

# the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey  
Mayor of Anchorage



March 2022

APTA Presents  
*The 29th Annual  
Anchorage School  
Auction*



March 5, 2022  
6:30 pm

OWL CREEK COUNTRY CLUB  
12400 N OSAGE RD  
ANCHORAGE, KY 40223

The Anchorage Parent Teacher Association is excited to host the 29<sup>th</sup> annual school auction on Saturday, March 5, 2022, at 6:30 p.m. Grab a friend and your neighbor, and join us for an evening of glitz and glamour as we benefit our award-winning school that is Anchored in a Tradition of Excellence.

We are excited to be back in-person at the Owl Creek Country Club this year! The evening will include both live and silent auctions featuring amazing trips, unique experiences, children's artwork, teacher donations and much more! Delicious hors d'oeuvres, a cash bar, dancing, and live entertainment by the band "Cover Me Badd" will all add to this memorable event.

The annual auction is our largest fundraiser of the year, supporting programs that directly benefit students, teachers, and staff. This year, in addition to funding annual programs, professional development, and ever-changing technology needs, there is a plan to unveil an amazing project for all our students and faculty to enjoy. You don't want to miss it!

This event is not just for the parents of current Anchorage School students! Grandparents, families of pre-school children, alumni, Anchorage residents, and friends are all encouraged to join in the fun! Let's come together for some much-needed fellowship and help the APTA raise funds for our amazing school.

For more information and to purchase your tickets, visit: [www.one.bidpal.net/apta2022](http://www.one.bidpal.net/apta2022). The Silent Auction opens on Monday, February 28<sup>th</sup>. Check out the amazing items and place your maximum bids. Talk with your friends about going in on some items! If you cannot attend the event, you can still make a difference in the lives of the children at Anchorage School. Bid or donate online using the link above.

The Anchorage Parent Teacher Association thanks you for your support and generosity. Questions? Contact Jennifer Archibald at [aarchibald12@yahoo.com](mailto:aarchibald12@yahoo.com) or 502-235-5364.

## DATES TO REMEMBER

March 5: APTA Auction  
March 23: Arbor Day Event & Tree Give-Away  
March 27: Arbor Day Tree Give-Away (while supplies last)  
April 14: AGA Artist's Showcase  
Open Now: Kindergarten Registration & Preschool Screenings

## VEHICLE REGISTRATION

Anchorage vehicles should be sporting their new 2022-2023 vehicle registration stickers. Stickers are available at City Hall and the Anchorage Police Station for \$2.00 each, payable by cash or check. Be sure to bring your vehicle license plate number. Stickers cannot be issued for vehicles with temporary license plates.



## 2022 WINTER BOWL AND TOWN HALL MEETING

### 2022 TOWN HALL MEETING

On February 6<sup>th</sup>, the annual Winter Bowl cooking competition and Anchorage Town Hall meeting were held in Downtown Anchorage. City Councilmember Hunter Wilson spoke on behalf of Mayor Ramsey. He gave the Mayor's report on 2021 projects and goals for 2022. A few of the projects for this year are to repave additional roads, install light poles with security cameras in the parking areas near the head of the Anchorage Trail, make the city even more walkable, and refine and more clearly define the Historic Preservation Commission approval process to make it resident friendly. Anchorage Police Chief Dean Hayes, Anchorage Middletown Fire and EMS Chief Kevin Groody, and Anchorage Public School Superintendent Kelley Ransdell also presented information on their organization's accomplishments and goals. Check out the Anchorage Civic Club Facebook page to view photos and the Town Hall meeting video.



### WINTER BOWL WINNER

Congratulations to the 2022 Winter Bowl winner John Parker! He impressed the judges (and everyone else) with his Beef Bourguignon!

### WESSEL NAMED CITIZEN OF THE YEAR

At the Town Hall meeting, 2022 Civic Club President Lis Williams presented Cathy Wessel with this year's Anchorage Citizen of the Year award. Cathy is a member of, and in many cases, serves on the board of many groups including the Anchorage Garden Club, Anchorage Botanical Society, Blue Chip Financial Club, Owl Creek Country Club (OCCC) Board, OCCC Ladies Golf Association, Family and Children's Agency, USA Cares, and Gilda's Club. Cathy Wessel has an amazing love for others as well as the Anchorage community! Congratulations to Cathy!



### CIVIC CLUB APPRECIATION

Many thanks go to 2021 Civic Club President Ashley Mast for her leadership and for creating the first Civic Club Spring Fling, which is sure to become a regular event. Also, thank you to all Civic Club members who volunteer, organize, and run the events that bring this community together and make this such a special place to live.

## ARTIST GUILD OF ANCHORAGE

### AGA ARTIST'S SHOWCASE

Thursday, April 14,  
2022

6 p.m. to 9 p.m.

at Owl Creek Country Club  
12400 Osage Road North  
Anchorage, KY

Stop by for an evening of  
fun, friends, and local  
talent.



## HOMESTEAD EXEMPTIONS

Kentucky's Constitution allows residential property owners who are 65 years old or older to receive a Homestead Exemption. The exemption is subtracted from your property's assessed value before taxes are calculated. The exemption amount for 2022 is \$40,500. Only one exemption is allowed per household. Those who currently receive the exemption do not need to reapply. You can receive the Homestead Exemption as long as you own and occupy the property as your primary residence. A Homestead Exemption application is available on the City's website under the Tax and Public Information tab or at City Hall. Simply complete and sign the application, and provide a copy of your driver's license or other Kentucky-issued photo identification that includes your birthdate.



