

**PLANNING AND ZONING MEETING  
405 E. BROADWAY  
ASHLAND, MO. 65010  
TUESDAY, NOVEMBER 12, 2019  
DRAFT**

**1. REGULAR MEETING:**

Chairman Wren called the meeting to order Tuesday, November 12, 2019 at 7:00 p.m. at 405 E. Broadway, Ashland, Missouri. Commissioners in attendance were Ernie Wren, Fred Klippel, Richard Huse, Randy Burhans Cynthia Wills and Greg Batson. Commissioners absent were Jerrod Bryan and Cecil Payne

Also present were Alderman Liasian Jeff Sapp and Administrative Assistant Carrie Fischer.

**2. Approval of Agenda:**

Chairman Wren called for a motion to approve the November 12, 2019 agenda.

Commissioner Klippel made a motion to approve the November 12, 2019 agenda, seconded by Commissioner Batson. Motion carried unanimously.

**3. Approval of Previous Minutes:**

Chairman Wren called for a motion to approve the previous minutes dated September 19, 2019. Motion made by Commissioner Huse to approve the previous minutes dated September 19, 2019, as presented seconded by Commissioner Wills. Motion carried unanimously.

**4. Public Comments:**

None

**5. OLD BUSINESS:**

1. None

**6. NEW BUSINESS:**

1. Eagle Lakes Plat 4A: Chairman Wren stated all information had been distributed in the packet. Commissioner Batson made a motion to approve Eagle Lakes Plat 4A Final Plat, seconded by Commissioner Klippel. Roll call vote was taken: Commissioner Klippel - yes, Commissioner Batson - yes, Commissioner Burhans - yes, Commissioner Wills - yes, Commissioner Huse -yes. Motion carried unanimously.

**7. DISCUSSION:**

None

**8. Mayor's Report:**

None

**9. Commissioners' Report:**

Commissioner Klippel reported that the new sidewalk on S. Main Street looks good and is completed. Chairman Wren stated he was appreciative the City Council approved the striping and signage at the entrance to Palomino Ridge.

Chairman Wren called for a motion to adjourn, November 12, 2019, Planning and Zoning Meeting. Commissioner Klippel made a motion to adjourn, seconded by Commissioner Batson. Motion carried. Meeting adjourned at 7:08 pm.

Minutes prepared by Carrie Fischer  
Administrative Assistant