

BEARINGS ARE REFERENCED TO GRID NORTH, OF THE MISSOURI STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE), OBTAINED FROM GPS OBSERVATION.

**LEGEND:**  
 E EXISTING  
 S SET  
 ○ 1/2" IRON PIPE  
 (UNLESS NOTED OTHERWISE)  
 P.O.B. POINT OF BEGINNING

# FINAL PLAT FOREST PARK, PLAT No. 1-A

LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER OF  
 SECTION 14, TOWNSHIP 46 NORTH, RANGE 12 WEST  
 ASHLAND, BOONE COUNTY, MISSOURI  
 NOVEMBER 5, 2019

- NOTES:**
1. THIS TRACT IS NOT LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY FLOOD PLAIN MAPS, PANEL NO. 29019C04000, DATED: MARCH 17, 2011.
  2. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY CODE OF STATE REGULATIONS 2 CSR 90-60.040(2).
  3. RECORD TITLE INFORMATION WAS PROVIDED BY BOONE-CENTRAL TITLE COMPANY, FILE NO. 1826898, DATED MARCH 1, 2018.
  4. ALL MONUMENTS WILL BE SET AFTER CONSTRUCTION IS COMPLETE OR WITHIN 12 MONTHS WHICHEVER OCCURS FIRST.

**CERTIFICATION**

I HEREBY CERTIFY THAT IN NOVEMBER OF 2019, I COMPLETED A SURVEY AND SUBDIVISION FOR FOREST LAKE, INC., OF A TRACT OF LAND LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14 TOWNSHIP 46 NORTH RANGE 12 WEST, ASHLAND, BOONE COUNTY, MISSOURI AND BEING PART OF THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 1116 PAGE 37 AND BEING PART OF TRACT 3 OF THE SURVEY RECORDED IN BOOK 4874, PAGE 122 AND ALL OF LOT 150 OF FOREST PARK, PLAT NO. 1 RECORDED IN PLAT BOOK 53, PAGE 59 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 51 AND WITH THE SOUTH LINE THEREOF, S 86°04'15"W, 143.22 FEET TO THE WEST LINE OF SAID LOT 150; THENCE LEAVING SAID SOUTH LINE AND WITH SAID WEST LINE, N 12°01'55"W, 129.15 FEET; THENCE LEAVING SAID WEST LINE, 10.43 FEET ALONG A 125.00-FOOT RADIUS, NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD S 86°35'30"W, 10.43 FEET TO THE WEST LINE OF SAID SURVEY RECORDED IN BOOK 4874, PAGE 122; THENCE WITH THE WEST LINE OF SAID SURVEY, N 2°52'25"E, 19.31 FEET TO THE SOUTH RIGHT OF WAY LINE OF BLUE STREAM DRIVE, AS SHOWN IN SAID FOREST PARK, PLAT NO. 1; THENCE LEAVING SAID WEST LINE AND WITH SAID RIGHT OF WAY LINE, N 89°20'20"E, 83.70 FEET; THENCE 102.56 FEET ALONG A 75.00-FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD S 51°29'10"E, 94.75 FEET; THENCE 30.41 FEET ALONG A 150.00-FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CHORD S 18°07'15"E, 30.31 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.36 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

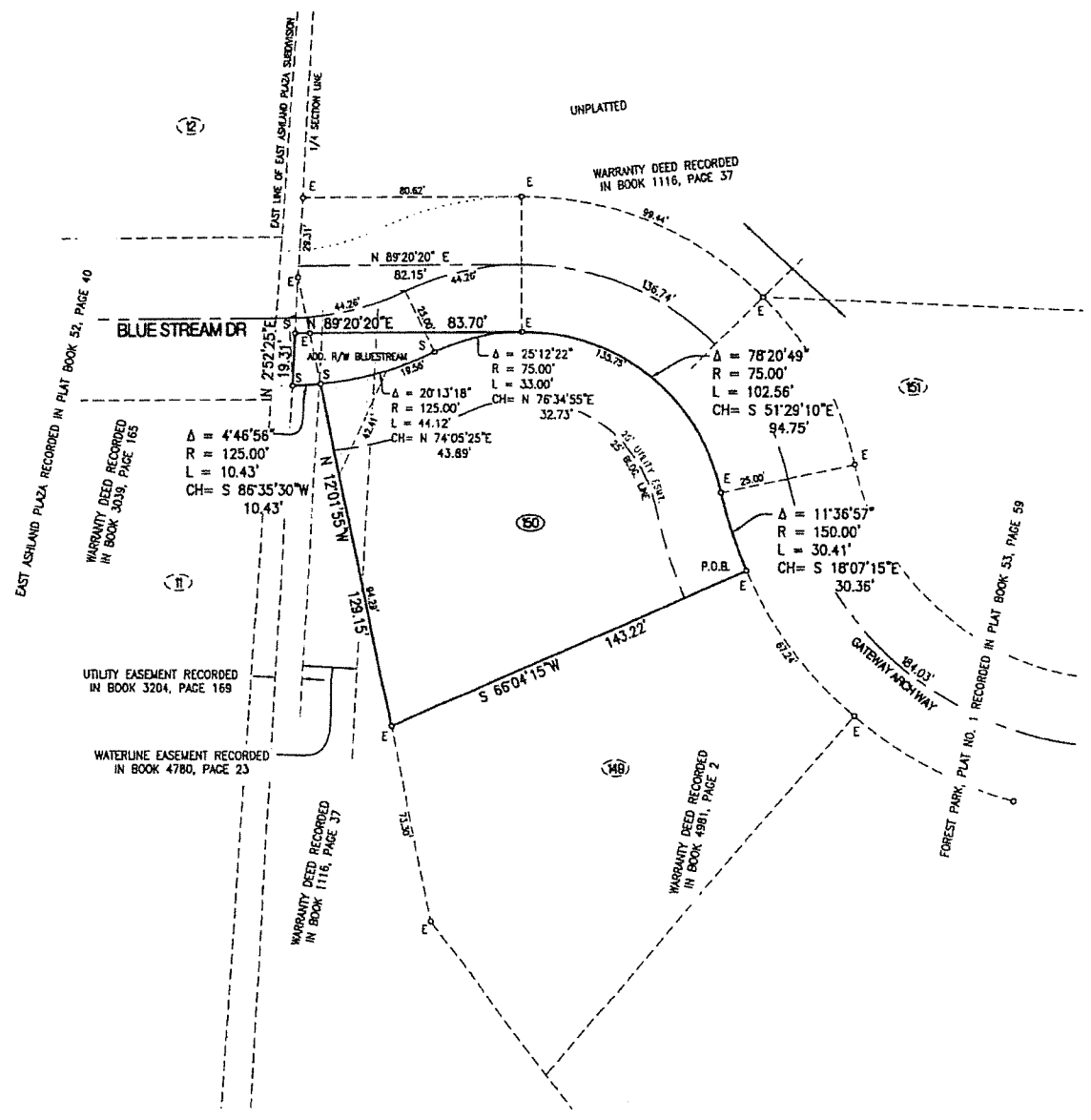
CROCKETT ENGINEERING CONSULTANTS, LLC  
 1000 W. NIFONG BLVD. BUILDING 1  
 COLUMBIA, MO 65203  
 CORPORATE NUMBER: 2000151304

