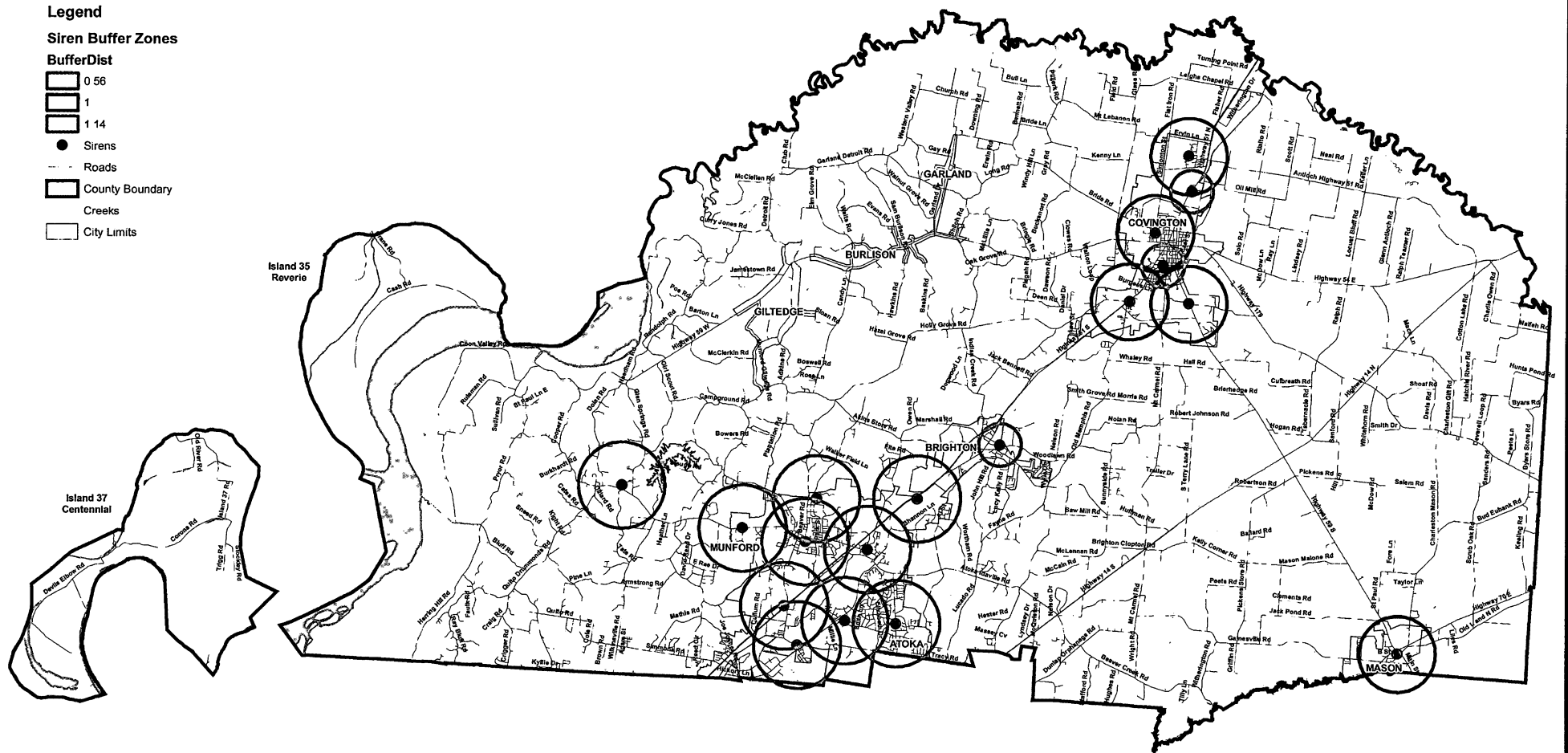
● Sirens

— Roads

□ County Boundary

□ Creeks

□ City Limits

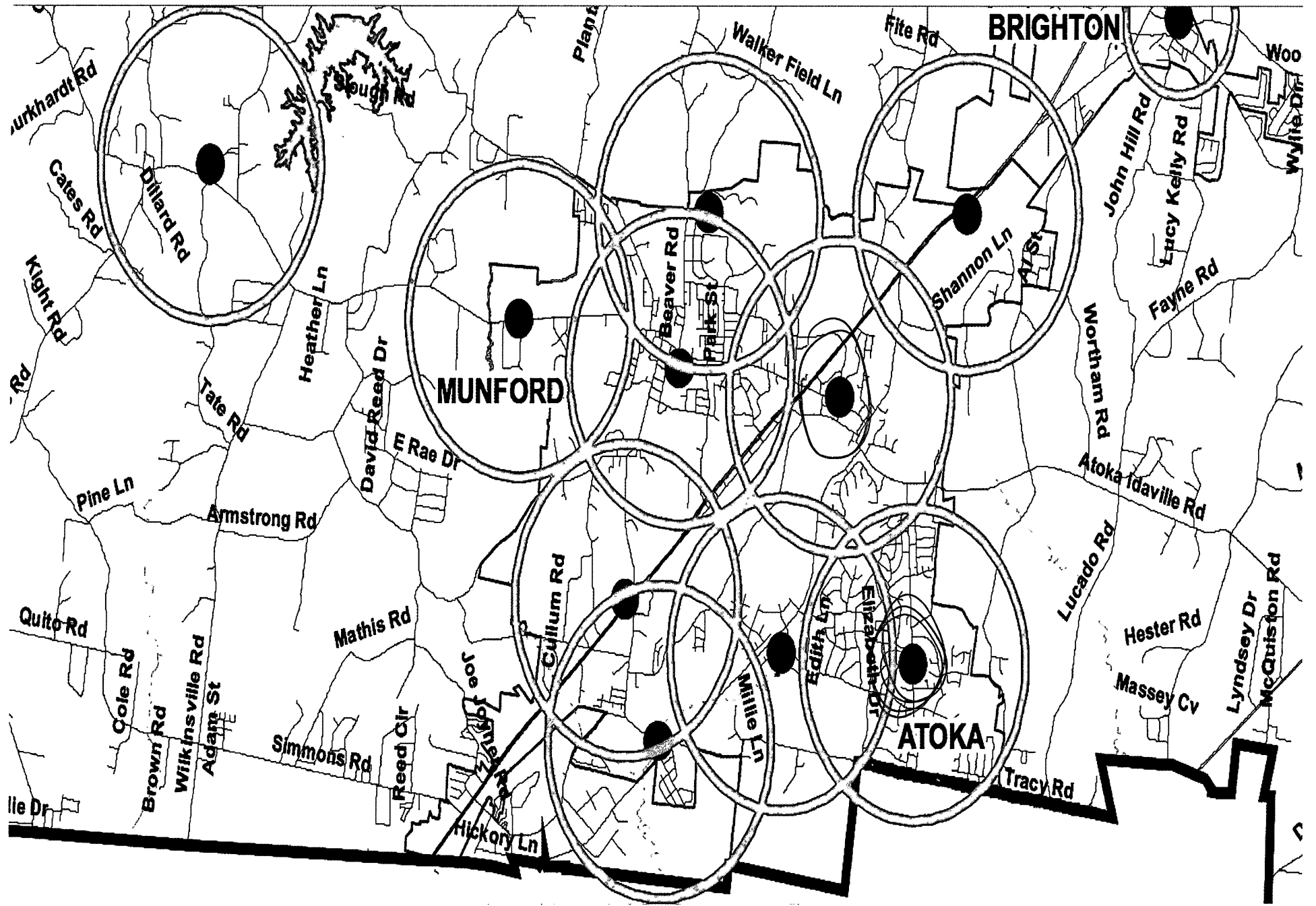


Tipton County, Tennessee
Emergency Sirens

0 1.5 3 Miles

Map Created On: 7/31/2020
 Tipton County GIS Department





WPS2907 Seven Cell



Mass Notification Warning Product

Whelen's Mass Notification WPS2900 Series omni-directional voice product delivers clear, powerful voice communication.

SYSTEM FEATURES

- WPS2907 – Seven omni-directional speaker cells assembled in a vertical column
- Three compartment (Type III) natural finish aluminum or stainless steel cabinet
- Speaker cell includes seven high efficiency 400 watt EZ-PULL™ speaker drivers
- 50' (15.24m) cable included
- Pole top mounting bracket included
- Public address and pre-recorded voice message capability
- AC temperature compensated "tri-mode" 10 amp battery charger
- Local or remote controls available
- Battery powered
- Seven power amplifiers
- Electronic controller
- Tone Generator Timer
- Local control push-buttons
- Battery switch
- RDVM1G – digital voice 1-28 message capable
- SI TEST*
- SLIDEOUT™ battery tray
- Lightning arrestor
- Six standard warning tones – Wail, Whoop, Alert, Attack, Hi-Lo, Airhorn

SYSTEM OPTIONS

- Solar option – Two each 80 watt panels, with brackets and solar regulator
- Batteries – Four each Delco S2000 or Interstate Workaholic 31-MHD Batteries. Check Whelen's web site, www.whelen.com, for other recommended batteries
- Microphone – for use at the cabinet (locally) or at the control point (remotely)
- VisuAlert™ – Omni-Directional visual warning Model VALERT* for 2900 Series
- L31H*F4 – Top mount high dome beacon for 2900 Series, 24 VDC

ACTIVATION CONTROLS

Our VHF and UHF radio narrow-band control packages feature Whelen protocol COMM/STAT and include the following:

- Radio
- Radio interface
- Tone or digital squelch
- 3-5 dB gain omni-directional antenna with bracket
- 35' (10.67m) of RG58 antenna cable
- Polyphaser
- SI TEST
- Low battery alarm (two-way only)

Other features are dependent upon one or two-way controls. Whelen equipment can be interfaced with many different types of two-way radio communications products and systems, from ACE, MOSCAD and FSK.

