



**CITY OF ASHLAND  
109 EAST BROADWAY  
ASHLAND, MO. 65010  
SPECIAL BOARD OF ALDERMEN AGENDA  
MONDAY, FEBRUARY 10, 2020  
5:30 P.M.**

Call meeting to order


Call roll

**RESOLUTIONS**

1. A Resolution, Whereas the City of Ashland is applying for federal assistance from the Recreational Trails Program for the purpose of Ashland City Park Trailhead Configuration.  
**Action:** \_\_\_\_\_
2. A Resolution, Whereas, the City of Ashland is applying for federal assistance from the Land and Water Conservation Fund program for the purpose of Ashland Ballfield Rehabilitation.  
**Action:** \_\_\_\_\_

Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting)

Posted: 2-06-2020@ 11:48 

City Hall and website: [www.ashlandmo.us](http://www.ashlandmo.us)

## RESOLUTION

WHEREAS, the City of Ashland is applying for federal assistance from the Recreational Trails Program for the purpose of Ashland City Park Trailhead Configuration.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF ASHLAND, that

1. Gene Rhorer, Mayor of the City of Ashland is authorized to sign the application for federal assistance and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts or other documents that are required by the State of Missouri or the Federal Highway Administration.
2. The City of Ashland currently has the written commitment for the minimum 20% matching share for the project elements that are identified in the application and will allocate the necessary funds to complete the project.
3. In the event a grant is awarded, the City of Ashland will commit, the necessary financial resources to operate and maintain the completed project in a safe and attractive manner for public access for 25 years.
4. In the event a grant is awarded, the City of Ashland is prepared to complete the project within the time period identified on the signed project agreement.
5. In the event a grant is awarded, the City of Ashland will comply with all rules and regulations of the Recreational Trails Program, applicable Executive Orders and all state laws that govern the grant applicant during the performance of the project.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

ATTEST:

\_\_\_\_\_  
Darla Sapp, City Clerk

BY: \_\_\_\_\_  
Gene Rhorer, Mayor

## RESOLUTION

WHEREAS, the City of Ashland is applying for federal assistance from the Land & Water Conservation Fund program for the purpose of Ashland Ballfield Rehabilitation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF ASHLAND, MISSOURI, that

1. Gene Rhorer, Mayor of City of Ashland is authorized to sign the application for federal assistance and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts or other documents that are required by the State of Missouri or the U.S. Department of the Interior, National Park Service.
2. The City of Ashland currently has the written commitment for the minimum 50% matching share for the project elements that are identified in the application and will allocate the necessary funds to complete the project.
3. In the event a grant is awarded, the City of Ashland will commit the necessary financial resources to operate and maintain the completed project in a safe and attractive manner for public access in perpetuity.
4. In the event a grant is awarded, the City of Ashland is prepared to complete the project within the time period identified on the signed project agreement.
5. In the event a grant is awarded, the City of Ashland will comply with all rules and regulations of the Land and Water Conservation Fund program, applicable Executive Orders and all federal and state laws that govern the grant applicant during the performance of the project.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

ATTEST:

\_\_\_\_\_  
Darla Sapp, City Clerk

BY: \_\_\_\_\_  
Gene Rhorer, Mayor