

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey
Mayor of Anchorage



October 2022



IT'S HERE... ANCHORFEST 2022!

The Anchorage Civic Club has planned a fun Anchorfest celebration to welcome all new residents to our community! This annual

tradition will be held on Thursday, October 20, 2022 from 5:00 p.m. to 8:00 p.m. at the Anchorage Fire Station. Food, including German food options and burgers will be available for purchase from two food trucks. Desserts made by the Anchorage Garden Club, bargain-priced beer, wine, bottled water, and commemorative cups will also be available. Check out the Civic Club's Facebook page for more details for this month's event.

RIDING AND HIKING TRAIL FUNDRAISER TRAIL WALK & COCKTAIL PARTY October 22

Anchorage Trails invites you to a Trail Walk and Cocktail Party Fundraiser on Saturday, October 22 at 6:00 p.m. Tickets are \$50, which includes light food, drinks, and entertainment. Proceeds will be used to maintain the riding and hiking trails that wind through Anchorage, and, yes, maps will be available at the event!

Please check your mailbox for an official invite, or contact Tim DeLong (502)291-9965, Lorie Davenport (502)727-0419, Kristen Wilson (502)836-9494 or Cooper Robertson (502)240-9688 for more information.

Tickets must be purchased in advance. Payable by check to: Anchorage Trails. P.O. Box 23502 or by PayPal - @AnchorageTrails. There are only 150 spots available. Reserve your spot today!

CALENDAR OF EVENTS

October 20	Anchorfest
October 21	Halloween Parade, Dinner, Carnival, and Haunted House
October 21	Harvest for Hope Family Movie Night
October 22	Papa's Pumpkin Patch
October 22	Anchorage Trail Walk/Party Fundraiser
October 23	Harvest for Hope Fall Festival
October 27	Harvest for Hope Farm-to-Table Dinner
November 24	Turkey Trot
December 3	Light Up Anchorage
December 10	Christmas in Anchorage at Anchorage Independent School



2022 GENERAL ELECTION

Get ready to cast your vote on November 8th! Below are the lists of candidates that have filed to run for office. See sample ballots online at <http://elections.jeffersoncountyclerk.org/MyBallot/>. Visit <https://jeffersoncountyclerk.org/wheredoivote/> to find your polling place and Jefferson County Elections Center contact information.

ANCHORAGE MAYOR (Non-partisan)

Neil RAMSEY

ANCHORAGE COUNCILMEMBER (Non-partisan)
 William M. WETHERTON Karin Milota TYRER
 Matthew DELEHANTY James Patrick McMAHON
 T. Hunter WILSON Diane Valentine COOK

ANCHORAGE SCHOOL BOARD (Non-partisan)
 Kayce Ware DEUTSCH Andrew O'BRIEN
 Hannah BARNES Sara TYLER
 Maggi Ross DONNELL

FROM THE FORESTRY BOARD

STREET CANOPY CAMPAIGN 2022

The Board thanks residents who have participated in the Street Canopy Campaign this year. The addition of your shade trees will benefit the entire community. As the program progresses, you will receive status updates and instructions from the Board. Weather permitting, professional planting - to include mulching and the application of a tree guard to each tree - will begin before Thanksgiving.

FORESTRY BOARD CALENDARS

The 2023 Forestry Board calendars are expected to be available at Anchorfest. Dates of school and community events will be included, and each month will feature an extraordinary photo of flowers of Anchorage. The photos have been contributed by former resident Tyleen Stout, whose late husband Glenn captured many of the beautiful flowering trees and shrubs on their Anchorage property. You are invited to pick up your free calendar (one per residence) on October 20th at Anchorfest or after that date at City Hall.

PLEASE DON'T MOVE THE "HAZARDOUS TREE" FLAGS!

Throughout September and October, the Forestry Board and City officials will conduct the annual Hazardous Trees Program. Board members will scan the easements along our roads for trees that appear to be dead or ready to drop limbs in the rights-of-way and will place flags near trees of concern. Please do not remove the flags! Once the City Forester and Director of Public Works have located and evaluated the flagged trees, the flags will be removed and those trees deemed hazardous will be spray-painted to identify them for workers who will prune or remove them.



PROTECT YOURSELF WITH FLOOD INSURANCE



MSD (Metropolitan Sewer District) has earned Louisville Metro a Class 3 status – allowing Louisville residents to automatically receive a 35 percent discount on flood insurance premiums through the National Flood Insurance Program's Community Rating System.

To find out if a property is located in a floodplain visit: <http://apps.lojic.org/msdflooddetermination/>.

ANCHORAGE SCHOOL AND THE APS LIBRARY PARTNER WITH MARTHA JANE POTTER ELEMENTARY SCHOOL IN EASTERN KY TO REBUILD THEIR LIBRARY AFTER DEVASTATING FLOODS

On July 28th, 2022, the lives of many Kentuckians were changed when emergency alerts started sounding.



When people woke up and looked outside, all they could see was water, everywhere. In the dark, they had minutes to grab everyone and everything they could. Almost twelve inches of rain had fallen in such a short amount of time, destroying their community.

It is hard to imagine such devastation in such a short period of time. The silver lining can often be found in the aftermath. Many members of the Anchorage community have helped already, however our community has a new, unique opportunity to help one local school. Anchorage School and the APS Library have partnered with Martha Jane Potter Elementary School in Whitesburg, Kentucky to help restock their school library. The school library was destroyed, losing all its books. The Anchorage community can now help rebuild the Martha Jane Potter School's library by purchasing ANCHORS (books). Please visit the following website: <https://www.blue-marblebooks.com>. You can click the "Donate Now" button to purchase an ANCHOR for \$20. With each ANCHOR purchased, a new library book will be donated to the Martha Jane Potter Elementary School's library. Please help us to rebuild their school library. Thank you in advance.

