

**AGENDA
ADAMS COUNTY COMMISSIONERS'
Regular Meeting**

**Adams County Courthouse
210 W. Broadway – Room 202
Ritzville**

**October 24, 2023 – 9:00 AM
(Tuesday)**

To join meeting from your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/159539765>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3112-

- One-touch: <tel:+15713173112,,159539765#>

Access Code: 159-539-765

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comment**
If you are attending via GoToMeeting, please type your name and contact information in the chat box and the Chair will call on you in the order of registration.
- 4. Approval of/or Additions to Agenda – (action item)**
- 5. Review/Approval of Consent Agenda – (action item)**
All matters listed within the Consent Agenda have been distributed to each member of the Adams County Board of Commissioners for reading and study. They are considered routine and will be enacted by one motion of the Commissioners with no separate discussion. If separate discussion is desired, that item may be removed by request from the Consent Agenda and placed under Board Discussion/Decision Items.
 - a. Approve Vouchers
- 6. Correspondence**
- 7. Board Updates**
- 8. Board Discussion/Decision Items**
 - a. Human Resources
 - b. Public Works
 - c. Adams County Pet Rescue
 - d. Set Public Hearing Date for O-05-2023: An Ordinance Amending Section 18.04.280 :”Fees” of the Adams County Code
 - e. Review R-040-2023 In the Matter of Approving and Authorizing the 2024 Maintenance and Operation Budget Pursuant to the Amended and Restated Interlocal Juvenile Detention Facility Agreement (Martin Hall); And, Providing for Other Matters Properly Relating Thereto
- 9. Other Business**
- 10. Executive Session**
- 11. Timed Items – 1:30 p.m.**
(All Public Hearings/Bid Openings will be heard in the following order)

Bid Opening: Notice to Suppliers for Supply of Fiber Optic Materials
- 12. Adjournment**

The Board may add and/or delete and act on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.

One or more Commissioner may attend the following meetings **during the week of October 23, 2023 through October 27, 2023:

- | | |
|------------|---|
| October 26 | Martin Hall @ 10:00 a.m.
Martin Hall Facility, 201 Pine Street, Medical Lake |
| October 26 | LEOFF Board Meeting @ 11:00 a.m.
County Services Building, Othello |

****Meetings subject to change. Call 659-3236 for confirmation and location as needed.**