

SOMERVILLE CITY COUNCIL NOTICE OF A REGULAR MEETING January 14, 2020 6:15 PM

SOMERVILLE SENIOR CITIZENS CENTER 17510 SH 36 SOUTH, SOMERVILLE, TEXAS

- 1. CALL TO ORDER
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE
- 4. PUBLIC HEARING NONE

5. CITIZEN'S COMMENTS (3 Minutes)

To comply with Ordinance No. 19-012, Rules of Conduct at Council Meetings, Section 2 and Section 3. Citizens signing up to speak at the beginning of council meetings under the item "Citizens Comments" shall, upon being recognized by the Mayor, have three (3) minutes to address the City Council. No citizen shall have more than three (3) minutes unless approved by majority vote of the Council. Citizens may also provide any additional comments or information in writing to the Council before or during their allotted time to speak.

Once the period of public statements and comments on an agenda item has concluded and council discussion begins, citizens shall not interrupt the discussion and deliberation of business by the Council; and each person who addresses the Council shall do so in an orderly manner and shall not make personal, impertinent, slanderous or profane remarks to any member of the Council, staff or general public such as to disrupt the meeting.

6. REPORTS

- A. Police Department Activity Report
- B. Municipal Court Activity Report
- C. Public Works Activity Report
- D. Code Enforcement Activity Report
- E. Senior Center Activity Report

7. CONSENT AGENDA

All Items on the Consent Agenda are to be considered self-explanatory in nature and may be enacted with one motion, one second and one vote and without separate discussion of each item. However, Council reserves the right to move any item or all items from the Consent Agenda to New Business for discussion and separate action.

A. APPROVAL OF MINUTES:

Approval of the Minutes of the December 10, 2019 Regular City Council Meeting.

B. FINANCIAL MATTERS:

Approval of the Statement of Revenues & Expenditures, Sales Tax Report, and the Accounts Payable Check Register.

8. PRESENTATIONS

- **A.** Stephen Copley with Texas Department of Transportation giving presentation to City Council; an update regarding the Governor's Community Achievement Award project at Heritage Square.
- **B.** Acknowledgement of years of service to Judge Robert Urbanosky for 15 years of service to the City of Somerville and Jack Delozier for 5 years of service to the City of Somerville.

9. UNFINISHED BUSINESSS

NONE

10. EXECUTIVE SESSION

The City Council will convene in executive session pursuant to (Texas Open Meetings Act), Chapter 551 of the Texas Government Code, Section 551.071 under advice of Counsel, which allows the following:

- A. Discuss and consider the purchase, lease or value of real property (Section 551.072 of the Texas Government Code), for discussion of the City's expired sub-lease at Welch Park; and
- B. Discuss and consider nominees for the 2019 Steve Hodges Outstanding Citizen Award; and
- C. Discuss and consider electing or appointing a member of City Council to serve as a representative to the Planning and Zoning Commission.

11. NEW BUSINESS

Action Item(s)

Seidel Schroeder Audit Engagement Letter

A. Discuss, consider and approve (disapprove) Contract and Engagement Letter from Seidel Schroeder Certified Public Accountants / Business Advisors for FY 2019 annual audit.

Council Liaison / Planning & Zoning Commission

B. Discuss, consider and approve (disapprove) selecting a Council Liaison representative for the planning and Zoning Commission.

Amending Ordinance 13-003 / Manufactured Home Regulations

C. Discuss, consider and approve (disapprove) amending City Ordinance 13-003, Manufactured Home Regulations.

Capital Improvement Plan

D. Discuss, consider and approve (disapprove) possible action for City Council to provide feedback on the Capital Improvement Plan and future bond election process.

2019 Steve Hodges Outstanding Citizen Award Nominations

E. Discuss, consider and approve (disapprove) Nominations for the 2019 Steve Hodges Outstanding Citizen Award.

Public Works Equipment / Trailer and Street Paving Roller

F. Discuss, consider and approve (disapprove) allowing the City Administrator to execute all necessary documents related to the purchase of the proposed equipment. Approving the purchase of a Diamond C Trailer and street paving roller for Public Works.

- 12. Discussion Items
 - A. NONE
- 13. Mayor and Council Comments:
- **14. City Administrator Comments:**
- 15. Adjourn.

Posted: <u>01-10-20</u> Time: <u>10:00 AM</u> Certified By: <u>Rose Rosser</u>

For more information, or to print / view detailed documentation of Agenda Items, please visit: www.somervilletx.gov Or come by City Hall to make an open records request for a copy of detailed documentation at a cost of 0.10 per page

Reports Police Department Activity Agenda Item 6-A

SOMERVILLE POLICE DEPARTMENT CITY OF SOMERVILLE



214 8th Street, P.O. Box 159, Somerville Texas 77879-0159 Phone: (979) 596-1633 FAX: (979) 596-2235

MONTHLY REPORT FOR DECEMBER 2019 SOMERVILLE POLICE DEPARTMENT

To: City Council of Somerville, Texas

From: Chief Craig Wise

Offenses for the Month of December 2019

We are currently in the process of changing over to the new computer system. Please see the attached for the new format of the calls received however we are unable to access the data for the traffic citations at the point we are current waiting for the Burleson County IT to complete the connection on their end so we can retrieve the data from the server.

Emergency Communications Center

All Calls-For-Service Response Time Breakdown For All Areas

12/31/19

Through

12/1/19

Emergency Communications Center

All Calls-For-Service Response Time Breakdown For All Areas

12/31/19

Through

12/1/19

| Priority-1 Total Calls: 1- Priority-2 Total Calls: 2- Priority-3 Total Calls: 2 Priority-4 Total Calls: 9 | Total Calls: 14 Total Calls: 24 Total Calls: 20 Total Calls: 9 | | Average Times: Priority-1 Priority-2 Priority-3 | Priority-1 Priority-2 Priority-3 Priority-4 | 0:00:15 0:00:08 0:00:08 0:00:08 | | 0:06:57 0:04:15 0:05:54 0:03:02 | 0:07:12 0:04:23 0:06:02 0:03:09 | # & % Emer.Disp. Prty-1 & Prty-2 Under 2 Min. 20 - 62.6% Non-Emer. <6min. 21 - 72.4% | 0:05:26 0:05:31 0:04:19 0:05:21 | 0:08:18 0:08:31 0:10:19 0:07:17 | # 8 % Emer.Resp. Prty-1 & Prty-2 Under 7 Min. 17 - 44.7% Non-Emer.<15min. 20 - 69.0% | 0:14:24 0:11:38 0:16:30 0:47:38 | 0:24:17 0:24:45 0:32:31 0:54:22 |
|---|--|--------------------------|--|--|--|----------|--|--|---|--|--|---|--|--|
| Total Dispatched Calls: 67 Field Generated Activity: (| Total Dispatched Calls: 67 Field Generated Activity: 0 (Includes Traf.) | Traf.) | 80% Of All Calls Under: Avg.Times For All Calls: Call Date/Time Time | Ils Under: All Calls: Time | 0:00:11 0:00:09 Input | Time Of | | 0:05:17 0:05:11 Dispatch | 1st.Unit | 0:06:49 0:05:05 Drive | 0:13:32 0:08:57 Total | Last Unit | 0:18:22 Time | 0:30:56 Total |
| Prty Case# | Call Type | Location Dist | r Received | To Que. | Time | Dispatch | Pending | Time | Arrived | Time | Respns | Cleared | OnScene | CallTime |
| 2 19SP000365 Alarm Business | m Business | 16901 Hwy 36S | 12/23/19 10:15:43 PM | 22:15:52 | 60:00:0 | 22:17:11 | 0:01:20 | 0:01:28 | 22:17:53 | 0:00:42 | 0:02:10 | 22:29:59 | 0:12:06 | 0:14:16 |
| • | m Business | 18060 State Highway 36 § | 12/24/19 8:11:15 PM | 20:11:16 | 0:00:01 | 20:12:16 | 0:01:00 | 0:01:01 | 20:13:57 | 0:01:41 | 0:02:42 | 20:22:59 | 0:03:03 | 0:11:44 |
| • | 19SP000368 Hang Up - Open Line 911 | 556 Gun Range Rd | 12/24/19 9:35:50 PM | 21:36:28 | 0:00:38 | 21:37:06 | 0:00:38 | 0:01:16 | 21:56:41 | 0:19:35 | 0:20:61 | 22:21:17 | 0:24:38 | 0:45:27 |
| | plary investigation | 500 Hickory Ridge | 12/26/19 2:05:52 AM | 2:06:01 | 60:00:0 | 3:28:51 | Err? | Err? | 3:48:42 | 0:19:61 | Enr | 3:50:15 | 0:01:33 | 1:44:23 |
| | is. | 512 6th St | 12/27/19 4:34:59 PM | 16:35:00 | 0:00:01 | 16:35:59 | 0:01:00 | 0:01:00 | 16:39:59 | 0:04:00 | 0:00:00 | 16:46:33 | 0:06:34 | 0:11:34 |
| | Ĺ, | 808 Long Bridge Rd | 12/28/19 11:15:41 PM | 23:15:44 | 0:00:03 | 23:19:34 | 0:03:50 | 0:03:63 | 23:25:05 | 0:06:32 | 0:09:24 | 23:32:59 | 0:07:64 | 0:17:18 |
| 2 19SP000397 Noise Complaint | se Complaint | 198 5th St | 12/29/19 7:21:35 PM | 19:21:38 | 0:00:03 | 19:23:24 | 0:01:46 | 0:01:49 | | | | 19:31:56 | | 0:10:27 |
| Priority-2 Total Calls: 24 | Calls: 24 | | Average Times For Priority-2 Calls: | ority-2 Calls: | 0:00:0 | | 0:04:15 | 0:04:23 | | 0:06:31 | 0:08:31 | | 0:11:38 | 0:24:46 |
| | | | | | | | | Dispatched | | | Response | | | |
| • | Matter | 915 County Road 411 | 12/1/19 9:00:11 PM | 21:00:19 | 0:00:0 | 23:29:13 | Err? | Err? | | | | 23:30:04 | | 2:28:63 |
| | urbance | 915 County Road 411 | 12/1/19 11:22:50 PM | 23:23:06 | 0:00:16 | 23:30:10 | 0:07:04 | 0:07:20 | 23:38:31 | 0:08:24 | 0:15:41 | 0:10:08 | 0:31:38 | 0:47:18 |
| | picions Activity | 13809 Park Rd 57 | 12/2/19 5:21:17 AM | 5:21:18 | 0:00:01 | 5:26:15 | 0:04:67 | 0:04:58 | 5:48:59 | 0:22:44 | 0:27:42 | 5:49:03 | 0:00:04 | 0:27:48 |
| • | oicious Activity | 404 9th St | 12/4/19 5:23:26 AM | 5:23:26 | 0:00:0 | 5:24:45 | 0:01:19 | 0:01:19 | 5:27:43 | 0:02:68 | 0:04:17 | 5:36:05 | 0:08:22 | 0:12:39 |
| • | Grass | 5028 FM 1361 | 12/6/19 11:25:51 AM | 11:25:58 | 0:00:0 | 11:30:05 | 0:04:08 | 0:04:14 | 11:46:07 | 0:16:02 | 0;20:16 | 11:47:25 | 0:01:18 | 0:21:34 |
| 3 1900013452 Medical Emergency | ical Emergency | 17393 State Highway 36 § | 12/6/19 1:14:30 PM | 13:14:35 | 90:00:0 | 13:15:48 | 0:01:14 | 0:01:18 | 13:15:48 | 0:00:00 | 0:01:18 | 13:45:07 | 0:29:18 | 0:30:37 |
| | plainant in Lobby | 17374 State Highway 36 S | 12/6/19 2:02:42 PM | 14:02:47 | 90:00:0 | 14:04:29 | 0:01:41 | 0:01:47 | 14:04:42 | 0:00:13 | 0:02:00 | 14:46:27 | 0:41:46 | 0:43:46 |
| 3 19CP008466 Complainant in Lobby | plainant in Lobby | 17374 State Highway 36 S | 12/6/19 2:02:42 PM | 14:02:47 | 0:00:0 | 14:18:30 | 0:16:43 | 0:16:48 | 14:18:30 | 0:00:0 | 0:16:48 | 14;44;18 | 0:26:48 | 0:41:36 |
| | ats | 468 10th St | 12/6/19 9:15:28 PM | 21:15:38 | 0:00:10 | 21:20:45 | 90:90:0 | 0:06:17 | 21:26:23 | 0:06:39 | 0:10:66 | 21:37:55 | 0:11:32 | 0:22:27 |
| | ical Emergency | 286 County Road 430 | 12/10/19 1:43:07 AM | 1:43:23 | 0:00:16 | 1:49:58 | 0:06:36 | 0:06:61 | 1:55:10 | 0:06:12 | 0:12:03 | | | |
| 3 19SP000295 Disturbance | urbance | 512 6th St | 12/16/19 12:53:49 PM | 12:53:50 | 0:00:01 | 12:55:05 | 0:01:16 | 0:01:16 | 12:55:33 | 0:00:28 | 0:01:44 | 13:00:23 | 0:04:50 | 0:06:34 |
| 3 105F000344 Complements | ical Emergency | 189 Switch Back Rd | 12/17/19 12:02:24 AM | 0:02:36 | 0:00:12 | 0:09:44 | 0:07:08 | 0:07:20 | 0:09:44 | 00:00:00 | 0:07:20 | 0;24;55 | 0:15:11 | 0:22:31 |
| Ì | ipianiani in Lobby | 17374 State Highway 56 % | MH 86:36:7 617/1/21 | 19:36:44 | 90:00:0 | 19:36:55 | 0:00:11 | 0:00:16 | 19:37:57 | 0:01:02 | 0:01:18 | 19:43:20 | 0:06:22 | 0:06:41 |
| | Leak . n | 184 5th St | 12/20/19 2:03:45 PM | 14:03:50 | 90:00:0 | 14:06:05 | 0:02:16 | 0:02:20 | 14:08:23 | 0:02:17 | 0:04:38 | 14:12:25 | 0:04:02 | 0:08:40 |
| _ ` | icai Emergency | 8/4 Lake St | 12/20/19 10:14:07 PM | 22:14:17 | 0:00:10 | 22:20:41 | 0:06:24 | 0:06:34 | | | | 22:27:53 | | 0:13:46 |
| | Irbance | 1028 Avenue C | 12/20/19 10:32:38 PM | 22:32:50 | 0:00:12 | 22:33:28 | 0:00:39 | 09:00:0 | 22:39:25 | 0:06:67 | 0:06:47 | 23:41:42 | 1:02:18 | 1:09:04 |
| | ical Emergency | 565 FM 60 W | 12/23/19 1:34:40 AM | 1:34:51 | 0:00:11 | 1,55:53 | 0:21:03 | 0;21:13 | 1;57:54 | 0:02:01 | 0:23:14 | 2:08:45 | 0:10:61 | 0:34:06 |
| • | cal Emergency | 625 6th St | 12/28/19 6:52:25 PM | 18:52:32 | 0:00:0 | 19:13:11 | 0:20:39 | 0:20:46 | 19:13:11 | 0:00:0 | 0:20:46 | 19:21:32 | 0:08:21 | 0:25:07 |
| 3 19SP000403 Medical Emergency | cal Emergency | 323 Switch Back Rd | 12/31/19 1:22:00 AM | 1:22:23 | 0:00:23 | 1:24:39 | 0:02:17 | 0:02:39 | 1:26:38 | 0:01:68 | 0:04:38 | 1:40:54 | 0:14:16 | 0:18:54 |
| 5 19SP000404 Medical Emergency | cal Emergency | 739 7th St | 12/31/19 1:37:23 PM | 13:37:24 | 0:00:04 | 13:39:58 | 0:02:34 | 0:02:36 | 13:42:40 | 0:02:42 | 0:06:17 | 13;48:16 | 0:05:36 | 0:10:63 |
| Priority-3 Total Calls: 20 | calls: 20 | | Average Times For Priority-3 Calls: | ority-3 Calls: | 90:00:0 | | 0:05:64 | 0:06:02 | | 0:04:18 | 0:10:18 | | 0:16:30 | 0:32:31 |
| 4 1900013355 Accident-Major | lent-Major | 18060 State Highway 36 S | 12/3/19 7:35:31 AM | 7:35:35 | 0:00:04 | 7:37:58 | 0:02:23 | 0:02:27 | 7:39:20 | 0.04.24 | 0.03.48 | 8:47:21 | 4.00.04 | 02.20.4 |
| 4 1900013515 Animal Control | al Control | 7th St | 12/8/19 11:14:30 AM | 11:14:35 | 0:00:08 | 11:17:07 | 0:02:32 | 0:02:37 |) ; | 77.72 | 74,00,0 | 0,41.45.4 | 10.201 | Total Contract |
| | | | | | | | 1 | | | | | 12,45,58 | | 1137128 |

