

# the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey  
Mayor of Anchorage



August 2022

## It's Time to Celebrate the Opening and Unveiling of the Mayor Tommy Hewitt Pedestrian Bridge!

Just in time for the 2022-2023 Anchorage School year to start with many children walking and riding their bikes to school, the City is planning a ribbon cutting ceremony to open the long-awaited stone pedestrian bridge built to honor retired Mayor Tommy Hewitt's 26 years of service to the City of Anchorage. This beautiful new stone bridge replaces the white metal bridge at the intersection of Hazelwood Road and Hobbs Park Road.

Mark your calendars for **Saturday, August 6<sup>th</sup> at 9:00 a.m.** for light refreshments of donuts and coffee/waters at the bridge site to celebrate and be one of the first to cross the new bridge leading from the Hazelwood Road walking path to the street and Hobbs Park Road. Make a morning of it with the whole family with a walk or bike ride to the bridge!

Please be aware that Hazelwood Road will be briefly closed to vehicular traffic at Hobbs Park Road from 8:00 a.m. to 10:00 a.m. Saturday morning. Golf cart and vehicle parking will be available near the bridge site. In case of inclement weather, bring an umbrella! The City looks forward to seeing you there!



## MEMORIAL DEDICATION



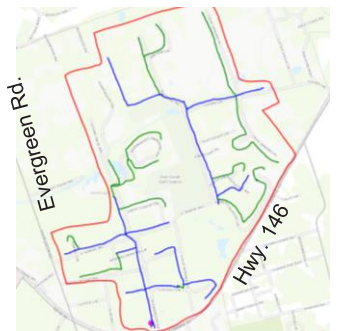
The new veterans memorial at City Hall was dedicated on Saturday, July 2<sup>nd</sup>, with participation from local veterans, Troop 110, and the local VFW.

Anchorage resident and Troop 110 Scout, James Kral, spent two years

creating plans and raising funds to build the memorial as his Eagle Scout project.

## AT&T Expanding Fiber Optic Service North of Highway 146 in the City

The City has been informed that AT&T will soon be expanding fiber optic service to residences located north of Highway 146 in Anchorage, starting the installation process in late August or early September 2022. Work will take place in the rights-of-way easements, and will include aerial (blue) and underground (green) cable installation. Please be aware of possible travel delays as some roads are reduced to one lane. AT&T will place door-hanger notices on affected properties prior to installing the fiber optic cables.



## CONGRATULATIONS ANCHORAGE MIDDLE SCHOOL ACADEMIC TEAM!

Mayor Ramsey upon resolution by City Council proclaimed Monday, July 11, 2022 as Anchorage Middle School Academic Team Day in Anchorage, KY in recognition of the team's accomplishments. The team are the 2022 Junior National Academic Champions and 2022 Quick Recall State Champions.

Congratulations to team members: Joe Nidhiry, Noah Crase, Nolan Williams, Hayden Delaney, Aditya Shah, Kyle Iosiv, Roberts Sator, Sanam Krishnani, Theo Iosiv, Elika Amin, Audrey Harris, Eshaan Krishnani, Baker Phillips, Seth King, Abby Sullivan, Dalaney Archibald, and Jilly Chestnut; and coaches: Karen Steltenpohl, Andrea Kash, and Phillip Kash.



## FROM THE FORESTRY BOARD

### MATCHING TREES AND PLANTING SITES

Trees thrive when they are planted in locations that meet their needs for light and moisture and prevent them from colliding with structures such as power lines or buildings or underground hazards. Too often, homeowners must remove a healthy tree that has become too large for its space or nurse a tree that is struggling in its location. Here are some things to consider before you select a tree and plant it.

