

CALL THE MEETING TO ORDER
INVOCATION

PUBLIC HEARINGS & RELATED BUSINESS: ¹

- I. **PUBLIC HEARING** – to receive public comment regarding the voluntary annexation of a certain 60-foot right-of-way situated along the south boundary of Section 15, Block A-45, P.S.L., identified as NW County Road 2000 and NW Taylor Road, extending from the east line of Lot 2, Amphitheater Park Subdivision, as recorded in Slide No. 471 of the Andrews County Plat Records (A.C.P.R.), easterly to the west boundary line of North U.S. Highway 385. Said right-of-way is described in Deed Record 65, Page 322 and in Exhibit “B-1” of Instrument No. 26-1361, of the Andrews County Clerk’s records, Andrews County, Texas, Annexation of which was requested by the Andrews County Commissioners Court on May 19, 2026, containing 6.0 acres, more or less.
- II. **PUBLIC HEARING** – to receive public comment regarding the voluntary annexation of a certain 4.13-acre (+/-) tract of land identified as “Micro-Wave Tower,” together with a 7.43-acre tract of land identified as Tract No. 5, Lot 5, save and except the north 137.5 feet (containing approximately 1.17-acre), as depicted in “Smith Tracts,” a map or plat of the east one-half (E/2) of Section 16, Block A-45, P.S.L., recorded in Plat Book 3, Page 2 of the Plat Records of Andrews County, Texas, in all containing approximately 10.4 acres, as requested by the Andrews Economic Development Corporation.
- III. **PUBLIC HEARING** – to receive public comment regarding the voluntary annexation of a certain 1.17-acre (+/-) tract of land being the north 137.5 feet of a 7.43-acre tract of land identified as Tract No. 5, Lot 5, as depicted in “Smith Tracts,” a map or plat of the east one-half (E/2) of Section 16, Block A-45, P.S.L., recorded in Plat Book 3, Page 2 of the Plat Records of Andrews County, Texas, as requested by the City of Andrews.

PUBLIC COMMENT ¹ **AND CITIZEN REQUESTS** ²

- IV. Hear comments from the public on agenda items for City Council consideration.
- V. Consider and act upon a citizen request from the Hispanic Heritage Committee, requesting road closures of NW Ave. A from Main St. to NW 1st Street and NW 1st Street from NW Ave. B to NW Ave. A from 12:01 a.m. to 11:59 p.m. on September 26, 2026, for Dia Del Grito.

REGULAR COUNCIL BUSINESS

- VI. **CONSENT AGENDA.** *Items considered to be routine or have been previously discussed, enacted by one motion unless a member from the Council asks for separate consideration of an item.*
 - i. Minutes of the Council Meeting held July 30, 2026
 - ii. Property Taxes for the Period Ending July 31, 2026
 - iii. Permian Basin Area Foundation Quarterly Report for the Period Ending June 30, 2026
 - iv. Check Register July 17 – August 6, 2026
 - v. Approve overnight travel requests.
- VII. Hear a presentation from Steve Eggleston, City Manager, regarding the proposed FY2027 Budget.
- VIII. Consider setting a Proposed Ad Valorem Tax Rate for 2026 as recommended by Steve Eggleston, City Manager.
- IX. Consider and act upon approving a Subagreement between Andrews County and the City of Andrews for participation in the Rural Ambulance Service Grant Program (Award No. IA0000002716).
- X. Consider and act upon Resolution No. 930, authorizing the establishment of a new bank account for the City’s self-funded health insurance program.
- XI. Hear from the City Manager on project updates, items of community interest, staff updates, and important dates.
- XII. Adjournment

¹ Persons wishing to address the Council during “Public Hearings” or “Public Comments” shall complete and present a “Request to Speak” form to the City Secretary prior to the beginning of the scheduled City Council meeting. Each speaker will be allowed three (3) minutes to speak. There shall be a cumulative time limit of thirty (30) minutes allotted for the “persons to be heard” portion of any regularly scheduled City Council meeting.

² For an item to be considered on the Council Agenda, a written request must be received in the City Secretary's office at City Hall and the specifics of the request discussed with the City Manager or his/her designee before 5:00 p.m. the Wednesday prior to the Council Meeting.

EXECUTIVE SESSION NOTICE: The City Council reserves the right to convene in executive session at any time during this meeting as authorized by Chapter 551, Texas Government Code.

CERTIFICATION. I certify that this agenda was posted on the City's official bulletin board and website in accordance with Chapter 551, Texas Government Code, on August 7, 2026, at 1:00 p.m.



Talia Bustamante, City Secretary

The Municipal Court Building is wheelchair accessible. Requests for accommodations or interpretive services must be made at least 48 hours prior to the meeting. Please contact the City Secretary's Office at (432) 523-4820 or visit City Hall at 110 Logsdon Street for assistance.