Emergency Communications Center

All Calls-For-Service Response Time Breakdown For All Areas 12/11/19 Through 12/31/19

| Priority-1 Total Calls: 14 Priority-2 Total Calls: 24 Priority-3 Total Calls: 20 Priority-4 Total Calls: 9 | | Average Times: Priority-1 Priority-2 Priority-3 Priority-4 | s: Priority-1 Priority-2 Priority-3 Priority-4 | 0:00:16 0:00:08 0:00:08 0:00:08 | | 0:06:57 0:04:15 0:05:54 0:03:02 | 0:07:12 0:04:23 0:06:02 0:03:09 | # & % Emer.Disp. Prty-1 & Prty-2 Under 2 Min. 20 - 62.6% Non-Emer6min. 21 - 72.4% | 0:05:26 0:05:31 0:04:19 0:05:21 | 0:08:18 0:08:31 0:10:19 0:07:17 | # & % Emer Resp. Prty-1 & Prty-2 Under 7 Min. 17 - 44.7% Non-Emer. <15min. 20 - 69.0% | 0:14:24 0:11:38 0:16:30 0:47:38 | 0:24:17 0:24:45 0:32:31 0:54:22 |
|--|--------------------------|--|---|--|---------------------|--|--|--|--|--|--|--|--|
| Total Dispatched Galls: 67 Field Generated Activity: 0 (Includes Traf.) Priv. Case # Call Tyne | i i | 80% Of All Calls Under: Avg.Times For All Calls: Call Date/Time Time | alls Under: or All Calls: Time To Que. | 0:00:11 0:00:09 Input Time | Time Of Dispatch | 0:05:06 0:05:02 Held In Pendina | 0:05:17 0:05:11 Dispatch Time | 1st.Unit Arrived | 0:06:49 0:05:05 Drive | 0:13:32 0:08:57 Total | Last Unit | 0:18:22 Time | 0:30:56 Total |
| Accident- | y 36 S | 12/11/19 5:01:15 PM | 17:01:23 | 0:00:08 | 17:03:53 | 0:02:30 | 0:02:38 | 17:03:53 | 0:00:0 | 0:02:38 | 17:41:02 | 0:37:08 | 0:39:47 |
| 4 19SP000308 Animal Control | 295 Fleming St | 12/17/19 9:21:12 AM | 9:21:20 | 0:00:08 | 9:22:44 | 0:01:24 | 0:01:32 | 9:27:04 | 0:04:20 | 0:06:62 | 9:43:58 | 0:15:54 | 0:22:46 |
| 4 19SP000313 Assault | 145 2nd St | 12/17/19 9:55:10 PM | 21:55:37 | 0:00:27 | 22:07:32 | 0:11:66 | 0:12:22 | | | | 22:08:36 | | 0:13:26 |
| 4 19SP000314 Assault | 145 2nd St | 12/17/19 10:10:17 PM | 22:10:17 | 00:00:0 | 22:10:22 | 0:00:02 | 90:00:0 | 22:28:21 | 0:17:69 | 0:18:04 | 23:00:47 | 0:32:26 | 0160130 |
| 4 19SP000378 Accident-Major | 18060 State Highway 36 § | 12/26/19 12:31:27 PM | 12:31:28 | 0:00:01 | 12:33:26 | 0:01:69 | 0:01:59 | 12:35:41 | 0:02:14 | 0:04:14 | 13:32:12 | 0:66:34 | 1:00:46 |
| 4 19SP000389 Assault | 286 County Road 430 | 12/28/19 12:57:21 PM | 12:57:31 | 0:00:10 | 13:01:20 | 0:03:48 | 0:03:69 | 13:06:07 | 0:04:47 | 0:08:46 | 13:53:35 | 0:47:28 | 0:58:14 |
| 4 19SP000402 Assault | 889 Lake St | 12/30/19 11:14:12 PM | 23:14:18 | 90:00:0 | 23:14:57 | 0:00:0 | 0:00:46 | 23:21:45 | 0:06:48 | 0:07:33 | 0:42:42 | 1:20:66 | 1:28:30 |
| Priority-4 Total Calls: 9 | | Average Times For Priority-4 Calls: | riority-4 Calls: | 0:00:08 | | 0:03:02 | 0:03:08 | | 0:06:21 | 0:07:17 | | 0:47:38 | 0:54:22 |

Somerville Police Department

Officer Arrest Report

12/1/19 through 12/31/19

| 1 Arrested Persons | 1 Adult Males | 0 Adult Females | 0 Juvenile Males | 0 Juvenile Females | | Sex AdultJuv Age Disposition |
|--------------------|--------------------|-----------------|------------------|--------------------|---------|----------------------------------|
| | | | | | | AdultJuv |
| arges | 0 | 0 | ~ | ₹~ | | Sex |
| #Criminal Charges | Municipal Charges: | Misdemeanors: | Felonies: | Total: 1 | | |
| | | | | | | Class Violator Name |
| | | | | | | |
| | | | | | Offense | Class |
| | | | | | Ottense | |
| | | | | | Offense | |
| | | | | | Offense | Police No. Day/Date/Time Offense |

62

AdultM

≥

Bobby Simmons

Felony

19SP000402 Mon 12/30/19 11:51 PM ASSAULT FAMILY/HOUSEHOLD MEMBER PRE'

1 Watson, James

Officer

Reports Municipal Court Activity Agenda Item 6-B

MUNICIPAL COURT ACTIVITY REPORT

MONTH: <u>Dec</u>

YEAR:

<u>2019</u>

| Day | Deposit | Local (City) | | State | # of Citations | Officer Name | # of Citations |
|--------|-----------------|-----------------|----------|----------|----------------|----------------|----------------|
| | Amount | Retains | <u>L</u> | Portion | Given this day | Call # | for Month |
| 11 | | | | | 1 | 940 / Wise | 4 |
| 2 | | | | | | 941 / Woolsey | |
| 3 | | | | | 1 | 942 / Vacant | |
| 4 | \$ 1,144.00 | \$ 644.18 | \$ | 499.82 | | 943 / Watson | |
| 5 | \$ 2,893.44 | \$ 1,949.44 | \$ | 944.00 | 2 | 944 / Ryan | 3 |
| 6 | \$ 859.10 | \$ 509.21 | \$ | 349.89 | | 945 / Vacant | |
| 7 | | | | | 4 | 946 / Stoneham | 1 |
| 8 | | | | | | 947 / Loeblein | 14 |
| 9 | | | | | | 948 / McElroy | |
| 10 | | | | | | 949 / Nickell | |
| 11 | \$ 2,261.62 | \$ 1,433.98 | \$ | 827.64 | | | |
| 12 | | | | | | TOTAL | 22 |
| 13 | \$ 1,783.25 | \$ 1,116.25 | \$ | 667.00 | | | |
| 14 | | | | | | | |
| 15 | | | | | 2 | | |
| 16 | | | | | | | |
| 17 | \$ 553.10 | \$ 256.51 | \$ | 296.59 | | | |
| 18 | | | | | | | |
| 19 | \$ 2,143.21 | \$ 1,550.98 | \$ | 592.23 | 1 | | |
| 20 | \$ 450.20 | \$ 326.12 | \$ | 124.08 | | | |
| 21 | | | | | 2 | | |
| 22 | | | | | 2 | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| - 25 | | | | | | | |
| 26 | \$ 2,184.06 | \$ 1,688.52 | \$ | 495.54 | 1 | | |
| 27 | \$ 621.10 | \$ 413.29 | \$ | 207.81 | | | |
| 28 | | | | | | | |
| 29 | | | | | 3 | | |
| 30 | | | | | 3 | | |
| 31 | \$ 540.10 | \$ 375.83 | \$ | 164.27 | | | |
| TOTALS | \$ 15,433.18 | \$ 10,264.31 | \$ | 5,168.87 | 22 | | |

Reports Public Works Activity Agenda Item 6-C



PUBLIC WORKS MONTHLY REPORT TO CITY COUNCIL

TO: Honorable Mayor and City Council SUBMITTED BY: Joshua Young, Public Works Supervisor MONTH: December 2019 WATER (1) Replaced water meter bottom at Dollar General Store Located water line and checked depth for contractor in Anita Heights (2) (3) Marked locates for Highway Department for new sign on Highway 36 for both water and wastewater (4)Repaired water leak at 937 Ave A (5) Repaired leak at meter on the City side at 826 7th Street (6) Repaired a service waterline in Anita Heights (7) Routine maintenance on fire hydrants around town **ROADS** (1) WASTEWATER (1) Sewer stop at 17275 Highway 36 (determined that sewer stop was on customer side) and Notified customer that they would need to call a plumber (2) Re-primed 6th Street Lift Station Sewer Stop on City Main line on Taylor Road (3) (4) Sewer Stop at 16979 Highway 36 Located manhole at the end of 6th Street in the curve that was covered up during road work and (5) installed identifying sign at that location (6) Located man holes on Thornberry and put up signs for location DRAINAGE (1) Installed longer drive-way culvert at 297 Ave H **SIGNS** Replaced stop sign pole at Railroad Road and Switchback Road (damaged / ran over) (1) Replaced reflective stakes at the end of 6th Street in the curve (2) Cleaned up 2 City owned lots on 9th Street between Ave E and Ave H, trimmed trees and TREES / BRUSH (1) Leveled them

