

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey
Mayor of Anchorage



December 2022

2022 Christmas in Anchorage Ornament

Anchorage resident, APS parent, and acclaimed sporting artist, Tyler Robertson, has created a timeless



keepsake to adorn your tree! The substantial 2" marble ornament is locally made from a Robertson painting featuring his signature equine subject matter with a nod to our community and the holiday season. Hanging ribbon and gift box included. Quantities are limited! Pre-order today for only \$15.

Registration for all activities, ornaments, and the Holiday Party and Home Tour is open now and can be found on the Anchorage school website: <http://www.anchorage-school.org>.



Please join us Saturday, December 10th at Anchorage Public School for **Christmas in Anchorage**. This beloved community tradition is fun for all ages! Breakfast with The Grinch begins at 8:30 a.m. All other activities including carriage rides, story time and crafts with Mrs. Claus, photos with Santa, our famous North Pole Bakery, kids pop-up shop, Holiday Boutique, and more begin at 9:00 a.m. and goes until 3:00 p.m. This will be an event the whole family will enjoy! Pick-up your annual ornament, visit with friends and neighbors and start the holiday season together.

For more merriment, Anchorage residents are also invited to the **Holiday Party & Home Tour** on Thursday, December 8th at 7:00 p.m. at the home of Thomas and Lindsey Graves at 1663 Cold Spring Road. This evening will dazzle you with hors d'oeuvres and a signature beverage, beautiful holiday décor, and a festive silent auction.

MARK YOUR CALENDARS!

December 3	Light Up Anchorage
December 3	ACT Luminary Walk
December 4	Yule Log and Carol Sing
December 8	Christmas in Anchorage Holiday Party & Home Tour
December 10	Christmas in Anchorage
December 23 & 26	City Hall & Public Works Closed
January 2, 2023	City Hall & Public Works Closed
January 19-22	ACT Musical Junie B. Jones Jr.
January 29	Winter Bowl & Town Hall Meeting

Republic Services will run on the **REGULAR** schedule all of December and January.

Holidays fall on weekends and do not impact the service schedule.

Winter Reminder! For drivers' safety and to provide the best possible service, Republic Services will begin their pickups at 4:30 a.m. during severe weather events. Carts should be set out the evening before service.

ANNUAL ALARM REGISTRATION



City Ordinance requires all burglar alarms to be registered annually with the Anchorage Police Department, regardless of whether the system is monitored by a security service or not.

Registration forms are due by December 31, 2022.

There is no charge to register your alarm. However, owners with unregistered alarms can incur civil penalties of up to \$250 a day. Registration forms are included with this newsletter and are available on the city website under Services/Police or at City Hall. Drop off registration forms at the Police Station or City Hall, or mail them to City of Anchorage, P.O. Box 23266, Anchorage, KY 40223.

ANCHORAGE TAX ASSESSOR AT WORK

Please be aware that the Anchorage Tax Assessor is currently doing fieldwork to determine assessment values for all Anchorage properties for 2023 taxes. The process may include visits by the assessor who may be in his personal vehicle. Tax assessments will be mailed to all Anchorage residents in early January 2023.

FROM THE FORESTRY BOARD



2023 CALENDARS

If you did not receive your 2023 Forestry Board calendar at Anchorfest, you may pick up one per household at City Hall during regular business hours (8:30 a.m.-5:00 p.m., M-F). While supplies last, extra calendars may be purchased for \$6 each with cash or check. The beautiful photos of flowers that are featured in the calendar were contributed by former resident Tyleen Stoutt and photographed by her late husband Glenn.

CANOPY CAMPAIGN

If you have purchased canopy trees, please note that the drought may delay digging and planting of your trees. A Forestry Board member will contact you when the planting dates have been determined. Remember to keep flags that mark the approved planting location in place. Make sure flags are not removed by a lawn or utility service company.

2022 GENERAL ELECTION RESULTS

When you see the following City officials and School Board members, please welcome them, and thank them for their community service.

ANCHORAGE MAYOR

Neil Ramsey

ANCHORAGE COUNCILMEMBER

Diane Valentine Cook Matthew Delehanty
James Patrick McMahon Karin Milota Tyrer
William M. Wetherton T. Hunter Wilson

ANCHORAGE SCHOOL BOARD

Hannah Barnes Andrew O'Brien
Sara Tyler

LOUISVILLE METRO COUNCIL-DISTRICT 17

Marcus Winkler

Based on Jefferson County Clerk unofficial results posted at the time of printing this newsletter.

