

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey
Mayor of Anchorage



June 2022

CROQUET AND ROSÉ



It's time to start forming your teams and coordinating your outfits! The Anchorage Civic Club will host the annual Croquet and Rosé on Saturday, June 18th from 4:00 p.m. to 7:00 p.m. at Wagner Park. Entry fees are \$20 per person and only 20 teams are allowed! You do not want to miss this adults-only event! Awards will include the champion and runner-up teams in croquet, best dressed team, and best tailgate. Be creative with your decor and outfits! Sign-Up Genius for team sign-ups is coming soon to the Anchorage Civic Club Facebook page and City of Anchorage website.

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WELCOME BACK, OFFICER CYPERT!

In 1998, Officer Cypert's career in law enforcement began with the Jefferson County Sheriff's Department as a deputy sheriff. He then transitioned to Shelbyville Police Department in 2001 and served as a sergeant for many years. After a little more than a decade, Tom joined Anchorage Police Department in March 2012, temporarily retired in 2018, and has now returned to serve our citizens. From cavalry scout in the US Army, specialized weapons training to firearm instructor and police sniper, his knowledge is valuable, experience is priceless, and his kindness and commitment to the community make him a terrific asset.



ANCHORAGE PROPERTY TAX

The City of Anchorage real property and personal property tax bills were mailed to property owners and businesses in April. For questions concerning your invoice, please contact Deputy City Treasurer Alison Melton at City Hall, (502) 245-4654, Tuesday through Friday, 8:30 a.m. to 2:30 p.m.

City of Anchorage 2022 Tax Collection Schedule

	<u>Start Date</u>	<u>End Date</u>
10% Discount	5/1/22	05/31/22
Face Amount	6/1/22	06/30/22
1% Interest per Month	7/1/22	until paid
25% Penalty	11/01/22	

FILE EXEMPTION WITH CITY & COUNTY

Residential property owners who are 65 years old or older are eligible to receive a Homestead Exemption on property that they own and occupy as their primary residence. Applications must be submitted separately to the City of Anchorage and Jefferson County with a proof of age (copy of driver's license or birth certificate). Detailed instructions and applications are available on the tax page of the City's website. Only one exemption is allowed per household. Those who currently receive the exemption do not need to reapply.

NEW ANCHORAGE FIRE ENGINE



Anchorage Middletown Fire and EMS (AMFEMS) held a dedication ceremony on May 13th at the Anchorage Station to commemorate the first new engine of the merged department. AMFEMS Chief Kevin Groody declared that Engine 9934 is now in service in Anchorage. Chaplain Wayne Bishop blessed the new engine and the first-responders that will use it. The event concluded with a traditional push-in ceremony. The push-in ceremony dates back to the late 1800's when station members would push hand-drawn pumpers and horse-drawn equipment into the station when new equipment arrived and after service runs.



FROM THE FORESTRY BOARD

HOW DID IT BEGIN, WHO ARE WE, AND WHAT DO WE DO?

Beginning in the 1830's, men such as Edward Dorsey Hobbs, James Walker, and Samuel L. Garr maintained nurseries and planted many of the fine species of trees that are seen throughout Anchorage. At the turn of the century, Isaac W. Bernheim brought the Olmsted Brothers landscape architecture firm from Massachusetts to design his Anchorage estate. The brothers' firm was a conceptual and business successor to that of their father, Frederick Law Olmsted, renowned for his designs of New York's Central Park, Chicago's 1893 Columbian Exposition, and many other public parks and communities. In 1914, as president of the Civic League, Bernheim again hired the Olmsteds to create a plan for the development of Anchorage. A part of that plan called for a City Forester.

Since 1988, the Anchorage Forestry Board and its forester have continued the tradition of protecting the tree canopy that makes Anchorage special. The current board consists of City Forester Andrea Hanlon and seven volunteer board members appointed by City Council; we are listed on the back page of each newsletter. Additionally, several associate board members frequently help with our projects, and a member of City Council serves as a liaison with that body.

Working closely with the city forester, the director of public works, and City Hall staff, we provide cost-effective ways for residents to acquire trees; plan for beautification of City areas; present informative programs, articles, and literature; identify and plan for removal of hazardous trees in the rights-of-way; and preserve our urban forest through the City's tree ordinance and permitting process. In recent years, we have also reached out to the Bellewood community by donating and planting a children's "wishing tree" and by offering tree-themed children's crafts on several occasions.

ANCHORAGE FORESTRY BOARD



We encourage you to check out the Anchorage Forestry Handbook on the City's website, www.cityofanchorage.org/forestry.htm. The handbook presents a wealth of information about selecting, planting, caring for, and removing trees; in coming months, we will elaborate on some of these topics. You are also invited to attend our meetings, which are held on the first Monday of each month at City Hall at 8:45 AM.

TWO ANCHORAGE JOB OPENINGS:

◆ Full-Time Regular Public Works Technician

Suitable candidate should be reliable and be accessible during inclement weather, have general maintenance experience of lawn, landscape/ grounds, small engines, and buildings. Small engine repair or backhoe experience is helpful but not mandatory. Candidates should have a valid driver's license. Position is to be filled immediately. This is a permanent full-time position with great benefits. Forty hours per week: 7:00 a.m. to 3:30 p.m. Monday through Friday. Occasionally, inclement weather may require rescheduling and or additional hours. Overtime may be required and is paid at the time-and-one-half rate.



◆ Summer Public Works Intern

This is a seasonal, full-time summer position, 7:00 a.m. to 3:30 p.m., to assist with lawn care, outdoor projects, etc. Start and end dates are flexible! Applications can be found on the City's website: www.cityofanchorage.org or stop by City Hall for an application. Contact Gary Burkhead, Director of Public Works, at (502)299-5598 with questions.