CHRISTMAS DECORATIONS

(1) Took down Christmas decorations around town

City of Somerville

List of Workorders

| only of Some | A VIIIC | | | | | | | |
|-------------------------|-------------------------|----------------------------|-----------------------------------|---------------|------------------------|---|--|---|
| WORKORDER | R DATE | STATUS | EMPLOYEE | COMPLETED | TIME | PARTS COST | LABOR | PRIORITY |
| 7,82 | 7 | Pending | | | 0:00 | et times de la maiorita institució de la describió de la materia de la meteoria de la meteoria de la meteoria d La materia de la meteoria de la met | n State Halle Britan de Colonia de Alberto d | teli er etarizari erane eranen eranen etaren etaren eranen arrigoaren |
| Job Info | 3 R | E-READ MET | TER | | Iss | sued On: 12/17/19 | | , |
| Acct: | 795 | Young, Melis | ssa & Cornell | | 987 7th St. | | | |
| PLEASE GE | T READING | G, NEW CUST | & DID NOT HAV | /E THI | | | | |
| 7,828 | 8 | Pending | | | 0:00 | | | |
| Job Info | 3 R | E-READ MET | TER | | Iss | ued On: 12/17/19 | | |
| Acct: | 553 | B&K Manage | ement, LLC | | 991 6th St. | | | |
| HIGH SIDE | OF METER | / METER IS D | DEAD | | | | | |
| 7,833 | 3 | Pending | | | 0:00 | | | |
| Job Info | 3 R | E-READ MET | `ER | | | ued On: 12/17/19 | | / |
| Acct: | 190 | Espinoza, Dia | ana M. | | 492 5th St. | | | \checkmark |
| PLEASE CH | IECK READ | - | REPORT IS SHO | | THANK YO | U | | |
| 7,791 | | Pending | | , | 0:00 | | | ************************************** |
| Job Info | 5 C | heck out meter | | | | ued On: 12/2/19 | | |
| Acct: | 681 | Hugley, Haro | ld D. | | 226 Ave E | | | |
| PLEASE CH | ECK METE | | LEAK. CUST MO | | | AID HE DID WAS | DD AINI TE | IE UOT WA' |
| | | GALLONS. TH | | VIII OILII | TIIITO IIL O | THE HE DID WAS | DIAIN III | ICHOI WA |
| 7,796 | 5 | Pending | | | 0:00 | | | |
| Job Info | 5 C | heck out meter | | | Iss | ued On: 12/3/19 | | / |
| Acct: | 968 | Dollar Genera | al #2051 | | 150 9th St. | | | • |
| THIS IS THE ADJUSTME | E MAIN STO NT FOR TH | RE METER A AT. PLEASE (| AND IT IS SHOWI CHECK METER O | | OV. THERE NG ZERO U | WAS AN ISSUE IN SAGE. | N THE REA | DING IN SE |
| 7,804 | 4 | Pending | | | 0:00 | | | |
| Job Info | 5 C | heck out meter | | | Iss | ued On: 12/10/19 | | / |
| Acct: | 174 | Rucker, Jacki | e | | 141 Rosa Lee | e Lane | | ν |
| CUST SAID SO WILL HA | USAGE UN AVE TO GO | USUALLY HI THRU THER | GH, PLEASE CHI E TO GET TO IT. | ECK N SAID TI | HE METER | IS BEHIND THE H | OUSE & BI | EHIND THE |
| 7,805 | 5 | Pending | | | 0:00 | *************************************** | | |
| Job Info | 5 C | heck out meter | | | Issi | ued On: 12/10/19 | | \checkmark |
| Acct: | 674 | Somerville In | n & Suites | | 18125 SH 36 | S | | V |
| | | | ESHOWS A CON' SAID, YES, THER | _ | | IR PLUMBER GOI IAKE CONTACT V | | |
| 7,829 | | Pending | | | 0:00 | | | |
| Job Info | 5 Cl | neck out meter | | | Issu | ued On: 12/17/19 | | , |
| Acct: | 539 | Thompson, Sa | andy | | 949 Ave A | | 1 | |
| PLEASE CH | ECK METEI | R FOR POSSII | BLE LEAK OR MA | | | | | |
| 7,830 | | Pending | | | 0:00 | | | |
| Job Info | 5 CI | neck out meter | | | | ued On: 12/17/19 | _ | |
| Acct: | 739 | Mankekar, Lu | icia R. | | 964 6th St. | | ı | , |
| PLEASE CHI | ЕСК МЕТЕГ | | BLE LEAK OR MA | | | HE TIME AND US | AGE IS LINE | USHALLYT |
| 7,831 | | Pending | | | 0:00 | | | COULDDI |
| Job Info | 5 Cl | neck out meter | | | | red On: 12/17/19 | | |
| | | | | | | | | |

List of Workorders

City of Somerville

| only of Somer | · inc | | | | | | | | |
|---------------|-----------|----------------------------|---|---|---|-------------|---|-------------------------------------|---|
| WORKORDER | DATE | STATUS | EMPLOYEE | COM | IPLETED | TIME | PARTS COST | LABOR | PRIORITY |
| Acct: | 681 | Hugley, Haro | | | | 226 Ave E | | ACCOMPANIAL MANAGEMENT AND ACCOUNTS | / |
| | | | BLE LEAK OR M. S NO LEAK. GO I | | UPSET A | AT HIGH U | SAGE AND SWEA | RS THERE | IS NO WAY |
| 7,832 | | Pending | | | | 0:00 | | | |
| Job Info | 5 | Check out meter | | | | Iss | ued On: 12/17/19 | | / |
| Acct: | 228 | Klussmann, D | uncan | | | 326 5th St. | | | · |
| PLEASE CHI | ECK MET | ER FOR POSSII | BLE LEAK OR M. | ALFU: | UNUSU. | ALLY HIGH | I AND THE CUST | LIVES OU | T OF TOWN |
| 7,834 | | Pending | | | | 0:00 | | | |
| Job Info | 5 | Check out meter | | | | Issi | ued On: 12/17/19 | | , |
| Acct: | 196 | Finn, Judy & . | Jay | | (| 555 Ave H | | | |
| PLEASE CH | ECK MET | ER FOR POSSII | BLE LEAK OR M. | ALFU: | HIGHER | EACH MO | NTH. THANK YO | U | |
| 7,845 | | Pending | | | | 0:00 | *************************************** | | |
| Job Info | 5 | Check out meter | | | | Issi | ued On: 12/30/19 | | |
| Acct: | 760 | Meyer, Bradle | ey | | (| 649 Ave E | | | \checkmark |
| PLEASE CH | ECK MET | ER FOR POSSI | BLE LEAK. USAC | GE INC | THANK | YOU | | | |
| 7,826 | | Pending | | | *************************************** | 0:00 | | | |
| Job Info | 7 | Meter Change O | ut | | | Issu | ued On: 12/17/19 | | / |
| Acct: | 802 | Hare, James E | . III | | 5 | 591 Ave E | | | |
| METER IS D | EAD ANI | NEEDS TO BE | CHANGED OUT | n. | | | | | |
| 7,846 | | Pending | | A-16-1 | | 0:00 | | | *************************************** |
| Job Info | 7 | Meter Change O | ut | | | Isst | red On: 12/31/19 | | / |
| Acct: | 681 | Hugley, Harol | d D. | | 2 | 226 Ave E | | | V |
| TOP OF MET | ER NEEI | OS TO BE CHAN | IGED OUT | | | | | | |
| 7,800 | | Pending | *************************************** | | | 0:00 | | | ···· |
| Job Info | 8 | Misc | | | | Issu | red On: 12/6/19 | | 7 |
| | 0 | PASTOR VIC | KIE SIMONS | | | | | | 7 . |
| | | LD PLEASE SC THANK YOU! | RAPE THE STRE | ETS A | VIVIAN | SCOTT: 258 | 3 11TH / MARY EI | LDRIDGE: | 204 11TH A |
| 7,801 | | Pending | | *************************************** | | 0:00 | | | ····· |
| Job Info | 8 | Misc | | | | Issu | red On: 12/6/19 | | |
| Acct: | 617 | Jones, Rhonda | l | | 2 | 27 7th St. | | | V |
| | | | SHE HAD SOME VAS A LEAK ON | | | | THEY COULDN'' ASE CHECK IT OU | | |
| 7,803 | | Pending | | | | 0:00 | | | |
| Job Info | 8 | Misc | | | | Issu | red On: 12/9/19 | | / |
| Acct: | 392 | DeBolt, Barba | ra J | | 8 | 36 2nd St. | | | ✓ |
| CUST SAID 7 | THERE IS | A STRONG OD | OR OF SEWER N | JEAR | | | | | |
| 7,807 | | Pending | | | | 0:00 | | | |
| Job Info | 8 | Misc | | | | Issu | red On: 12/10/19 | | / |
| Acct: | 172 | Fonseca, Victo | or | | 1 | 6979 SH 36 | S | | ✓ |
| PLEASE ADV | /ISE IF T | HERE IS A BRU | SH PILE THAT H | IAS N | | | AID IT'S BEEN TH | ERE FOR | A LONG TIM |
| 7,808 | | Pending | | | | 0:00 | | | |
| | | | | | | | | | |

List of Workorders

City of Somerville

| City of Somer | VIIIE | | | | | | | | |
|---------------|---|-----------------|---|--|--|--------------|---|---|--|
| WORKORDER | DATE | STATUS | EMPLOYEE | COMPL | ETED | TIME | PARTS COST | LABOR | PRIORITY |
| Job Info | 8 N | ⁄lisc | <u>and in the control and the particular community that any Julyan Country and any Julyan Country and Angel Project</u> | net til eg skillet for til flankrin er skille til krimeninsker kenne krime | TO STATE OF THE PARTY OF THE PA | Iss | ued On: 12/10/19 | *************************************** | Magnic deciminate and in the sequence of the s |
| Acct: | 445 | Coleman, Do | nnie | | | 7707 SH 36 | 6 S | | |
| CUST SAID | THERE IS A | A DEAD DEE | R ACROSS THE S | TREE' C | N THE | SIDE OF T | HE ROAD. | | |
| 7,814 | | Pending | | | *************************************** | 0:00 | | | *************************************** |
| Job Info | 8 N | 1 isc | | | | Iss | ued On: 12/11/19 | | |
| Acct: | 894 | Hernandez, A | Ana M. | | 2 | 205 Ave I #7 | 7 | | \checkmark |
| PLEASE SEE | E IF THIS M | | CKED OUT OR NO | T. TI | | | | | |
| 7,821 | | Pending | | | *************************************** | 0:00 | | | |
| Job Info | 8 N | 1isc - | | | | Iss | ued On: 12/13/19 | | |
| Acct: | 45 | Strickland, D | onald L | | 4 | 95 8th St. | | | |
| PER BEN FL | ENCHER, | | R OFF BUT DO NO | OT LO | · | , o o o | | | |
| 7,825 | | Pending | | | | 0:00 | | ····· | |
| Job Info | 8 N | - | | | | | ued On: 12/16/19 | | |
| Acct: | 26 | Jubilee Chris | tian Center | | 1 | 7462 SH 36 | 5 S | | / |
| BATTERY IS | S LOW, CH | ANGE OUT T | | | • | , , , , , , | , 5 | | |
| 7,835 | | Pending | | | | 0:00 | *************************************** | | |
| Job Info | 8 N | 1isc | | | | Iss | ued On: 12/17/19 | | . / |
| Acct: | 828 | Craigen, Hun | iter | | 3 | 92 9th St. | | | V |
| PLEASE GO | BY THIS R | • | ND ADVISE IF TI | HE TR C | | | CITY UTILITIES O | R NOT TH | ANKS |
| 7,838 | | Pending | | | | 0:00 | | 101.11 | THIND |
| Job Info | 8 N | • | | | | | ued On: 12/19/19 | | / |
| Acct: | 81 | Pinkerton, Jo | hn W | | 7 | 85 Memory | Lane | i | |
| CUST HAS L | | • | SE AND NEEDS H | IELP 1 C | | ANK YOU | Bano | | |
| 7,839 | | Pending | | | | 0:00 | | | *************************************** |
| Job Info | 8 N | _ | | | | | ued On: 12/19/19 | | |
| | 0 | CITIZENS S | TATE BANK | | 1 | 7930 SH 36 | | | V |
| | 42279 COI | NSTRUCTION | CREW TO BEGIN | | | | . BANK WANTS (| CITY SERV | ICE REMOV |
| 7,840 | | Pending | | | 7110. | 0:00 | | | |
| Job Info | | 1isc | | | | | ued On: 12/20/19 | | |
| Acct: | 73 | McInturff, Jo | hn M | | 7 | 93 Ave D | | | |
| | BEEN TOR | | D FUTURE PLAN | S ARE S | | | PLEASE CONFIR | M THE WA | ATER IS DIS |
| 7,841 | | Pending | | | | 0:00 | | ······································ | |
| Job Info | 8 N | 1isc | | | | | ued On: 12/20/19 | | |
| Acct: | 634 | Reynolds, Ar | nold | | 8 | 26 7th St. | | | \checkmark |
| JUST UNLO | | • | IOT TURN ON. OV | VNER T | 'HANK | | | | |
| 7,795 | | Pending | | | 111 | 0:00 | | | |
| Job Info | | leed Final Read | ding | | | | ued On: 12/3/19 | | / |
| Acct: | 946 | Orozco, Beni | J | | 6 | 58 6th St. | | • | / |
| | | • | IETER. THANKS! | | · | oo om ot. | | | |
| 7,809 | *************************************** | Pending | | | | 0:00 | | | *************************************** |
| . , | | G | | | | 0.00 | | | |

