



**CITY COUNCIL AGENDA  
ANDREWS, TEXAS  
CITY HALL COUNCIL CHAMBERS, 111 LOGSDON  
THURSDAY, MARCH 23, 2023, 5:30 P.M.**

---

**CALL THE MEETING TO ORDER  
INVOCATION**

**PRESENTATIONS & PROCLAMATIONS:**

- I. Hear a proclamation by Mayor Braly recognizing Joyce Boren's years of service to and retirement from the City. [No action to be taken]
- II. Hear a presentation from CPA Wayne Manning on the Annual Comprehensive Financial Report (ACFR) for fiscal year ended September 30, 2022. [No action to be taken]

**PUBLIC HEARINGS & RELATED BUSINESS:**

[Each speaker will be limited to three (3) minutes unless the Mayor or a member of the Council requests additional time for the presenter. No person shall be allowed to address the Council more than once unless called upon by a City Council Member to do so.]

- III. **2nd PUBLIC HEARING** – to receive public comment regarding the voluntary annexation of a 1.5147-acre tract of land out of the northwest quarter of Section 3, Block A-44, P.S.L., Andrews County, and the municipally maintained rights-of-way contiguous thereto as requested by the City of Andrews. [No Council action to be taken]
- IV. **2nd PUBLIC HEARING** – to receive public comment regarding the voluntary annexation of a 0.62-acre tract of land located in the southwest quarter of Section 23, Block A-45, Public School Lands, Andrews County, Texas, as requested by Gustavo and Elodia Carrasco. [No Council action to be taken]
- V. **2nd PUBLIC HEARING** – to receive public comment on an amendment to the City's Zoning Ordinance restricting the operation of amusement redemption machine game rooms and sexually oriented businesses within the city limits of Andrews, Texas to the Light Industry District zoning district. [No Council action to be taken]

**PUBLIC COMMENTS ON AGENDA ITEMS**

[Any person wishing to comment on any agenda item for City Council consideration must submit a completed "Request to Address the Council" form to the City Secretary before the meeting. Each speaker will be limited to three (3) minutes unless the Mayor or a member of the Council requests additional time for the presenter. No person shall be allowed to address the Council more than once unless called upon by a City Council Member to do so.]

- VI. Hear comments from the public on agenda items for City Council consideration. [No Council action to be taken]

**CITIZEN REQUESTS:**

[To be placed on the Council Agenda, a written request must be received in the City Secretary's office at City Hall and the specifics of the request discussed with the City Manager or his/her designee before noon on the Thursday prior to the Council Meeting.]

- VII. Consider and act upon a CITIZEN REQUEST from Pedro Infante of Filadelfia Church, requesting a road closure at NW 7th St at Ave B and Ave C at NW 8th St from 9:00 a.m. to 8:00 p.m. on June 17 and August 26, 2023 for a Christian Festival.

**REGULAR COUNCIL BUSINESS:**

VIII. CONSENT AGENDA:

[The items on the Consent Agenda are of a routine nature and will be approved in one motion. There will be no separate discussion of these items unless requested by a Council Member.]

- i. Check Register March 3-15, 2023
- ii. Monthly Investment Report for February 28, 2023
- iii. Property Taxes Collected for the period ending February 28, 2023
- iv. Travel requests

- IX. Consider award of bid for seal-coating sections of Loop 1910 as recommended by WTC Inc.
- X. Consider and act upon Ordinance No. 1734, on 2nd reading, approving the voluntary disannexation of a 3.41 acre tract of land out of the south 254 acres of Section 15, Block A-45, P.S.L., Andrews County, Texas, as requested by the Andrews Economic Development Corporation.
- XI. Consider and act upon Resolution No. 829, ratifying the AEDC Board of Directors approval to exchange a 3.41 acre tract of land out of Sec. 15 Block a-45 P.S.L. Andrews County, Texas owned by Andrews Economic Development Corporation with a 3.41 acre tract of land out of the Tower Subdivision Lot 2, Andrews County, Texas owned by Jose and Matilde Olivas.
- XII. Consider and act upon Resolution No. 828, initiating the voluntary annexation of a 187.10 acre tract of land being all of a 98.14 acre tract, this tract of land being the same 98.157 acre tract of land, described in Instrument #22-1092 (O.P.R.A.C.) and Vol. 724, pg. 372 (O.P.R.A.C.) and being all of a 87.80 acre tract of land out of a 94.70 acre tract described in deed recorded in Vol. 724, pg. 369 (O.P.R.A.C.), this tract of land being the same described in Instrument #22-1092 (O.P.R.A.C.), and being all of that 1.16 acre tract of land described in instrument #22-1330, located in the south east part of Section 14, Block A-45, W.H. McConnico Survey, Andrews County, Texas.
- XIII. Request topics from City Council to be placed on future Council Agenda.
- XIV. City Manager Comments:
- Update on Business Tech building discussions with Odessa College
  - Joyce Boren Retirement Party – March 31, 3:00 p.m., City Hall
  - Film Friendly Texas Workshop, Lubbock, April 4
  - City offices closed April 7 for Good Friday
  - Vacation April 17-21
- XV. Adjournment

**Executive Session Disclosure Statement**

The City Council reserves the right to adjourn into executive session at any time during the course of the meeting to discuss any item listed on this agenda as authorized by Chapter 551 of the Texas Government Code, including but not necessarily limited to §551.071 (Consultation with Attorney), §551.072 (Deliberations regarding Real Property), §551.073 (Deliberations regarding Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations regarding Security Devices), §551.087 (Deliberation regarding Economic Development negotiations)

**CERTIFICATION**

I do hereby certify that this Notice of a Meeting was posted on the outside bulletin board at City Hall, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time, March 20, 2023, at 1:00 p.m., and remained so posted continuously for at least 72 hours before said meeting was convened.



---

Mitzi Puentes, City Secretary

The City of Andrews Council Chamber is wheelchair accessible. If you require special assistance, please contact the City Secretary at 432-523-4820 no later than 48 hours prior to a meeting.