The following is available as standard options. BOLD BLUE indicates the Whelen Model:

ONE-WAY CONTROLS

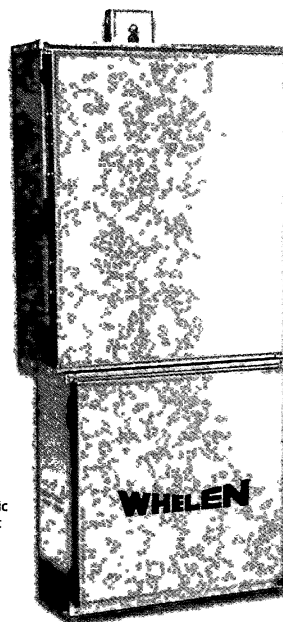
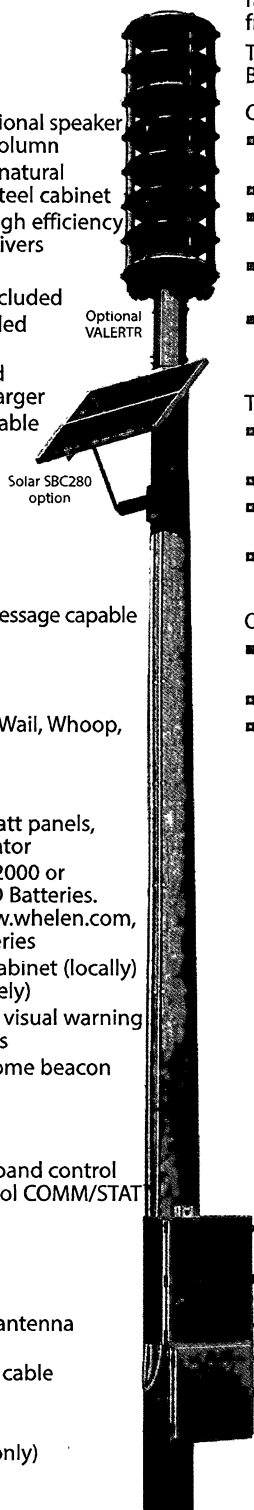
- AUXIN – Auxiliary board for contact closure activation
- D2030LL – 10 digit DTMF Landline
- D2030NV – 10 digit DTMF VHF High-Band Narrow-Band/138-174MHz
- D2030NU – 10 digit DTMF UHF Narrow-Band /450-470MHz
- WPSTT – Two-tone sequential option (one-way radio package must be ordered from above options)

TWO-WAY CONTROLS

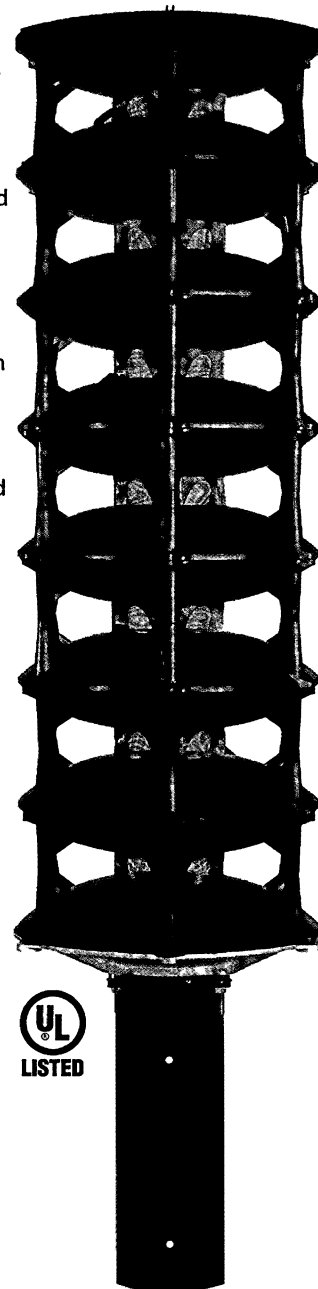
- AUXCS – Two-way contact closure activation and status board
- C2030LL – Two-way landline activation
- C2030NV – 10 digit DTMF VHF High-Band Narrow-Band/138-174MHz
- C2030NU – 10 digit DTMF UHF Narrow-Band /450-470MHz

OPTIONS

- STATUS – Cabinet window LED status indicator
- PGINT – Paging interface
- INTRUWPS – Intrusion alarm



Type III
Electronic
Cabinet



WPS2907 Seven Cell

WHELEN®

Specifications

Component	Height Inches (CM)	Width Inches (CM)	Depth Inches (CM)	Weight Lbs. (kg)
WPS2907 Speaker	93.2 (236.72)	33.4 (84.84)	-	437 (198.22)
Electronics Cabinet Type III (Aluminum)*	74.5 (189.23)	33.2 (84.33)	12 (30.5)	218 (98.9)
Pole Top Bracket	30.5 (77.47) (with top plate)	12.0 (30.50) x 13.5 (34.30)	See Drawing	71 (32.20)

Batteries add 230 lbs. (104.32 kg) *Stainless cabinet option adds 80 lbs. (36.29 kg)
Pallets, boxes and skids add weight. Check with Whelen if a freight quote is needed.

Electrical

- Battery Charger Input: 120VAC, 60Hz, 7A fuse (240VAC 50/60 Hz available)
- Battery Charger Output: 28VDC, 10A (nominal)
- Batteries: (4) 12V, 115 AH lead calcium
- Standby Current: 82mA, 24VDC
- Operating Current: 155A, 24VDC
- Power Amplifier Output Power Tone: 2800 Watts, Voice: 3500 Watts

Environmental

- Operating Temperature: -35°C to +60°C
- Storage Temperature: -65°C to +125°C
- Humidity, Non Condensing: 0 to 95%

Ordering Information

BASIC SYSTEM INCLUDES THE FOLLOWING

- WPS2907 - Speaker assembly with 50' (15.24m) cable & electronics cabinet with all the standard components including voice board for 1-28 pre-recorded messages and Pole Top Bracket

OPTIONS

- AUXIN (one-way) / AUXCS (two-way) - Auxiliary boards for contact closure activation
- D2030LL/D2030NV/D2030NU - One-way controls
- C2030LL/C2030NV/C2030NU - Two-way controls
- WPSTT - Two-tone sequential
- STATUS - Cabinet window LED status indicator
- PGINT - Paging interface
- INTRUWPS - Intrusion alarm (two-way only)
- MSGPROG - Custom pre-recorded messages
- MSGPROGL - Whelen library messages
- WPSNCMIC - Microphone for public address use at the cabinet
- WPSBATT - One pair of Whelen approved batteries
- RTM - Roof top mount
- SBC280 - Solar option

OPTIONAL LIGHTING ACCESSORIES

- VALERT* - VisuAlert™ lighting accessory
- L31H*F4 - L31 LED, 24VDC
- LCWPS - LED controller with mounting plate, hardware and harnessing for L31
- LEDCTRL - LED controller only

* Specify color A=Amber, B=Blue, R=Red, C=White/Clear

Acoustic Performance

Wattage: 2800 watts
Estimated 70dB Range: 5,100 ft / 1555 m

Weather, terrain and other structures may impact the range. Each siren within the system may have a decreased or increased range depending on conditions beyond our control.

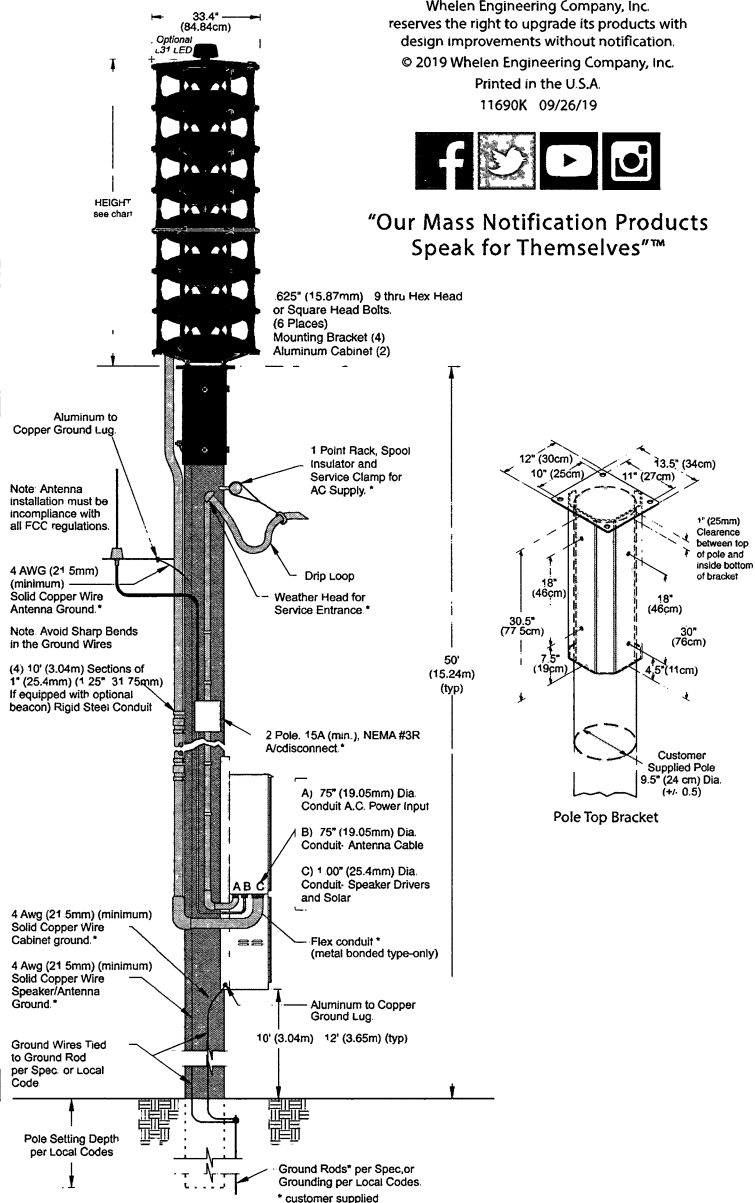
WARNING: This product may contain chemicals known to the State of California to cause cancer and birth defects or other reproductive harm. For more information, visit whelen.com/regulatory.