7,799

Pending

List of Workorders

| City of Somerv | /ille | | LIS | ot | Work | orde | ers | |
|----------------|-----------|-------------------|----------------------------------|---|--|---|---|--|
| WORKORDER | DATE | STATUS | EMPLOYEE | CO | MPLETED | TIME | PARTS COST LAB | OR PRIORITY |
| Job Info | 10 1 | Need Final Read | ing | | ti videli medikunda cirindini dari direktiri direktiri di dike mejeriya de kalandi kun | widerstrackstrackstracking and the second | Issued On: 12/10/19 | one constitutives on the constitutive and constitutives are sufficient and the constitutives and constitutives and constitutives and constitutives are constitutives and constitutives and constitutives are constitutives are constitutives and constitutives are constitutives are constitutives are constitutives are constitutives are constitutives and constitutives are const |
| Acct: | 904 | Padron, Maria | ı H. | | | 387 Ave | С | |
| OBTAIN FIN | AL READ | AND LOCK M | ETER. PICK UP | CAN II | | | | · |
| 7,816 | | Pending | | *************************************** | | 0:00 | | |
| Job Info | 10 1 | Need Final Read | ing | | | | Issued On: 12/12/19 | |
| Acct: | 814 | Green Water | Group, LLC | | | 425 8th | St. | \checkmark |
| OBTAIN FIN | AL READ | & LOCK MET | ER. THANKS | | | | | |
| 7,818 | | Pending | clerk | | | 0:00 | | *************************************** |
| Job Info | 10 1 | Need Final Read | ing | | | | Issued On: 12/12/19 | |
| Acct: | 894 | Hernandez, A | na M. | | | 205 Ave | I #7 | √ |
| OBTAIN FIN. | AL READ | ING & LOCK N | METER | | | | | |
| 7,819 | | Pending | | | | 0:00 | | |
| Job Info | 10 1 | Need Final Read | ing | | | | Issued On: 12/13/19 | |
| Acct: | 815 | Green Water | Group, LLC | | | 650 Ave | Н | √ |
| HOME SOLD | /OBTAIN | FINAL READ | AND LOCK MET | ER. TI | | | | |
| 7,794 | | Pending | | | | 0:00 | | |
| Job Info | 12 F | Fill Holes in Roa | ad | | | | Issued On: 12/3/19 | |
| Acct: | 363 | Corona, John | | | | 411 4th | St. | <i>V</i> |
| CUST SAID (| ON 3RD S | Γ. AND AVE H | THERE IS A HU | GE RL | COULD | USE SC | ME PATCHING. THANKS! | |
| 7,811 | | Pending | | | | 0:00 | | |
| Job Info | 13 I | Pick Up Stray D | og | | | | Issued On: 12/11/19 | V |
| Acct: | 104 | DeVault, Clar | rice | | | 323 Swit | chback Road | |
| | | | OG TRIED TO BI E ON LEFT AFTI | | FROM C SWITCH | | G TO HER HOUSE. SAID IT | BELONGS TO M |
| 7,836 | | Pending | | | 3111101 | 0:00 | | |
| Job Info | | Pick Up Stray D | og | | | | Issued On: 12/17/19 | |
| Acct: | 487 | Carter, Bobbi | _ | | | 16274 S | H 36 S | • |
| SAID THERE | | - | Unning loose | AND | | | AND THEY SCATTERED. S | SAID SHE HAD N |
| | DRRIED T | | T HIT BY A CAR | • | | | | |
| 7,792 | | Pending | | | | 0:00 | | _ |
| Job Info | 14 1 | Reconnect from | Non-Pay | | | | Issued On: 12/2/19 | |
| Acct: | 903 | Welch, Jason | | | | 235 8th | St. | • |
| | AID. PLEA | ···· | TER BACK ON. | THAN | | | *************************************** | |
| 7,793 | | Pending | | | | 0:00 | | |
| Job Info | | Reconnect from | • | | | | Issued On: 12/2/19 | |
| Acct: | 136 | Hampton, Me | | | , | 461 Ave | G | • |
| | | | CK ON. THANK | YOU! | | | | |
| 7,797 | | Pending | | | | 0:00 | * | |
| Job Info | | Sewer Stop | | | | | Issued On: 12/3/19 | |
| Acct: | 957 | Burns, Terry | • | | | 17710 S | H 36 S | • |
| CUST SAID | THE SEWI | ER IS STOPPEI | O UP IN THE BA | THRO | | | | |

0:00

List of Workorders

City of Somerville

| City of Somer | ville | | | | | | | | |
|---------------|----------|----------------|----------------|--|--|--------------|-------------------|--|---|
| WORKORDER | DATE | STATUS | EMPLOYEE | COM | PLETED | TIME | PARTS COST | LABOR | PRIORITY |
| Job Info | 20 | Sewer Stop | | AND THE PERSON NAMED OF TH | a Sala Castonia de la Castonia de Sala Castonia de Sala Castonia de Sala Castonia de Castonia de Castonia de C | Iss | sued On: 12/6/19 | NATIONAL SALES CONTINUES AND ARREST CONTINUES CONTINUES CONTINUES CONTINUES CONTINUES CONTINUES CONTINUES CONT | |
| Acct: | 538 | Lee, Joyce A | | | | 17275 SH 3 | 6 S | | ✓ |
| CUST SAID 1 | THE SEW | ER IS STOPPEI | O UP & NEEDS C | ITY SI | CHECK | ED FOR BL | OCKAGE | | |
| 7,802 | | Pending | | | | 0:00 | | | |
| Job Info | 20 | Sewer Stop | | | | Iss | sued On: 12/9/19 | | |
| Acct: | 493 | Guillen, Jesse | : | | 2 | 2245 Taylor | Road | | 4 |
| CUST SAID 7 | THE CLE | AN OUT IS STO | PPED UP. | | | | | | |
| 7,817 | | Pending | | | | 0:00 | | | |
| Job Info | 20 | Sewer Stop | | | | Iss | sued On: 12/12/19 | | |
| Acct: | 172 | Fonseca, Vict | or | | | 16979 SH 3 | 6 S | | |
| SEWER IS ST | ГОРРЕО | UP AGAIN | | | | | | | |
| 7,810 | | Pending | | | | 0:00 | | | |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/11/19 | | ./ |
| | 0 | REDELL MC | OORE | | 4 | 404 PR 3026 | 6 | | V |
| ARB# 183065 | 51937 LA | AST READ: 2863 | 38 PLEASE TUR | N WA | CAN/TH | IERE IS A I | DUMPSTER, THAN | IK YOU. | |
| 7,815 | | Pending | | | | 0:00 | | | |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/11/19 | | |
| Acct: | 727 | Susies Casita | | | | 17496 SH 3 | 6 S | | • |
| NEW OWNE | R MOVIN | NG IN. PLEASE | TURN ON WATE | R. DO | WILL LI | ET ME KNO | OW WHAT SIZE CA | AN THEY | WANT. THA |
| 7,820 | | Pending | | | | 0:00 | | | |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/13/19 | | \checkmark |
| Acct: | 917 | Sowders, Gla- | dys | | | 197 10th St. | | | • |
| PLEASE TUR | RN WATE | ER ON AND TA | KE ONE CAN. TH | IIS IS ' | A "TINY | ' HOUSE". | THANK YOU | | |
| 7,822 | | Pending | | | | 0:00 | | | |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/16/19 | | |
| | 0 | BAKER | | | (| 650 AVE H | | | • |
| ARB# 183185 | 56532 LA | AST READ: 028 | 176 NEW OWNE | ER MO | WATER | AND TAK | E ONE CAN. THAN | NKS | |
| 7,824 | | Pending | | | | 0:00 | | | |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/16/19 | | |
| | 0 | CHRISTOPH | ER MARINIS | | | 16493 SH 30 | 6 S | | ٧ |
| ARB#185254 | 6791 LA | AST READ: 2624 | 46 TURN ON WA | ATER, | BUT TA | KE IT BAC | K IF ONE IS ALRE | EADY THE | RE. |
| 7,837 | | Pending | | | | 0:00 | | | |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/18/19 | | |
| | 0 | BRENNAN A | ADAMS | | : | 366 AVE G | | | • |
| ARB# 183065 | 50063 LA | AST READ: 1892 | 27 PLEASE TUR | ' NO P | CAN. TI | HANKS! | | | |
| 7,843 | | Pending | | | | 0:00 | | | |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/23/19 | | \checkmark |
| | 0 | RHONDA JO | NES | | 4 | 425 8TH ST | • | | |
| ARB#183065 | 6299 LA | ST READ: 35312 | 2 UNLOCK MET | ER / 1 | THANK | YOU | | | |
| 7,844 | | Pending | | | | 0:00 | | | *************************************** |
| Job Info | 21 | Turn on New Se | rvice | | | Iss | sued On: 12/26/19 | | |

List of Workorders

City of Somerville

| WORKORDER | DATE | STATUS | EMPLOYEE | СОМ | PLETED | TIME | PARTS COST | LABOR | PRIORITY |
|--------------------------|-----------------------|-----------------------------|------------------------------|---|--|------------|--------------------|---|---|
| | 0 | ERICK NEV | AREZ | ii kan ii in thirapirye mengambang pampangan papa | ************************************** | 205 AVE | - | TRANSPORT AND PROPERTY OF THE | 7 |
| ARB# 183064 TURNED ON | 49933 LA 1 & NO OI | ST READ: 166 NE WAS THER | 57 TURN ON W E. THANK YOU | 'ATER | TOLD C | UST ME | ΓER WOULD BE UN | LOCKED E | BUT TURNE |
| 7,798 | | Pending | | | ······································ | 0:00 | | | |
| Job Info | 23 | Water Leak | | | |] | ssued On: 12/5/19 | | |
| Acct: | 474 | Baca, Cecilia | | | 2 | 265 Signa | l St. | | V |
| CUST SAID | SHE HAS | A OUTSIDE FA | UCET LEAKING | 6 & NE | TURNE | - | | | |
| 7,806 | | Pending | | | | 0:00 | | | |
| Job Info | 23 | Water Leak | | | |] | ssued On: 12/10/19 | | |
| Acct: | 977 | Graves, Ann | S. | | ģ | 937 Ave A | | | ٧ |
| CUST SAID | THERE IS | A LEAK AT TI | HE METER, PLEA | ASE CI | | | | | |
| 7,812 | 12/11/19 | Pending | clerk | | | 0:00 | | | *************************************** |
| Job Info | 23 | Water Leak | | | | 1 | ssued On: 12/11/19 | | |
| Acct: | 151 | Engram, Shar | on | | 3 | 369 11th S | it. | | V |
| said had a plu | mber out to | day who told he | er she had a leak or | n the ci | | | | | |
| 7,813 | 12/11/19 | Pending | clerk | | | 0:00 | | | |
| Job Info | 23 ' | Water Leak | | | | I | ssued On: 12/11/19 | | |
| Acct: | 45 | Strickland, Do | onald L | | 5 | 595 8th St | | | √ |
| would like gro | ounds checl | ked for leak | | | | | | | |
| 7,823 | | Pending | | | | 0:00 | | | |
| Job Info | 23 ' | Water Leak | | | | I | ssued On: 12/16/19 | | |
| Acct: | 445 | Coleman, Dor | nnie | | 1 | 7707 SH | 36 S | | V |
| CUST SAID | ГНЕ МЕТІ | ER BOX IS FUL | L OF WATER | | | | | | |
| 7,842 | | Pending | | | | 0:00 | | *************************************** | |
| Job Info | 23 \ | Water Leak | | | | I | ssued On: 12/23/19 | | |
| Acct: | 968 | Dollar Genera | 1 #2051 | | 1 | 50 9th St. | | | V |
| NEEDS WAT | ER TURN | ED OFF TO RE | PAIR LEAK | | | | | | |
| | | | | | | | \$0.00 | \$0.00 | |
| CC 70. 4 - 1 337 | | • . • | | | | | \$0.00 | 40.00 | |

56 Total Workorders Listed

Qualified By: Workorders Issued since 12/1/2019 Items at reorder level All Workorders City of Somerville

Thursday, January 2, 2020

Page 1 of 1

City of Somerville

Summary of Workorder Jobs

| JOB NUMBER | DESCRIPTION | COMPLETED BY | COUNT | PARTS COST | LABOR/C | OST |
|------------|---|-------------------|-------|------------|---|--------|
| 3 | RE-READ METER | | 3 | 0.00 | 0 Min | 0.00 |
| 5 | Check out meter | | 10 | 0.00 | 0 Min | 0.00 |
| 7 | Meter Change Out | | 2 | 0.00 | 0 Min | 0.00 |
| 8 | Misc | | 13 | 0.00 | 0 Min | 0.00 |
| 10 | Need Final Reading | | 5 | 0.00 | 0 Min | 0.00 |
| 12 | Fill Holes in Road | | 1 | 0.00 | 0 Min | 0.00 |
| 13 | Pick Up Stray Dog | | 2 | 0.00 | 0 Min | 0.00 |
| 14 | Reconnect from Non-Pay | | 2 | 0.00 | 0 Min | 0.00 |
| 20 | Sewer Stop | | 4 | 0.00 | 0 Min | 0.00 |
| 21 | Turn on New Service | | 8 | 0.00 | 0 Min | 0.00 |
| 23 | Water Leak | | 6 | 0.00 | 0 Min | 0.00 |
| | от теография одностражде, прве муниципурну и вографија Ака 3 совершин, ије у Вид Бири за дону је до од брого до од | 0.00 Total Minute | S | \$0.00 | litektidu, mikiyepteet ramaksiyeen koreenayee aasuudana | \$0.00 |

Qualified By: Workorders Issued since 12/1/2019 Items at reorder level All Workorders

City of Somerville

Reports Code Enforcement Activity Agenda Item 6-D



Memo To:

Honorable Mayor and City Council Members

From:

Kathy Pollock, Code Enforcement Officer/ Assistant to the City Administrator

Date:

January 7, 2020

Subject:

Report on Code Activities, Grants, Administrative Activities

Grants/Engineering Coordination Activities

Community Development Block Grant-Disaster Recovery - Harvey:

- A. The GLO is currently preparing the contracts and associated paperwork to complete the required contract drafting and legal review. The city has not yet received the documents to complete the grant contract at this time from GLO. Based on previous experience, there will need to be a kick-off meeting with GLO, the grant administrator, the engineer, public works and administrative city staff to go through the contract page at a time before design work can start.
- B. The total grant amount is \$167,101.00, which is the maximum amount permitted to be allotted to each affected entity. The project is a drainage project extending from 5th and J down to the discharge behind the motel.
- C. The survey required for the relocation of a water line in the project area has been completed, and verifies that the existing city water line is located outside of the alley and encroaches on the adjacent parcel of land, and therefore will need to be relocated either before or as part of the project.

