

**MINUTES OF THE  
ANCHORAGE CITY COUNCIL  
REGULAR MEETING**

**Monday, May 08, 2023  
6:00 p.m.**

Council members in attendance were Diane Cook, Matt Delehanty, Patrick McMahon, and Hunter Wilson. Also in attendance were Mayor Neil Ramsey, City Attorney John McGarvey, Police Chief Dean Hayes, Public Works Director Gary Burkhead, Deputy Treasurer Alison Melton, and Office Manager/Clerk Angie Chick. Karin Tyrer and Bill Wetherton were absent. Guests included Anchorage Independent School District Representative Hannah Barnes.

Mayor Neil Ramsey called the meeting to order at 6:00 p.m.

**MINUTES**

Wilson motioned to approve the April 10, 2023 regular meeting minutes. Delehanty seconded the motion and all approved.

**TREASURER'S REPORT**

There were no questions or comments on the treasurer's report.

**POLICE REPORT**

Chief Hayes said it was determined that a theft on Lucas Lane was committed by people who had access to do work in the home. Wilson asked about traffic and Chief Hayes said the police department is conducting traffic counts.

**HISTORIC PRESERVATION COMMISSION**

There were no questions or comments on the Historic Preservation Commission report.

**FORESTRY BOARD REPORT**

There were no questions or comments on the May Forestry Board minutes.

**OLD BUSINESS**

None

**NEW BUSINESS**

**FY2023 (7/1/2023 to 6/30/2024) Budget Ordinance – First Reading**

Diane Cook conducted the first reading of an ordinance adopting the City of Anchorage, Kentucky annual budget for the fiscal year July 1, 2023 through June 30, 2024, by estimating revenues and resources and appropriating funds for the operation of city government.

If Councilmembers have any questions before the second reading of the budget ordinance, they may email City Administrator Reneé Major. McGarvey encouraged all City Council members to create a separate email to use for City business.

**Road Paving and Improvement Bids**

Burkhead presented the bids and recommended accepting the lowest bid, which was from MAC Construction. There was discussion about the materials used by the two lowest bidders, MAC Construction and Libbs Paving. Wilson motioned to accept the bid from MAC Construction provided their materials are substantially like materials used by Libbs Paving, and authorization is given to Burkhead to confirm materials and accept Libbs Paving's bid instead of MAC Construction based on material quality. Burkhead is to notify Mayor Ramsey to obtain final decision. Cook seconded the motion, and it passed unanimously.

Cook asked what accounted for the large reduction in anticipated quote costs. Burkhead explained that material tonnage is down, therefore, bid prices were lower.

**Resolution to Approve Application for KY Office of Homeland Security Grant**

Wilson motioned to make a resolution of the City Council of Anchorage, Kentucky authorizing Mayor Ramsey to make application for and, upon approval, to enter into an agreement with the Kentucky Office of Homeland Security (KOHS), to execute any documents which are deemed necessary by KOHS to facilitate and administer the project and to act as the authorized correspondent for this project. Cook seconded the motion, and it passed unanimously.

**Proclamation Declaring May National Historic Preservation Month**

Mayor Ramsey proclaimed May 2023 as National Historic Preservation Month in the City of Anchorage, Kentucky.

**EXECUTIVE SESSION**

None required

**ANNOUNCEMENTS**

City of Anchorage property tax statements were mailed on April 27, 2023. Discounted payments are due by May 31, 2023.

**ADJOURNMENT**

Wilson motioned to adjourn the meeting at 6:16 p.m. Delehanty seconded, and the motion passed unanimously. The meeting was adjourned.

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Neil Ramsey, Mayor

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Reneé M. Major, City Clerk

## ANCHORAGE POLICE DEPARTMENT 2023 ACTIVITY REPORT

	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2023 YTD TOTAL	2022 YTD TOTALS
ACCIDENTS	4	0	0	3									7	6
ALARMS	8	11	18	15									52	51
AMBULANCE/FIRE RUNS	12	5	20	11									48	20
ASSIST OTHER AGENCY	2	0	0	0									2	2
APS (SCHOOL SECURITY)	41	25	25	27									118	136
RESID/BUSINESS CHECKS	4886	5022	6139	5263									21310	19688
MISSING PERSON	0	0	0	0									0	1
CITATIONS & WARNINGS	97	203	343	229									872	732
UNIFORM OFFENSE REPORTS	3	3	8	2									16	14
ARRESTS	1	0	5	1									7	13
TRUCK STOPS	0	0	2	0									2	7
OPEN DOORS	7	4	9	4									24	15
CRIME PREVENTION	65	64	75	74									278	284
TOTAL	5128	5337	6644	5629	0	0	0	0	0	0	0	0	22736	20949

**Alarms-- Fire/Burglar**

Ambulance/Fire Runs-- assist EMS on call

Assist other agency--Backup Metro, Middletown, EMS on call for service

APS (School Security)-- officer walk thru, morning drop off security at 2 locations, events at school

Missing person- person reported as missing and entered NCIC

Uniform Offense Reports- calls that resulted in a criminal case opened

Truck Stops- Commercial vehicles stopped in violation of KRS or Ordinance.

Open Doors- discovered during Residential/Business/School checks

Crime prevention- vehicles checked for valuables, excess mail in box, church security on Sundays etc.

**Reports**

23-000973 03/11/2023

23-001622 04/14/2023

Crim Poss of Forged Instr, TBD <10,000

TBUT All Other <1,000,000