MASS NOTIFICATION PRODUCTS
Whelen Engineering Company, Inc.
51 Winthrop Road
Chester, Connecticut 06412-0684
860-526-9504
800-637-4736
www.whelen.com
iowsales@whelen.com

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reserves the right to upgrade its products with
design improvements without notification.
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Printed in the U.S.A.
11690K 09/26/19



"Our Mass Notification Products
Speak for Themselves"™



WPS2910 Ten Cell

WHELEN®
TRUSTED TO PERFORM™

Mass Notification Warning Product

Whelen's Mass Notification WPS2900 Series omni-directional voice product delivers clear, powerful voice communication.

SYSTEM FEATURES

- ❑ **WPS2910** – Ten omni-directional speaker cells assembled in a vertical column
- ❑ Three compartment (Type III) natural finish aluminum or stainless steel cabinet
- ❑ Speaker cell includes ten high efficiency 400 watt **EZ-PULL™** speaker drivers
- ❑ 50' (15.24m) cable included
- ❑ Pole top mounting bracket included
- ❑ Public address and pre-recorded voice message capability
- ❑ AC temperature compensated "tri-mode" 10 amp battery charger
- ❑ Local or remote controls available
- ❑ Battery powered
- ❑ Ten power amplifiers
- ❑ Electronic controller
- ❑ Tone Generator Timer
- ❑ Local control push-buttons
- ❑ Battery switch
- ❑ **RDVM1G** – digital voice 1-28 message capable
- ❑ **SI TEST®**
- ❑ **SLIDEOUT™** battery tray
- ❑ Lightning arrestor
- ❑ Six standard warning tones – Wail, Whoop, Alert, Attack, Hi-Lo, Airhorn

SYSTEM OPTIONS

- ❑ **Solar option** – Two each 80 watt panels, with brackets and solar regulator
- ❑ **Batteries** – Four each Delco S2000 or Interstate Workaholic 31-MHD Batteries
Check Whelen's web site, www.whelen.com, for other recommended batteries
- ❑ **Microphone** – for use at the cabinet (locally) or at the control point (remotely)
- ❑ **VisuAlert™** – Omni-Directional visual warning Model **VALERT*** for 2900 Series
- ❑ **L31H*F4** – Top mount high dome beacon for 2900 Series, 24 VDC

ACTIVATION CONTROLS

Our VHF and UHF radio narrow-band control packages feature Whelen protocol **COMM/STAT™** and include the following

- ❑ Radio
- ❑ Radio interface
- ❑ Tone or digital squelch
- ❑ 3-5 dB gain omni-directional antenna with bracket
- ❑ 35' (10.67m) of RG58 antenna cable
- ❑ Polyphaser
- ❑ **SI TEST**
- ❑ Low battery alarm (two-way only)

Other features are dependent upon one or two-way controls. Whelen equipment can be interfaced with many different types of two-way radio communications products and systems, from ACE, MOSCAD and FSK.

The following is available as standard options. **BOLD BLUE** indicates the Whelen Model:

ONE-WAY CONTROLS

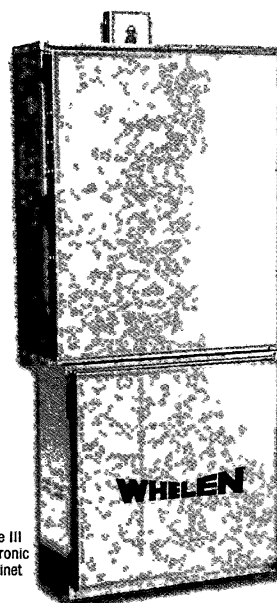
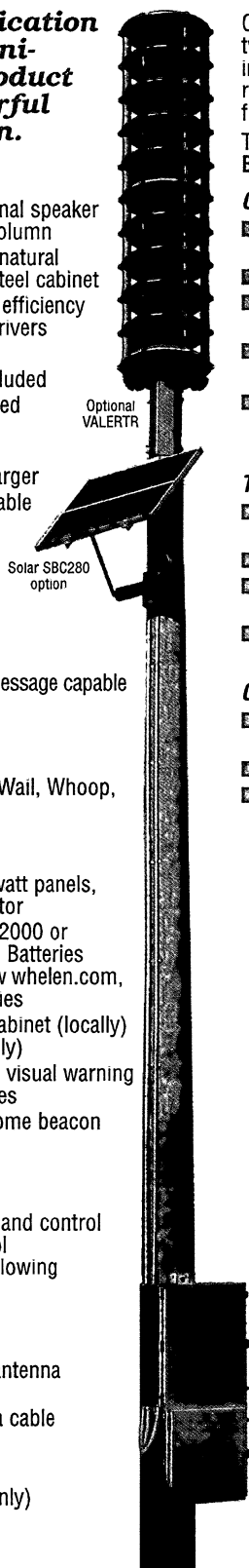
- ❑ **AUXIN** – Auxiliary board for contact closure activation
- ❑ **D2030LL** – 10 digit DTMF Landline
- ❑ **D2030NV** – 10 digit DTMF VHF High-Band Narrow-Band/138-174MHz
- ❑ **D2030NU** – 10 digit DTMF UHF Narrow-Band /450-470MHz
- ❑ **WPSTT** – Two-tone sequential option (one-way radio package must be ordered from above options)

TWO-WAY CONTROLS

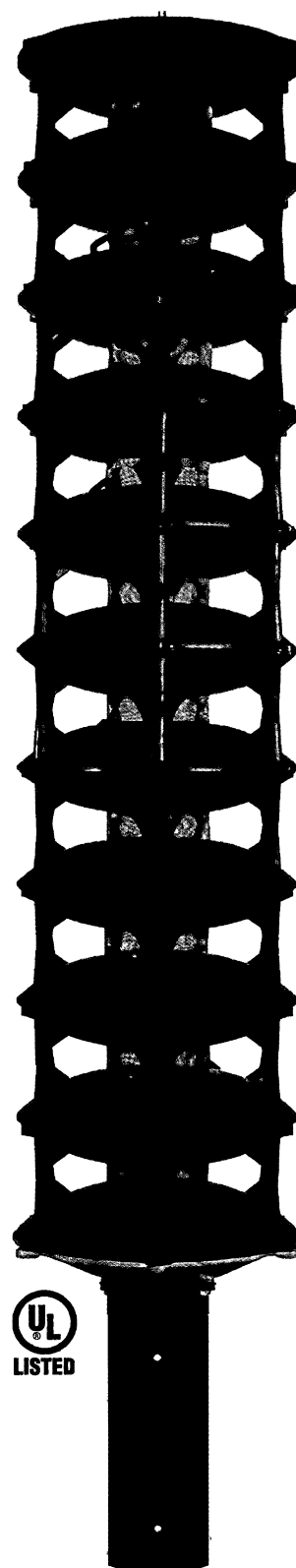
- ❑ **AUXCS** – Two-way contact closure activation and status board
- ❑ **C2030LL** – Two-way landline activation
- ❑ **C2030NV** – 10 digit DTMF VHF High-Band Narrow-Band/138-174MHz
- ❑ **C2030NU** – 10 digit DTMF UHF Narrow-Band /450-470MHz

OPTIONS

- ❑ **STATUS** – Cabinet window LED status indicator
- ❑ **PGINT** – Paging interface
- ❑ **INTRUWPS** – Intrusion alarm



Type III
Electronic
Cabinet



WPS2910 Ten Cell

WHELEN®

Specifications

Component	Height Inches (CM)	Width Inches (CM)	Depth Inches (CM)	Weight Lbs. (kg)
WPS2910 Speaker	130 4 (331.21)	33 4 (84.84)	-	584 (264.89)
Electronics Cabinet Type III (Aluminum)*	74 5 (189.23)	33 2 (84.33)	12 (30.5)	240 (108.9)
Pole Top Bracket	30 5 (77.47) (with top plate)	12 0 (30.5) x 13 5 (34.3)	See Drawing	71 (32.20)

Batteries add 230 lbs (104.32 kg) *Stainless cabinet option adds 80 lbs (36.29 kg)
Pallets, boxes and skids add weight. Check with Whelen if a freight quote is needed

Electrical

- ❑ **Battery Charger Input:** 120VAC, 60Hz, 7A fuse (240VAC 50/60 Hz available)
- ❑ **Battery Charger Output:** 28VDC, 10A (nominal)
- ❑ **Batteries:** (4) 12V, 115AH lead calcium
- ❑ **Standby Current:** 70mA, 24VDC
- ❑ **Operating Current:** 221A, 24VDC
- ❑ **Power Amplifier Output Power:** Tone: 4000 watts, Voice: 5000 watts

Environmental

- ❑ **Operating Temperature:** -35°C to +60°C
- ❑ **Storage Temperature:** -65°C to +125°C
- ❑ **Humidity, Non Condensing:** 0 to 95%

Ordering Information

BASIC SYSTEM INCLUDES THE FOLLOWING

- ❑ **WPS2910** – Speaker assembly with 50' (15.24m) cable and electronics cabinet with all the standard components including voice board for 1-28 pre-recorded messages and Pole Top Bracket

OPTIONS

- ❑ **AUXIN** (one-way) / **AUXCS** (two-way) – Auxiliary boards for contact closure activation
- ❑ **D2030LL / D2030NV / D2030NU** – One-way controls
- ❑ **C2030LL / C2030NV / C2030NU** – Two-way controls
- ❑ **WPSTT** – Two-tone sequential
- ❑ **STATUS** – Cabinet window LED status indicator
- ❑ **PGINT** – Paging interface
- ❑ **INTRUWPS** – Intrusion alarm (two-way only)
- ❑ **MSGPROG** – Custom pre-recorded messages
- ❑ **MSGPROGL** – Whelen library messages
- ❑ **WPSNCMIC** – Microphone for public address use at the cabinet
- ❑ **WPSBATT** – One pair of Whelen approved batteries
- ❑ **RTM** – Roof top mount
- ❑ **SBC280** – Solar option

