

# the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable Neil Ramsey  
Mayor of Anchorage



August 2021



## THE 2021 INDEPENDENCE DAY PICNIC

Thank goodness for good weather (and no rain) for the annual Civic Club picnic this year! Many families started arriving in Wagner Park early in the morning on the 4th of July to set up their picnic areas and reserve their spots. People meticulously decorated their tables with linens and flower arrangements. The food everyone brought was gorgeous and delicious!

The addition of a DJ enhanced the atmosphere with music and included fun and games for the children. A shaved ice and ice cream truck sold cool treats which was a huge hit!

Mayor Neil Ramsey welcomed the crowd and spoke a few words before handing things over to Civic Club President Ashley Mast to announce the winners of the Patriotic Mailbox Contest, Firecracker 5K, and Parade. Then Tom Chessler, Albert Entwistle, George Ochs, and Colgin Tyler held the presentation of the coveted Anchorage Manure Spreader. This year, the winners were Neil and Hillary Patil to acknowledge their many beautiful improvements to their home on Cold Spring Road!

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## WELCOME TIM TAYLOR

The City welcomes Mr. Tim Taylor to the Anchorage Public Works Department as a skilled technician. Mr. Taylor joined the team on July 1<sup>st</sup>. Help welcome him by saying hello and introducing yourself when you see him around Anchorage.

A big thank you to the Public Works Department for making all

the parks and City grounds look so beautiful!

## DEADLINE TO GET DIRECTORY

Attention Anchorage residents, this is your LAST CHANCE to pay your annual Civic Club dues and update your information for the Biennial Directory!

Only paid Civic Club members will be guaranteed to receive a copy of the new directory. To access a membership form please visit the city website [http://www.cityofanchorage.org/documents/anchored\\_uesmailer\\_2021.pdf](http://www.cityofanchorage.org/documents/anchored_uesmailer_2021.pdf). Mail the completed form to P.O. Box 23018, Anchorage, KY 40223 by the **AUGUST 15<sup>TH</sup> DEADLINE!**

New Directories will be available beginning on Thursday October 14 at Anchorfest.

## CALENDAR OF EVENTS

August: Virtual Pet Contest (on Civic Club Facebook Page)  
September 6 City Hall closed for Labor Day  
September 6 Republic Services 1-day delay all week  
September 11 Bike to Beat Cancer  
October 14 Anchorfest  
November 25 Turkey Trot  
December 4 Light Up Anchorage



## ANCHORAGE TAXES

Unpaid taxes are now delinquent and subject to interest. Please remit your payment as soon as possible to avoid additional penalties and interest.

Statements for delinquent taxes were mailed in mid-July. Please call Treasurer, René Major at 502-245-4654 with any questions.

## FROM THE FORESTRY BOARD

### The 2021 Fall Street Canopy Campaign is coming!

The annual Street Canopy Campaign is a cooperative effort by the City, Forestry Board, and residents to maintain and improve Anchorage's exceptional shade canopy. This program provides a cost-effective way for residents to purchase several varieties of young shade trees for placement on their property near City roadways. Additionally, each year, a smaller tree species is offered for placement in other front yard locations.

In this program, the City pays half of the wholesale cost plus the cost of professionally planting the canopy trees. Because the smaller trees are not considered "canopy" trees, the city does not share in their cost, but they are made available at full *wholesale* cost. Professional planting, mulching, and the installation of a tree guard are included with each tree.

Watch the September issue of *The Anchor Age* for full program information and an order form. Tree orders will be taken in early September, and the trees will be planted before Thanksgiving, weather permitting.

Now is a great time to evaluate your landscape needs and to consider whether the Street Canopy Campaign's trees can benefit your property as well as our city!

### Hazardous Trees Survey

In August, you may see Forestry Board members scanning the roadways in Anchorage for trees that appear dead or ready to drop limbs in the rights of way. Board members will place high-visibility flags at the edges of roads near trees or limbs of concern. **Please do not remove the flags.** The City Forester and the Director of Public Works must evaluate the trees and locations before any trees or limbs are designated to be removed as part of the annual City-wide Hazardous Tree Program.

