

**AGENDA  
ADAMS COUNTY COMMISSIONERS'  
Regular Meeting**

**Adams County Courthouse  
210 W. Broadway – Room 202  
Ritzville**

**November 7, 2023 – 9:00 AM  
(Tuesday)**

*To join meeting from your computer, tablet or smartphone:*

<https://global.gotomeeting.com/join/159539765>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3112-

- One-touch: <tel:+15713173112,,159539765#>

Access Code: 159-539-765

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comment**  
*If you are attending via GoToMeeting, please type your name and contact information in the chat box and the Chair will call on you in the order of registration.*
- 4. Approval of/or Additions to Agenda – (action item)**
- 5. Review/Approval of Consent Agenda – (action item)**  
*All matters listed within the Consent Agenda have been distributed to each member of the Adams County Board of Commissioners for reading and study. They are considered routine and will be enacted by one motion of the Commissioners with no separate discussion. If separate discussion is desired, that item may be removed by request from the Consent Agenda and placed under Board Discussion/Decision Items.*
  - a. Approve October 10 and 11, 2023 Preliminary Minutes
  - b. Approve October 17 and 18, 2023 Preliminary Minutes
  - c. Approve October 24 and 25, 2023 Preliminary Minutes
  - d. Approve October 1 – 15, 2023 Payroll and Benefits
  - e. Approve Vouchers
  - f. Approve Resolution No. R-044-2023 In the Matter of Transferring Funds from Current Expense Fund #001 to Courthouse O&M Fund #501
- 6. Correspondence**
- 7. Board Updates**
- 8. Board Discussion/Decision Items**
  - a. Human Resources
  - b. Public Works
  - c. Approve R-043-2023 In the Matter of Approving and Authorizing the 2024 Maintenance and Operation Budget Pursuant to the Amended and Restated Interlocal Juvenile Detention Facility Agreement (Martin Hall); and Providing for Other Matters Properly Relating Thereto
- 9. 2024 Budget Workshop – Human Resources**
- 10. 2024 Budget Workshop – Adams County Noxious Weed Board**
- 11. Other Business**
- 12. Executive Session**
- 13. Radiological Training @ 1:00 p.m. (Emergency Management Director Duffey)**
- 14. Timed Items – 1:30 p.m. – No Scheduled Items**  
(All Public Hearings/Bid Openings will be heard in the following order)
- 15. Adjournment**

The Board may add and/or delete and act on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.

**One or more Commissioner may attend the following meetings \*\*during the week of November 6, 2023 through November 10, 2023:**

November 9                    Aging and Adult Care @ 1:30 p.m.  
   270 9<sup>th</sup> Street, NE, Suite 100, East Wenatchee

**\*\*Meetings subject to change. Call 659-3236 for confirmation and location as needed.**