

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey
Mayor of Anchorage



February 2023



WINTER BOWL & TOWN HALL MEETING Sunday, February 5th

Winter Bowl Cook-Off

Location: Downtown Anchorage in front of Stock Yards
Bank & Trust, Time: 4:30 p.m. – 5:30 p.m.

Town Hall Meeting

Featuring Citizen of the Year presentation
and updates from local officials

Location: Shall We Dance, Time: 5:30 p.m. - 6:30 p.m.

Got a killer chili recipe? How about a fantastic soup, hot fudge sundae, or pasta dish? You don't have to be Bobby Flay or even an adult, you just have to fit your food in a bowl to throw down at Winter Bowl 2023, the Anchorage Civic Club's annual culinary contest. This delicious and free event is a fun way to meet the neighbors, try wonderful dishes and find out what's going on in Anchorage at the Town Hall Meeting immediately following the event. Who knows, you may just go home with bragging rights as the 2023 Winter Bowl Grand Champion.

This year's event will feature a professional ice sculpting demonstration. Come watch the artist create an anchor sculpture!

Winter Bowl is not intended serve as a full dinner, but everyone may just fill up on all the delectable tasting items anyway. Beer and wine will be available for purchase.

To participate in the cook-off:

- Contact Adam Felton at Adam.felton@gmail.com to register for Winter Bowl competition.
- Set up: Sunday, February 5, from 4:00 p.m. to 4:30 p.m. Each entrant should bring their own table and anything else they may need (crock pot, extension cord, chair, tablecloth, serving utensils, etc.). The Anchorage Civic Club will provide bowls, spoons, and napkins for serving.
- Each participant is welcome to decorate their own table, but judging will be on the food alone.

TYRER NEW CITY COUNCIL MEMBER



In the November 2022 general election, Karin Tyrer was elected to Anchorage City Council. Karin and her husband, Brad, are 20-year residents of Anchorage. They raised their two adult sons, Braden and Truman here and love this beautiful city and strong community. Karin has continuously served the community through outlets such as the Anchorage Civic Club, in many volunteer roles at Anchorage School and the APTA, the Anchorage Botanical Society, and more. Karin, her husband, Brad, and their cat, Luly, are proud residents on Old Harrods Creek Road and hope to meet you if you take a stroll on the trail there or at the next City event. Welcome to City Council, Karin! Thank you for your service to the community!

2023 PROPERTY ASSESSMENTS AND APPEAL DEADLINE



Anchorage 2023 property assessment notices were mailed to all property owners during the month of January, regardless of whether the property value changed or not.

Residents that choose to appeal their assessment may do so in person or in written form. To appeal in person, please call City Hall at 502.245.4654 to schedule an appointment. Be sure to bring all relevant documentation to this meeting. To submit a written appeal, include all documentation with the request and mail to: City of Anchorage, Attn: Board of Tax Supervisors, P.O. Box 23266, Anchorage, KY 40223. **The deadline to make an appointment or submit your written appeal is Wednesday February 15, 2023.** Appointments will be scheduled in the order that calls are received with the first appointment starting at 6:00 p.m. on Monday, February 20, 2023.

HOMESTEAD EXEMPTIONS

Residential property owners who are 65 years old or older may save money on property taxes if they qualify to receive a Homestead Exemption. Find details and an application at www.cityofanchorage.org.

FROM THE FORESTRY BOARD



The Anchorage Forestry Board was busy in 2022. Our starting event was the Arbor Day Presentation and Free Tree Giveaway in March. Dr. Bhatnagar from the University of Louisville spoke on the relationship of the environment and human health, and after the program, 300 trees were given new homes in Anchorage yards. Thanks to all who participated! In late summer, Forestry Board members hit the streets to identify trees that could potentially fall or drop limbs in the rights-of-way. The trees were marked for inspection and confirmation by the City Forester, and those deemed hazardous have been designated for removal or pruning. Fall brought the annual (street) Canopy Campaign, which offers residents an opportunity to share with the City the cost of large shade trees. Fifteen new trees were planted this year. Have you

received your 2023 Forestry Board calendar? A special thanks to Tyleen Stoutt for providing her late husband's lovely photos of her garden flowers for the calendar.