The APS Library Media Center

RINSE AND RECYCLE

Did you know that only properly prepared items will be recycled and that even one dirty item can contaminate the contents of an entire recycling truck. Soiled or wet items do not belong in recycling bins. Be sure to completely rinse and dry recyclables before placing them in bins. Contaminated items will be refused by recycling processors and rerouted to landfills. Recycling items should also be placed loose in the bins rather than tied up in bags.

2022-2023 VEHICLE STICKERS



The 2022 - 2023 vehicle stickers are available at City Hall during regular office hours of 8:30 a.m. to 5:00 p.m. or 24 hours a day, 7 days a week at the Anchorage Police Department. Stickers are \$2 each, payable by cash or check. Be sure to bring the license plate number for each vehicle.

HALLOWEEN PARADE, DINNER, CARNIVAL, AND HAUNTED HOUSE

Friday, October 21, 2022



The Anchorage Public School Halloween Dinner, Carnival and Haunted House is on **Friday, October 21**, from **5:30 to 7:30 p.m.** (directly after the **parade at 5:00 p.m.**). Don't miss out on the delicious meals, carnival games, and, of course, the scary and not-so-scary Haunted House - full of ghosts and goblins! New this year: a cotton candy station (pre-purchased servings only). Please check the school's website (www.anchorage-school.org) for information regarding pre-purchased tickets!

Dinner and the Carnival will be outside in the back parking lot near the gyms, so please dress appropriately!

This is such a great fundraiser for the 8th graders. We really hope to see you there!



PAPA'S PUMPKIN DAY Saturday, October 22 Starting at 10:00 a.m.

Please join with friends and neighbors October 22nd on the green lawn at Station Road and Evergreen Road to select a pumpkin to take home courtesy of Papa John/Evergreen Real Estate. The Anchorage Civic Club will be serving coffee and treats starting at 10:00 a.m. while supplies last.

CHRISTMAS IS COMING SAVE THE DATE!

Christmas in Anchorage is scheduled for Saturday, December 10th from 9:00 a.m. to 3:00 p.m., sponsored by the Anchorage PTA. All of the classic favorites will be back this year plus a few new and exciting offerings too. Mark your calendar to experience this beloved community tradition with your family and friends. More details to come but this is an event you don't want to miss!



FAMILY MOVIE NIGHT FRIDAY, OCTOBER 21

The popular series of family-friendly outdoor movies continues with the addition of one specifically for Harvest for Hope this year. The event will be held at various locations served by Seven Counties Services and Bellewood & Brooklawn. Members of the community gather the family around on a blanket and enjoy an evening under the stars to watch some current popular movies. This event is FREE and open to the public. Attendees must RSVP as space is limited.

FALL FESTIVAL SUNDAY, OCTOBER 23

The beautiful Bellewood Campus serves as the backdrop for a community-wide festival featuring live entertainment, food trucks, carnival games, and attractions for the entire family. This event is FREE and open to the entire community.

FARM-TO-TABLE DINNER THURSDAY, OCTOBER 27

Guests dine under the stars at the beautiful Bellewood Campus in Anchorage as some of the area's most well-known chefs join forces for one night to create a multi-course meal extravaganza, using locally-grown produce and ingredients. It's an evening of fun, food, spirits, and entertainment. A silent auction of unique gift baskets and other items is also featured. This event is exclusive to paid and invited guests only.

For more information and to buy tickets/RSVP visit <https://bellewoodandbrooklawn.org/harvestforhope/>.

2022 ANCHORAGE DOG SHOW



Results from the September 25th Anchorage Dog Show held at Owl Creek Country Club will be posted soon to the Anchorage Civic Club Facebook page. Visit <https://www.facebook.com/anchoragecivicclub/> to find photos of the adorable competitors and winners.

City of Anchorage
P.O. Box 23266
1306 Evergreen Road
Anchorage, KY 40223

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
LOUISVILLE, KY
PERMIT NO. 990

IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall 245-4654
(8:30 a.m. until 5:00 p.m., M-F)
Police Department 244-0562
Fire Department 586-2051
Republic Services Send email
to Anchorage@RepublicServices.com

EMERGENCIES Call 911

Historic Preservation Commission:
Bill Wetherton, Chair Bill Wilkinson
Clyde Ensor Katie Greene
Bill Fowler Dan Grimm
Emily Paprocki

Forestry Board:
Jan Ruzich, Chair Ellen Welham
Lucy Spickard Nancy Wilkinson
Diane McAllister Adele McCoy
Paul Wessel

CITY OFFICIALS:

Neil Ramsey, Mayor

City Council:
Diane Cook Matt Delehanty
Bill Wetherton Jason Walters
T. Hunter Wilson Patrick McMahon

Administrative Officer	Reneé Major
Deputy Treasurer	Alison Melton
Clerk/Receptionist	Angie Chick
Police Chief	Dean Hayes
Anchorage Middletown Fire and EMS	
Fire Chief	Kevin Groody
Deputy Chief EMS	Mike Heilman
Director of Public Works	Gary Burkhead
City ABC Officer	Cooper Robertson
City Attorney	John McGarvey
Assistant City Attorney	Richard Edwards
City Engineer & Flood Safety Officer	Greg Smith
City Zoning Officer	Paul Bergmann
Archives	Peg Revell/George Robertson

Visit the City Website at www.cityofanchorage.org