Please note that the stumps from the 2020 hazardous tree program have been removed.



### Croquet & Rosé

The Croquet & Rosé event was a huge success! Teams turned out in costumes and coordinating outfits, and set up amazing tailgates at Wagner Park. The Mast Greene team, pictured in white, took home the golden mallets for first place and Team PatiBerger was runner-up.



### WALK FOR MARY JANE

Join the *Read Between the Lines Book Club* at the [Anchorage Trail](#) on Saturday, August 21, 2021 for a community walk to defeat ALS. **Walk for Mary Jane** is in honor of our friend and club member, Mary Jane Eigel, who was diagnosed in the Spring of 2020. Donations to ALS will be accepted at our registration tables at the Anchorage Trail Head at 1500 Evergreen Road Anchorage, KY 40223 between 9 and 11 AM.

If unable to walk the Anchorage Trail on August 21st, you can still help us reach our goal by making a tax-deductible donation in Mary Jane's honor at [alsaky.org/goto/walkformaryjane](https://alsaky.org/goto/walkformaryjane).

Thank you in advance for supporting **Walk for Mary Jane**, spreading the word, and helping raise awareness for the cause!

### Bike to Beat Cancer

The annual Bike to Beat Cancer bike ride will be held September 11, 2021. Participating cyclists will bike through Anchorage between 8:00 a.m. and 10:30 a.m. Please use caution and share the road for a great cause.

### VETERANS MEMORIAL

James Kral broke ground on his Eagle Scout project, a veterans memorial, in July. He and other scouts worked with a contractor to build a brick-paver walkway in front of City Hall.



Stone monuments inscribed with the armed forces seals will be installed and a dedication ceremony will be scheduled following the completion of the monument.

Pictured from left to right are James Kral, Louis Ward, and Ean Zachariah on the first day of construction.

### Watch Out for Wildlife

Beware of deer protecting their fawns on and around the Anchorage Trail. Always keep pets at a safe distance from a doe with fawn(s).

Please keep an eye on pets and children when outdoors as there have been reports received of coyote sightings.



## The 4th of July Parade

With the return to our normal, shorter parade route there was a great turnout of participants in the parade this year! Kids were creative in decorating their bikes, scooters, roller blades, and small motorized vehicles, and many gorgeous antique automobiles gave the parade it's small-town America feel.

The Grand Marshall and Citizen of the Year Cece Hagan rode on a beautiful antique firetruck near the front of the parade. Anchorage Civic Club thanks our judges for volunteering their time over the holiday weekend: Connie Leonard, Abby Drane, and Tom

Chessler. The winners were announced at the picnic immediately following the parade, and were each given a beautiful ribbon to display at their homes.

**Best Bike/Scooter:** The Felton Family

**Best Horse/Animal:** The Akridge Family with their pony

**Most Bizzare:** Hunter & Kristen Wilson with "The Real Housewives of Anchorage"

**Most Original:** The Hendon and Brownfield families with "Merry 4th of July"

**Best Family:** The Winkler Family with "See America"

**Good Neighbors:** The Sullivan Family

**Norman Rockwell Small Town USA:** The Preston Family with their light blue Chevy truck

**Best Car/Truck:** Phil Deddens' "Spirit of '29" with his 1929 Ford Model A

**Best Golf Cart:** Harry & Courtenay Wilson

**Judge's Choice Award:** Sara Wiles and the 1st Grade Class' "Future Olympians 2036"



## Patriotic Mailbox Competition



Anchorage residents got very creative in our 2nd annual Patriotic Mailbox Competition! Thank you to Katie Montgomery, Jayme Wurtenberger, and Ashley Mast for the difficult task of judging the entries! The winners were:

**Blue Ribbon Mailbox:** Kelly & Brian Brownfield on Cold Spring impressed the judges with streamers, pinwheels,

USA balloons, and much more! Every inch of their mailbox was colored with patriotic spirit!