Community Development Block Grant 2019-2020:

A. No activity at this time.

Federal Emergency Management Agency Mitigation Program Research:

- No update or information has been received on the status of the multi-jurisdiction Hazard Mitigation Plan for Burleson County, which expired on December 31.
- The expiration of the plan made us ineligible to apply for or receive any money from the hazard mitigation grant program, the pre-disaster mitigation program or other federal grants administered by FEMA. It may, in the future impact our ability to score well on HUD grants including CDBG and CDBG-DR
- Attended a two-day training presented by the FEMA Hazard Mitigation Group hosted by TDEM. The training was thorough, provided good resources, and a lot of information about how to develop and submit a good Hazard Mitigation Plan.
- The training and input from FEMA and TDEM officials made it clear that there is no real barrier to the
 preparation of a single jurisdiction hazard mitigation plan for the City of Somerville that is specific,
 detailed and useful for the protection of life, resources and mitigation-oriented development over the
 long term. It is possible that there may still be grant funds available to enhance the process through GIS

resource acquisition or engineering studies as part of the risk assessment section of the report. All of the related work and applications can be done without a grant writer, but the lead time is short to apply for funding for planning activities.

- Moving forward with a local single jurisdiction plan is a significantly different approach for Somerville. In the past small jurisdictions including Somerville may have felt overwhelmed by the scope of the work, relying on the county level Emergency Management Office Staff to carry the burden of the plan development, write up and submittal; a task not specifically on target for these resources. However, regulation changes now mandate that each participating jurisdiction is responsible for assessing and reporting, at a local level, its own unique risks, assets, capabilities and priorities, whether or not these sections are presented independently in a single jurisdiction plan or are folded into a multi jurisdiction plan. These changes reflect the reality that hazard mitigation is a LOCAL issue, requiring in depth knowledge of community assets, culture, resources, etc. to develop a plan that is a community asset, not just a time-consuming drain on resources.
- Reviewed existing hazard mitigation plan after attending class; arranging meeting with Duane Strange about the Hazard Mitigation PI

Other Activities:

- Assisted with permit and development issues as necessary.
 - Provided assistance with permit issues as needed miscellaneous research and coordination with utility clerk, city inspector, Appraisal, and 911 offices, and surveyor researched requested information on proposed subdivision project discussed possible sale of city property with two citizens responded to miscellaneous requests for information from citizens regarding permits, , manufactured home, land use, subdivisions, surveys, etc. Ordered and picked up maps for P&Z committee, zoning and comprehensive plan work.
- Plat research and database: Added a few more plats to the database.
- Property values, information and delinquent tax accounts: Still waiting for delinquent property tax list from Tax Assessor's office or Tax attorneys Waiting for several answers on mapping issues that affect nuisance and other code activities. Verified that actions have been initiated on nuisance property with 14 years of past due ad valorem taxes; although I have not received confirmation, I was told that they hope the property will be set for sale at an early spring tax sale.
- Took and posted pictures from Santaville, worked with Santaville committee to coordinate publicity before and after the Santaville Event. Photographed several senior/community holiday events for Liz to help with publicity and documentation.
- Supervised and coordinated with public works on cleaning out and organizing the city storage building (about ½ done).
- Reached out to Tracie Roberts (Entergy) about highway decoration protocols and requirements.

Code Activities:

Dangerous Buildings:

A. Thirty-day courtesy notices out for Dangerous Buildings cycle. Updated mailing info, files, and tax status on all DB's. Still hoping to get clarification on ownership of one property from Appraisal.

B. During the initial courtesy period I will be continuing to do due diligence and prepare for physical inspection of the properties and work with any owners that contact the city about the various properties.

Junk Vehicles:

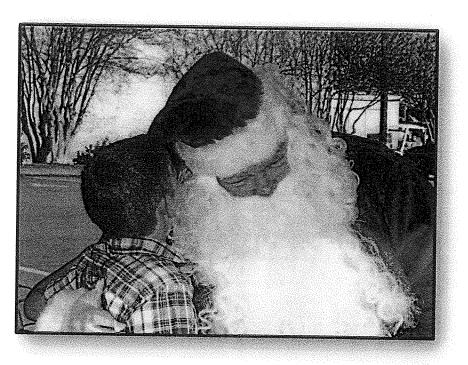
- A. Submitted five complaints to the city court on junk vehicles. Three of the complaints have been resolved through abatement of the vehicles, two will be heard the January 22 Docket. Thank you notices have been sent to those who complied.
- B. Continuing to update list as time permits, but mostly for status on citations, abatement, abatement period closing dates and file close-outs as applicable. About 40 vehicles have been abated to date
- C. One more set of letters ready, but have not been mailed to work on Dangerous Buildings cases
- D. Of the abatement notices mailed in December, 9 vehicle or property owners are subject to citation immediately pending review of abatement status. Two cases are still not ripe for citations and will not be till sometime after the 20th. Issuance of the listed citations will require a new court date and docket, so we will probably not issue the citations until after the compliance date runs out for the batch.
- E. Continued to work with attorneys and court clerk to solidify procedures for code abatement court cases, to ensure equitable, transparent handling of all cases from the submission of citations to the court through resolution or judgement.

Nuisance cases:

- A. Illegal dumping case involving puppies is underway, but since it is active, no other info is being released.
- B. Another illegal dumping case is underway, being investigated by SPD officer; code, public works staff and a responsible citizen have all participated in moving this case forward.
- C. Another long-term nuisance case is going to court on the 22nd with 4 citations for various violations on the property.
- D. Discussed railroad issues with attorney still waiting for guidance.
- E. Two occupied RV cases are also under investigation. Initial letters are sent by the utility clerk to the utility account holders in each case since failure to remove or vacate an RV can result in the disconnection of the utility account. If that nudge does not work, a much stronger letter is sent to the property owner and tenant (if the tenant or occupant can be identified). Of the two current cases, one party has agreed to abate the issue; the other has yet to respond.

Specific Use Permits: None

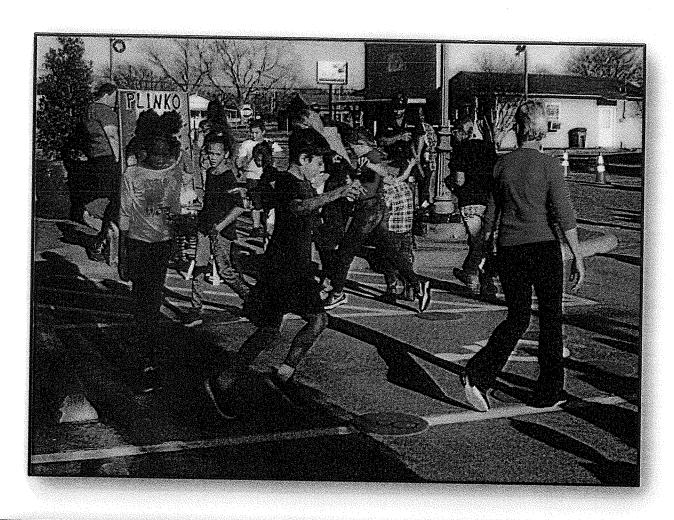
Attachments: Holiday event photographs



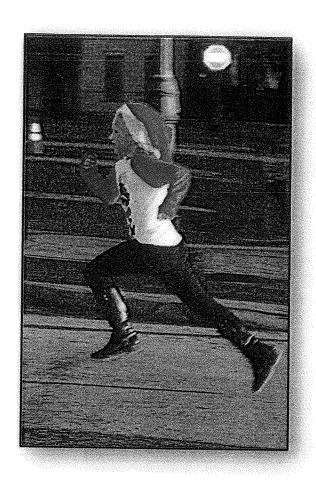


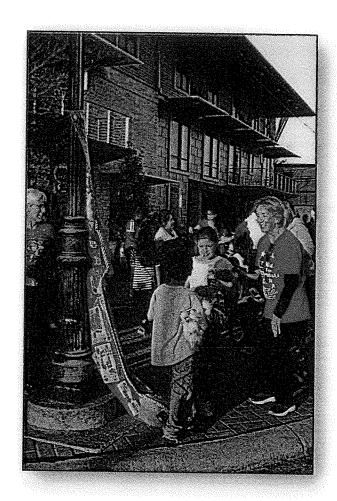


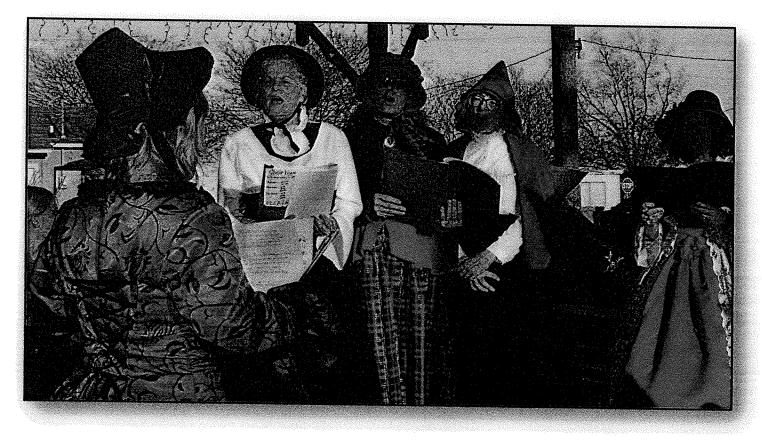






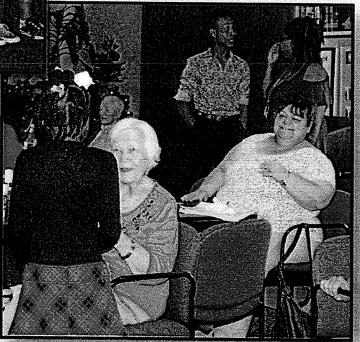












Reports Senior Center Activity Agenda Item 6-E



Monthly Report for Somerville Senior Center and Visitors Center 17510 State Highway 36
Somerville, Texas 77879
979-596-1822

Senior Center Report

The center was open 15 days out of 31 days. We were closed from the 23rd of December to the 6th of January for the holiday season. We did send members home with 4 bags of food each to get through the holiday break.

We served a total of 326 meals from MOW during the month of December. Some were home delivered meals-we have two members that were unable to attend due to medical issues.

Our attendance for December was 332.

We had 4 health professionals visit throughout the month.

Attached is the January calendar and Menu

Blood Pressure clinics put on by Texas Home Health are still being held twice a month and every member present on those days participates.

Starting on preparations for our Spring Senior Night Out.

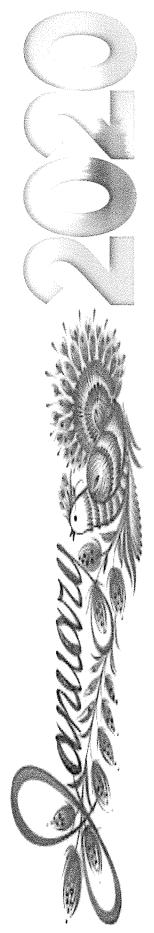
Visitor Center Report

Several phone calls looking for businesses or individuals in the community.

Working on looking at and pricing signage for around town. I have a few ideas I will be presenting to council when I finish gathering the prices.