*David T. Butcher*  
 DAVID T. BUTCHER, PLS-2002014065  
 11/6/2019  
 DATE

STATE OF MISSOURI } SS  
 COUNTY OF BOONE }

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ IN THE YEAR 2019.

KENNETH FARRIS, NOTARY PUBLIC  
 MY COMMISSION EXPIRES APRIL 22, 2022  
 COMMISSION NUMBER 14965667



**KNOW ALL MEN BY THESE PRESENTS:**

THAT FOREST LAKE, INC. AND P & M PROPERTIES, LLC ARE THE SOLE OWNER OF THE HEREOF DESCRIBED TRACT AND THAT SAID COMPANIES HAVE CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE STREET RIGHT-OF-WAY SHOWN BY THE ABOVE DRAWING IS HEREBY DEDICATED TO THE CITY OF ASHLAND FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF ASHLAND FOR THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "FOREST PARK, PLAT NO. 1-A"

IN WITNESS WHEREOF, FOREST LAKE, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, WITH SEAL TO BE AFFIXED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

FOREST LAKE, INC.  
 KEITH PETERSON, PRESIDENT  
 RUTH A. PETERSON, SECRETARY

STATE OF MISSOURI } SS  
 COUNTY OF BOONE }

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BEFORE ME PERSONALLY APPEARED RUTH A. PETERSON, AND KEITH PETERSON, TO ME KNOWN, WHO BY ME DULY SWORN, DID SAY THAT THEY ARE OFFICERS OF SAID CORPORATION AND THAT THEY FURTHER ACKNOWLEDGE THIS INSTRUMENT TO BE THEIR FREE ACT AND THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC  
 MY COMMISSION EXPIRES:  
 COMMISSION NUMBER:

IN WITNESS WHEREOF, P & M PROPERTIES, LLC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGERS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

P & M PROPERTIES, LLC.  
 ROBERT C. MYERS, MANAGER  
 LARKIN POWERS, MANAGER

STATE OF MISSOURI } SS  
 COUNTY OF BOONE }

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019 BEFORE ME PERSONALLY APPEARED ROBERT C. MYERS AND LARKIN POWERS, TO ME KNOWN, WHO BY ME DULY SWORN, DID SAY THAT THEY ARE MANAGERS OF SAID COMPANY AND THAT THEY FURTHER ACKNOWLEDGE THIS INSTRUMENT TO BE THEIR FREE ACT AND THE FREE ACT AND DEED OF SAID COMPANY.

KENNETH FARRIS, NOTARY PUBLIC  
 MY COMMISSION EXPIRES APRIL 22, 2022  
 COMMISSION NUMBER 14965667



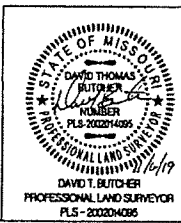
APPROVED BY THE CITY OF ASHLAND PLANNING AND ZONING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

ERNEST WREN, CHAIRPERSON

RECEIVED AND ACCEPTED BY ORDINANCE OF THE CITY OF ASHLAND AND ITS BOARD OF ALDERMAN THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

GENE RHORER, MAYOR

DARLA SAPP, CITY CLERK



FOREST PARK, PLAT NO. 1-A	
LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 46 NORTH, RANGE 12 WEST ASHLAND, BOONE COUNTY, MISSOURI	
CORPORATE NUMBER: 20005004	
DATE: 11/5/19	SCALE: 1"=30'
PROJECT: 170497	DRAWN BY: DTB
CROCKETT ENGINEERING CONSULTANTS 1000 W. NIFONG BLVD. BUILDING 1 COLUMBIA, MISSOURI 65203 (314) 447-0392 www.crockettengineering.com	