

# the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey  
Mayor of Anchorage



February 2022



## THE ANCHORAGE CIVIC CLUB PRESENTS ANCHORAGE'S ANNUAL WINTER BOWL

Sunday, February 6, 2022, 4:30 p.m. – 5:30 p.m.  
Downtown Anchorage next to the Anchorage Fire Station



## ANCHORAGE TOWN HALL MEETING AND CITIZEN OF THE YEAR PRESENTATION

February 6, 2022, 5:30 p.m. – 6:00 p.m., inside Shall We Dance

**UPDATE:** Winter bowl will be held outside the firehouse this year. Please dress for the weather and then join the community inside 'Shall We Dance' for the town hall meeting.

The coldest time of year calls for Anchorage's hottest event. Whether you want to cook and compete... or just want to eat, you are bound to have a whole lot of fun! This delicious and free event is a fun way to meet the neighbors, try wonderful dishes, and find out what's going on in Anchorage at the town hall meeting immediately following the event. Winter Bowl is not meant to be a full dinner, but you may just fill up on all the delectable tasting items anyway. Beer and wine will be available for purchase.

If you are ready to show Anchorage who is the best chief in town, then sign up to cook at the Winter Bowl 2022, the Anchorage Civic Club's annual culinary contest. This isn't just a chili cook off, you can serve any dish just as long as it fits in a bowl. Who knows, you may just go home with bragging rights as the 2022 Winter Bowl Grand Champion.

To participate:

- Contact Adam Felton at [Adam.felton@gmail.com](mailto:Adam.felton@gmail.com) to register for the event.
- Set up: Sunday, February 6, from 4:00 p.m. to 4:30 p.m. Bring your own table and anything else you may need (crock pot, extension cord, heater, tent, chair, table cloth, serving utensils, etc.). Anchorage Civic Club will provide bowls, spoons, and napkins for serving.
- You are welcome to decorate your table or follow a theme, but judging will be done on food alone.

### DATES TO REMEMBER

- Feb. 06:** Winter Bowl & Town Hall Meeting
- Feb. 21:** **Presidents' Day** City Hall, Public Works, and Republic Services will be open and operating on their **regular** schedules
- March 5:** APTA Auction
- March 23:** Arbor Day Event & Tree Give-Away
- March 27:** Arbor Day Tree Give-Away (while supplies last)
- April 14:** AGA Artists Showcase
- Open Now:** Kindergarten Registration & Preschool Screenings



### NEW INCLEMENT WEATHER POLICY



Winter is here and so is the possibility of getting heavy snowfalls and ice storms. The City and Republic Services want to ensure everyone's safety while providing the best service for Anchorage residents. When inclement weather is expected, pick up times for trash, recycling, and yard waste will be adjusted. Service may start earlier in the day if severe weather is expected in the afternoon, or later if morning road conditions are unsafe. With start times as early as 4:30 a.m., residents are asked to place all trash, recycling, and yard waste out for pick up the evening before their service date when bad weather is forecast. Republic Services schedules are available online at <https://www.republicservices.com/schedule>.

## FROM THE FORESTRY BOARD

### HELP STORM-DAMAGED TREES



In winter, homeowners may need to make decisions quickly about saving, repairing, or removing fallen branches or trees that have been damaged by ice or snow storms. Working under falling branches or chunks of ice, near electric lines, or with chainsaws requires caution, skill, equipment, safety gear and, in many cases, professional assistance.

Ice that coats tree limbs and branches and bends them downward should be allowed to melt naturally. Removing the ice and allowing branches to spring up suddenly can damage a tree's frozen conductive tubes and harm a tree's ability to move water from roots to foliage in dry, hot months. If ice *must* be removed from a tree or a plant, it is better to do so with cold water from a hose; hot water will cause further damage.

When large branches fall or break or when a large trunk splits, it is best to consult a professional, e.g., an arborist, who may be able to save the tree by pruning, cabling, or bracing. When a tree must be completely removed -- for example, if it has fallen on a structure, a professional/tree specialist should be contacted to remove it safely without causing more damage.

**Did you know** that the profession of arboriculture is considered the second most dangerous profession in the United States, behind only commercial fishing? To find a certified arborist, check the Kentucky Arborists' Association website, [www.kyisatree.org](http://www.kyisatree.org).

### PLEASE CLEAR STORM DRAINS AND CULVERTS



Residents are reminded to clear leaves and debris from storm drains and culverts. As snow and ice melt, clogged storm drainage systems can produce flooding over adjoining roads and properties.

### SAVE THE DATES ARBOR DAY 2022

**March 23, 6:00 PM** You are invited to hear Dr. Aruni Bhatnagar, Director of the UofL Christina Lee Brown Envirome Institute, speak about the relationship between the environment and human health. You may pick up your free trees following the program.

**March 27** Give-away of remaining trees

Look for details in the March newsletter about the program and available trees.

## 2022 MAYORAL APPOINTMENTS

At the January 10<sup>th</sup> City Council meeting, Mayor Neil Ramsey, with the support of City Council, appointed the following officials and board members for the January – December 2022 term.

