



POSTED: APRIL 17, 2019 @ 8:10 A.M.

NOTICE IS HEREBY GIVEN THAT THE ASHLAND BOARD OF ALDERMEN WILL CONDUCT A MEETING AT **5:00 P.M. ON THURSDAY, APRIL 18, 2019** AT CITY HALL LOCATED AT 109 EAST BROADWAY.

THE TENTATIVE AGENDA OF THIS MEETING INCLUDES (LIST TOPICS):

VOTE TO GO INTO CLOSED SESSION PURSUANT TO CHAPTER 610.21 (3) PERSONNEL MATTERS

GO INTO CLOSED SESSION

VOTE TO GO OUT OF CLOSED SESSION

GO INTO OPEN SESSION AND REPORT ACTION TAKEN/IF ANY

VOTE TO ADJOURN THE MEETING