



**CITY COUNCIL AGENDA  
CITY HALL COUNCIL CHAMBERS  
111 LOGSDON  
ANDREWS, TEXAS**

**Thursday, February 14, 2019  
5:30 P.M.**

CALL THE MEETING TO ORDER

BRALY

INVOCATION

- |       |   |           |
|-------|---|-----------|
| I.    | CONSENT AGENDA  | COPELAND  |
|       | <ul style="list-style-type: none"><li>• Minutes, January 24, 2019</li><li>• Reconciled Bank Balances, December 2018</li><li>• Monthly Investment Report, December 2018</li><li>• Taxes Collected through January 31, 2019</li><li>• Bills paid January 1, through January 31, 2019</li><li>• Weed Liens</li><li>• Travel Requests</li></ul> |           |
| II.   | PUBLIC HEARING: ZC. #310 – James Cardinal, request amendment of Specific Use Permit for RV Park Layout, Lot 26, Cardinal, 1016 SW Ave G.  | BRALY     |
| III.  | Consider Approval of Amendment of Specific Use Permit for RV Park Layout, Lot 26, Cardinal, 1016 SW Ave G.  | WALLACE   |
| IV.   | Hear a presentation from EMS Director Joe Harper on the EMS / Ambulance Service Annual Report.  | HARPER    |
| V.    | Hear a presentation from Police Chief Ronny McCarver regarding the Public Safety Annual Report and Consider Acceptance of the Annual Racial Profiling Report.   | MCCARVER  |
| VI.   | Request topics from City Council to be placed on future Council Agenda.   | BRALY     |
| VII.  | City Manager Comments: <ul style="list-style-type: none"><li>• Attorney General Opinion No. KP-0234</li><li>• Brooks Landgraf letter in response to Local Control Resolution</li></ul>  | EGGLESTON |
| VIII. | Adjournment   | BRALY     |

**CERTIFICATION**

I do hereby certify that this Notice of a Meeting was posted on the outside bulletin board at City Hall, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time February 8, 2019 at 2:00 p.m. and remained so posted continuously for at least 72 hours before said meeting was convened.

  
Sara Copeland, TRMC  
City Secretary

**NOTICE**

City of Andrews Council Chamber is wheelchair accessible. Please contact the City Secretary at 432-523-4820 no later than 48 hours prior to a meeting if you require special assistance.