

**ANCHORAGE CITY COUNCIL  
REGULAR MEETING  
Agenda**

**Monday, March 11, 2024  
Anchorage City Hall  
6:00 p.m.**

**1. MINUTES**

- a) Approve Monday, February 12, 2024 Regular Meeting Minutes

**2. TREASURER'S REPORT**

- a) February 2024 Check Register
- b) February 2024 Financial Report
- c) Audited Financial Statements for Fiscal Year Ending 30 June 2023

**3. POLICE REPORT**

**4. HISTORIC PRESERVATION COMMISSION REPORT**

**5. FORESTRY BOARD REPORT**

- a) Tree City USA and Tree Growth Award

**6. OLD BUSINESS**

**7. NEW BUSINESS**

- a) Resolution for Arbor Day Proclamation
- b) Municipal Order for Donating Sick Time to Employees
- c) Appointment of J. Michael Cadden to the Anchorage Historic Preservation Commission
- d) Declare Surplus Guns and Tasers
- e) Impervious Surface Variance Request – Rhoden, 11605 Valley View Road
- f) Impervious Surface Variance Request – Jury, 907 Glenbrook Road

**8. EXECUTIVE SESSION**

**9. ANNOUNCEMENTS**

- a) March 20 - Arbor Day Event and Spring Tree Give-away, 6:00 p.m.
- b) March 21 – Spring Tree Give-away, if necessary 7:00 a.m. to 3:30 p.m.

**10. ADJOURN**