



APTA Auction



Join us for a celebration of community, school, friendship, and a little bidding at the 31st annual APTA auction benefiting Anchorage School. If you have been to past auctions then you know, and if you have not then you will not want to miss it.

Mark your calendars and find your sitters for March 9, 2024, from 6:30 p.m.-12:00 a.m. so you can be part of the party at Owl Creek Country Club. The APTA is planning to celebrate our wonderful, award winning school and community with a Mardi Gras themed auction and it won't be the same without you.

Until then, if you are interested in donating or being a sponsor, please contact Courtenay Wilson at 502.544.0285;

Courtenaywilson81@gmail.com or Catherine Graham at 502.807.3547; Catherine.m.graham@gmail.com or visit this link to donate items or purchase tickets. <https://one.bidpal.net/apta2024/welcome>

It takes a village, and we have a wonderful one. Let's come together for some fun and help the APTA raise funds for our amazing school.

See you all on the second Saturday in March.

Crime Alert

A South American theft group is targeting eastern Jefferson County including the City of Anchorage. Information about the group, tactics used, and prevention strategies can be found at [Crime Alert Information](#). Report suspicious persons to Anchorage Police Department immediately at [502.245.4334](tel:502.245.4334) or call 911 if an emergency.

2024 Alarm Registration

Remember to register your alarms annually. Registration ensures that homeowners avoid a penalty for no registration and the police have the most current information on file when they respond to alarms. If you have not registered for 2024, complete and submit this [alarm registration form](#).

ACT Plays



Anchorage Children's Theatre is proud to present its final show of the 76th season. Come see the Disney classic "The Little Mermaid" March 14-17. Purchase tickets at this [ticket link](#). Tickets will also be available for purchase at the door. Visit the [ACT Facebook page](#) for additional information.

Vehicle Stickers



The new 2024 - 2025 vehicles stickers are available from 8:30 a.m. to 5:00 p.m. at City Hall and anytime at the Anchorage Police Station. Stickers are \$2.00 each, payable by cash or check made payable to City of Anchorage. Be sure to bring your vehicle license plate number (no temporary tags) so your vehicle can be sporting the new sticker.

Winter Bowl & Town Hall Meeting



Winter Bowl Cookoff

Participants in the 2024 Winter Bowl Cookoff delivered tons of flavor in a variety of recipes. Bowls filled with everything from chili, lasagna, sausage dip, soup to desserts delighted residents and the judges.

Patrick McLane claimed the 2024 cookoff title with his butternut squash bisque served with grilled cheese sandwiches. Congratulations Patrick! The Garden Club's bread and butter pudding with bourbon sauce collected second place and Harry Wilson's short rib chili earned third place. Thank you to all the participants.



Donan Named Citizen of the Year

The Anchorage Civic Club was proud to bestow the title of Citizen of the Year upon Andrea Donan, who embodied the type of passion, leadership, volunteerism, will, and openheartedness that makes a great civic club leader. Donan volunteered at Anchorage Public School (APS), created and coached the APS cheer squad, started the APS youth basketball program, and served on the Owl Creek Country Club Board and the Anchorage PTA,

including two terms as President, and volunteered on committees too numerous to list. A huge thank you to Donan for her service and commitment to this community. Congratulations on this well-deserved honor.

Many thanks to Mayor Neil Ramsey, Anchorage Police Chief Dean Hayes, Anchorage Public School Superintendent Karen Solise, Anchorage Middletown Fire & EMS Lt. Colonel Brad Michel, and Anchorage Emergency Preparedness Committee Chair Pat Welsh for sharing updates and accomplishments from the past year. Their service and dedication to making this community great and keeping it safe is greatly appreciated.

A huge thank you goes to Kate Hendon for her leadership and dedication as Civic Club President this past year!

Welcome to Melanie Galloway, the 2024 Civic Club President.

From the Forestry Board

ARBOR DAY 2024 & TREE GIVEAWAY

Wednesday, March 20 • 6:00 PM • City Hall

PROGRAM

Recycling in Anchorage is now easier than ever. Please join us for a presentation by Laura Veldman, Recycle Plan Buyer at WestRock Recycling.

Recyclable items that are picked up at our residences by Republic Services are transported to WestRock, where they are processed. WestRock, a Fortune 500 manufacturer, utilizes recycled materials as well as sustainably harvested trees to create fiber-based paper and packaging materials. Please attend to learn how recycling and sustainable forestry work together in the circular economy.

For more information, see these sites and videos --
The recycling process and the packaging lifecycle:

<https://www.westrock.com/products/recycling>

Sustainable forestry:

<https://www.westrock.com/sustainability/sustainable-forestry>.