**Most Original Mailbox:** Tosha & Jacob Yunker on Hazelwood Rd. went for nostalgia instead of stars and stripes this year for the contest. The judges loved their take on the iconic 4th of July treat the Bomb Pop!

**Judges' Choice Award:** The judges loved Michelle and Andy Arnold's mailbox on Owl Ct. for their classic decorations! They even planted red and white petunias beneath their mailbox to add to the patriotic effect!

The winners were each given a beautiful ribbon to display on their mailbox.

## The Firecracker 5K Run/Walk

Anchorage residents could not have wished for better weather than the sunny, seventy-degree temperatures on Saturday July 3 for the Firecracker 5K! Participants wore their red, white, and blue, and also put some patriotic flair on their dogs, strollers, wagons, and wheelchairs. It was an energetic atmosphere as the race countdown ended, then the diverse group of competitive runners, leisurely walkers, young children, grandparents, and many more made their way down Hazelwood Road, all with the common goal of getting outdoors to celebrate the 4th of July!

The winners in each category were given a red, white, and blue tie-dye drawstring bag with an Anchorage Civic Club water bottle, Anchorage Living hand towel, 4th of July coozie, and restaurant gift cards.

	Male	Female
12 & Under	Nolan Burtel	Sidney Alexander
13-15	Nolan Williams	Quinn Cherry
16-19	Henry Robinson	Maddox Miller
20-29	Matthew Keck	Emily Wiegeo
30-39	Justin Koenig	Maria Glavin
40-49	Mitchell Denham	Cris Bueno
50-59	Tim Adams	Susan Grady
60-69	Bob Lauder	JoAnn Jolgren
70 & Up	John Hunter	

## I-MOVE KENTUCKY

The Kentucky Transportation Cabinet (KYTC) is working on a multi-year project to improve the safety and relieve congestion on several nearby interstates. Lane closures, detours, and delays are possible until construction is completed in 2023. Visit [www.I-MoveKY.com](http://www.I-MoveKY.com) to learn more and sign up to get the latest information delivered by email or text.

## BACK TO SCHOOL

Anchorage Public School will be back in session on Wednesday, August 11<sup>th</sup>. Dismissal will be at noon. As kids head back to school, please use extra caution when driving, and watch for pedestrians, especially children.



**City of Anchorage**  
**P.O. Box 23266**  
**1306 Evergreen Road**  
**Anchorage, KY 40223**

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# IMPORTANT CITY NEWS!

## **PHONE NUMBERS:**

City Hall 245-4654  
(8:30 a.m. until 5:00 p.m., M-F)  
Police Department 244-0562  
Fire Department 586-2051  
Republic Services 638-9000  
or Anchorage@RepublicServices.com

## **EMERGENCIES Call 911**

**Historic Preservation Commission:**  
Bill Wetherton, Chair Bill Wilkinson  
Clyde Ensor Katie Greene  
Doug Schmitt Dan Fultz  
Bill Fowler Dan Grimm

**Forestry Board:**  
Lucy Spickard, Chair Ellen Welham  
Diane McAllister Nancy Wilkinson  
Jan Ruzich Adele McCoy  
Paul Wessel

## **CITY OFFICIALS:**

**Neil Ramsey, Mayor**

### **City Council:**

Diane Cook Matt Delehanty  
Bill Wetherton Jason Walters  
T. Hunter Wilson Patrick McMahon

Administrative Officer  
Treasurer  
Clerk/Receptionist  
Police Chief  
Anchorage Middletown Fire and EMS  
Fire Chief  
Deputy Chief EMS  
Director of Public Works  
City ABC Officer  
City Attorney  
Assistant City Attorney  
City Engineer & Flood Safety Officer  
City Zoning Officer  
Archives

Reneé Major  
Reneé Major  
Angie Chick  
Dean Hayes  
  
Kevin Groody  
Mike Heilman  
Gary Burkhead  
Cooper Robertson  
John McGarvey  
Richard Edwards  
Greg Smith  
Paul Bergmann  
Peg Revell

**Visit the City Website at [www.cityofanchorage.org](http://www.cityofanchorage.org)**