The 2022 property tax bills/invoices will be mailed mid to late April.

## FROM THE FORESTRY BOARD

### ARBOR DAY 2022

#### ARBOR DAY PROGRAM Wednesday, March 23<sup>rd</sup> City Hall - 6:00 PM

The speaker will be Dr. Aruni Bhatnagar, Ph.D., Director of the University of Louisville's Christina Lee Brown Envirome Institute. Dr. Bhatnagar has conducted extensive research into the relationship of air quality and human health, and his work has led to the creation of the new field of environmental cardiology. He is expected to speak to us about the effects of nature and green spaces on our health.

In celebration of 150 years of National Arbor Day, the Forestry Board will give away 150 complimentary tree fertilizer spikes to program attendees! While supplies last.

Note: For pandemic safety, attendees are asked to wear masks, and no refreshments will be served.

#### TREE GIVE-AWAY

#### Wednesday, March 23<sup>rd</sup> Public Works (behind the fire house) Immediately following the program



Anchorage residents who attend the evening program may take home free of charge three young trees per residence, while supplies last. Please review the enclosed information about the trees that will be offered and determine your first choices as well as alternatives, since some species may "sell out" quickly.

Again this year, an item to be auctioned at Anchorage School's APTA auction on March 5<sup>th</sup> will be the first pick of three trees. If you place the winning bid, the trees you select will be set aside for pick up before the Give-away begins.

#### TREE GIVE-AWAY

#### Sunday, March 27<sup>th</sup> Public Works - 12:00-1:30 PM

While supplies last, residents who did not select trees on Wednesday may pick up three free trees on Sunday.



Anchorage Public School (APS) Kindergarten Registration is open for students that turn five years old on or before August 1, 2022. Complete the form found at the following link to begin the registration process <https://forms.gle/h3rC9bYq7SYERigPA>.

Guidelines for preschool eligibility can be found on the school's website <https://anchorage-school.org/>.

If there are any questions regarding registration or screenings or to schedule an appointment, please contact Kristy Clark at [Kristy.clark@anchorage.kyschools.us](mailto:Kristy.clark@anchorage.kyschools.us).

### ALL ABOUT RAIN GARDENS



There's a familiar saying April showers bring May flowers. Prepare for both by building a rain garden. Rain gardens reduce storm water runoff, showcase plants and flowers, and provide wildlife habitat. They capture rainwater then slowly release it into the soil. Drop by City Hall and pick up a free MSD rain garden handbook or visit MSD's website at <https://louisvillemisd.org/> and search "rain gardens" to learn the six simple steps for creating and maintaining a rain garden.

Anchorage Children's Theatre: 74th Season  
March 10-12th at 7:00 p.m.  
March 13th at 2:00 p.m.  
Location: Anchorage School  
Tickets available on   
Directed by: Melodie Stacy  
  
2022

Join us March 10<sup>th</sup> -13<sup>th</sup> for Matilda Jr! Hear the story of an extraordinary little girl with extraordinary powers. You will meet a lot of interesting characters in this musical that will make you laugh and want to sing along to the music. Don't miss this show!



### ST. LUKE'S CHURCH ANNUAL FISH FRY



1206 Maple Lane,  
Anchorage, KY  
Six Fridays in Lent, March 4<sup>th</sup> to April 8<sup>th</sup>  
6:00 p.m. - 7:30 p.m.  
**See insert for menu.**  
All profits go to area charities.

**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

PRSR STD  
U.S. POSTAGE  
PAID  
LOUISVILLE, KY  
PERMIT NO. 990

# IMPORTANT CITY NEWS!

## **PHONE NUMBERS:**

City Hall	245-4654
(8:30 a.m. until 5:00 p.m., M-F)	
Police Department	244-0562
Fire Department	586-2051
Republic Services	638-9000
or Anchorage@RepublicServices.com	

## **EMERGENCIES**

**Call 911**

### **Historic Preservation Commission:**

Bill Wetherton, Chair	Bill Wilkinson
Clyde Ensor	Katie Greene
Doug Schmitt	Dan Fultz
Bill Fowler	Dan Grimm

### **Forestry Board:**

Jan Ruzich, Chair	Ellen Welham
Lucy Spickard	Nancy Wilkinson
Diane McAllister	Adele McCoy
Paul Wessel	

## **CITY OFFICIALS:**

### **Neil Ramsey, Mayor**

### **City Council:**

Diane Cook	Matt Delehanty
Bill Wetherton	Jason Walters
T. Hunter Wilson	Patrick McMahon

### Administrative Officer

Deputy Treasurer

Clerk/Receptionist

Police Chief

Anchorage Middletown Fire and EMS

Fire Chief

Deputy Chief EMS

Director of Public Works

City ABC Officer

City Attorney

Assistant City Attorney

City Engineer & Flood Safety Officer

City Zoning Officer

Archives

Reneé Major

Alison Melton

Angie Chick

Dean Hayes

Kevin Groody

Mike Heilman

Gary Burkhead

Cooper Robertson

John McGarvey

Richard Edwards

Greg Smith

Paul Bergmann

Peg Revell/George Robertson

**Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)**