

**CITY OF ANCHORAGE**  
**PERSONAL PROPERTY TAX RETURN**  
**Property Assessed January 1, 2023**

*Please complete the following information, sign below, and return it to the City of Anchorage,  
 Deputy City Treasurer, PO Box 23266, Anchorage, KY 40223 by February 15, 2023.*

|                               |   |
|-------------------------------|---|
| <b>Name of Business</b>       | Anchorage Property Identification Number          |
| Telephone Number of Business  | Type of Business                                  |
| Taxpayer/Owner Name           | Social Security or Employer Identification Number |
| Business Address              |   |
| Mailing Address, if different |   |

**TANGIBLE PERSONAL PROPERTY**

**A) BUSINESS INVENTORY as of January 1, 2023** **A) \$** \_\_\_\_\_

**B) PROFESSIONAL EQUIPMENT and FIXTURES as of January 1, 2023**

Professional trade, tools, equipment, signs, business furniture, and fixtures. Complete the schedule below showing the cost and year purchased. (The years below refer to those items purchased as of December 31 of that year.) These amounts should agree to your IRS Form 4562 as filed. Please consult your tax preparer for additional information.

|                        |          |     |          |
|------------------------|----------|-----|----------|
| 2015 (and prior years) | \$ _____ | 20% | \$ _____ |
| 2016                   | \$ _____ | 30% | \$ _____ |
| 2017                   | \$ _____ | 40% | \$ _____ |
| 2018                   | \$ _____ | 50% | \$ _____ |
| 2019                   | \$ _____ | 60% | \$ _____ |
| 2020                   | \$ _____ | 70% | \$ _____ |
| 2021                   | \$ _____ | 80% | \$ _____ |
| 2022                   | \$ _____ | 90% | \$ _____ |

**TOTAL COST** \$ \_\_\_\_\_ **B) \$** \_\_\_\_\_

**TOTAL BUSINESS INVENTORY and PROFESSIONAL EQ/FIXTURES:** **\$** \_\_\_\_\_  
[TOTAL OF A & B]

**AFFIDAVIT**

I declare, under penalties of perjury, that this return has been examined by me and to the best of my knowledge and belief, is true, correct, and complete, and that all the business inventory and equipment/fixtures have been listed at fair market value as of January 1, 2023

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
 Signature of Taxpayer/Owner

\_\_\_\_\_  
 Signature of Preparer other than Taxpayer/Owner

\_\_\_\_\_  
 Printed Name of Taxpayer/Owner

\_\_\_\_\_  
 Printed Name of Preparer other than Taxpayer/Owner

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

*Please submit this return, postmarked by February 15, 2023. Contact the Deputy City Treasurer at 502.245.4654 or [alison.melton@cityofanchorage.org](mailto:alison.melton@cityofanchorage.org) for more information or questions.  
**In the event this return is not completed and returned by February 15, 2023, the previous 2022 return will be used for 2023 with a 10% increase adjustment.***