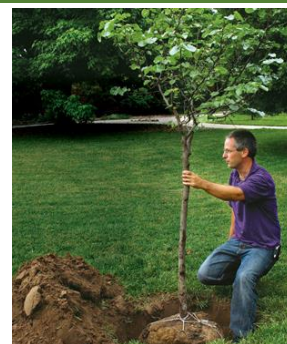
- **Height:** Will the tree bump into anything such as an overhead power line when it's fully grown?
- **Width:** How wide will the tree grow? It is appropriate as a foundation planting, or will it need more space?
- **Deciduous vs. evergreen:** Determine your needs for privacy and shade and your ability to deal with fallen leaves.
- **Growth rate and longevity:** Slow-growing species typically live longer than those that grow quickly.
- **Soil, sun, and moisture requirements:** What does the tree need...or *not* like?
- **Fruit:** Will the tree drop messy fruit on a sidewalk or driveway?
- **Hardiness:** The hardiness zone is an indication of the temperature extremes in which a tree can be expected to thrive. Louisville 40223 is in hardiness zones 6-7. Trees suited for either zone 6 or 7 are appropriate here.
- **Hidden hazards:** Are there underground utilities, irrigation, roots of other trees, etc., to be avoided? To request utilities marking, contact Before-You-Dig ("BUD") at 811.

**Next month, we will begin our annual Street Canopy Campaign**, the goal of which is to augment the shade canopy over our streets. This is a cooperative program in which the City shares with residents the wholesale cost of trees to be professionally planted along our roads. We will offer several varieties of trees that will grow large enough to provide a shade canopy while tolerating harsh road conditions such as salt and pollution and maintaining drivers' lines of sight.

By ordering one or more trees through this program, you will enhance your own roadside landscape *and* contribute to the City's shade canopy. You will need only to place your order and show us where you would like your trees to be placed; we will do the rest, from ordering to contacting BUD to delivering, planting, and mulching. Look for detailed Street Canopy Campaign information and an order form in the next newsletter.

A few additional resources about choosing trees and planting locations are below.

- Anchorage's Forestry Handbook - Part II Choosing a Site for Your New Tree: <http://www.cityofanchorage.org/documents/forestryhandbook2015.pdf>
- The International Society of Arboriculture's article "Choosing the Right Tree": <https://www.treesaregood.org/treeowner/choosingtherighttree>
- Guides to tree sizes and shapes via links in the Arbor Day Foundation's article "The Right Tree in the Right Place": <https://www.arborday.org/trees/rightTreeAndPlace/>
- *The Manual of Woody Landscape Plants*: a reference book available for your use in the Forestry library at City Hall.
- The Anchorage Forestry website includes lists of trees recommended for our area: <http://www.cityofanchorage.org/documents/recommendedtreelistoct2013.pdf>. These lists have been reviewed by City Forester Andrea Hanlon and are often referenced by the Forestry Board in selecting trees for our annual projects.



### CROQUET AND ROSÉ A BIG HIT



Signups for teams to compete in the annual Croquet and Rosé event filled quickly. Teams and spectators gathered at Wagner Park on June 18<sup>th</sup> for an afternoon of games and fun. The team of Hillary and Neil Patil and Jayme and John Wurtenberger were the winners of the golden mallets.

### REGULARLY CHECK DRAINS

It is the responsibility of the property owner to keep driveway culverts open and free-flowing, and to replace collapsed driveway drainage culverts. Summer storms can cause twigs and other debris to collect quickly in natural and man-made channels, and clog pipes and culverts. Check and clear them regularly to avoid water backups and flooding problems. When channels are properly cleaned and maintained, the water keeps moving and prevents flooding of Anchorage roads and property.

### ANCHORAGE NEWS & ALERTS

Get important City notices and stay up-to-date on local events through Reach Alerts. Register to get messages at [www.reachalert.com](http://www.reachalert.com). Click "sign up" and type "Anchorage" for the organization to join. Anchorage sends two types of messages: alerts for emergencies and reminders for events and lost or found pets. Once signed in to your account, you can customize how each type of message is delivered by choosing one or a combination of text message, email, and voice calls.



## 4<sup>th</sup> of JULY PARADE, PICNIC, AND RETURN OF NORTH VS. SOUTH TUG-O-WAR

Anchorage residents showed up in full force at the annual 4<sup>th</sup> of July parade and picnic. Cathy Wessel was Grand Marshall. Residents pulled their weight and rooted for their side of the tracks in the revitalized North vs. South Tug-of-War. The event returned with a twist...the winning side not only clinched a win for their side, the win determined the recipient of the annual manure spreader award.



