

the ANCHOR AGE



Incorporated 1878

Phone: 502/245-4654 Fax: 502/245-5651

The Honorable W. Thomas Hewitt
Mayor of Anchorage



March 2020

27TH ANNUAL APTA AUCTION

March 7, 2020, 6:30 p.m.
Owl Creek Country Club



The Anchorage Parent Teacher Association is excited to host the 27th annual school auction on Saturday, March 7, 2020 at 6:30 p.m. This year's theme is *Anchored in a Tradition of Excellence*.

The evening will include both live and silent auctions featuring amazing trips, unique experiences, children's artwork, teacher donations, and much more! Delicious hors d'oeuvres, a cash bar, dancing, and live entertainment by the band *Cover Me Badd* will add to this memorable event.

The annual auction is the APTA's largest fundraiser of the year, supporting programs that directly benefit students, teachers, and staff. This year, in addition to funding annual programs, APTA also plans to refresh the school cafeteria into a bright and inviting space.

- **Attend the Auction!** This event is not just for families of Anchorage School students – everyone is encouraged to join in the fun! Tickets can be purchased online at <https://auction-2020.cheddarup.com>. Make your reservation today!
- **Bid Online!** The silent auction begins March 2nd. You do not need to be present to win items. Visit www.bidpal.net/aptauction2020 to view all of the amazing items that have been donated and start bidding.
- **Donate!** Even if you cannot attend the event, you can still make a difference in the lives of the children at Anchorage School. Go to www.bidpal.net/aptauction2020 and click the "Donate" button.
- **Donate Auction Items!** No donation is too small (or too big)!
- **Become a Sponsor!** Contact Matt Winkler at mwinkler@recyclingmr.com for sponsorship levels and information. The Anchorage Parent Teacher Association thanks you for your support and generosity. Questions? Contact Rosanna Gabriele at rosanna.gabriele@gmail.com or 502-386-7454.

MARCH EVENTS

- 4 Anchorage School Kindergarten Registration
- 5 AGA Artist Showcase
- 7 APTA Annual Auction
- 12 – 15 ACT Mary Poppins Jr.
- 18 Arbor Day Event & Tree Give-Away
- 22 Tree Give-Away

IMPORTANT INSERT IN THIS EDITION

The City of Anchorage is required to publish a summary of its annual audit. This information is made available to all property owners in the City.

ART X 10
A Decade of Inspiration

The 10th Annual
ARTIST'S SHOWCASE
THURSDAY, MARCH 5, 2020
6-8 PM

at Owl Creek Country Club
12400 Osage Road North
Anchorage, KY

Stop by for an evening of fun, friends and local talent. Non-members welcome!
Cash bar. Interested in staying for dinner?
Call OCCC @ 502.245.4157 for dinner reservations.

FROM THE FORESTRY BOARD

ARBOR DAY PRESENTATION NATURE, HEALTH, AND WELL-BEING Wednesday, March 18, 6 p.m. at City Hall

Don't miss hearing about exciting work being done right here in Louisville. This year's featured speaker will be Aruni Bhatnagar, Ph.D., FAHA (Fellow of the American Heart Assoc.). Dr. Bhatnagar is a Professor of Medicine at the University of Louisville; Chief of the Division of Environmental Medicine; and Director of the Christina Lee Brown Envirome Institute.

Dr. Bhatnagar's talk, "Nature, Health, and Well-Being," will focus on recent scientific evidence linking aspects of the natural environment, including plants and green spaces, to human health. He will describe the ongoing Green Heart Project, which is testing whether increasing green spaces in a Louisville urban neighborhood will affect the levels of air pollution in the area and decrease the risk of heart disease in the community. Drawing from extensive research in the area and his own work, he will discuss how understanding our relationship with nature could impact the development of healthier cities and neighborhoods in the future.



TREE GIVE-AWAY

**Wednesday, March 18 at Anchorage Public Works building
(behind the firehouse) following the program.**

You must attend the Nature, Health, and Well-Being program to receive your trees this evening.

TREE GIVE-AWAY

Sunday, March 22, 2-3 p.m. at the Public Works building

Remaining trees will be available for residents who did not attend Wednesday's program.



As a part of Anchorage's annual Arbor Day celebration, the Forestry Board and City of Anchorage will make available to residents three FREE trees per household, while supplies last. Come prepared to transport these 3-gallon plants to their new homes. Please see the enclosed insert for information about the trees to be given away. Tree guards will be available for purchase. Cost for an optional tree guard is \$7.00 each, cash or check.



HOBBS CHAPEL WEDDING RENTALS

In February, the Hobbs Memorial Chapel rental rate for weddings was published as \$600 for non-residents. That rate has now been reduced to \$500. Residents may rent the Chapel for \$350. Please contact Paige Ochs at (502) 245-9878 or (502) 836-0358. Reservations are limited.

HELP GROW THE FORESTRY LIBRARY

There will be a drop off box at the Arbor Day events where residents can donate new or gently used tree-related materials to the recently established Betty Willets Memorial Library at City Hall.

Residents may check out books on a monthly basis; materials designated "reference copies" may be used at City Hall. Residents are welcome to visit the library during business hours, 8:30 a.m. to 5:00 p.m., Monday through Friday.

