

# **AGENDA**

## **ALBION TOWN COUNCIL MEETING**

**Tuesday, July 14, 2020, 6:00 P.M.**  
**Albion Municipal Building**  
**211 East Park Drive, Albion, IN 46701**

**Individuals that wish to attend this meeting virtually may do so via Teleconference by logging onto GoToMeeting (Meeting ID# 280137509)**

**ATTENDANCE:**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MINUTES:** Meeting Minutes June 23, 2020

**ANNOUNCEMENTS:**

**OPEN DISCUSSION:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Approval of Tax Abatement – Bosch (Declaratory Resolutions 2020-11 & 2020-12)
2. Consideration of Zoning Request – Diehm/Plan Commission – Ord. No. 2020-13
3. Augusta Hills Learning, Recreation & Community Center Presentation
4. Façade Grant recommendations from RDC
  - a.) Doc's Hardware
  - b.) Newman & Newman
  - c.) Albion Temple Association, Masonic Lodge & Order of Eastern Star
5. Consideration of Quotes for 50/50 and Town Sidewalk Projects
6. Consideration of 2021 Fire Protection Agreement
7. Approval of Firefighter Officer Election Policy
8. Consideration of Dixon Quote for Water Tower painting & RFQ assistance
9. Consideration of Wessler & KML Contracts for Phase 2 planning for ammonia project
10. Approval of Cemetery Deed
11. Department Head Reports:
  - Park/Cemetery Depts
  - Street/Cemetery Depts
  - Water/Wastewater Depts

**APPROVAL OF ACCOUNTS PAYABLE & PAYROLL VOUCHERS:**

Accounts Payable and Payroll Vouchers as of July 2, 2020 and July 14, 2020.

**ADJOURNMENT:**

*The Town of Albion acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Albion Town Hall @ 260-636-2246.*