My main contact TXDOT was on vacation for the holidays and returned to his office on 1/8/2020- upon returning we got the signs for Welch Park put out on HWY 36.

| | Saturday | ₹* | I | 18 | 22 | }************************************* | ERYONE BACKII |
|--------|-----------|--------|--|--|---|---|--|
| | Friday | CLOSED | 10 LET IT SNOW BINGO 11:00 AIM | 17 THE SNOW BINGO 11:00 AM | 24 IET IT SNOW BINGO 11:00 AM | 31 | otes **ACTIVITIES SUBJECT TO CHANGE WITHOUT NOTICE** MENUS WILL BE AVAILABE ON OR BEFORE THE 10TH!! I HOPE EVERYONE HAD A SAFE AND HAPPY HOLIDAY!! I'M SO HAPPY TO HAVE EVERYONE BACK!! |
| | Thursday | CLOSED | 9 WORD IN A WORD 10:45 AM (Right at Home) | ADMIT ONE H | 23 11:00 AM | Girthay 30 11:00 AM | **ACTIVITIES SUBJECT TO CHANGE WITHOUT NOTICE** MENUS WILL BE AVAILABE ON OR BEFORE THE 10TH!! AD A SAFE AND HAPPY HOLIDAY!! I'M SO HAPPY TO HAV] |
| | Wednesday | CLOSED | Bevotional With Vickie Simons 11:00 AM | 15 Devotional With Robert Kinsey 11:00 AM | 22 let's get 1:00 AM | 29 Devotional With Deacon Don 11:00 AM | **ACTIVITIES SUB MENUS WILL BE IE HAD A SAFE AND H |
| | Tuesday | CLOSED | T | Remember When 11:00 AM | 21 ************************************ | 28 C. lefs get 11:00 AM | Notes I HOPE EVERYON |
| Manara | Monday | CLOSED | 6 Blood Pressure Check 11 AM (Texas Home Health) | 13. * .: HT IT SNOW BINCO * 11:00 AM | 20 Blood Pressure Check 11 AM (Texas Home Health) | 27 III II SNOW BINGO 11:00 AIM | ന |
| | Sunday | 29 | Q | 12 | 19 | 26 | ca |



| 6- Monday | 7- Tuesday | 8- Wednesday | 9- Thursday | 10- Friday |
|--------------------|---------------------|---------------------|--------------------|----------------------|
| Chicken Enchillada | Baked Pork Chop | Chicken & Dumplings | Burger | Baked Cod |
| Pintos | Braised Cabbage | Mixed Vegetables | Peas & Carrots | Corn |
| Spanish Rice | Mashed Potatoes | Wheat Bread | Wedge Fries | Rice |
| Orange | Gravy | Pineapple Cake | Coleslaw | Wheat Bread |
| | Roll | | Jell-O | Mandarin Oranges |
| | Banana | | | |
| 13- Monday | 14- Tuesday | 15- Wednesday | 16- Thursday | 17- Friday |
| Sausage Link | Beef Tips & Noodles | Chicken Tamale | Meatloaf | Sweet & Sour Chicken |
| Cabbage | Capri Vegetables | Mexican Beans | Corn & Peppers | Brussel Sprouts |
| Butter Beans | Roll | Spanish Rice | Au Gratin Potatoes | Rice |
| Cornbread Muffin | Banana | Diced Pears | Wheat Bread | Wheat Bread |
| Apple | | | Banana Pudding | Fruit Jell-O |
| 20- Monday | 21- Tuesday | 22- Wednesday | 23- Thursday | 24- Friday |
| | Corn Dog | Chicken Parmesan | Sloppy Joes | Beef Stew |
| AVEADREAM | Peas & Carrots | Zucchini & Squash | Mixed Vegetables | Biscuits |
| | Baked Beans | French Bread | Fries | Spiced Peaches |
| © Can Slock Photo | Banana | Mandarin Oranges | Cookies | |
| 27- Monday | 28- Tuesday | 29- Wednesday | 30- Thursday | 31- Friday |
| Chicken Tenders & | Swiss Chopped Steak | Italian Lasagna | Chicken Patty | Salisbury Steak |
| Gravy | Herb Potatoes | Italian Vegetables | Sandwich | Peas |
| Mac & Cheese | Green Beans | Apple Crisp | Broccoli & Carrots | Au Gratin Potatoes |
| Carrots | Wheat Bread | | Cheddar Mashed | Wheat Bread |
| Wheat Bread | Banana | | Potatoes | Fruit Cocktail |
| Orange | | | Roll | |
| | | | Diced Peaches | |

Consent Agenda Council Meeting Minutes Agenda Item 7-A

Somerville City Council Regular Meeting December 10, 2019

The Somerville City Council met in a regularly scheduled meeting, on December 10, 2019, in the Somerville Senior Citizens Center. Present were Mayor Micheal Bradford; Alderman Don Murray, Alderwoman Debra Coleman, Alderwoman Shelley Gotte, Alderman Jeff Schoppe and Alderman Delfino Orozco; City Administrator Danny Segundo; Rose Rosser City Secretary; Visitor's Register - on file in the City Secretary's Office.

CALL TO ORDER

6:15 PM - The meeting was called to Order at this time by Mayor Bradford.

INVOCATION

Invocation was given by Maggie Orozco.

PLEDGE OF ALLEGIANCE

Pledge of Allegiance followed the Invocation.

PUBLIC HEARING

NONE

CITIZEN'S COMMENTS

Laurie Ditto with Texas A&M, they are implementing 5 G Wireless in the area and are asking for a letter of support from the City of Somerville.

Jan Spears requested that the City Council amend the mobile home ordinance so that they may put a mobile home on the property where their home is. Mobile home would be in addition to their home.

Martin Gustafson said that the petition that was presented to the City Council in November 2019 pertaining to CO Bond was not valid as to the form of it.

Lucinda Murphy commended Joshua Young and Public Works. She said that the City Council is going back instead of forward because 2 of the members voted down the CO Bond; they voted down the purchase of the school property and the City should take Welch Park back.

Carol Freeman made a request that the City Council disregard the petition that was turned in at the November 2019 City Council Meeting. It is undisputed that street repairs are needed, but the petition was signed by uninformed people.

Theresa Bradford said that she is very passionate about the work that the Street and Drainage Committee did.

Tommy Thompson said that they cleaned up Welch Park and made it good out there and now the City wants it back. He said that he and Sandy have given back to this community time and time again.

REPORTS

Police Department Activity Report

Chief Wise reported on Police Department Activity for the month of November 2019.

Municipal Court Activity Report

Rose Rosser reported on Municipal Court Activity for the month of November 2019.

Public Works Activity Report

Joshua Young reported on Public Works Activity for the month of November 2019.

Code Enforcement Activity Report

Kathy Pollock reported on Code Enforcement Activity for the month of November 2019.

Visitor's Center / Senior Center Activity Report

Elizabeth Rosser reported on Senior Center Activity for the month of November 2019.

CONSENT AGENDA

All Items on the Consent Agenda are to be considered self-explanatory in nature and may be enacted with one motion, one second and one vote and without separate discussion of each item. However, Council reserves the right to move any item or all items from the Consent Agenda to New Business for discussion and separate action.

APPROVAL OF MINUTES / FINANCIAL MATTERS

Motion made by Alderman Schoppe to **approve** the Minutes of the November 13, 2019 Regularly scheduled Meeting; the Statement of Revenues and Expenditures Report, Sales Tax Report, and the Accounts Payable Check Register. **Seconded** by Alderwoman Gotte. Motion **carried** by a vote of 5 in favor and 0 opposed.

PRESENTATIONS

NONE

UNFINISHED BUSINESS

NONE

EXECUTIVE SESSION

6:55 PM - Mayor and City Council deemed it necessary to convene into executive session at this time to discuss agenda action item(s). Motion to go into executive session was made by Alderman Schoppe; Seconded by Alderwoman Coleman. Motion to convene into executive session carried by a vote of 5 in favor and 0 opposed. Present in executive session were Mayor Bradford, Alderman Schoppe, Alderman Murray, Alderman Orozco, Alderwoman Gotte, Alderwoman Coleman and Administrator Danny Segundo.

RECONVENE

7:34 PM - The meeting reconvened to open session at this time.

NEW BUSINESS

Action Item(s)

Emergency Communications / 911 / Dispatch Services

Motion made by Alderman Murray to approve services with Burleson County for Emergency Communications (including 911 emergency calls; communications between patrol officers and dispatch; after hours utility calls and general information calls) for FY 2020. Seconded by Alderwoman Gotte. Motion carried by a vote of 5 in favor and 0 opposed.

Notice of Petition

Motion made by Alderman Orozco to **disapprove** taking appropriate action concerning various options for moving forward with the Notice of Petition submitted by Jennifer Davis, and next steps for streets and drainage projects. **Seconded** to **disapprove** by Alderman Schoppe. Motion to **disapprove carried** by a vote of 5 in favor and 0 opposed. Petition was denied on the grounds that the form of the petition was incorrect.

Ordinance 19-013 / Subdivision

Motion made by Alderwoman Gotte to approve the adoption of Subdivision Ordinance Number 19-013, establishing requirements for plating regulations, land subdivision, and development within the city limits of Somerville. Seconded by Alderman Schoppe. Motion carried by a vote of 5 in favor and 0 opposed.

CC Mtg. - 12/10/19 Page 3 of 4

Consolidation of Funds

Motion made by Alderman Murray to approve Consolidating budget line item 310-00-5372, Senior Center Activity Fund into the budget line item 300-00-4172, Senior Center Operating Fund, and closing line item 310-00-5372. Seconded by Alderwoman Gotte. Motion carried by a vote of 5 in favor and 0 opposed.

Welch Park

Motion made by Alderwoman Coleman to approve renewing the sublease agreement with Welch Park Enterprises for (3) three years; and that Sandy Thompson can work out the details with Administrator Segundo. Seconded by Alderwoman Gotte. Motion carried by a vote of 5 in favor and 0 opposed.

Abatement Methods for Nuisance Violations

Motion made by Alderwoman Gotte to approve providing direction to staff about proceeding with the abatement of certain types of nuisance cases when notice, voluntary compliance, or court actions have not been sufficient to resolve long-standing violations with the understanding that the expenditures may not be recouped by the City. Seconded by Alderwoman Coleman. Motion carried by a vote of 5 in favor and 0 opposed.

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|---|------|------|-------|------|----|
| v | 1366 | 122 | 1.711 | | |

NONE

Mayor and Council Comments

NONE

City Administrator Comments

Administrator Segundo thanked everyone for coming and thanked the staff for the Christmas Party.

ADJOURN

7:41 PM - Motion made by Alderman Schoppe to approve adjourning the meeting at this time. **Seconded** by Alderman Murray. Motion carried by a vote of 5 in favor and 0 opposed.

| Passed: | | |
|---|--|-------|
| | Micheal Bradford, Mayor | ••••• |
| I, Rose Rosser, City Secretary for the City | of Somerville, Texas, do hereby certify that Lam the custodi | ar |

of the records for the City of Somerville, Texas, do hereby certify that I am the custodian of the records for the City of Somerville, Texas, and that the above is a true and correct copy of the Minutes of the regularly scheduled meeting held on November 13, 2019.

| Rose Rosser, | City | Secretary |
|--------------|------|-----------|
|--------------|------|-----------|

Consent Agenda
Financial Matters
Agenda Item 7-B

City of Somerville Statement of Revenue and Expenditures

Revised Budget For General Fund (100) For the Fiscal Period 2020-3 Ending December 31, 2019