OPTIONAL LIGHTING ACCESSORIES

- ❑ **VALERT*** - VisuAlert™ lighting accessory
- ❑ **L31H*F4** – L31 LED, 24VDC
- ❑ **LCWPS** – LED controller with mounting plate, hardware and harnessing for L31
- ❑ **LEDCTRL** – LED controller only

* Specify color A=Amber, B=Blue, R=Red, C=White/Clear

Acoustic Performance

Wattage 4000 watts

Estimated 70dB Range: 6,100 ft / 1859 m

weather terrain and other structures may impact the range. Each siren within the system may have a decreased or increased range depending on conditions beyond our control

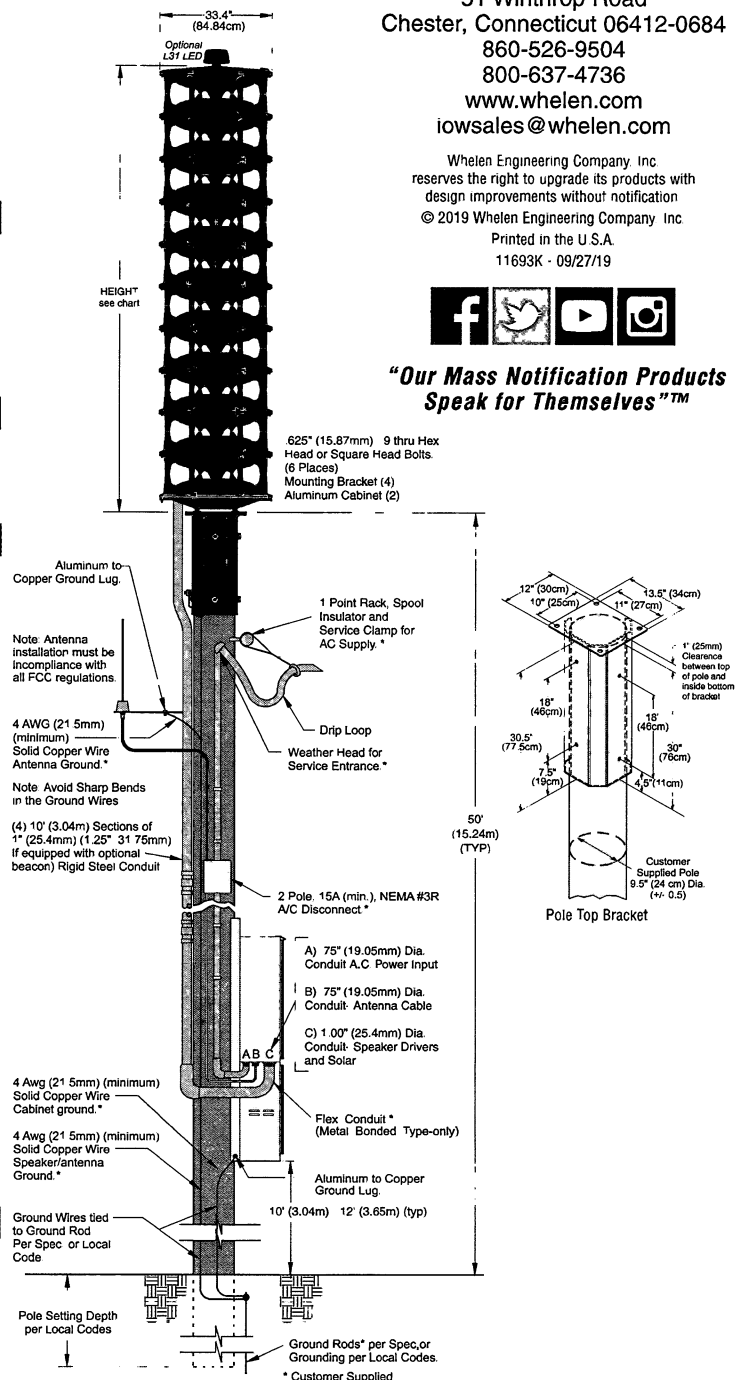
WARNING: This product may contain chemicals known to the State of California to cause cancer and birth defects or other reproductive harm. For more information, visit whelen.com/regulatory.

MASS NOTIFICATION PRODUCTS
Whelen Engineering Company, Inc.
 51 Winthrop Road
 Chester, Connecticut 06412-0684
 860-526-9504
 800-637-4736
www.whelen.com
iowsales@whelen.com

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 Speak for Themselves"™**





MASTER DISTRIBUTOR
30377 HWY 278 WEST
Aberdeen, MS 39730



P.O. BOX 298 - AMORY, MS. 38821

Quote / ESTIMATE

NAME:

PHONE:

901-837-5300

EMAIL:

mwoerner@townofatoka.com

SHIPPING ADDRESS:

CITY:

STATE:

ZIP:

PURCHASE ORDER

DATE: 3/9/21
NAME: Town of Atoka
ATTN: Marc Woerner
BILLING ADDRESS: 334 Atoka-Munford Ave.
CITY: Atoka
STATE: TN
ZIP: 38004

ITEM #	QTY	MODEL #	DESCRIPTION	PRICE EA	EXTENDED
1	3	01 1486937 10	Ten Cell Omni-Directional High Power Voice and Siren	\$ 30,995.00	\$ 92,985.00
2	3	01-1418319-03	Two-Way 10 Digit DTMF Narrow Band VHF 144-174 MHz	\$ 1,730.00	\$ 5,190.00
3	3	01 1463315-00	Cabinet Window LED Status Indicator	\$ 325.00	\$ 975.00
4	6	77-2100069A-1	Custom Message Programming Each	\$ 175.00	\$ 1,050.00
5	6	WPSBATT	Whelen approved batteries (One pair)	\$ 700.00	\$ 4,200.00
6	3	Solaropt	Solar panel and charge controller	\$ 2,384.00	\$ 7,152.00
7					
8			CENTRALERT ACTIVATION ENCODER		
9	1	CASA001-S1	CentrAlert Standalone CDAC + 1 Core Module	\$ 8,346.15	\$ 8,346.15
10	1	SASO5001	Siren Control Module (Whelen DTMF)		
11	1	NOW! NOAA	NOW! Engine NOAA Polygon	\$ 1,530.77	\$ 1,530.77
12	1	NOW! MAINT-100	NOW! Maintenance Package Licensed for 100 contacts	\$ 1,992.31	\$ 1,992.31
13			Email and NonPriority Text		
14	1	CPM	CentrAlert Platinum Software Support Plan	\$ 1,530.77	\$ 1,530.77
15	2	CAPRFRS-02	Remote Technical Support During install	\$ 345.00	\$ 690.00
16	1	RADPKG	Two-Way radio, power supply, interface cable, Antenna, coax, Connectors, lightning protection, grounding. (This connects to the Cetralert for siren activations)	\$ 3,421.00	\$ 3,421.00
17					
18			ANNUAL SERVICE FEES		
19					
20	1	CANOW-AL-ENPN1	NOW! Annual Service Fee for Email, NonPriority Text and NOAA CAP Feed	\$ 1,992.00	\$ 1,992.00
21					
22	1	CPM	CentrAlert Platinum Software Support Plan	\$ 1,530.77	\$ 1,530.77
23	1	INSTALL/TRAINING	Install and train on the Cetralert	\$ 1,500.00	\$ 1,500.00
24			WPS2907 - 7 CELL SIREN		
25	2	01 1486937 07	Seven Cell Omni-Directional High Power Voice and Siren	\$ 23,695.00	\$ 47,390.00
26	2	01-1418319-03	Two-Way 10 Digit DTMF Narrow Band VHF 144-174 MHz	\$ 1,730.00	\$ 3,460.00
27	2	01 1463315-00	Cabinet Window LED Status Indicator	\$ 325.00	\$ 650.00
28	6	77-2100069A-1	Custom Message Programming Each	\$ 175.00	\$ 1,050.00
29	4	WPSBATT	Whelen approved batteries (One pair)	\$ 700.00	\$ 2,800.00
30	2	Solaropt	Solar panel and charge controller	\$ 2,384.00	\$ 4,768.00
31			INSTALL of SIRENS		
32	3	INSTALL	INSTALL OF 10 CELL SIRENS ON NEW POLES (pole not included)	\$ 11,926.00	\$ 35,778.00
33	2	INSTALL	INSTALL OF 7 CELL SIRENS ON NEW POLES (pole not included)	\$ 6,256.00	\$ 12,512.00
34					
35			SHIPPING		
36	3	10CELL	10 CELL SHIPPING CHARGES	\$ 650.00	\$ 1,950.00
37	2	7CELL	7 CELL SHIPPING CHARGES	\$ 550.00	\$ 1,100.00
38					
39					
40					
41					

SPECIAL INSTRUCTIONS:

If paying by Credit Card, there will be a 3% fee on total
Order

SYSTEM SUB TOTAL

\$ 245,543.77

TAX

SHIPPING

LABOR/INTALLATION/OPTIMIZATION

SYSTEM TOTAL

\$ 245,543.77

David Butts

CELL - 205-456-8085

EMAIL - david.butts.precision@gmail.com



TOWN OF ATOKA

Event Proposal

September 14, 2021

Exhibit E

Event: Various Fall / Winter Events

Sponsor: Town of Atoka

Date : Varied

Time: Listed at each Event

Description: The following are events proposed by the Town of Atoka for the fall and winter of 2021. There will be no road long-term closures as a part of the events.

Autumn in Atoka- Saturday, October 2: 11am-9pm

This 2nd Annual Event will be expanding into hopefully more of a fall festival this year. Some of the activities from Safe Night Out will now occur with this event. The event will feature our fall food truck activities with food trucks, merchandise, and informational booths. A Family Corn Hole tournament will take place and a Pumpkin Decorating Contest. There will be bounces houses, yard games, and other activities along with a Movie in the Park at dark free to the public.

Doggie Day at the Splash Pad- Saturday, October 2: 10am-2pm

This event occurred for the first time back in 2019. This event is sponsored by Tipton County Paws and Claws. They had a good turn out in 2019 and expecting a great turn out this year. The Splash Pad regular season ends September 30th. This will be the last run of the Splash Pad before we winterize and start prepping for the 2022 season.

