

CITY OF ASHLAND
815 EAST BROADWAY
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)
ASHLAND, MO. 65010
BOARD OF ALDERMEN AGENDA
TUESDAY, NOVEMBER 15, 2016
7:00 P.M.

AMENDED: 11-14-16

Call Annexation Public Hearing to order for Greg and Mitsu Rennier

Adjourn Public Hearing

Call Annexation Public Hearing to order for Joe and Elaine McDow Living Trust

Adjourn Public Hearing

Call the regular meeting to order

Pledge of Allegiance

Roll Call

CONSENT

1. Consideration of the 11-15-2016 agenda: **Action:** _____
2. Consideration of the 11-01-2016 minutes: **Action:** _____

APPEARANCES

3. Anyone wishing to appear before the Board

APPOINTMENTS

4. None

COUNCIL BILLS

5. Council Bill No. 2016-051, an ordinance extending the unincorporated area on the east side of Highway 63 on Hardwick Lane; directing the City Clerk to give notice of the annexation; and placing (C-G) General Commercial zoning on the property with a conditional use permit for Greg and Mitsu Ann Rennier. First Reading by title only. **Action:** _____
6. Council Bill No. 2016-052, an ordinance extending the unincorporated area on the west side of Highway 63 on East Log Providence Road; directing the city clerk to give notice of the annexation; and placing (C-G) General Commercial zoning of the property. First Reading by title only. **Action:** _____
7. Council Bill No. 2016-053, an ordinance to change the zoning of a tract of land from (I-L) Light Industrial to (C-G) General Commercial for Conservation Home Builders. First Reading by title only. **Action:** _____

- Council Bill No. 2016-054, an ordinance approving the six-month budget revision for fiscal year 2016-2017. First Reading by title only. **Action:** _____

ORDINANCES

- Ordinance No. 1095, an ordinance to amend Chapter 14 of the Code of the City of Ashland. **Action:** _____
- Ordinance No. 1096, an ordinance approving the six-month budget revision of fiscal year 2016-2017. **Action:** _____

RESOLUTIONS

- A resolution amending the development application fee schedule and related city services. **Action:** _____
- A resolution amending the utility adjustments in the utility procedures manual in accordance with Chapter 14; Sewer, Water and Solid Waste. **Action:** _____

OTHER

- Request for a one-time variance from the drone regulations for Allstate Consultants

REPORTS

- Mayor's Report
- City Administrator's/Police Chief Report
- City Attorney's Report
- Board of Aldermen's Report
- Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting)

Posted: 11-10-2016

City Hall and website: www.ashlandmo.us