| Account Number | | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--------------------|---------------------------------------|----|---|-------------------|------------------|--------------------|-----------------------|
| | | | | | Daaget | Actual | Budget 76 |
| Revenues | | | | | | | |
| | Ad Valorem Taxes - Current Year | \$ | 42,640.00 \$ | 0.00 \$ | 511,680.00 \$ | 0.00 | 100.00% |
| | Ad Valorem Taxes - Delinquent Currer | | 0.00 | 0.00 | 0.00 | 3,343.23 | 0.00% |
| | Ad Valorem Taxes - Delinquent Prior \ | (| 1,000.00 | 1,324.47 | 12,000.00 | 4,441.80 | 62.99% |
| | Ad Valorem Taxes - P&I Current Year | | 250.00 | 0.00 | 3,000.00 | 651.41 | 78.29% |
| | Ad Valorem Taxes - P&I Prior Year | | 375.00 | 436.15 | 4,500.00 | 1,788.67 | 60.25% |
| 100-00-4021 | | | 20,000.00 | 20,897.92 | 250,000.00 | 70,960.01 | 71.62% |
| 100-00-4023 | 9 | | 250.00 | 0.00 | 3,000.00 | 913.45 | 69.55% |
| 100-00-4030 | | | 1,041.67 | 1,139.76 | 12,500.00 | 3,179.07 | 74.57% |
| 100-00-4031 | | | 0.00 | 0.00 | 39,000.00 | 0.00 | 100.00% |
| | Franchise Fee - Gas | | 0.00 | 0.00 | 9,000.00 | 0.00 | 100.00% |
| 100-00-4033 | Franchise Fee - Telephone | | 166.67 | 0.00 | 2,000.00 | 462.82 | 76.86% |
| 100-00-4034 | Franchise Fee - CableTV | | 100.00 | 0.00 | 1,200.00 | 0.00 | 100.00% |
| 100-00-4035 | Lease Welch Park | | 1,000.00 | 0.00 | 12,000.00 | 3,260.17 | 72.83% |
| 100-00-4041 | Building Permits | | 266.67 | 120.00 | 3,200.00 | 5,268.45 | (64.64%) |
| 100-00-4042 | Electrical Permits | | 150.00 | 0.00 | 1,800.00 | 532.00 | 70.44% |
| 100-00-4043 | Plumbing Permits | | 41.67 | 0.00 | 500.00 | 233.00 | 53.40% |
| 100-00-4045 | Other Permits & Licenses | | 33.33 | 52.20 | 400.00 | 186.20 | 53.45% |
| 100-00-4051 | Traffic Fines | | 13,083.33 | 8,925.90 | 157,000.00 | 25,063.72 | 84.04% |
| 100-00-4054 | Warrant Fees | | 383.33 | 200.00 | 4,600.00 | 628.31 | 86.34% |
| 100-00-4055 | Arrest Fees | | 416.67 | 291.62 | 5,000.00 | 915.81 | 81.68% |
| 100-00-4056 | Court Omni Fees | | 100.00 | 82.09 | 1,200.00 | 285.87 | 76.18% |
| 100-00-4057 | Driving Safety Fees | | 200.00 | 138.60 | 2,400.00 | 504.90 | 78.96% |
| 100-00-4058 | Administrative Fees | | 50.00 | 0.00 | 600.00 | 100.00 | 83.33% |
| 100-00-4059 | Other Court Revenue | | 166.67 | 141.50 | 2,000.00 | 439.33 | 78.03% |
| 100-00-4141 | Record & Copy Fees | | 8.33 | 0.00 | 100.00 | 2.90 | 97.10% |
| 100-00-4142 | Police Record Fees | | 4.17 | 18.00 | 50.00 | 36.00 | 28.00% |
| 100-00-4146 | Donations - Police | | 41.67 | 0.00 | 500.00 | 50.00 | 90.00% |
| 100-00-4148 | Parks Donations | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 100-00-4168 | Other Miscellaneous Income | | 1,250.00 | 2,993.89 | 15,000.00 | 10,481.79 | 30.12% |
| 100-00-4171 | Interest | | 100.00 | 0.00 | 1,200.00 | 396.84 | |
| 100-00-4175 | Intergovernmental Revenue | | 3,115.00 | 0.00 | 37,380.00 | 0.00 | 66.93% |
| 100-00-4222 | Building Rental - Transfer in | | 350.00 | 350.00 | 4,200.00 | 1,050.00 | 100.00% |
| | Dam Lakefest | | 1,250.00 | 0.00 | 15,000.00 | | 75.00% |
| Total General Fund | | \$ | 87,875.85 \$ | 37,112.10 \$ | 1,112,510.00 \$ | 0.00 135,175.75 | 100.00% 87.85% |
| | | | Political Control of the Control of | | | | 07.03/0 |
| Expenditures | | | | | | | |
| 100-00-5088 | Miscellaneous Services | \$ | 0.00 \$ | 0.00 \$ | 0.00 \$ | 89.90 | 0.00% |
| 100-11-5011 | Salaries - Regular | | 11,841.67 | 10,961.60 | 142,100.00 | 32,884.80 | 76.86% |
| 100-11-5012 | Salaries - Overtime | | 83.33 | 0.00 | 1,000.00 | 0.00 | 100.00% |
| 100-11-5013 | Social Security | | 737.50 | 679.64 | 8,850.00 | 2,038.92 | 76.96% |
| 100-11-5014 | | | 175.00 | 158.94 | 2,100.00 | 476.82 | |
| 100-11-5015 | T.M.R.S. | | 679.17 | 613.86 | 8,150.00 | 1,841.58 | 77.29% |
| | Group Medical | | 1,916.67 | 1,838.66 | 23,000.00 | | 77.40% |
| | State Unemployment | | 120.83 | 0.00 | 1,450.00 | 5,500.21 | 76.09% |
| | Workmen's Compensation | | 58.33 | 87.50 | 700.00 | 0.00 | 100.00% |
| | Salaries - Contract Labor | | 833.33 | 253.13 | 10,000.00 | 262.50 | 62.50% |
| | | | 500.00 | 200.10 | 10,000.00 | 1,359.39 | 86.41% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget For General Fund (100) For the Fiscal Period 2020-3 Ending December 31, 2019

| Account Number | | Current | Current | Annual | YTD | Remaining |
|--|----------------------------------|-----------|-----------|------------|-----------|-----------|
| DODIERO VIOLENCE DE LA COMPANSIONE DEL COMPANSIONE DE LA COMPANSIO | | Budget | Actual | Budget | Actual | Budget % |
| 100-11-5041 | Tax Collection | 350.00 | 832.04 | 4,200.00 | 832.04 | 80.19% |
| | Advertisements | 16.67 | 0.00 | 200.00 | 0.00 | 100.00% |
| | Dues & Memberships | 83.33 | 35.00 | 1,000.00 | 154.00 | 84.60% |
| 100-11-5044 | • | 58.33 | 0.00 | 700.00 | 0.00 | 100.00% |
| 100-11-5054 | Janitorial Services | 150.00 | 60.20 | 1,800.00 | 271.43 | 84.92% |
| 100-11-5055 | Communication Services | 1,000.00 | 519.45 | 12,000.00 | 1,505.48 | 87.45% |
| | Postage Services | 41.67 | 0.00 | 500.00 | 235.00 | 53.00% |
| 100-11-5057 | ADP Services | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 100-11-5088 | Miscellaneous Services | 416.67 | 155.00 | 5,000.00 | 335.00 | 93.30% |
| 100-11-5091 | Legal Services | 416.67 | 1,066.50 | 5,000.00 | 3,945.50 | 21.09% |
| 100-11-5094 | Auditing Services | 641.67 | 0.00 | 7,700.00 | 2,492.50 | 67.63% |
| 100-11-5096 | Consulting Services | 125.00 | 0.00 | 1,500.00 | 80.00 | 94.67% |
| 100-11-5097 | Tax Collection Fee | 62.50 | 660.48 | 750.00 | 660.48 | 11.94% |
| 100-11-5115 | Buildings | 416.67 | 1,575.25 | 5,000.00 | 2,082.25 | 58.36% |
| 100-11-5118 | IT Equipment | 375.00 | 1,420.89 | 4,500.00 | 1,420.89 | 68.42% |
| 100-11-5119 | IT Software | 433.33 | 0.00 | 5,200.00 | 133.95 | 97.42% |
| 100-11-5158 | Miscellaneous Maintenance | 100.00 | 0.00 | 1,200.00 | 0.00 | 100.00% |
| 100-11-5161 | General Supplies/Materials | 416.67 | 133.12 | 5,000.00 | 181.57 | 96.37% |
| 100-11-5162 | Office Supplies | 50.00 | 124.27 | 600.00 | 230.60 | 61.57% |
| 100-11-5164 | Publications | 125.00 | 0.00 | 1,500.00 | 15.00 | 99.00% |
| 100-11-5198 | Miscellaneous Supplies/Materials | 37.50 | 0.00 | 450.00 | 0.00 | 100.00% |
| 100-11-5211 | Electric Services | 400.00 | 377.95 | 4,800.00 | 1,151.10 | 76.02% |
| 100-11-5212 | Gas Services | 60.00 | 59.45 | 720.00 | 178.35 | 75.23% |
| 100-11-5221 | Equipment Rental | 250.00 | 199.48 | 3,000.00 | 1,513.61 | 49.55% |
| 100-11-5231 | Travel | 125.00 | 0.00 | 1,500.00 | 0.00 | 100.00% |
| 100-11-5232 | Training | 250.00 | 0.00 | 3,000.00 | 455.00 | 84.83% |
| 100-11-5241 | General Liability | 500.75 | 413.57 | 6,009.00 | 1,240.71 | 79.35% |
| 100-11-5380 | · · | 25.00 | 25.00 | 300.00 | 75.00 | |
| | Group Dental | 108.33 | 0.00 | 1,300.00 | | 75.00% |
| | Group Vision | 17.50 | 0.00 | 210.00 | 0.00 | 100.00% |
| 100-12-5011 | - | 41.67 | 83.08 | 500.00 | 0.00 | 100.00% |
| | Social Security | 8.33 | | | 249.24 | 50.15% |
| 100-12-5014 | | 1.67 | 5.14 | 100.00 | 15.42 | 84.58% |
| | State Unemployment | 2.50 | 1.18 | 20.00 | 3.54 | 82.30% |
| | Dues & Memberships | | 0.00 | 30.00 | 0.00 | 100.00% |
| | Miscellaneous Services | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| | Office Supplies | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 100-12-5102 | • • | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 100-12-5232 | | 41.67 | 0.00 | 500.00 | 35.00 | 93.00% |
| | Salaries - Regular | 19,821.67 | 16,432.73 | 237,860.00 | 47,876.45 | 79.87% |
| | Salaries - Overtime | 833.33 | 2,986.20 | 10,000.00 | 8,396.81 | 16.03% |
| | Social Security | 1,250.00 | 1,203.99 | 15,000.00 | 3,488.94 | 76.74% |
| 100-13-5014 | | 291.67 | 281.58 | 3,500.00 | 815.96 | 76.69% |
| 100-13-5015 | | 1,083.33 | 1,093.37 | 13,000.00 | 3,169.51 | 75.62% |
| | Group Medical | 4,583.33 | 2,865.12 | 55,000.00 | 8,570.12 | 84.42% |
| | State Unemployment | 200.00 | 0.00 | 2,400.00 | 0.00 | 100.00% |
| | Workmen's Compensation | 100.00 | 150.00 | 1,200.00 | 450.00 | 62.50% |
| | Tax Collection | 350.00 | 832.04 | 4,200.00 | 832.04 | 80.19% |
| 100-13-5043 | Dues & Memberships | 316.67 | 0.00 | 3,800.00 | 50.00 | 98.68% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget

For General Fund (100)

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD | Remaining |
|---|---|-------------------|--|------------------|----------|-------------------|
| Promise and the second second second second | Delation | | THE RESERVE TO THE PARTY OF THE | | Actual | Budget % |
| 100-13-5044 100-13-5054 | | 8.33 0.00 | 0.00 | 100.00 | 0.00 | 100.00% |
| 100-13-5055 | | | 120.94 | 0.00 | 241.86 | 0.00% |
| | ADP Services | 583.33 83.33 | 420.34 | 7,000.00 | 1,664.71 | 76.22% |
| | Law Enforcement Services | 833.33 | 0.00 | 1,000.00 | 0.00 | 100.00% |
| | Miscellaneous Services | 166.67 | 0.00 | 10,000.00 | 0.00 | 100.00% |
| 100-13-5091 | Legal Services | 41.67 | 0.00 | 2,000.00 | 4,164.37 | (108.22%) |
| | Auditing Services | | 0.00 | 500.00 | 675.00 | (35.00%) |
| | Consulting Services | 266.67 | 0.00 | 3,200.00 | 0.00 | 100.00% |
| 100-13-5115 | | 20.83 | 0.00 | 250.00 | 7,944.50 | (3077.80%) |
| | _ | 83.33 | 0.00 | 1,000.00 | 1,032.10 | (3.21%) |
| 100-13-5116 | • • | 500.00 | 0.00 | 6,000.00 | 713.14 | 88.11% |
| 100-13-5117 | | 1,333.33 | 1,577.54 | 16,000.00 | 2,321.18 | 85.49% |
| | IT Equipment | 83.33 | 0.00 | 1,000.00 | 7,944.50 | (694.45%) |
| | Communication Equipment | 62.50 | 0.00 | 750.00 | 0.00 | 100.00% |
| 100-13-5161 | • • | 166.67 | 65.77 | 2,000.00 | 1,431.92 | 28.40% |
| | Office Supplies | 66.67 | 17.99 | 800.00 | 284.96 | 64.38% |
| | Publications | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 100-13-5165 | | 333.33 | 0.00 | 4,000.00 | 0.00 | 100.00% |
| | • | 0.00 | 0.00 | 0.00 | 330.00 | 0.00% |
| 100-13-5201 | Fuel - Gas | 1,250.00 | 879.60 | 15,000.00 | 3,234.02 | 78.44% |
| 100-13-5211 | Electric Services | 216.67 | 143.27 | 2,600.00 | 445.22 | 82.88% |
| 100-13-5221 | Equipment Rental | 150.00 | 199.50 | 1,800.00 | 559.50 | 68.92% |
| 100-13-5231 | | 125.00 | 0.00 | 1,500.00 | 0.00 | 100.00% |
| 100-13-5232 | 9 | 125.00 | 0.00 | 1,500.00 | 0.00 | 100.00% |
| 100-13-5241 | • | 633.33 | 413.57 | 7,600.00 | 1,240.71 | 83.67% |
| 100-13-5243 | Law Enforcment Liability | 200.00 | 191.92 | 2,400.00 | 575.76 | 76.01% |
| 100-13-5380 | Pest Control | 20.00 | 20.00 | 240.00 | 60.00 | 75.00% |
| 100-13-5387 | Expense Paid from Donations | 0.00 | 556.36 | 0.00 | 7,321.44 | 0.00% |
| 100-13-5393 | Group Dental | 295.83 | 0.00 | 3,550.00 | 0.00 | 100.00% |
| 100-13-5394 | Group Vision | 50.00 | 0.00 | 600.00 | 0.00 | 100.00% |
| 100-13-5395 | Leased Vehicles / Equipment | 0.00 | 0.00 | 0.00 | 8,811,13 | 0.00% |
| 100-13-5396 | Leased Vehicles / Equipment Interest | 0.00 | 0.00 | 0.00 | 2,282.11 | 0.00% |
| 100-15-5011 | Salaries - Regular | 3,416.67 | 3,144.00 | 41,000.00 | 9,432.02 | 77.00% |
| 100-15-5012 | Salaries - Overtime . | 58.33 | 0.00 | 700.00 | 0.00 | 100.00% |
| 100-15-5013 | Social Security | 150.00 | 194.94 | 1,800.00 | 584.82 | 67.51% |
| 100-15-5014 | | 41.67 | 45.58 | 500.00 | 136.74 | 72.65% |
| 100-15-5015 | T.M.R.S. | 150.00 | 137.96 | 1,800.00 | 413.88 | 77.01% |
| 100-15-5016 | Group Medical | 766.67 | 716.28 | 9,200.00 | 2,142.53 | 76.71% |
| | State Unemployment | 33.33 | 0.00 | 400.00 | 0.00 | |
| | Workmen's Compensation | 25.00 | 37.50 | 300.00 | 112.50 | 100.00% 62.50% |
| | Tax Collection | 208.33 | 832.04 | 2,500.00 | | |
| | Dues & Memberships | 41.67 | 0.00 | · | 832.04 | 66.72% |
| 100-15-5044 | | 4.17 | 0.00 | 500.00 | 90.00 | 82.00% |
| | Communication Services | | | 50.00 | 0.00 | 100.00% |
| | Postage Services | 62.50 16.67 | 30.00 | 750.00 | 90.00 | 88.00% |
| | Miscellaneous Services | 16.67 | 0.00 | 200.00 | 0.00 | 100.00% |
| | Legal Services | 16.67 | 0.00 | 200.00 | 52.48 | 73.76% |
| | • | 100.00 | 631.29 | 1,200.00 | 5,577.77 | (364.81%) |
| | Auditing Services | 183.33 | 0.00 | 2,200.00 | 0.00 | 100.00% |
| 100-15-5118 | IT Equipment | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget

