



**City of Ashland, Missouri
Meeting Agenda
Board of Aldermen
Ashland, Mo. 65010
7:00 p.m. Tuesday, November 02, 2021**

This meeting will be held via zoom only.

<https://us02web.zoom.us/j/89122504057?pwd=L0I5dFVoSXhGZmRqeVRMY1kvN0wydz09>

I. INTRODUCTORY ITEMS

- Invocation
- Pledge of Allegiance
- Roll Call
- Approval of Previous Minutes of October 19, 2021
- Adjustment and approval of the Agenda

II. SPECIAL ITEMS

- a. None

III. APPOINTMENTS TO BOARD AND COMMISSIONS

- a. None

IV. SCHEDULED PUBLIC COMMENT

- a. None

(Written request must be received by the City Clerk by Wednesday before the meeting date)
Speakers cannot comment on items on the agenda. Time will be permitted following the reading of each agenda item under Old and New Business for public comment.

V. PUBLIC HEARING

- a. None

VI. INTRODUCTION AND FIRST READING

- a. Council Bill No. 2021-062, an ordinance to amend Chapter 20, Traffic Code, Schedule III. Parking Restrictions of the Code of the City of Ashland.

VII. OLD BUSINESS

- a. Ordinance No. 1380, an ordinance amending Chapter 27 Animal Ordinance, Section 27.025, Keeping near dwellings of the Code of the City of Ashland
- b. Ordinance No. 1381, an ordinance extending the Corporate Limits of the City of Ashland, Missouri by annexing incorporated area; directing the City Clerk to give notice of the annexation
- c. Ordinance No. 1382, an ordinance imposing a use tax for general revenue purposes

- d. Ordinance No. 1383, an ordinance approving the re-plat for Westhoff's Addition
- e. Ordinance No. 1384, an ordinance approving the final plat for Ranken Subdivision
- f. Ordinance No. 1385, an ordinance authorizing the Mayor to enter into a cost share agreement with Missouri Highways and Transportation Commission

VIII. NEW BUSINESS

- a. A Resolution authorizing change order #2 for Sam Gaines Construction, Inc. for the Route M/Henry Clay Blvd. Roundabout
- b. A Resolution authorizing the Mayor to enter into a contract with American Digital Security for the installation of access control and camera's for new the Municipal Center
- c. A Resolution authorizing the Mayor to enter into an agreement for professional engineering services with Allstate Consultants, LLC. for the water line replacement project

IX. REPORTS

- a. Mayor's report
- b. City Administrator's report
- c. City Attorney's report
- d. Police Chief's monthly report
- e. Board of Aldermen report

X. GENERAL COMMENTS BY PUBLIC, ALDERMEN AND STAFF

XI. ADJOURNMENT

Members of the public may attend any open meeting. For requests for accommodations related to disability, Please call 573-657-2091 or email cityclerk@ashlandmo.us

In order to assist staff in making the appropriate arrangements for your accommodation, please make sure your request as far in advance of the posted meeting date as possible.

Posted: 10--29-2021 @ _____