BULK TRASH GUIDELINES

Residents can schedule Republic Services to pick up one bulk item per week. Acceptable items are generally anything that would be packed in a moving van if moving. Normal bulk items consist of washers, dryers, couches, chairs, coffee and end tables, garage items, grills, bicycles, lawn mowers, refrigerators, etc. Construction materials, yard waste, fencing, wood structures (swing sets, sheds) liquids (paint thinners, pesticides, motor oil, etc.), electronics, and bio-hazards are NOT acceptable. Carpet is the exception and can be picked up. Some items require extra steps to make them acceptable.

- Mattresses, box springs, and all fabric upholstered furniture must be wrapped in plastic.
- Lawn mowers and gas grills must have the gas tanks removed and be broken down as much as possible.
- Carpets must be cut into three-foot lengths, rolled, and tied for handling.
- Freezers and refrigerators must have the Freon/ refrigerant captured and removed by a certified HVAC technician who will tag the unit for acceptable pickup.

Items must be set at the curb and prepared correctly for disposal. Contact Republic Services at Anchorage@RepublicServices.com with questions or to schedule a pick up.

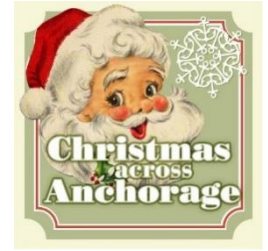
SPRING FLING



Approximately 300 residents attended the 2022 Spring Fling event at Wagner Park! It was a huge success, as residents enjoyed BBQ, desserts, and the children enjoyed playing on the inflatable slide. Many thanks to the volunteers and Anchorage Civic Club Board Members!

LOOKING FOR INFORMATION!!!

Christmas in Anchorage is a long-time annual event enjoyed by many people. A current project is underway to collect and share the history of the event. If you were involved in organizing or have any information about the first or early Christmas in Anchorage events, please call Nancy Trentham at 502-649-7919 by July 31, 2022. Feel free to email your information or stories to nancytrentham@aol.com. A luncheon at Owl Creek Country Club will be planned to consolidate the information for publication in the October issue of Anchorage Living Magazine.



CRUSADE FOR CHILDREN



The Crusade for Children, Inc. raises money for agencies, schools, and hospitals that serve children with special needs.

Anchorage Middletown Fire and EMS will be collecting donations for the 2022 WHAS Crusade for Children from June 2nd through June 4th. Collection locations were being finalized at publication time for the newsletter. Watch for details to be posted on the news and announcements page of the City of Anchorage website www.cityofanchorage.org. Make a donation and make a difference in a child's life!

ROAD IMPROVEMENTS AND WALKING PATH

Thank you for your patience during the 2022 road capital improvements project that included milling and paving work and installation of a walking path on Beech Road completed in May.

GET HEALTHY, GET OUTDOORS!

Spending time outdoors has many benefits including increasing fitness and decreasing stress. Getting outdoors can be fun! Take a walk, walk the dog, ride a bike, plant a garden, bird watch, start a leaf or rock collection, or go on a picnic. Encourage friends and family to join you – the more the merrier and healthier!

CELEBRATION OF HOBBS CHAPEL & CEMETERY



What a beautiful Sunday afternoon for the Celebration of Hobbs! Many friends and neighbors enjoyed the grounds, learning about the history of the Chapel and Cemetery, and the delicious appetizers and beverages served by the ladies of the Anchorage Garden Club. If you were not able to attend this event, always feel free to stop by and enjoy the beauty on a self-guided tour!



BE PART OF THE SOLUTION, NOT PART OF THE PROBLEM

Scoop your pet's waste no matter where you are: community parks, sidewalks, or your yard. Waste left on the ground is carried to local waterways when it rains. Pet waste is one the greatest pollutants to Kentucky rivers, streams and lakes. Do your part to keep our creeks and streams clean. Highly frequented areas of the City have pet waste bags and receptacles specifically for the purpose of enjoying and cleaning up after your pets. Be a good resident and neighbor by keeping these open areas clean.



City of Anchorage
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IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall 245-4654
(8:30 a.m. until 5:00 p.m., M-F)
Police Department 244-0562
Fire Department 586-2051
Republic Services Send email
to Anchorage@RepublicServices.com

EMERGENCIES Call 911

Historic Preservation Commission:

Bill Wetherton, Chair Bill Wilkinson
Clyde Ensor Katie Greene
Doug Schmitt Dan Grimm
Bill Fowler

Forestry Board:

Jan Ruzich, Chair Ellen Welham
Lucy Spickard Nancy Wilkinson
Diane McAllister Adele McCoy
Paul Wessel

CITY OFFICIALS:

Neil Ramsey, Mayor

City Council:

Diane Cook Matt Delehanty
Bill Wetherton Jason Walters
T. Hunter Wilson Patrick McMahon

Administrative Officer
Deputy Treasurer
Clerk/Receptionist
Police Chief
Anchorage Middletown Fire and EMS
Fire Chief
Deputy Chief EMS
Director of Public Works
City ABC Officer
City Attorney
Assistant City Attorney
City Engineer & Flood Safety Officer
City Zoning Officer
Archives

Reneé Major
Alison Melton
Angie Chick
Dean Hayes

Kevin Groody
Mike Heilman
Gary Burkhead
Cooper Robertson
John McGarvey
Richard Edwards
Greg Smith
Paul Bergmann
Peg Revell/George Robertson

Visit the City Website at www.cityofanchorage.org