Safe Night Out – Friday, October 29: 5:30-8:30pm

This annual Atoka Halloween tradition is a fun-filled community Halloween event. Safe Night Out will feature a Drive-Thru Halloween Trail. Last year's trail was such a huge hit we decided to continue with the idea. We will be expanding on it this year with more than last year. Before they exit the park, each child will receive a large Halloween goody bag of candy, snacks, and an activity. Thanks to the generous support of citizens and businesses throughout our community, this event has been and always will be free and open to the public. Also due to multiple neighborhoods doing their own Halloween events we will be trying the event out on the Friday before Halloween each year so that police can participate in the event along with being out in the field on Halloween night. This will also allow for the event to accumulate more volunteers that have been lacking in the past.

Veterans Day Ceremony – Thursday, November 11: 8:00am

The Atoka Veterans Day Ceremony is a brief, early morning tribute to those who have served our nation in the Armed Forces. Key features of the event include a 21-gun salute and the once-a-year raising of the Congressional Medal of Honor flag at Adkison Park.

Adkison Park Tree Lighting – Tuesday, November 30: 7:00pm

Kicking off the Christmas season in Atoka, the annual tree lighting at Adkison Park is proposed for the first Tuesday after Thanksgiving. The event features music, free cookies, cocoa, activities, and a visit from Santa himself.

Santa's Ride in Atoka – Friday and Saturday, December 10 and 11

After extensive negotiations and a promise of more gingerbread cookies, we've confirmed Santa for the annual ride through Atoka – bringing Christmas cheer to neighborhoods far and wide. The two-night event includes a meet and greet and photo session with Santa at the Town Hall fire station before the ride on Saturday night. Friday's ride will be 6:30-8:30pm, Saturday Meet & Greet from 2-4pm, and Saturday ride from 5:30-7:30pm.

Recommendation: Staff recommends approval of the events.

September 14, 2021

ORDINANCE NUMBER _____

Exhibit F

AN ORDINANCE CREATING TITLE 12 CHAPTER 6 OF THE TOWN OF ATOKA, TENNESSEE MUNICIPAL CODE OF ORDINANCES RELATED TO THE BUILDING CODE. ADOPTING THE 2018 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE

WHEREAS, regulating and governing energy efficient building envelopes and installation of energy efficient mechanical, lighting and power systems providing for the issuance of permits and collection of fees; therefore, and in the Town of Atoka, Tennessee; and

WHEREAS, the State of Tennessee requires municipalities that adopt codes to remain within seven (7) years of the most recently published code, thereby requiring the Town to update its 2012 codes and

WHEREAS, The Town of Atoka at present does not have an energy conservation code adopted, and

NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF ATOKA, THAT:

Section 1. Title 12, Chapter 6 of the Atoka Municipal Code is hereby created and shall read as follows:

That a certain document, One (1) copy of which are on file in the office of the Town Recorder of Town of Atoka, Tennessee, being marked and designated as the *International Energy Conservation Code*, 2018 edition, as published by the International Code Council, be and is hereby adopted as the Energy Conservation Code of the Town of Atoka in the State of Tennessee for regulating and governing energy efficient building envelopes and installation of energy efficient mechanical, lighting and power systems as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Energy Conservation Code on file in the office of the Town Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

Section 2. The following sections are hereby amended:

Section 101.1. Insert: Town of Atoka

101.1 Title. This code shall be known as the Energy Conservation Code of [NAME OF JURISDICTION] and shall be cited as such. It is referred to herein as “this code.”

Section R402.4.1.2 Testing is deleted and replaced with Section 402.4.2.1 Testing Option and Section 402.4.2.2 Visual Inspection Option from 2009 IECC.

Deleting following text section (2018). Inserted table N1102.4.2 is attached (2009).

ENERGY EFFICIENCY

m²) of conditioned floor area or a total leakage less than or equal to 12 cfm (5.66 L/s) per 100 ft² (9.29 m²) of conditioned floor area when tested at a pressure differential of 0.1 inch w.g. (25 Pa) across the entire system, including the manufacturer's air handler end closure. All register boots shall be taped or otherwise sealed during the test.

2. Rough-in test: Total leakage shall be less than or equal to 6 cfm (2.83 L/s) per 100 ft² (9.29 m²) of conditioned floor area when tested at a pressure differential of 0.1 inch w.g. (25 Pa) across the roughed in system, including the manufacturer's air handler enclosure. All register boots shall be taped or otherwise sealed during the test. If the air handler is not installed at the time of the test, total leakage shall be less than or equal to 4 cfm (1.89 L/s) per 100 ft² (9.29 m²) of conditioned floor area.

Exception: Duct tightness test is not required if the air handler and all ducts are located within *conditioned space*.

N1103.2.3 Building cavities. Building framing cavities shall not be used as supply ducts.

N1103.3 Mechanical system piping insulation. Mechanical system piping capable of carrying fluids above 105°F (40°C) or below 55°F (13°C) shall be insulated to a minimum of R-3.

N1103.4 Circulating hot water systems. All circulating service hot water piping shall be insulated to at least R-2. Circulating hot water systems shall include an automatic or *readily accessible* manual switch that can turn off the hot water circulating pump when the system is not in use.

N1103.5 Mechanical ventilation. Outdoor air intakes and exhausts shall have automatic or gravity dampers that close when the ventilation system is not operating.

TABLE N1102.4.2
AIR BARRIER AND INSULATION INSPECTION

COMPONENT	CRITERIA
Air barrier and thermal barrier	Exterior thermal envelope insulation for framed walls is installed in substantial contact and continuous alignment with building envelope air barrier. Breaks or joints in the air barrier are filled or repaired. Air-permeable insulation is not used as a sealing material.
Ceiling/attic	Air barrier in any dropped ceiling/soffit is substantially aligned with insulation and any gaps are sealed. Attic access (except unvented attic), knee wall door, or drop down stair is sealed.
Walls	Corners and headers are insulated. Junction of foundation and sill plate is sealed.
Windows and doors	Space between window/door jambs and framing is sealed.
Rim joists	Rim joists are insulated and include an air barrier.
Floors (including above garage and cantilevered floors)	Insulation is installed to maintain permanent contact with underside of subfloor decking. Air barrier is installed at any exposed edge of floor.
Crawlspace walls	Insulation is permanently attached to walls. Exposed earth in unvented crawlspaces is covered with Class I vapor retarder with overlapping joints taped.
Shafts, penetrations	Duct shafts, utility penetrations, knee walls and flue shafts opening to exterior or unconditioned space are sealed.
Narrow cavities	Batts in narrow cavities are cut to fit, or narrow cavities are filled by sprayed/blown insulation.
Garage separation	Air sealing is provided between the garage and conditioned spaces.
Recessed lighting	Recessed light fixtures are airtight, IC rated and sealed to drywall. Exception—fixtures in conditioned space.
Plumbing and wiring	Insulation is placed between outside and pipes. Batt insulation is cut to fit around wiring and plumbing, or sprayed/blown insulation extends behind piping and wiring.
Shower/tub on exterior wall	Showers and tubs on exterior walls have insulation and an air barrier separating them from the exterior wall.
Electrical/phone box on exterior wall	Air barrier extends behind boxes or air sealed type boxes are installed.
Common wall	Air barrier is installed in common wall between dwelling units.
HVAC register boots	HVAC register boots that penetrate building envelope are sealed to subfloor or drywall.
Fireplace	Fireplace walls include an air barrier.

Section R403.3.3 Duct Testing (Mandatory) and Section R403.3.4 Duct Leakage

(Prescriptive) are optional.

N1103.3.3 (R403.3.3) Duct testing (Mandatory). Ducts shall be pressure tested to determine air leakage by one of the following methods:

Section 3. That if any section, subsection, sentence, clause or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The Town of Atoka, Board of Mayor and Alderman hereby declares that it would have passed this law, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

Section 4. That nothing in this legislation or in the Energy Conservation Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 3 of this ordinance; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this legislation.

Section 5. That the Town Recorder is hereby ordered and directed to cause this legislation to be published.

Section 6. This ordinance shall take effect from and after its passage, the welfare of the town requiring it.

PASSED on the First Consideration by the Board of Mayor and Aldermen of the Town of Atoka, Tennessee on the 14th day of September, 2021.

PASSED on the Second Consideration by the Board of Mayor and Aldermen of the Town of Atoka, Tennessee on the 12th day of October, 2021.

W. Daryl Walker, Mayor

ATTEST:

Town Recorder

RESOLUTION NO. _____

September 14, 2021

Exhibit G

A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE TOWN OF ATOKA, TENNESSEE AND ORION PLANNING + DESIGN, A MONTANA BASED LLC.

WHEREAS, the Town of Atoka, Tennessee, and Orion Planning + Design, a Montana based LLC choose to enter into an agreement for consulting services on the Long-Range Comprehensive Plan; and,

WHEREAS, the terms and conditions of the agreement between the Town and Orion Planning + Design are outlined in the agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF ATOKA, TENNESSEE as follows:

SECTION 1. The Board of Mayor and Aldermen of the Town of Atoka, Tennessee hereby approves and accepts the agreement by and between the Town of Atoka, Tennessee, and Orion Planning + Design in substantively the same form and content as the agreement has been proposed.

SECTION 2. The Mayor is authorized and directed to execute and the Town Recorder is hereby authorized and directed to attest and fix the seal of the Town of Atoka, Tennessee on the agreement in substantively the same form and content as the agreement has been proposed.

SECTION 3. The Town Recorder is hereby directed to file in her office a duplicate or copy of the agreement after it has been executed by the parties or their duly authorized representatives.

SECTION 4. This Resolution takes effect immediately upon its passage and approval, the public welfare requiring it.

PASSED by the Board of Mayor and Aldermen of the Town of Atoka, Tennessee this 14th day of September 2021.

Mayor

ATTEST:

Town Recorder

SHORT FORM AGREEMENT FOR CONSULTING SERVICES

(Standard agreement based on Appendix B, Planning Advisory Service Report Number 443,
Standards of Professional Practice, American Planning Association, Chicago, IL)

Orion Planning + Design, a Montana based LLC, agrees to provide the Town of Atoka the following professional services and Town of Atoka contracts for such services and agrees to fully engage in the project. Services shall be compensated by the Town of Atoka for the fees and on the terms and conditions set forth herein.