CITIZEN OF THE YEAR NOMINATIONS

It's time to recognize your neighbors who have gone ABOVE and BEYOND for the Anchorage Community! It is time to begin accepting nominations for the 2022 Anchorage Citizen of the Year Award! To make a nomination, please e-mail liswilliams7372@gmail.com with your nominee's name, roles they've held in Anchorage (and in the larger community), reasons for your nomination, and at least one letter of support. Nomination deadline is December 31st! The award winner will be announced at the Civic Club's Annual Winter Bowl & Town Hall Meeting 5:00 p.m., Sunday, January 29th at the Anchorage Fire Station. (more details coming soon)!



2023 AMERICAN FLAG PROGRAM ENROLLMENT OPEN

Please join your Anchorage neighbors in the striking display of American flags on six patriotic holidays throughout the year! The Scout Troop 110 annual lease program includes the installation of an American flag on a stand near your mailbox as well as removal and storage until the next holiday. The Troop owns and will maintain the flags and stands. It is all done for you! Only \$40 for all six flag holidays in 2023! There are three ways to enroll: go to www.flagsoveranchorage.com to enroll and pay online, complete the online form and drop off a check, or fill out the form included with the newsletter and mail with a check.

GOLF CART REMINDER-NO CARTS ON HWY. 146!

When weather permits, residents enjoy using their golf carts to travel around town, take their children to and from school, run errands, and visit friends or local businesses. To operate on public roadways within the Anchorage City limits, golf carts must be approved by the Jefferson County Sheriff, have an Anchorage road use permit, have proof of insurance, and be operated by a licensed driver. Golf carts are allowed where the posted speed limit of the public roadway is thirty-five (35) m.p.h. or less. Golf cart use is prohibited on any public roadway in the city that is maintained by the Commonwealth of Kentucky, Transportation Cabinet, such as Highway 146. Golf carts also **must not** cross a roadway at an intersection where the roadway being crossed has a posted speed limit of more than thirty-five (35) m.p.h. For more information, please refer to Ordinance §70.10 Golf Carts on the City of Anchorage website at www.cityofanchorage.org.

SAVE THE DATE

Mark your calendars now! You do not want to miss these Anchorage Children's Theatre productions.

ANCHORAGE CHILDREN'S THEATRE: 75TH SEASON

Pre-Show:



JANUARY 19 - 21

AT 6:30 P.M.

JANUARY 22

AT 2:00 P.M.

LOCATION: ANCHORAGE SCHOOL

Tickets available on DIRECTED BY: MELODIE STACY



LIGHT UP ANCHORAGE - DECEMBER 3

Join your Anchorage neighbors Saturday, December 3rd, to celebrate the start of the holiday season with the annual lighting of the Anchorage Christmas tree. The event begins at 4:30 p.m. at the City Hall gazebo with hot chocolate and cookies, while they last. Visit with Santa and hang an ornament on the community tree. Bring an ornament or purchase a HUGE 6-inch ball ornament from the Anchorage Civic Club for \$5 that can be personalized with your family name to hang on the tree year after year. Lighting takes place at 5:30 p.m. Don't be late!



TOYS FOR TOTS DRIVE

Toys for Tots donations will be collected by Stock Yards Bank during Light Up Anchorage. Donations can be dropped off at their booth near the City Hall Gazebo. Thanks to a great donation this year, Toys for Tots has already accumulated enough 3–6 year old toys for this holiday season. Because of this they are focusing on gifts for children 10–16 years old.



3RD ANNUAL ANCHORAGE CHILDREN'S THEATRE HOLIDAY LUMINARY WALK

Following the Light up Anchorage Festivities, stroll along the Anchorage Trail for a Holiday Luminary walk on Saturday December 3rd. Help light up the trail by purchasing luminaries which will be placed along the path. All proceeds benefit Anchorage Children's Theatre, a non-profit, community organization providing theatre experiences for children in this community for 75 years! Visit <https://2nd-annual-anchorage-children-s-theatre-holiday-luminary-walk.cheddarup.com> to purchase luminaries for this year's event. Thank you for your support. Happy Holidays!