### Board of Tax Supervisors

Kenneth Purnell  
Paul Wessel  
Robert (Bob) Durham (new)

**Tax Assessor** Lee Bailey

### City Officials

Paul Bergmann Zoning Compliance Officer  
Greg Smith City Engineer & Flood Safety Officer  
Cooper Robertson Alcohol Beverage Control Officer

### Forestry Board

Jan Ruzich, Chairperson Ellen Welham  
Lucy Spickard Nancy Wilkinson  
Diane McAllister Adele McCoy  
Paul Wessel

### Historic Preservation Commission

William (Bill) Wetherton, Nonvoting/Chairman  
Clyde Ensor William (Bill) Wilkinson  
Daniel Grimm Katie Greene  
Dan Fultz Doug Schmitt  
William (Bill) Fowler

**Cable Commission** Reneé Major

**Ethics Commission & Conservation Easement Board** Brooks Alexander

## COYOTES IN ANCHORAGE

Sightings of coyotes can increase in January and February when their breeding season begins and they tend to roam more. Coyotes may lose their fear of people as they roam through and adapt to living in suburban environments. If a coyote is spotted, back away slowly, use a loud voice, and wave your hands. Do not leave pets unattended outdoors. Take steps to deter coyotes by keeping pet food bowls inside, cleaning up food under bird feeders, and storing trash cans so they are not accessible.





## 2022 APTA Auction Anchored in a Tradition of Excellence

The Anchorage Parent Teacher Association is excited to host the 29<sup>th</sup> annual school auction on Saturday, March 5, 2022, at 6:30pm. Grab a friend and your neighbor, and join us for an evening of glitz and glamour as we benefit our award-winning school that is Anchored in a Tradition of Excellence.

We are excited to be back in-person at the Owl Creek Country Club this year! The evening will include both live and silent auctions featuring amazing trips, unique experiences, children's artwork, teacher donations, and much more! Delicious hors d'oeuvres, a cash bar, dancing, and live entertainment by the band "Cover Me Badd" will all add to this memorable event.

The annual auction is our largest fundraiser of the year, supporting programs that directly benefit students, teachers, and staff. This year, in addition to funding annual programs, professional development, and ever-changing technology needs, we also plan to unveil an amazing project for all our students and faculty to enjoy. You don't want to miss it!

This event is not just for the parents of current Anchorage School students! Grandparents, families of pre-school children, alumni, Anchorage residents, and friends are all encouraged to join in the fun! Let's come together for some much-needed fellowship and help the APTA raise funds for our amazing school.

How can you help?

- Sponsor the Event!
- Donate items for the silent or live auctions!
- Attend the Auction!
- Bid Online!
- Donate! Even if you cannot attend the event, you can still make a difference in the lives of the children at Anchorage School.

The Anchorage Parent Teacher Association thanks you for your support and generosity. Questions? Contact Jennifer Archibald at [aarchibald12@yahoo.com](mailto:aarchibald12@yahoo.com) or 502-235-5364.

For more information and to purchase your tickets, visit: [www.one.bidpal.net/apta2022](http://www.one.bidpal.net/apta2022)

## ARTIST GUILD OF ANCHORAGE

# AGA ARTIST'S SHOWCASE

Thursday, April 14,  
2022

6 p.m. to 9 p.m.

at Owl Creek Country Club  
12400 Osage Road North  
Anchorage, KY

Stop by for an evening of  
fun, friends, and local  
talent.



## KINDERGARTEN REGISTRATION

Anchorage Public School (APS) Kindergarten Registration will be virtual this year. Students entering Kindergarten must turn five years old on or before August 1, 2022, to be eligible to enroll. Please complete the form found at the below link to add your child to our Kindergarten registration list. <https://forms.gle/h3rC9bYq7SYERiqPA> After completing the form, you will be emailed a link to complete the enrollment process and contacted to schedule a Kindergarten screening time.

### Preschool Screenings

Preschool screenings at APS are ongoing. Preschool screening helps to identify and serve those who have a developmental delay in one or more of the following areas: motor, cognitive, language, social or self/help skills.

Guidelines for preschool eligibility can be found on the school's website <https://anchorage-school.org/>.

If you have any questions regarding registration or screenings or if you would like to schedule an appointment, please contact Kristy Clark at [Kristy.clark@anchorage.kyschools.us](mailto:Kristy.clark@anchorage.kyschools.us)

## 2022 - 2023 VEHICLE DECALS

Thank you for your patience during the unexpected delay in getting the new 2022-2023 vehicle stickers. Stickers are now available at City Hall and the Anchorage Police Station. Stickers are \$2.00 each, payable by cash or check. Be sure to bring your vehicles license plate number (no temporary tags) so your vehicles can be sporting the new sticker.



**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

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# IMPORTANT CITY NEWS!

## **PHONE NUMBERS:**

City Hall	245-4654
(8:30 a.m. until 5:00 p.m., M-F)	
Police Department	244-0562
Fire Department	586-2051
Republic Services	638-9000
or Anchorage@RepublicServices.com	

## **EMERGENCIES**

**Call 911**

### **Historic Preservation Commission:**

Bill Wetherton, Chair	Bill Wilkinson
Clyde Ensor	Katie Greene
Doug Schmitt	Dan Fultz
Bill Fowler	Dan Grimm

### **Forestry Board:**

Jan Ruzich, Chair	Ellen Welham
Lucy Spickard	Nancy Wilkinson
Diane McAllister	Adele McCoy
Paul Wessel	

## **CITY OFFICIALS:**

### **Neil Ramsey, Mayor**

### **City Council:**

Diane Cook	Matt Delehanty
Bill Wetherton	Jason Walters
T. Hunter Wilson	Patrick McMahon

Administrative Officer

Deputy Treasurer

Clerk/Receptionist

Police Chief

Anchorage Middletown Fire and EMS

Fire Chief

Deputy Chief EMS

Director of Public Works

City ABC Officer

City Attorney

Assistant City Attorney

City Engineer & Flood Safety Officer

City Zoning Officer

Archives

Reneé Major

Alison Melton

Angie Chick

Dean Hayes

Kevin Groody

Mike Heilman

Gary Burkhead

Cooper Robertson

John McGarvey

Richard Edwards

Greg Smith

Paul Bergmann

Peg Revell/George Robertson

**Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)**