

**AGENDA**  
**ALBION TOWN COUNCIL MEETING**  
**Tuesday, February 28, 2023, 6:00 P.M.**  
**Albion Municipal Building**  
**211 East Park Drive, Albion, IN 46701**

**Individuals that wish to attend this meeting virtually may do so via Teleconference by logging onto GoToMeeting (Meeting ID# 280137509)**

**ATTENDANCE:**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MINUTES:** Regular Meeting February 14, 2023

**ANNOUNCEMENTS:**

**OPEN DISCUSSION:**

**Noble County Public Library presentation on “The Bridge” Coworking/Maker’s Space – Derrick Leatherman**

**DEPARTMENT HEAD REPORTS:**

Fire Dept

Police Dept

Town Manager

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **Jeff Peters Letter of Engagement**
2. **Discussion of potential expenditures relating to Unsafe Building Law**

**APPROVAL OF ACCOUNTS PAYABLE & PAYROLL VOUCHERS:** as of Feb 23, & Feb 28, 2023.

**ADJOURNMENT:**

*The Town of Albion acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Albion Town Hall @ 260-636-2246.*