

**AGENDA**  
**ALBION TOWN COUNCIL MEETING**  
**TELECONFERENCE via GoToMeeting**  
**(Meeting ID# 280137509)**  
**Tuesday, April 14, 2020, 6:00 P.M.**  
**Albion Municipal Building**  
**211 East Park Drive, Albion, IN 46701**

**ATTENDANCE:**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MINUTES:** Teleconference Meeting Minutes March 24, 2020

**PUBLIC HEARING:** Alley Vacation – Noble County Commissioners (Petitioners)

1. Call to Order
2. Call for Public Comment
3. Closure of Meeting to Public Comment
4. Open Discussion between Council Members
5. Adjournment
6. Consideration of Findings of Fact and Ordinance No. 2020-03 & Ordinance 2020-04 – 1<sup>st</sup> Readings

**PUBLIC HEARING:** Tax Abatement- North Ridge Village, LLC (Petitioner)

1. Call to Order
2. Call for Public Comment
3. Closure of Meeting to Public Comment
4. Open Discussion between Council Members
5. Adjournment
6. Consideration of Statement of Benefits and Resolution No. 2020-05

**ANNOUNCEMENTS:**

**OPEN DISCUSSION:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. 50/50 Façade Grant Application – Dan & Lori Gagen, 100 E Main St – Roof Repairs
2. Acknowledgement of 2019 TIF Report & 2020 Spending Plan
3. Approval of rescheduling the following events to the proposed dates listed below:
  - **Town-Wide Yard/Garage Sales – July 16<sup>th</sup>, 17<sup>th</sup>, & 18<sup>th</sup>**
  - **Albion Clean Day – July 25<sup>th</sup> (Chamber sponsored Goodwill truck same day)**

*The Town of Albion acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Albion Town Hall @ 260-636-2246.*

**4. Consideration of Park Board recommendation regarding Quotes for new Bathroom**

**5. Acknowledgement of written Department Head Reports for the following Depts:**

- **Park/Cemetery Depts**
- **Street/Cemetery Depts**
- **Water/Wastewater Depts**

**APPROVAL OF ACCOUNTS PAYABLE & PAYROLL VOUCHERS:**

Accounts Payable and Payroll Vouchers as of April 9, 2020 and April 14, 2020.

**ADJOURNMENT:**

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