## CONGRATULATIONS UNDERHILL FAMILY

The 2022 winner of the Schultze-Juckett Manure Spreader was the Underhill family, who will showcase the farm implement for the next year. The Underhills have their neighbors on the North side of the tracks to thank for the honor as a result of the North side's victory in the North-South Tug-of-War at the 4<sup>th</sup> of July picnic.



### FIRECRACKER 5K

Runners and walkers enjoyed a patriotic 5K race on Saturday morning, July 2<sup>nd</sup>. Congratulations to the winners of each category and everyone that joined in the fun. Winners by age group.



Males	
12 & ↓	Nolan Burtel
13 - 15	Campbell Corrigan
16-19	Conner Erickson
20-29	-
30-39	Brandon Page
40-49	Craig Greenberg
50-59	Craig Burnett
60-69	-

Females	
12 & ↓	Libby Winkler
13 - 15	Katy Padilla
16-19	Keeley Dickins
20-29	Emily Wiegel
30-39	Maria Galvin
40-49	Stacy Winkler
50-59	Catherine Werner
60-69	Gayle Wiegel



## AND THE WINNER IS... THE NUNNALLY FAMILY!



Congratulations to Reed, Ashley, Presley Mae, Carter, Claire, Madline, and Fay, who surrounded their mailbox with patriot spirit and won the 3<sup>rd</sup> annual mailbox contest. Thank you to everyone that participated and created such a festive atmosphere all around Anchorage.

## BIKE TO BEAT CANCER RIDE coming through Anchorage

**September 10, 2022, 8 a.m. to 6 p.m.**

Bicyclists will ride through Anchorage using the following roads: Evergreen Road south to Ridge Road, Highway 146 onto Bellewood Road, to Park Road, with pit stop at the parking lot at the trail head, Anchorage Trail, Evergreen Road, Osage Road east then north, and Lucas Lane to Old Lagrange Road. Cyclists that ride the 35-mile route are expected to be here between 8 a.m. and 12 p.m. Cyclists that participate in the 100-mile route will come through Anchorage between 2 p.m. and 6 p.m.

## SAVE THE DATE

- Sept. 5 Civic Club Dog Show
- Oct. 15 Papa's Pumpkin Patch (tentative date)
- Oct. 20 Anchorfest
- Oct. 23 Harvest for Hope Fall Festival
- Oct. 27 Harvest for Hope Farm-to-Table Dinner
- TBD Harvest for Hope Family Movie Night
- Nov. 24 Turkey Trot
- Dec. 3 Light Up Anchorage

Watch for details in the September newsletter.

**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

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# IMPORTANT CITY NEWS!

## **PHONE NUMBERS:**

City Hall	245-4654
(8:30 a.m. until 5:00 p.m., M-F)	
Police Department	244-0562
Fire Department	586-2051
Republic Services	Send email
	to Anchorage@RepublicServices.com

## **EMERGENCIES**

**Call 911**

### **Historic Preservation Commission:**

Bill Wetherton, Chair	Bill Wilkinson
Clyde Ensor	Katie Greene
Doug Schmitt	Dan Grimm
Bill Fowler	

### **Forestry Board:**

Jan Ruzich, Chair	Ellen Welham
Lucy Spickard	Nancy Wilkinson
Diane McAllister	Adele McCoy
Paul Wessel	

## **CITY OFFICIALS:**

### **Neil Ramsey, Mayor**

### **City Council:**

Diane Cook	Matt Delehanty
Bill Wetherton	Jason Walters
T. Hunter Wilson	Patrick McMahon

Administrative Officer

Deputy Treasurer

Clerk/Receptionist

Police Chief

Anchorage Middletown Fire and EMS

Fire Chief

Deputy Chief EMS

Director of Public Works

City ABC Officer

City Attorney

Assistant City Attorney

City Engineer & Flood Safety Officer

City Zoning Officer

Archives

Reneé Major

Alison Melton

Angie Chick

Dean Hayes

Kevin Groody

Mike Heilman

Gary Burkhead

Cooper Robertson

John McGarvey

Richard Edwards

Greg Smith

Paul Bergmann

Peg Revell/George Robertson

**Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)**