LIGHTING OF THE YULE LOG AND CAROL SING at HOBBS CHAPEL DECEMBER 4TH

The Anchorage Garden Club invites you and your family to attend the annual Lighting of the Yule Log and Christmas Carol Sing on Sunday, December 4th at 6:00 p.m. at Hobbs Chapel on Osage Road across the street from Wagner Park (rain cancels). This event is a community favorite! Bring a candle or flashlight, gather around the bonfire, and sing traditional Christmas Carols as we ring in the holiday season. Songbooks are provided.

WINTERBOWL SAVE THE DATE



Mark your calendars! The Anchorage Civic Club Winter Bowl Celebration and Town Hall Meeting will be at 5:00 p.m., Sunday, January 29 at the Anchorage Fire Station. Watch for details in the January newsletter.

30TH ANNUAL APTA AUCTION



Join us for a roaring celebration of community, school, friendship, and a little (lot) of bidding at the 30th annual APTA auction benefiting Anchorage School! If you've been to past auctions then you know, and if you haven't

then you won't want to miss it! Mark your calendars and find your sitters for March 4, 2023, from 6:30 p.m. to 12:00 a.m. to be part of the party at Owl Creek Country Club! The APTA is planning to celebrate the City's wonderful, award-winning school and community with a 1920s themed auction, and it won't be the same without you! More details on the event will be coming soon! Until then, if you are interested in getting involved, volunteering, or donating items for the live or silent auction, please contact Courtenay Wilson at (502)544-0285 or courtenaywilson81@gmail.com or scan the QR code. It takes a village, and we have a wonderful one! Let's come together for some fun and help the APTA raise funds for the City's amazing school! See you all on the first Saturday in March!



KEEP CANINES SAFE!

This time of year is perfect for a brisk morning or casual evening stroll with your family pet. Anchorage Trail is especially beautiful this time of year and enjoyed by many. But, did you know that danger could be underfoot for your four-legged friend if you aren't careful? Often, chewed gum is discarded, accidentally or intentionally, ending up on pathways and roads that could easily be eaten by animals, both domestic and wild.

Seems harmless, but in many instances, chewing gum, especially sugar-free gum made with Xylitol, can be very harmful, if not fatal, to our domestic companions. Xylitol is an artificial sweetener classified as a sugar alcohol. When consumed by dogs, it causes the release of insulin and a drop in blood sugar.

Please share this with your family, especially young children, so everyone understands the importance of discarding gum and all debris in the appropriate trash receptacles that are unreachable to pets. If you or a young family member is walking a pet who has taken an interest in a substance stuck to the path or road, please be sure they don't eat it. If ingested, seek immediate veterinary assistance, as Xylitol can be fatal within minutes or linger to wreak havoc hours later. For more information and a list of other foods containing Xylitol, please visit <https://www.fda.gov/consumers/consumer-updates/paws-xylitol-its-dangerous-dogs>.

City of Anchorage
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Anchorage, KY 40223

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IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall 245-4654
(8:30 a.m. until 5:00 p.m., M-F)
Police Department 244-0562
Fire Department 586-2051
Republic Services Send email
to Anchorage@RepublicServices.com

EMERGENCIES Call 911

Historic Preservation Commission:

Bill Wetherton, Chair Bill Wilkinson
Clyde Ensor Dan Grimm
Bill Fowler Emily Paprocki

Forestry Board:

Jan Ruzich, Chair Ellen Welham
Lucy Spickard Nancy Wilkinson
Diane McAllister Adele McCoy
Paul Wessel

CITY OFFICIALS:

Neil Ramsey, Mayor

City Council:

Diane Cook Matt Delehanty
Bill Wetherton Jason Walters
T. Hunter Wilson Patrick McMahon

Administrative Officer
Deputy Treasurer
Clerk/Receptionist
Police Chief
Anchorage Middletown Fire and EMS
Fire Chief
Deputy Chief EMS
Director of Public Works
City ABC Officer
City Attorney
Assistant City Attorney
City Engineer & Flood Safety Officer
City Zoning Officer
Archives

Reneé Major
Alison Melton
Angie Chick
Dean Hayes

Kevin Groody
Mike Heilman
Gary Burkhead
Cooper Robertson
John McGarvey
Richard Edwards
Greg Smith
Paul Bergmann
Peg Revell/George Robertson

Visit the City Website at www.cityofanchorage.org