



Antrim County
Veterans Affairs Committee

Tom Sandeen –Chairperson

Allisa Winters-Vice Chairperson

Meeting Agenda – 13 October 2021

1. Meeting was called to order at:
2. Review minutes from 8 September 2021 meeting
3. County Burial applications:
VETRASPEC ID: N/A (Snyder) (application is complete)
VETRASPEC ID: 68804 (application is complete)
4. Invoices for Veteran Marker settings
Name N/A
5. New business:
 - a. Tom Brown needs to sign Emergency Relief changes.
Tom Sandeen -
Allisa Winters –
Roger Simon –
Donald Seman –
Thomas Brown -
 - b. State Conference in Muskegon September 21 – 24 Tim was able to go, Brandon Had Covid and Libby was sick the day of so couldn't go herself.
 - c. Future Outreach events already scheduled – ~~Rubber Ducky Festival, Harvest Festival~~ (September 25), Holiday Gift Fair & ~~Paddle Antrim~~



- d. Volunteer Driver Program –Packet has been adopted by county commissioners.
- e. Scott Herzberg from NMC has reached out to our office and would like us to partner with him and Veteran students that need/want to file a claim with VA.
- f. Accounting
 - i. Current balances
 - ii. American Legion donation
 - iii. Cash/gift cards: new General Ledger line works for donations!
- g. Food cards for emergency relief still working the process with Aldi.
- h. We need to be prepared for Government shut down increasing Emergency Relief applications.
- i. Bus passes and exchange from Antrim to Otsego county busses have been arranged. Now Veterans can also use Otsego busses to shop or go to Dr. Appointments.
- j. Grant: We are on the schedule for county commissioners to review and approve the grant on the 7th of October 2021. Once we have their approval and Terry's Signature on it we can push it forward and then receive funds.
 - i. Update: Signed grant packet has been forwarded to MVAA and we are awaiting funds to be deposited. Projects will commence once we receive funds.
- k. Tv and internet ads will be starting on the around the 1st of November.
- l. Pro Image event tent, back of the packet is a diagram of the tent along with email correspondence on coast.
- m. Office sign in sheet for October we had 53 total clients came into the office.

6. Old business



- a. Uniforms, for those that asked for them have been ordered and am waiting to disperse





CLOSED SESSION MEETING FOR FINANCIAL ASSISTANCE

7. County Financial applications:

- a. VSpec # 332318 TE (application is Complete)**
- b. VSpec # 320245 RB (application is complete)**
- c. VSpec# 300952 LW (application not complete)**

If application is incomplete by time of meeting the packet will not be briefed for approval.

8. MVTF Applications:

- a. VSpec # 331210 HR (application processed)**

9. Closing

- a. Prayer**
- b. Adjourned**