1. PURPOSE

The purpose of this agreement is to provide professional planning services to Town of Atoka as described in Paragraph 3 below.

2. PARTIES

The parties to this agreement are the Town of Atoka, hereinafter referred to as "Client," and Orion Planning + Design, hereinafter referred to as "Consultant."

3. SERVICES

Consultant shall provide the following services to Client: **(See attached scope of services)**

If there is a dispute over the meaning of this agreement, or if during the project one of the parties deviates from this section by mutual agreement, this agreement shall always be construed in accordance with the purpose set forth in Section 1 along with the scope of services attached hereto.

4. STANDARDS OF PROFESSIONAL PRACTICE

Consultant shall exercise and adhere to the standards of professional practice as developed and adopted by the American Institute of Certified Planners set forth in Planning Advisory Service Report Number 443, Standards of Professional Practice, American Planning Association as well as the Code of Ethics of the American Institute of Certified Planners. Said standards are annexed hereto by reference.

5. COMPENSATION

For the services rendered and products produced, Town of Atoka shall compensate Consultant an amount not to exceed \$125,000 inclusive of travel related expenses, to be invoiced monthly based on percentage of work completed. Invoices shall set forth a summary of the work performed under this contract by current invoice period and the overall project completion to date. Services and products beyond the scope of this agreement may be provided as mutually agreed in both scope and compensation. The Town of Atoka agrees to pay said invoices within 30 days of submission.

6. TERMINATION

The Town of Atoka or Consultant may terminate this agreement without cause at any time upon 10 days written notice. Consultant shall provide a final invoice for any uncompensated work completed prior to termination. Said invoice shall be payable by Town of Atoka under the terms of Section 5. Compensation.

7. COMPLETE AGREEMENT/AMENDMENTS

This agreement constitutes the complete agreement between the parties. It may be amended only in writing executed in multiple counterparts, each of which shall be considered an original. When executed, this agreement shall be binding upon and inure to the benefit of the parties and their respective successors and assigns.

IN WITNESS WHEREOF, the parties have executed this agreement separately, on the dates indicated by their respective signature blocks below. If the date of this agreement becomes material for any reason, the date of execution by Client shall be considered to be the date of the agreement.

_____, _____
Robert L. Barber, Sr., FAICP Date
Partner, Orion Planning + Design

_____, _____
W. Daryl Walker. Date
Mayor

Review Copy

Atoka Comprehensive Plan and Code Amendment

Scope of Services Discussion Draft

Phase	Works Tasks
Phase I Discovery - Development Atoka's Baseline Vital Signs	Task 1.1: Project activation, web site, project branding, social media set-up
	Task 1.2: Evaluate current plans and policies
	Task 1.3: Development conditions analysis (mobility, environment, development patterns mapping, buildout analysis, community facilities)
	Task 1.4: Economic and market assessment
	Task 1.5: Initial Advisory Group, focus group, and community engagement
	Work Product: Web site, project branding, Report of existing development conditions (.ppt)
	Assumptions: City will appoint an Advisory Committee to guide the plan development. City will provide parcel-based Shape Files and a Word file of the 2009 Plan narrative.
Phase II Direction - Establishing Atoka's Vision	Task 2.1: Community survey
	Task 2.2: Advisory group engagement to set direction
	Task 2.3: Planning Week – 4.5 day onsite design workshop
	Work Product: Overall concept plan, 3 to 4 focal area plans, plan outline, implementation framework
	Assumptions: City to provide community meeting logistics, promotion and refreshments. City will provide studio workspace with internet access
Phase III Design the Future of Atoka	Task 3.1: Draft core plan elements
	Task 3.2: Draft implementation
	Task 3.3: Synthesize plan
	Task 3.4: Plan review (QA/QC)
	Task 3.5: Finalize draft
	Task 3.6: Complete implementation recommendations: policies, projects and process management
	Task 3.7: Adoption process – Presentation to Planning Commission and Board
	Work Product: Draft plan for review and adoption
	Assumptions: City to provide review in a single consolidated pdf redline with a maximum of two iterations
Phase IV Development Code Amendments	Task 4.1: Code audit (summary)
	Task 4.2: Key stakeholder meeting
	Task 4.3: Draft code recommended amendments from plan outcomes
	Task 4.4: Compile and format code
	Task 4.5: Incorporate illustrations and graphics from OPD library
	Task 4.6: Review and adoption process - presentation to Planning Commission and Board
	Work Product: Revised zoning code draft
	Assumptions: City to provide review in a single consolidated pdf redline with a maximum of two iterations

RESOLUTION NO. _____

A RESOLUTION APPROVING AND ACCEPTING THE STREETS IN THE LOFT ESTATES SUBDIVISION IN THE TOWN OF ATOKA AS ROADS FOR PUBLIC MAINTENANCE.

WHEREAS, PFMT Holdings. has constructed various streets in rights-of-way dedicated and recorded to the Town of Atoka; and

WHEREAS, Article 6 of the Atoka Municipal Subdivision Regulations require that the Board of Mayor and Aldermen act in the form of a resolution to accept infrastructure constructed by a developer and dedicated to the Town for public use; and

WHEREAS, the Town of Atoka Municipal/Regional Planning Commission recommended acceptance of Loft Estates infrastructure.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF ATOKA, TENNESSEE as follows:

SECTION 1. The Board of Mayor and Aldermen of the Town of Atoka, Tennessee approves and accepts the currently constructed portions of Vivian Way, Tracy Road and Stephanie in the Loft Estates Subdivision for public maintenance and releases PFMT Holdings for all future responsibility related to said roadways.

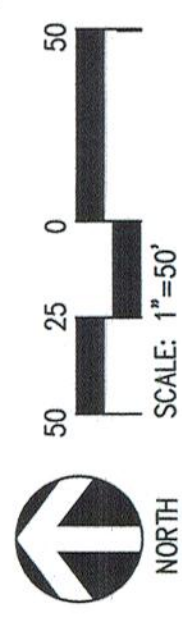
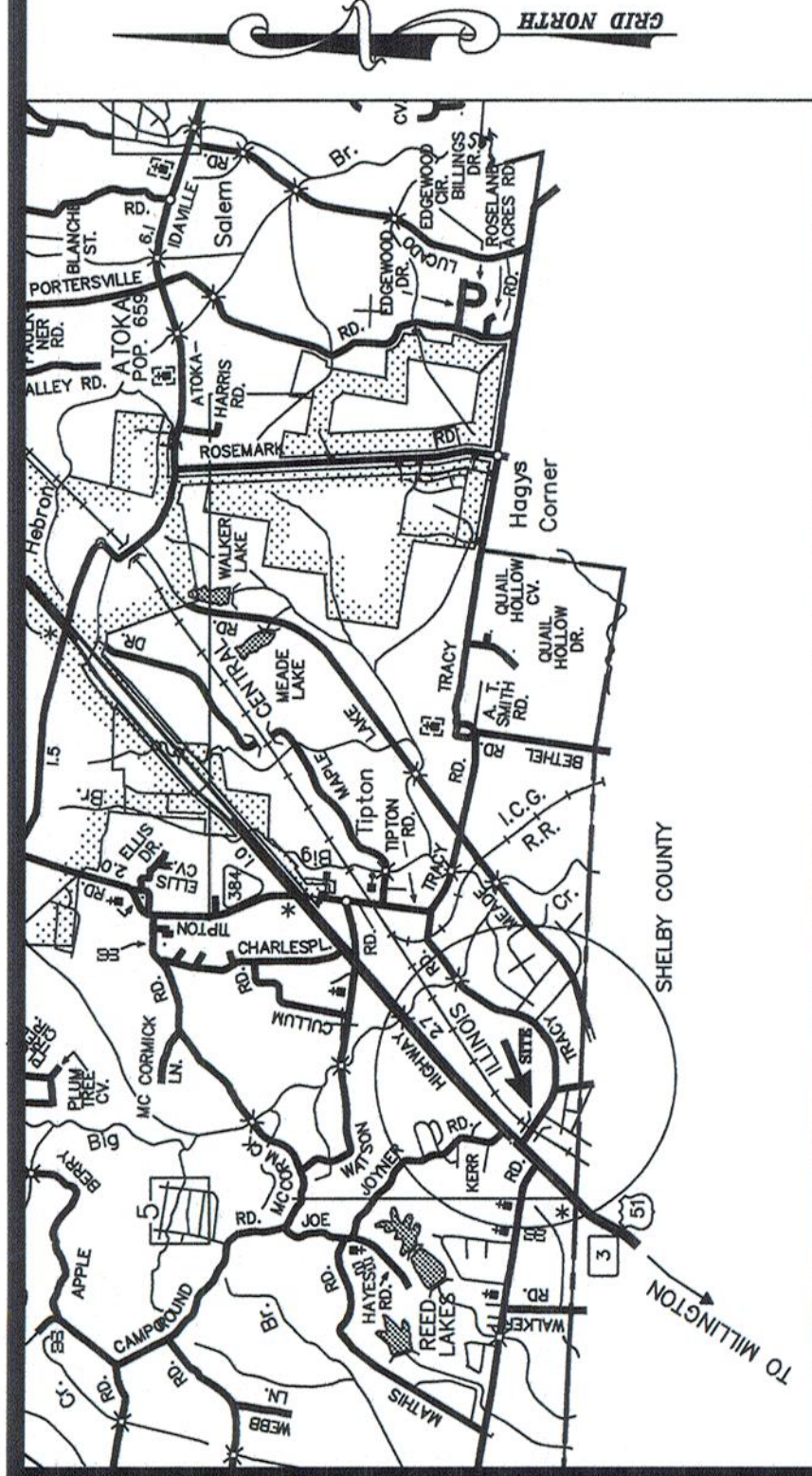
SECTION 2. This Resolution takes effect immediately upon conditions being met and approved as outlined in Section 1, the public welfare requiring it.

