



**CITY COUNCIL AGENDA  
CITY HALL COUNCIL CHAMBERS  
111 LOGSDON  
ANDREWS, TEXAS**

**Thursday, May 10, 2018  
5:30 P.M.**

CALL THE MEETING TO ORDER

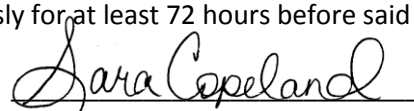
BRALY

INVOCATION

- |       |   |           |
|-------|---|-----------|
| I.    | CONSENT AGENDA  | EGGLESTON |
|       | <ul style="list-style-type: none"><li>Minutes, April 26, 2018</li><li>Property Taxes paid through April 30, 2018</li><li>Bills Paid April 21 through May 3, 2018</li><li>Travel Requests:</li></ul>                     |           |
| II.   | Consider Approval of the Renewal of a Specific Use Permit for a Manufactured Home Park at N29.55' of Lot 82 and Lot 83-84, D. C. Nix #2 (generally 1100-1102 SW 6 <sup>th</sup> St.).                                   | WALLACE   |
| III.  | Consider Approval for the Purchase and Installation of Approximately 5,000 water meters over the next 5 years to replace existing meters approaching the end of their useful lives and no longer automatically reading. | GRIFFIN   |
| IV.   | Hear a brief presentation for awareness and recruitment from CASA of West Texas.  | PISKLAK   |
| V.    | Consider Resolution No. 686 Denying Oncor's application for an increase in rates under the Distribution Cost Recovery Factor (DCRF).  | BRALY     |
| VI.   | Consider Ordinance No. 1606 on an emergency basis suspending the proposed increase in rates under the Gas Reliability Infrastructure Program (GRIP).  | BRALY     |
| VII.  | Consider Ordinance 1607 on an emergency basis approving a decrease in rates due to the Tax Cut and Jobs Act of 2017.  | BRALY     |
| VIII. | Consider Approval/Ratification of the Sale of Land in Business Park South to Collin Sewell for the expansion of his car dealership, as recommended by the AEDC Board.   | HACKLER   |
| IX.   | Request topics from City Council to be placed on future Council Agenda.   | BRALY     |
| X.    | CITY MANAGER REPORT   | HACKLER   |
| XI.   | Adjournment   |           |

**CERTIFICATION**

I do hereby certify that this Notice of a Meeting was posted on the outside bulletin board at City Hall, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time: May 4, 2018 at 9:00 a.m. and remained so posted continuously for at least 72 hours before said meeting was convened.

  
Sara Copeland, TRMC  
City Secretary

**NOTICE**

City of Andrews Council Chamber is wheelchair accessible. Please contact the City Secretary at 432-523-4820 no later than 48 hours prior to a meeting if you require special assistance.