

2024 Property Assessments & Appeal Deadline



Anchorage 2024 property assessment notices were mailed to all property owners during the month of January, regardless of whether the property value changed or not. Residents that choose to appeal their assessment may do so in person or in written form. To appeal in person, please call City Hall at 502.245.4654 to schedule an appointment. Be sure to bring all relevant documentation to this meeting. To submit a written appeal, include all documentation with the request and mail to: City of Anchorage, Attn: Board of Tax Supervisors, P.O. Box 23266, Anchorage, KY 40223. **The deadline to make an appointment or submit your written appeal is Wednesday February 21.** Appointments will be scheduled in 15-minute increments in the order that calls are received with the first appointment starting at 6:00 p.m. on Monday, February 26.

Homestead Exemptions Reminder

Residential property owners who are 65 years old or older may save money on property taxes if they qualify to receive a Homestead Exemption. Find details and an application at www.cityofanchorage.org.

Winter Bowl & Town Hall Meeting



The Anchorage Civic Club Presents
Anchorage's Winter Bowl & Town Hall Meeting
Sunday, February 4

Winter Bowl Cook-Off

Location: Downtown Anchorage in front of Stock Yards Bank

Time: 4:30 p.m. – 5:30 p.m.

Town Hall Meeting

Featuring the Citizen of the Year presentation and updates from local officials

Location: Shall We Dance

Time: 5:30 p.m. - 6:30 p.m.

Got a killer chili recipe? How about a fantastic soup, hot fudge sundae, or pasta dish? You don't have to be Bobby Flay or even an adult, you just have to fit your food in a bowl to throw down at Winter Bowl 2024, the Anchorage Civic Club's annual culinary contest. This delicious and free event is a fun way to meet the neighbors, try wonderful dishes, and find out what's going on in Anchorage at the Town Hall Meeting immediately following the event. Who knows, you may just go home with bragging rights as the 2024 Winter Bowl Grand Champion. This year's event will feature a live ice sculpture carving by Louisville Ice Sculptures.

Winter Bowl is not intended to serve as a full dinner, but everyone may just fill up on all the delectable tasting items anyway. Beer and wine will be available for purchase.

To participate in the cook-off:

- Contact Kate Ramsey at kateb1203@gmail.com to register for the Winter Bowl competition.
- Set up: Sunday, February 5, from 4:00 p.m. to 4:30 p.m. Each entrant should bring their own table and anything else they may need (crock pot, extension cord, chair, tablecloth, serving utensils, etc.). The Anchorage Civic Club will provide bowls, spoons, and napkins.
- Each participant is welcome to decorate their own table, but judging will be on the food alone.

If your family's Anchorage directory was not picked up at Anchorfest, pick up one at Winter Bowl, as part of your civic club membership. Civic Club membership is required to receive the biennial directory. Not a member yet? No problem, join at the event (dues \$40) and take home a directory.

Kindergarten Registration

Anchorage Public School will hold Kindergarten Registration on March 6 from 9:00 a.m. to 12:00 p.m. in the district building next to the school. Students entering Kindergarten must turn five years old prior to August 1, 2024, to be eligible to enroll.

Step One: Please click on the link below to be added to the district enrollment list for new kindergartners for the fall of 2024.

<https://forms.gle/p7mfh7VCNnfooU8x7>

Step Two: Families will be asked to complete the online enrollment form during the registration on March 6.

Step Three: Parents are asked to bring the following items to Kindergarten Registration:

- Proof of residency (utility bill: water or electric) for all new families to Anchorage School.
- A copy of a deed or lease agreement for all new families to Anchorage School.
- Child's birth certificate.
- Proof of a preventative health care examination conducted within one year prior to the initial entry with a completed [Kentucky Preventative Health Care Examination Form](#).
- A completed immunization certificate [Commonwealth of Kentucky Certificate of Immunization Status](#).
- Proof of an eye examination by an optometrist or ophthalmologist, documented on the [Kentucky School Eye Exam Form](#).
- Proof of a dental screening or examination by a dentist, dental hygienist, physician, registered nurse, advanced registered nurse practitioner, or physician assistant, documented on the [Kentucky Dental Screening Form](#) (Parents of kindergarten students have up until January 1 of the kindergarten year to submit the dental screening form).

During the registration, families will also be asked to sign up for a kindergarten screening time. The first screening will be held in April and the second screening will be in August.

Families who are unable to attend the March Kindergarten Registration, are asked to contact Kristy Clark as soon as possible after March 6. If you have any questions regarding Kindergarten Registration please contact Kristy Clark at kristy.clark@anchorage.kyschools.us.

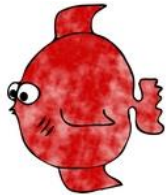
From the Forestry Board

SAVE THE DATE for ARBOR DAY & TREE GIVEAWAY

Wednesday, March 20; 6:00 p.m. at City Hall

Laura Veldman, Recycle Plan Buyer for WestRock, will speak about WestRock's recycling program and its place alongside sustainable forestry management in the corporation's packaging manufacturing operation. Following the program, attendees will be able to take home three free trees per residence while supplies last.

St. Luke's Annual Fish Fry



Six Fridays in Lent, February 16 to March 22
1206 Maple Lane, Anchorage, KY
5:30 p.m. to 7:30 p.m.
[Click here for a menu.](#)
All profits go to charities.

31st Annual APTA Auction Mardi Gras



Join us for a celebration of community, school, friendship, and a little bidding at the 31st annual APTA auction benefiting Anchorage School. Mark your calendars and find your sitters for March 9 from 6:30 p.m. to 12:00 a.m. so you can be part of the Mardi Gras themed party at Owl Creek Country Club.

Until then, if you are interested in donating or being a sponsor, please contact Courtenay Wilson at 502.544.0285;

Courtenaywilson81@gmail.com or Catherine Graham at 502.807.3547;

Catherine.m.graham@gmail.com or visit [APTA Auction Link](#) to donate items or purchase tickets.

Artist Guild of Anchorage Showcase



The annual Artist Guild of Anchorage Showcase will be held on April 17 at Owl Creek Country Club from 6:00 p.m. to 9:00 p.m. A cash bar and complimentary hors d'oeuvres will be available. Call the Club for dinner reservations (available up to 9:00 p.m.).

Winter Drain Checks

When temperatures drop below freezing, actions such as leaving faucets dripping or cabinets door open under sinks can reduce the risk of frozen pipes inside homes. Outdoor drains and pipes are often out of sight, out of mind this time of year. Remember to regularly check outdoor drains and pipes, including sump pump lines, during the winter, and clear leaves, debris, snow, and ice from these areas to prevent blockages and flooding.

Calendar of Events

February 4 Winter Bowl & Town Hall Meeting

February 21 2024 Tax Assessment Appeal Appointment Deadline

February 26 2024 Tax Assessment Appeal Appointments Begin

March 6 Anchorage Public School Kindergarten Registration

March 9 APTA Auction

March 20 Arbor Day & Tree Give Away

April 17 Artist Guild of Anchorage Showcase

Contact Us

Anchorage City Hall

1306 Evergreen Road, P.O. Box 23266
Anchorage, KY 40223
502.245.4654