PASSED by the Board of Mayor and Aldermen of the Town of Atoka, Tennessee this 14th day of September 2021.

Mayor

ATTEST:

Town Recorder



SITE DATA:	
ZONING	R-3
TYPICAL LOTS	1-7, 16-50 (42)
TYP. LOT AREA	8,000 S.F.
TYP. LOT DIMENSIONS	60'X135'
SINGLE FAMILY ATTACHED	8-15 (8)
TYP. LOT AREA	13,000 S.F.
TYP. LOT DIMENSIONS	80'X165'
TOTAL No. LOTS	50
TOTAL SITE AREA	±15.01 ACRES

BUILDING SETBACKS:	
FRONT	25 FT.
REAR	20 FT.
SIDE (LOTS 1-7, 16-50)	10 FT.
SIDE (LOTS 8-15)	15 FT.

EASEMENT NOTE:
THE UTILITY EASEMENTS SHOWN ON THIS PLAN ARE FOR THE SOLE BENEFIT OF FORTSON GRIFFIN, INC.; WILLINGTON GRIFFIN, INC.; WILLINGTON CATV, INC.; AND SOUTHWEST TENNESSEE ELECTRIC MEMBERSHIP COOPERATIVE. NO PERSON MAY ERECT ANY STRUCTURE UPON THE EASEMENTS, ENCROACH UPON THE EASEMENTS OR OBSTRUCT ACCESS TO THE EASEMENTS IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THESE UTILITIES.

SIDE & REAR YARD EASEMENT NOTE:
ALL LOTS SHALL HAVE 5' UTILITY EASEMENT ALONG
SIDE AND REAR PROPERTY LINES.

FLOOD PLAIN NOTE:
THIS PROPERTY IS NOT LOCATED WITHIN THE 100
YEAR FLOODPLAIN ACCORDING TO THE F.I.R.M. MAP
PANEL NO. 315, COMMUNITY PANEL NO. 47167C 0315
F, DATED DECEMBER 19, 2006.

NEY AND
NEY
PAGE 889

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA	TANGENT
C1	250.00'	58.32'	58.19'	N74°12'30"E	1321.55'	28.28'
C2	200.00'	106.46'	106.21'	S30°26'45"W	3079.55'	54.52'
C3	200.00'	34.36'	34.32'	S30°26'45"W	9.50.36"	17.22'
C4	225.00'	187.48'	182.10'	N17°29'50"E	4744.26'	98.57'
C5	1000.00'	96.55'	96.55'	N04°51'39"E	531.96'	48.31'
C6	75.00'	107.86'	98.80'	S04°07'29"E	8723.45'	65.65'
C7	150.00'	144.92'	138.35'	S84°22'02"W	52521.18'	76.68'
C8	25.00'	41.21'	36.70'	N71°10'19"E	9426.18'	27.02'
C9	225.00'	35.06'	35.06'	N19°29'21"E	8565.37'	17.56'
C10	225.00'	17.04'	1.54'	N15°13'16"E	0723.31'	0.77'
C11	225.00'	72.71'	71.76'	N24°35'36"E	18271.05'	36.34'
C12	25.00'	34.66'	31.95'	N05°56'36"E	7925.30'	20.76'
C13	100.00'	52.63'	52.03'	S30°34'42"E	33009.18'	28.94'
C14	100.00'	60.65'	58.72'	S01°52'25"W	34744.56'	31.28'
C15	100.00'	30.53'	30.41'	S27°59'38"W	1729.30'	15.36'
C16	175.00'	26.79'	25.77'	S4057'44"W	876.42'	12.62'
C17	175.00'	68.37'	67.94'	S58°27'30"W	2723.06'	14.93'
C18	175.00'	73.39'	72.86'	S73°35'04"W	2401.45'	37.24'
C19	175.00'	1.51'	1.51'	N80°03'01"W	0729.45'	0.76'
C20	25.00'	39.17'	35.36'	N18°36'35"W	9000.00'	25.00'
C21	25.00'	38.14'	35.36'	N18°36'35"W	4724.35'	18.90'
C22	50.00'	28.98'	28.01'	S24°55'00"E	2857.142'	12.91'
C23	50.00'	38.44'	38.43'	S121°14'55"W	4531.142'	20.81'
C24	50.00'	38.61'	34.86'	S55°14'49"W	4048.26'	16.60'
C25	50.00'	38.47'	35.16'	N63°07'06"W	4147.44'	19.08'
C26	50.00'	37.02'	36.18'	N41°20'06"W	4725.36'	19.41'
C27	50.00'	55.53'	52.72'	N141°11'19"E	6337.54'	31.02'
C28	50.00'	3.95'	3.95'	S4114'32"W	437.28'	1.98'
C29	50.00'	32.19'	31.64'	S09°32'15"W	3653.07'	16.67'
C30	1025.00'	54.60'	54.59'	N03°37'14"E	303.07'	27.30'
C31	1025.00'	44.37'	44.37'	N09°23'12"E	278.49'	22.19'
C32	250.00'	15.89'	15.89'	N09°26'52"E	338.30'	7.95'
C33	250.00'	62.70'	62.53'	N18°71'1"E	1422.07'	31.51'
C34	250.00'	70.77'	70.48'	N33°44'27"E	1612.74'	35.60'
C35	250.00'	31.31'	31.39'	N45°26'35"E	711.53'	15.71'
C36	250.00'	27.60'	27.59'	N52°21'7"E	619.33'	13.87'
C37	175.00'	64.48'	64.41'	S44°38'29"W	2106.38'	32.61'
C38	175.00'	58.74'	58.46'	S24°39'29"W	1913.53'	29.65'
C39	275.00'	21.60'	21.60'	N71°16'35"E	4350.04'	10.81'
C40	275.00'	28.50'	28.49'	N27°29'45"E	556.16'	14.26'
C41	25.00'	37.76'	34.29'	S71°50'00"E	867.357'	23.56'
C42	25.00'	35.38'	32.50'	S86°11'30"E	8104.36'	21.38'
C43	50.00'	71.90'	65.87'	S02°44'05"E	8923.245'	43.77'
C44	125.00'	109.47'	108.01'	S81°14'46"W	5670.945'	58.53'
C45	125.00'	11.29'	11.29'	S89°30'25"W	570.33'	5.65'
C46	230.00'	39.77'	35.36'	N42°29.03"E	9030.00'	23.00'
C47	975.00'	27.44'	27.44'	N02°34.03"E	136.44'	13.72'
C48	975.00'	66.70'	66.69'	N05°40.01"E	335.11'	33.36'
C49	200.00'	32.12'	32.08'	N12°13'39"E	9712.05'	16.08'
C50	200.00'	127.20'	125.06'	S30°52'02"E	3676.21'	65.83'
C51	5653.56'	31.48'	31.12'	S33°44'44"W	108.11'	56.06'
C52	5653.56'	88.06'	88.06'	S34°35'36"W	503.33'	44.03'
C53	5653.56'	98.02'	98.02'	S35°32'21"W	079.36'	49.01'
C54	5653.56'	83.58'	83.58'	S36°27'23"W	0750.49'	41.79'
C55	5653.56'	98.00'	98.00'	S37°22'36"W	079.36'	49.00'
C56	5653.56'	108.17'	108.17'	S38°25'17"W	105.47'	54.08'
C57	5653.56'	98.09'	98.09'	S39°27'59"W	079.39'	49.05'
C58	5653.56'	81.34'	81.34'	S40°22'33"W	0749.28'	40.67'

SIGN EASEMENT LINE TABLE		
LINE	LENGTH	BEARING
L1	15.00'	N28°23'28"E
L2	15.00'	S63°04'13"E
L3	9.93'	S28°23'28"W

SIGN EASEMENT CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	CHORD	CHORD DIRECTION	TANGENT
C60	25.00'	16.24'	37°13'08"	15.96'	S81°35'30"E	8.42'

BENCHMARK (B.M.) — FE-1369
 IS LOCATED ABOUT 0.8 MILE WEST OF ATOKA,
 ALABAMA, AND ABOUT 1.5 MILES SOUTH-
 WEST ALONG THE U.S. NATIONAL HIGHWAY.
 STATION AT ATOKA, ABOUT 0.3 MILE NORTHWEST
 OF OVERPASS OVER THE TRACKS, ABOUT 0.25 MILE NORTH-EAST OF
 MILEPOST NO. 369, 66 FEET NORTHWEST OF THE NORTHWEST RAIL, 95
 FEET EAST OF THE SOUTHWEST RAIL, AND 30 INCHES
 ABOVE THE TOP OF THE TRACK. A CEMENT CONCRETE
 CULVERT UNDER THE TRACK, APPROXIMATELY
 10 FEET LONG, IS LOCATED ABOUT 10 FEET
 WEST OF THE TELEPHONE POLE. 3/4 FEET SOUTH-
 EAST OF THE LEVEL OF THE TRACK, A DISK WELDED ON
 TOP OF A 1/2 INCH IRON PIPE PROJECTION 6 INCHES.
 ELEV = 374.27 (NAVOD8)

Code Enforcement Monthly Report
Fiscal Year 2021[illegible]

