## ANDREWS TEEN COURT VOLUNTEER APPLICATION



| (Please <u>PRINT</u> clearly)  |   |   |  |  |
|--|---|---|--|--|
| NAME   |   | TODAY   | "S DATE  | . <u></u> _  |
| MAILING ADDRESS  |   |   | CITY/ZIP   |  |
| PHONE #1()   | PHONE #2 () _   |   | DRIVER'S LICENSE OR PERI   | MIT? YES NO  |
| BIRTHDATE  | MALE FEMALE (circle c   | one) EMAIL:   |  |  |
| SCHOOL   |   | GRADE   | GRADUATION YEAR  |  |
| FATHER'S NAME & PHONE  | #   |   |  |  |
| MOTHER'S NAME & PHON   | E#  |   |  |  |
| List ALL extra-curricular ac   | tivities (school, church, civic) in   | which you are inv   | volved & the number of hours s   | pent per week on each.   |
| NAME OF ORGAN  | IZATION OR ACTIVITY   |   | HOURS PER WEEK   |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
| Please CHECK all the positiJUROR Listen tPROSECUTOR Attend   | ons in which you are interested or presentation of non-traffic case all training sessions and review in cases you represent. Attend all training sessions and fendant prior to court; suggest atted to participate in required to eat ALL participants with RESPE irent valid Driver's License? | : ses; decide sente s; represent State reviews; represent appropriate sente raining, carry out CT, and follow all | e's interest during proceedings;<br>nt defendants in cases assigned  | suggest appropriate to you; meet personally dential any information professionalism, etc.                      |
| <b>0</b>   | January-May   | Sept  | tember-December  |  |
|  | CITY OF AND   | PREWS TEEN COUR   | T PROGRAM  |  |
| and will speak with my parer<br>understand I will have to star<br>taken while acting as a Teen<br>If the participant is a minor, I | takes preparation and dedication<br>it(s), and teachers about time com<br>y for the entire session, even if the<br>Attorney. (CALENDAR WILL BE GIV<br>further attest that I am the paren  | . I will be given sch<br>mitments and real<br>case I am involved<br>EN TO YOU AT ATI<br>t or legal guardian       | needuled court dates at the beginning lize how important it is to be presed in is heard first. I also give permis FORNEY TRAINING AT THE START Of the minor child, and that I have | nt at all court sessions. I also<br>sion for my photo to be<br>OF EACH TERM.)<br>the legal right and authority |
| expressed has been made, as carefully.   |   | ument and I execu   | that no promise, statement, threa  | aning, having first read it  |
| Signature of Applicant   |   | Signature of  | Parent/Legal Guardian (if Applic   | cant is a minor under 18)  |

Please mail this application to Andrews Municipal Court - 111 Logsdon, Andrews, TX 79714, fax 432-523-2033, or return of Ms. Williamson at Andrews High School. Call 432-524-2791 with any questions or send email to: <a href="mailto:court.service@cityofandrews.org">court.service@cityofandrews.org</a>

## **CONFIDENTIALITY STATEMENT**

I promise not to talk about any of the cases <u>by name</u> that I see on trial or learn about through the Teen Court, once I leave the courtroom. I understand that this is for my own protection, as well as that of the other teens in the program.

I hereby grant permission for the ANDREWS Teen Court to use the visual depiction of (me) (my child) for the purposes of training, advertising, publicity and promotion of the Andrews Teen Court. I affirm that the use of (my) (my child)'s appearance will not violate the rights of any person or organization and will not incur liability for payment to any person. I release the City, Andrews Teen Court, their agents, representatives and employees from all liability in connection with (my) (my child)'s appearance and I agree to hold the City harmless from any and all liability, which it or the Andrews Teen Court may incur as a result of (my) (my child)'s appearance.

|         | R:age of 18, a parent must also sign | Date:<br>this form: |  |
|---------|--------------------------------------|---------------------|--|
| Parent: |                                      | Date:               |  |