Addressing a concern brought to our attention, the Forestry Board researched bamboo ordinances in over 12 states. Based on the Board's recommendations, City Council passed a bamboo ordinance designed to eliminate future planting of this invasive plant.

Last but not least, you may have noticed the extensive beautification work that has been done along Park Road across from the post office. Forestry Board members and City staff worked cooperatively to implement a new landscape plan for the area. The Public Works crew removed old plantings, excavated many large roots, filled and graded the ground, and installed new plants and trees. Kudos and many thanks to Public Works Director Gary Burkhead and his crew for their hard work on this and for all that they do throughout the year. Here are a few photos of the Park Road project: before, in progress, and the finished product.



ARBOR DAY PRESENTATION & TREE GIVEAWAY SAVE THE DATE: MARCH 15, 2023

The Forestry Board will sponsor Anchorage's annual Arbor Day Presentation and Tree Giveaway on Wednesday, March 15th. Please plan to attend the program at City Hall at 6:00 p.m. and take home up to three free trees that evening. Watch for more details in the next issue of this newsletter.



CIVIC CLUB MEMBERSHIP & DIRECTORY

The Civic Club is looking forward to our first event of 2023, the Winter Bowl/Town Hall Meeting on February 5th. This is your friendly reminder to update your family membership and pay your \$40 dues to enjoy the fantastic year that is planned for the community. There are now online payment options offered in addition to paying by check. Mail checks to Anchorage Civic Club, P.O. Box 23018, Anchorage, KY 40223. Bonus, this year is a directory year. Directories will be available for pick up at Anchorfest in the fall. We look forward to a wonderful 2023 here in Anchorage. See insert for details.

HOST AT HOBBS CHAPEL

Recently engaged? Have an upcoming celebration? Looking for an outdoor place to hold an event that is close by? Consider the historic Hobbs Chapel on Osage Road. Book your event now by contacting Paige Ochs at 502.836.0358.



ARTIST GUILD OF ANCHORAGE SHOWCASE

Mark your calendars and plan to attend the 2023 AGA Showcase on Wednesday, April 19th from 6:00 p.m. to 9:00 p.m. at Owl Creek Country Club.

KINDERGARTEN REGISTRATION

Anchorage Independent Public school will hold Kindergarten Registration on March 1st from 9:00 a.m.-12:00 p.m. in the district building next to the school. Students entering Kindergarten must turn 5 years old prior to August 1, 2023, to be eligible to enroll.

Step One: Please click on the link below to be added to the district enrollment list for new kindergarteners for the fall of 2023. <https://forms.gle/p7mfh7VCNnfooU8x7>

Step Two: Families will be asked to complete the online enrollment form during the registration on March 1st.

Step Three: Parents are asked to bring the following items to Kindergarten Registration:

- Proof of residency (utility bill - water or electric) for all new families to Anchorage School
- A copy of a deed or lease agreement for all new families to Anchorage School
- Child's birth certificate
- Proof of a preventative health care examination conducted within one year prior to the initial entry with a completed [Kentucky Preventative Health Care Examination Form](#).
- A completed immunization certificate [Commonwealth of Kentucky Certificate of Immunization Status](#)
- Proof of an eye examination by an optometrist or ophthalmologist, documented on the [Kentucky School Eye Exam Form](#)
- Proof of a dental screening or examination by a dentist, dental hygienist, physician, registered nurse, advanced registered nurse practitioner, or physician assistant, documented on the [Kentucky Dental Screening Form](#) (Parents of kindergarten students have up until January 1 of the kindergarten year to submit the dental screening form).