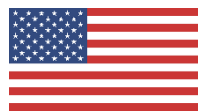
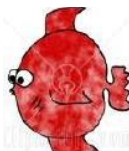
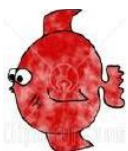


ST. LUKE'S CHURCH ANNUAL FISH FRY

1206 Maple Lane
Anchorage, KY

Six Fridays during Lent, Feb. 28th to April 3rd
6:00 - 7:30 p.m.

See insert for menu.
All profits go to area charities.



SUPPORT YOUR LOCAL SCOUTS FLAG PROGRAM



If you saw American flags pop up around Anchorage on President's Day, it's not too late to join the holiday flag program. Scout Troop 110 is introducing its flag lease program. Scouts will place a flag by your mailbox on listed holidays, then remove and store flags until the next holiday. It's all done for you! See insert in this newsletter for details and an order form.



Anchorage Children's Theatre continues their 72nd season with the production of Mary Poppins Jr. It will be fun for all ages. For tickets and more information:

<http://tututix.com/AnchorageChildrensTheatre>



KINDERGARTEN REGISTRATION

March 4, 2020

9:00 a.m. to 12:00 p.m.

Anchorage Public School will hold Kindergarten registration on March 4th. Students must turn 5 years old prior to August 1, 2020, to be eligible to enroll.

Parents are asked to bring the following items to registration: proof of residency (water or electric utility bill), driver's license, and child's birth certificate. If this is the first enrollment from the family into Anchorage School, please bring a property deed or lease as proof of residency.

Families will receive an enrollment packet to complete and return to school and sign up for either the April or August Kindergarten screening.

Families who are unable to attend the March Kindergarten registration are asked to pick up a registration packet from Misty Killinder as soon as possible. If you have any questions, please contact Misty at Misty.killinder@anchorage.kyschools.us.

MAKING WATERWAYS HEALTHY

The Anchorage community has many local waterways and ponds that benefit residents, pets, and wildlife. These can be great places for children or pets play or to enjoy a beautiful view. It is important to keep pollutants out of the waterways. Actions you can take to protect the environment include:



- **Throw pet waste in the trash.** When it rains, pet waste can contaminate local waterways and then be carried to streams and rivers.
- **Improve runoff.** Direct downspouts away from impervious surfaces so nature can filter pollutants before runoff reaches a waterway.
- **Install rain barrels.** Prevent flooding by collecting runoff from gutters in rain barrels. Stored water can be used later to water plants and flowers.
- **Plant a tree.** Trees help absorb stormwater runoff.

ANCHORAGE NEWS ALERTS

Stay up-to-date on local events and in cases of emergencies with Reach Alerts. Register to get messages at www.reachalert.com. Select "My Account", then create an account or sign in. Follow the prompts, and use network name City of Anchorage. Customize which message types you receive (alerts for emergencies, and/or reminders for events) and how they are delivered (text message, email, and voice calls). Add up to five email and/or phone numbers.



PLAN AHEAD FOR PROJECTS!

When considering an addition or modification to the exterior of your home, a permit may be required before you can proceed with your plans. The following home improvements require review by the City Zoning Officer:



- Construction or demolition of any structure (includes outbuildings and decks)
- Any addition or alteration to a structure (includes outbuildings and decks)
- Projects such as driveways, patios, sidewalks, pools, fences, retaining walls, and entries.

If you are in the Anchorage Historic District, or in a neighborhood with a homeowners' association, you will need to secure additional approvals.

Other activities that require a permit:

- Tree removal. A permit is needed for any live or dead tree, standing or fallen, with a three inch or greater diameter.
- A trench in the ground that exceeds 12' in length such as drainage or septic system work, repair or installation of an irrigation system, burying invisible fence, gas, phone, or cable lines, or the installation of a driveway or patio.

Not sure if your project requires a permit? Contact City Hall at 245-4654.

City of Anchorage
P.O. Box 23266
1306 Evergreen Road
Anchorage, KY 40223

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IMPORTANT CITY NEWS!

PHONE NUMBERS:

City Hall	245-4654
(8:30 a.m. until 5:00 p.m., M-F)	
Police Department	244-0562
Fire Department	245-7555
Republic Services	638-9000

EMERGENCIES

Call 911

Historic Preservation Commission:

Bill Wetherton, Chair	Bill Wilkinson
Greta Chessler	Katie Greene
Clyde Ensor	Dan Fultz
Bill Fowler	Doug Schmitt

Forestry Board:

Lucy Spickard, Chair	Nan Dryden
Diane McAllister	Ellen Welham
Jan Ruzich	Nancy Wilkinson
Adele McCoy	

CITY OFFICIALS:

W. Thomas Hewitt, Mayor
Cecilia A. Hagan, Deputy Mayor

City Council:

Diane Cook	Matt Delehanty
Bill Wetherton	Neil Ramsey
T. Hunter Wilson	Jason Walters

Administrative Officer
Deputy Treasurer
Receptionist/Clerk
Police Chief
Anchorage Middletown Fire and EMS
Fire Chief
Deputy Chief EMS
Director of Public Works
City ABC Officer
City Attorney
City Engineer & Flood Safety Officer
City Zoning Officer
Archives

Reneé Major
Sara Ritchie
Angie Chick
Dean Hayes

Andy Longstreet
Mike Heilman
Gary Burkhead
Cooper Robertson
John McGarvey
Greg Smith
Paul Bergmann
Peg Revell

Visit the City Website at www.cityofanchorage.org