TREE GIVEAWAY

Immediately following the Wednesday evening presentation, attendees will be able to select and take home three young trees per residence, free of charge. Please note that **you must attend the entire presentation to be eligible to adopt trees on the same evening**. A City Reach Alert message will be sent the

following day to residents advising if any trees are available, and where/how to retrieve them. Stay tuned for more information.

This [tree selection flyer](#) describes the trees that will be offered this year. More information can be found online and in *The Manual of Woody Landscape Plants*, a reference book available for your use at City Hall. We encourage you to note the trees' location recommendations and growth habits. Please consider several alternative species in case your first choices "sell out".

Tree guards (\$7.75 each) and donut-shaped hydrators (\$19.00 each) will be available at the Tree Giveaway with cash or check only. Please protect and water your new trees.

Kindergarten Registration

APS will hold Kindergarten Registration on March 6 from 9:00 a.m. to 12:00 p.m. in the district building next to the school. Students entering Kindergarten must turn 5 years old prior to August 1, 2024, to be eligible to enroll.

Step One: Please click on the link below to be added to our district enrollment list for new kindergartners for the fall of 2024. [District Enrollment Link](#)

Step Two: Families will be asked to complete the online enrollment form during the registration on March 6.

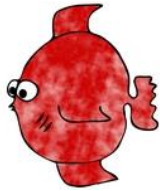
Step Three: Parents are asked to bring the following items to Kindergarten Registration:

- Proof of residency (utility bill- water or electric) for all new families to Anchorage School
- A copy of a deed or lease agreement for all new families to Anchorage School
- Child's birth certificate
- Proof of a preventative health care examination conducted within one year prior to the initial entry with a completed [Kentucky Preventative Health Care Examination Form](#).
- A completed immunization certificate [Commonwealth of Kentucky Certificate of Immunization Status](#)
- Proof of an eye examination by an optometrist or ophthalmologist, documented on the [Kentucky School Eye Exam Form](#)
- Proof of a dental screening or examination by a dentist, dental hygienist, physician, registered nurse, advanced registered nurse practitioner, or physician assistant, documented on the [Kentucky Dental Screening Form](#) (Parents of kindergarten students have up until January 1 of the kindergarten year to submit the dental screening form).

During the registration families will also be asked to sign up for a kindergarten screening time. The first screening will be held in April and the second screening in August.

Families who are unable to attend the March Kindergarten Registration are asked to contact Kristy Clark as soon as possible after March 6. If you have any questions regarding Kindergarten Registration please contact Kristy Clark at kristy.clark@anchorage.kyschools.us

St. Luke's Fish Fry



Fridays in Lent through March 22
1206 Maple Lane, Anchorage, KY
5:30 p.m. to 7:30 p.m.

[Click here for a menu.](#)

All profits go to charities.

Artist Guild of Anchorage Showcase



The annual Artist Guild of Anchorage Showcase will be held on April 17, 2024, at Owl Creek Country Club. 6:00 p.m. - 9:00 p.m. A cash bar and complimentary hors d'oeuvres will be available. Call the Club for dinner reservations up to 9:00 p.m.

No Passing Zones

All roads leading up to intersections in Anchorage are designated as "No Passing Zones" indicated by the double yellow line painted on the roadway. When trains prevent vehicles from crossing the tracks, long lines of waiting vehicles are common. Vehicles traveling in the oncoming lanes to bypass the stopped cars are violating KRS 189.340 and drivers can be issued a citation.

Republic Service Reminders

Spring is just around the corner and so is spring cleaning for many households. Items such as paint, hazardous materials, and construction materials either need special handling or are not accepted by Republic Services. Paint must be dried before placing it out for pick up. Do not place wet paint in bags in the trash. These will leak inside the truck and possibly onto the roads. Paint can easily be dried by adding cat litter to it. Construction materials, such as boards, plywood, and hazardous materials are not acceptable materials. Visit www.republicservices.com to learn more or contact Republic Services at Anchorage@RepublicServices.com for questions about specific materials or bulk items.

All trash, recycling, and yard waste carts should be placed by the curb, no more than four feet from the curb, for pick up. If there are multiple carts, each cart needs to be next to the curb.

Bulk Item Pickup

Please contact Republic Services at Anchorage@RepublicServices.com 24 business hours in advance to schedule a bulk item pickup. One pickup per week is included with your weekly service at no charge. Examples include furniture, carpets, appliances. Some items require special handling, such as refrigerators, air conditioning units, and mattresses. Other items might be prohibited due to excess weight. Please contact Republic Services beforehand with a specific description of the item.

Calendar of Events

[March 6](#) Anchorage Public School Kindergarten Registration

[March 9](#) APTA Auction

[March 14 - 17](#) ACT Theatre Productions

[March 20](#) Arbor Day & Tree Give Away

[April 17](#) Artist Guild of Anchorage Showcase

Contact Us

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