During the registration, families will also be asked to sign up for a kindergarten screening time. The first screening will be held in April and the second screening in August. Families who are unable to attend the March Kindergarten Registration, are asked to contact Kristy Clark **as soon as possible** after March 1st. If you have any questions regarding Kindergarten Registration please contact Kristy Clark at kristy.clark@anchorage.kyschools.us

ST. LUKE'S CHURCH ANNUAL FISH FRY

Six Fridays in Lent, February 24th to March 31st
1206 Maple Lane, Anchorage, KY
6:00 p.m. - 7:30 p.m.

See insert for menu.

All profits go to charities.



FREE WATER!



Rain barrels are a great way to collect and store rainwater runoff for later use. Rain barrels come in all shapes and sizes and are easy to install and maintain. They can cut costs on water bills, keep water away from foundations, prevent flooding and soil erosion, and conserve water during droughts. A free MSD rain barrel brochure is available for pick up at City Hall.

HUGE THANK YOU TO LG&E CREW



At the January meeting, Anchorage City Council thanked the LG&E crew who restored power to sections of Anchorage at Christmastime during extremely cold weather. Crew members Jacob Conway, Corey Kennedy, Tito Godoy, Matt Kersey, and Brandon Edwards were presented with a gift and certificate of appreciation for their outstanding dedication and service.

APTA 30TH ANNUAL AUCTION



Mark your calendars and find your sitters for March 4, 2023, from 6:30 p.m. to 12:00 a.m. to be part of the party at Owl Creek Country Club! The APTA is planning to celebrate the City's wonderful, award-winning school and community with a 1920s

themed auction. More details on the event will be coming soon! Until then, if you are interested in getting involved, volunteering, or donating items for the live or silent auction, please contact Courtenay Wilson at 502.544.0285 or courtenaywilson81@gmail.com or scan the QR code. It takes a village, and we have a wonderful one! Let's come together for some fun and help the APTA raise funds for the City's amazing school! See you all on the first Saturday in March!



VILLAGE ANCHOR IS GETTING A MINI FACELIFT

The Village Anchor is temporarily halting DINNER SERVICE ONLY in January and February to complete building maintenance, install new operating systems, and execute staff brand/service training. Lunch and brunch service will not be affected during this period. You may continue to make reservations via VillageAnchor.com or by phoning the restaurant at 502.708.1850. Please contact The Village Anchor General Manager Rick Mortonstout at rick.mortonstout@BelleNoble.com with questions or for additional information.

BE ALERT!!!

It is coyote breeding season, which means they tend to roam more at this time of year. Be alert and do not leave pets unattended outdoors! Deter coyotes by keeping pet food bowls inside, cleaning up food under bird feeders, and storing trash cans so they are not accessible.

City of Anchorage
P.O. Box 23266
1306 Evergreen Road
Anchorage, KY 40223

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IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall 245-4654
(8:30 a.m. until 5:00 p.m., M-F)
Police Department 244-0562
Fire Department 586-2051
Republic Services Send email
to Anchorage@RepublicServices.com

EMERGENCIES Call 911

Historic Preservation Commission:

Bill Wetherton, Chair Bill Wilkinson
Clyde Ensor Dan Grimm
Bill Fowler Emily Paprocki

Forestry Board:

Jan Ruzich, Chair Ellen Welham
Lucy Spickard Nancy Wilkinson
Diane McAllister Adele McCoy
Paul Wessel

CITY OFFICIALS:

Neil Ramsey, Mayor

City Council:

Diane Cook Matt Delehanty
Bill Wetherton Patrick McMahon
T. Hunter Wilson Karin Tyrer

Administrative Officer
Deputy Treasurer
Clerk/Receptionist
Police Chief
Anchorage Middletown Fire and EMS
Fire Chief
Deputy Chief EMS
Director of Public Works
City ABC Officer
City Attorney
Assistant City Attorney
City Engineer & Flood Safety Officer
City Zoning Officer
Archives

Reneé Major
Alison Melton
Angie Chick
Dean Hayes

Kevin Groody
Mike Heilman
Gary Burkhead
Cooper Robertson
John McGarvey
Richard Edwards
Greg Smith
Paul Bergmann
Peg Revell/George Robertson

Visit the City Website at www.cityofanchorage.org