

RESOLUTION NO. R-050-2023

ORDER OF BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON

IN THE MATTER OF SETTING A SCHEDULE FOR 2024 REGULAR MEETING DAYS AND  
LOCATIONS FOR MEETINGS OF THE BOARD OF COUNTY COMMISSIONERS

WHEREAS, the Board recognizes that frequent meetings on-site at the County Courthouse, Ritzville, and the County Public Services Building, Othello, facilitate the budgetary, supervisory, and communication processes between offices, departments and staff within the county; and

WHEREAS, pursuant to RCW 36.32.080(3), the Board is permitted to hold one (1) regular meeting, per calendar quarter, outside of the county seat.

WHEREAS, the Board recognizes that certain legal holidays result in back-to-back meetings with few, if any, scheduled agenda items.

THEREFORE, BE IT HEREBY RESOLVED, effective January 2, 2024, the following meeting schedule is adopted:

A regular meeting every Tuesday of each month at the Adams County Courthouse, 210 W. Broadway, Ritzville, beginning at 9:00 a.m. until adjournment.

A regular meeting every Wednesday of each month at the Adams County Courthouse; 210 W. Broadway, Ritzville, beginning at 9:00 a.m. until adjournment; with the following exceptions:

A regular meeting on the following Wednesdays at the County Services Building, 425 E. Main Street, Othello, pursuant to RCW 36.32.080(3):

Wednesday, March 27, 2024 beginning at 9:00 a.m. until adjournment  
Wednesday, June 26, 2024 beginning at 9:00 a.m. until adjournment  
Wednesday, August 28, 2024 beginning at 9:00 a.m. until adjournment  
Wednesday, December 11, 2024 beginning at 9:00 a.m. until adjournment

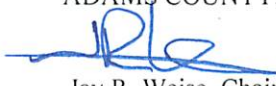
BE IT FURTHER RESOLVED that no meetings are scheduled on the following dates: January 30, 2024; January 31, 2024; April 30, 2024; May 1, 2024; July 30, 2024; July 31, 2024; October 29, 2024; October 30, 2024; and, December 31, 2024.

DATED this 12<sup>th</sup> day of December, 2023.


BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, WASHINGTON

ATTEST:

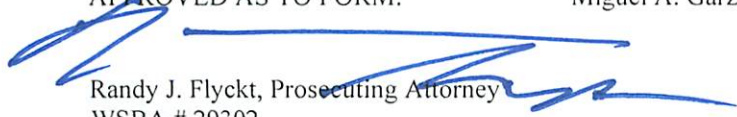
  
Patricia J. Phillips, CMC  
Clerk of the Board

  
Jay R. Weise, Chairman

  
Dan C. Blankenship, Vice Chairman

  
Miguel A. Garza, Commissioner

APPROVED AS TO FORM:

  
Randy J. Flyckt, Prosecuting Attorney  
WSBA # 29302



THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

LABORATORY OF ORGANIC CHEMISTRY

REPORT ON THE RESEARCH WORK OF  
DR. [Name] AND HIS ASSISTANTS  
DURING THE YEAR 19[Year]

BY [Name]

CHICAGO, ILLINOIS

19[Year]

[Name]

[Name]

[Name]

CHICAGO, ILLINOIS

19[Year]

[Name]

[Name]

[Name]

[Name]

[Name]

[Name]

[Name]

[Name]

[Name]



Handwritten notes and signatures in blue ink, including the name 'Samuel D. Spenser'.

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