COMMENTS

1 step system

August-21						
Incidents	Current Month	Previous Month	Current Month Last Year	Year to Date	Dollar Loss	Dollar Saved
Structure Fires-Atoka	2	3	0	15		
Structure Fires-County Area	3	2	0	23		
Total	5	5	0	38	\$0	\$0
Fires Other-Atoka	9	5	0	56		
Fires Other-County Area	1	4	2	13		
Total	10	9	2	69		
HazMat Calls-Atoka	1	2	1	11		
HazMat Calls-County Area	0	0	0	0		
Total	1	2	1	11		
MVA-Atoka	10	13	5	93		
MVA-County Area	3	2	1	19		
Total	13	15	6	112		
EMS Calls-Atoka	81	77	65	494		
EMS Calls-County Area	18	7	10	85		
Total	99	84	75	579		
Other Calls (Service, Good Intent)-Atoka	3	4	17	65		
Other Calls (Service, Good Intent)-County Area	0	0	5	2		
Smoke Alarm Checks	49	60	40	347		
Smoke Alarm Installs	2	2	0	18		
Total	3	4	22	67		
Mutual Aid Given	7	8	1	47		
Mutual Aid Received	6	4	1	34		
Total Calls-Atoka	106	104	88	734	\$0	\$0
Total Calls-County Area	25	15	18	142	\$0	\$0
Totals for the Month	131	119	106	876	\$0	\$0
Vehicle Fleet Status	DAYS OUT OF SERVICE		COMMENTS			
ENGINE 11 Smeal	2		At EVS for repairs			
ENGINE 12 Wilson	31		Permanent OOS			
ENGINE 13 Pierce	9		At EVS for repairs			
BRUSH TRUCK 13 Ford						
Reserve Firefighter Hours	Training	Work	Total Hours	YTD Hours		
	50	40	90	1451		
Comments						
2 calls missed due to being on other calls and Station 1 not being open. Station 1 closed 8/4, 8/12, 8/16. Station 1 closed for 12 hours 8/6, 8/14, 8/22, 8/24, 8/25, 8/26						

Atoka Parks and Recreation
September Monthly Report- Calendar Year 2021-2022

Program/League Information					Special Event Information				
Description	Participants This Year	Participants Last Year	Program Cost	Fees Collected	Description	This Year	Last Year	Event Cost	Fee/Donations Collected
Summer-Y-Space Camp	16	N/A NEW	\$580.81	\$1,088.71	Rock the Block-August	est. 2,000	300 + cars	TBA	N/A
Summer-Y-Challenger-Soccer Camp	22	20	\$0.00	TBA	Autumn in Atoka/SNO-October				
Summer-Y-Lego 1 Camp		16			Veteran's Ceremony-November				
Summer-Y-Lego 2 Camp	17	N/A-NEW	\$652.40	\$1,680.00	Tree Lighting-December				
Summer-Y-Summer-Adventure Camp	19	16	\$1,053.55	\$1,472.00	Santa's Ride-Meet/Greet-December				
Summer-Y-Art Camp		16			Christmas Decorating-December				
Summer-Y-Blast Ball/Tball		161			Easter-Bunny Brunch				
Fall-Y-Soccer Camp	39	N/A- NEW	\$1,638.56	\$2,020.50	Food Truck Festival-March				
Fall-Y-AYSO-Soccer	279	150	TBA	\$20,540.00	BBQ Fest- April				
Spring-Y-AYSO-Soccer		255			Cops & Bobbers-June				
Fall-Y-REC-Softball	326	280		\$24,435.00	Movies in The Park #1-TBA				
Spring-Y-FASA-Softball		355			Movies in the Park #2-TBA				
Fall-A-Kickball	4	4	TBA	TBA	Tournament #1-TBA				
Spring-A-Kickball		N/A			Tournament #2- TBA				
Winter-Y-Little Sports		25							
Summer-Y-Little Sports	25	N/A NEW		\$1,245.00					
Summer-A-Softball		9							
Fall-Y-Art Class	20	19		\$1,470.00					
Spring-Y-Art Class		26							
Concession Sales									
Description	Current This Year	Current Year	Last Year	Current FYTD	Last FYTD	Current Activities: Atoka Softball, AYSO Soccer, & Fall Art Class Current Registrations: Adult Kickball & Autumn in Atoka vendors Upcoming Events: 9/11 20th Year Anniversary, Safe Night Out, Autumn in Atoka, & Doggie Day @ the Splash Pad. Other Information: N/A			
Nancy Lane Park	\$36.29	\$179.25		\$1,749.41	\$3,916.46				
Walker Park	\$1,990.21	\$0.00		\$6,259.39	\$0.00				
Rentals									
Description	Current This Year	Current Year	Last Year	Current FYTD	Last FYTD				
Splash Pad-Regular (14)	\$560.00	N/A		\$1,120.00	N/A				
Splash Pad-Private (5)	\$750.00	N/A		\$1,500.00	N/A				
Softball Fields	\$0.00	N/A		\$85.00	N/A				
Other Facilities	\$0.00	N/A		\$0.00	N/A				
Citizen Service/Park Maintenance									
Description	Current This Year	Current Year	Last Year	Current FYTD	Last FYTD				
Q-Alert Service Request-Closed	0	0	0	2	2				



Atoka Police Department

68 Atoka - McLaughlin Drive



	Tennessee Incident Based Reporting System - Part 1 Crimes			
Town of Atoka	365 Days			
9/5/2021	2020	2021	+/-/=	% Chg
Assault-Agg(All)	6	8	2	33.3%
Assault-Agg	3	4	1	33.3%
Assault-Agg DV	3	3	0	0.0%
Child Abuse Agg	0	1	1	100.0%
Auto Thft	4	5	1	25.0%
Bur-Non-res	0	2	2	200.0%
Bur-Residential	8	5	-3	-37.5%
Bur-Bus	5	1	-4	-80.0%
Homicide	0	0	0	0.0%
Murder	0	0	0	0.0%
Negligent Manslaughter	0	0	0	0.0%
Justifiable Homicide	0	0	0	0.0%
Larceny(All)	44	34	-10	-22.7%
Shoplift Fel	1	0	-1	-100.0%
Shoplift Misd	10	0	-10	-100.0%
Th Build	6	1	-5	-83.3%
Th Fr M/V	12	6	-6	-50.0%
Th Veh Parts	0	6	6	600.0%
Th Other Trailer	3	6	3	100.0%
Other Th/Non-Specific	12	15	3	25.0%
Rape	2	0	-2	-100.0%
Robbery-Bus	0	0	0	0.0%
Robbery-Per	0	0	0	0.0%
Robbery-In	0	0	0	0.0%
Carjacking	0	0	0	0.0%
Part 1 Totals	69	55	-14	-20.3%



Atoka Police Department

68 Atoka - McLaughlin Drive



	Tennessee Incident Based Reporting System - Additional Crimes			
Town of Atoka	Year to Year Comparison			
9/5/2021	2020	2021	+/-/=	% Chg
Fraud	9	8	-1	-11.1%
ID Theft	2	5	3	150.0%
Credit Card	0	1	1	100.0%
Swindle / Scheme	7	2	-5	-71.4%
Counterfeit / Forgery	2	0	-2	-100.0%
Weapons	0	1	1	100.0%
MV Crash	112	105	-7	-6.3%
Injury	9	13	4	44.4%
Hit and Run	7	4	-3	-42.9%
Property damage	105	88	-17	-16.2%
Drugs / Narcotics	8	11	3	37.5%
Felony	3	5	2	66.7%
Misdemeanor	4	4	0	0.0%
Driving under Influence	1	2	1	100.0%
Additional Totals	131	125	-6	-4.6%
Misc Reports	171	208	37	21.6%
Bus and Res Alarms	153	185	32	20.9%
Calls for Service	1,918	4,616	2698	140.7%

Enforcement	2020	2021	+/-/=	% Chg
Arrests	122	90	-32	-26.2%
Felony	27	22	-5	-18.5%
Misdemeanor	95	68	-27	-28.4%
Citations	1,303	999	-304	-23.3%
General Sessions	71	58	-13	-18.3%
City Court	311	243	-68	-21.9%
Warnings	921	698	-223	-24.2%

Atoka Public Works

Monthly Report - Calendar Year 2021

CUSTOMER ACCOUNTS	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
NEW ACCOUNTS OPENED	19	13	34	22	30	33	27	30					208
EXISTING ACCOUNTS CLOSED	15	7	16	12	7	14	9	12					92
NET CHANGE - CUSTOMER ACCOUNTS	4	6	18	10	23	19	18	18	0	0	0	0	116

SEWER SERVICE ISSUES	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
TANK PUMPING - VENDOR	36	10	35	32	26	21	33	26					219
TOTAL SEWER SERVICE ISSUES	36	10	35	32	26	21	33	26	0	0	0	0	219

SOLID WASTE SERVICE ISSUES	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
NEW CUSTOMERS (delivered can)	17	10	56	25	29	59	30	36					262
MISSSED COLLECTIONS	28	19	66	154	31	67	150	29					544
DAMAGED / REPLACED CANS	3	4	8	10	6	6	10	5					52
OTHER / TRASH	2	2	4	24	1	2	12	25					72
TOTAL SOLID WASTE SERVICE ISSUES	50	35	134	213	67	134	202	95	0	0	0	0	930

WATER SERVICE ISSUES	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
METER SET - PRIMARY SERVICE	2	0	1	3	2	1	6	1					16
METER SET - AUXILIARY SERVICE	0	0	1	1	0	2	1	0					5
METER MAINTENANCE	0	0	1	4	0	1	2	1					9
METERS REPLACED/ Antenna Added	2	0	0	2	0	0	0	0					4
ADJUSTMENTS	0	4	6	8	1	3	5	0					27
LATE PAYMENTS	424	423	533	465	588	573	494	588					4088
NON-PAYMENT DISCONNECTION	58	N/A	50	45	41	77	48	66					385
TOTAL WATER SERVICE ISSUES	486	427	592	528	632	657	556	656	0	0	0	0	4534

WORK ORDERS	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
WATER	17	28	46	67	95	27	97	101					478
SEWER	65	53	88	70	97	87	75	59					594
DITCHES, OTHER ISSUES	36	39	106	87	66	59	56	55					504
UTILITY LOCATES	151	232	454	397	209	259	219	187					2108
TOTAL WORK ORDERS	269	352	694	621	467	432	447	402	402	0	0	0	4086

WASTE PRO QUARTERLY COLLECTION	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
WASTE COLLECTED													0

BILLING INFORMATION	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	TOTAL
ACH ACCOUNTS	380	382	388	388	387	390	396	394					3105
E-BILL ACCOUNTS	912	917	920	935	942	952	965	977					7520
SOLID WASTE CUSTOMERS	2780	2786	2809	2817	2826	2854	2864	2876					22612
RECYCLING CUSTOMERS	2133	2137	2160	2166	2181	2211	2227	2242					17457

COMMENTS