For General Fund (100)

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|----------------|----------------------------------|-------------------|-------------------|------------------|---------------|-----------------------|
| 100-15-5161 | General Supplies/Materials | 104.17 | 0.00 | 1,250.00 | 0.00 | 100.00% |
| 100-15-5162 | Office Supplies | 0.00 | 170.40 | 0.00 | 259.45 | 0.00% |
| 100-15-5221 | Equipment Rental | 150.00 | 199.48 | 1,800.00 | 568.16 | 68.44% |
| 100-15-5231 | Travel | 50.00 | 0.00 | 600.00 | 0.00 | 100.00% |
| 100-15-5232 | Training | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% |
| 100-15-5241 | General Liability | 150.00 | 413.57 | 1,800.00 | 1,240.71 | 31.07% |
| 100-15-5393 | Group Dental | 42.00 | 0.00 | 504.00 | 0.00 | 100.00% |
| 100-15-5394 | Group Vision | 7.50 | 0.00 | 90.00 | 0.00 | 100.00% |
| 100-16-5011 | Salaries - Regular | 3,577.67 | 3,262.40 | 42,932.00 | 9,787.20 | 77.20% |
| 100-16-5013 | | 225.00 | 202.26 | 2,700.00 | 606.78 | 77.53% |
| 100-16-5014 | • | 54.17 | 47.30 | 650.00 | 141.90 | 78.17% |
| 100-16-5015 | | 204.17 | 195.74 | 2,450.00 | 587.22 | 76.03% |
| 100-16-5016 | | 762.33 | 716.28 | 9,148.00 | 2,142.53 | 76.58% |
| 100-16-5017 | • | 37.50 | 0.00 | 450.00 | 0.00 | 100.00% |
| 100-16-5018 | Workmen's Compensation | 18.75 | 28.13 | 225.00 | 84.39 | 62.49% |
| 100-16-5032 | · | 291.67 | 550.00 | 3,500.00 | | |
| 100-16-5041 | | 208.33 | 832.04 | 2,500.00 | 1,350.00 | 61.43% |
| 100-16-5043 | Dues & Memberships | 37.50 | 0.00 | 450.00 | 832.04 | 66.72% |
| 100-16-5044 | • | 4.17 | 0.00 | 50.00 50.00 | 60.00 | 86.67% |
| 100-16-5056 | Postage Services | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 100-16-5061 | Abatement Services | 3,333.33 | 0.00 | | 0.00 | 100.00% |
| 100-16-5088 | Miscellaneous Services | 216.67 | | 40,000.00 | 0.00 | 100.00% |
| 100-16-5091 | Legal Services | 125.00 | 0.00 135.00 | 2,600.00 | 0.00 | 100.00% |
| 100-16-5094 | Auditing Services | 125.00 | | 1,500.00 | 690.00 | 54.00% |
| 100-16-5096 | Consulting Services | | 0.00 | 2,000.00 | 0.00 | 100.00% |
| 100-16-5118 | IT Equipment | 125.00 | 0.00 | 1,500.00 | 0.00 | 100.00% |
| 100-16-5116 | General Supplies/Materials | 308.33 | 1,420.89 | 3,700.00 | 1,420.89 | 61.60% |
| 100-16-5163 | • • | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 100-16-5164 | Publications | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| | | 83.33 | 0.00 | 1,000.00 | 0.00 | 100.00% |
| 100-16-5198 | Miscellaneous Supplies/Materials | 8.33 | 111.15 | 100.00 | 209.20 | (109.20%) |
| 100-16-5221 | Equipment Rental | 166.67 | 199.48 | 2,000.00 | 568.16 | 71.59% |
| 100-16-5231 | | 83.33 | 0.00 | 1,000.00 | 600.93 | 39.91% |
| 100-16-5232 | 3 | 58.33 | 350.00 | 700.00 | 350.00 | 50.00% |
| | General Liability | 458.33 | 413.57 | 5,500.00 | 1,240.71 | 77.44% |
| | Group Dental | 42.00 | 0.00 | 504.00 | 0.00 | 100.00% |
| | Group Vision | 7.50 | 0.00 | 90.00 | 0.00 | 100.00% |
| | Salaries - Regular | 3,021.25 | 2,788.79 | 36,255.00 | 8,366.39 | 76.92% |
| | Salaries - Overtime | 250.00 | 369.31 | 3,000.00 | 975.13 | 67.50% |
| | Social Security | 191.67 | 195.80 | 2,300.00 | 579.14 | 74.82% |
| 100-17-5014 | | 50.00 | 45.78 | 600.00 | 135.43 | 77.43% |
| 100-17-5015 | | 175.00 | 189.50 | 2,100.00 | 560.56 | 73.31% |
| | Group Medical | 875.00 | 787.88 | 10,500.00 | 2,356.70 | 77.56% |
| | State Unemployment | 25.42 | 0.00 | 305.00 | 0.00 | 100.00% |
| | Workmen's Compensation | 16.67 | 25.00 | 200.00 | 75.00 | 62.50% |
| | Uniform Rental | 83.33 | 18.16 | 1,000.00 | 54.48 | 94.55% |
| 100-17-5041 | | 166.67 | 832.05 | 2,000.00 | 832.05 | 58.40% |
| 100-17-5043 | • | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 100-17-5053 | · · | 50.00 | 0.00 | 600.00 | 0.00 | 100.00% |
| 100-17-5054 | Janitorial Services | 133.33 | 151.28 | 1,600.00 | 446.00 | 72.13% |

1675.28%

City of Somerville Statement of Revenue and Expenditures

Revised Budget For General Fund (100) For the Fiscal Period 2020-3 Ending December 31, 2019

| | | | Current | Current | Annual | YTD | Remaining |
|--------------------|----------------------------------|----|--------------|--------------|-----------------|------------|---------------------|
| Account Number | | - | Budget | Actual | Budget | Actual | Budget % |
| 100-17-5055 | Communication Services | | 200.00 | 64.75 | 2,400.00 | 228.96 | 90.46% |
| 100-17-5057 | ADP Services | | 83.33 | 0.00 | 1,000.00 | 0.00 | 100.00% |
| 100-17-5088 | Miscellaneous Services | | 58.33 | 0.00 | 700.00 | 0.00 | |
| 100-17-5091 | Legal Services | | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% 100.00% |
| 100-17-5092 | Engineering Services | | 666.67 | 1,517.50 | 8,000.00 | 9,497.50 | |
| 100-17-5094 | Auditing Services | | 183.33 | 0.00 | 2,200.00 | 0.00 | (18.72%) 100.00% |
| 100-17-5114 | Streets | | 2,500.00 | 0.00 | 30,000.00 | 18,325.74 | |
| 100-17-5115 | Buildings | | 83.33 | 0.00 | 1,000.00 | 0.00 | 38.91% 100.00% |
| 100-17-5116 | Equipment | | 208.33 | 316.31 | 2,500.00 | 316.31 | 87.35% |
| 100-17-5117 | Vehicles | | 416.67 | 217.30 | 5,000.00 | 800.01 | |
| 100-17-5118 | IT Equipment | | 16.67 | 0.00 | 200.00 | 0.00 | 84.00% |
| 100-17-5161 | General Supplies/Materials | | 750.00 | 4,325.98 | 9.000.00 | 7,283.22 | 100.00% |
| | Office Supplies | | 8.33 | 0.00 | 100.00 | 0.00 | 19.08% |
| 100-17-5198 | Miscellaneous Supplies/Materials | | 0.00 | 62.03 | 0.00 | 185.48 | 100.00% |
| 100-17-5201 | | | 500.00 | 351.84 | 6,000.00 | 1,293.61 | 0.00% |
| 100-17-5202 | Fuel - Diesel | | 183.33 | 0.00 | 2,200.00 | 593.29 | 78.44% |
| 100-17-5211 | Electric Services | | 2,250.00 | 2,088.23 | 27,000.00 | 6,401.15 | 73.03% 76.29% |
| 100-17-5221 | Equipment Rental | | 83.33 | 92.65 | 1,000.00 | 254.33 | |
| 100-17-5231 | Travel | | 25.00 | 0.00 | 300.00 | 0.00 | 74.57% |
| 100-17-5232 | Training | | 33.33 | 0.00 | 400.00 | 0.00 | 100.00% |
| 100-17-5241 | General Liability | | 497.00 | 413.57 | 5,964.00 | 1,240.71 | 100.00% |
| 100-17-5380 | Pest Control | | 40.00 | 40.00 | 480.00 | 120.00 | 79.20% 75.00% |
| 100-17-5393 | Group Dental | | 50.00 | 0.00 | 600.00 | 0.00 | 100.00% |
| 100-17-5394 | Group Vision | | 14.17 | 0.00 | 170.00 | 0.00 | 100.00% |
| 100-18-5053 | Mowing Services | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 100-18-5088 | Miscellaneous Services | | 58.33 | 0.00 | 700.00 | 277.69 | 60.33% |
| 100-18-5211 | Electric Services | | 233.33 | 155.80 | 2,800.00 | 449.91 | 83.93% |
| 100-18-5212 | Gas Services | | 125.00 | 137.15 | 1,500.00 | 373.31 | 75.11% |
| 100-18-5241 | General Liability | | 458.33 | 413.57 | 5,500.00 | 1,240.71 | 77.44% |
| 100-18-5242 | Auto Liability | | 75.00 | 0.00 | 900.00 | 0.00 | 100.00% |
| 100-18-5247 | Real & Personal Property | | 70.83 | 0.00 | 850.00 | 0.00 | 100.00% |
| 100-18-5380 | Pest Control | | 55.00 | 55.00 | 660.00 | 165.00 | 75.00% |
| 100-19-5044 | Printing | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 100-19-5161 | General Supplies/Materials | | 41.67 | 0.00 | 500.00 | 39.48 | |
| Total General Fund | | \$ | 91,855.48 \$ | 83,464.72 \$ | 1,102,266.00 \$ | 296,547.08 | 92.10% |
| | | • | , | 00,707.72 Ø | -, ισε,ευσ.συ φ | 430,341.08 | 73.10% |

General Fund Excess of Revenues Over Expenditures \$ (3,979.63) \$ (46,352.62) \$ 10,244.00 \$ (161,371.33)

City of Somerville Statement of Revenue and Expenditures

Page 6

Revised Budget

| | | Current | Current | Annual | YTD | Remaining |
|--|----|---------------|----------------|-----------------|--------------|-----------|
| Account Number | l | Budget | Actual | Budget | Actual | Budget % |
| | | | | | | |
| Total Revenues | \$ | 87,875.85 \$ | 37,112.10 \$ | 1,112,510.00 \$ | 135,175.75 | 87.85% |
| Total Expenditures | \$ | 91,855.48 \$ | 83,464.72 \$ | 1,102,266.00 \$ | 296,547.08 | 73.10% |
| Total Excess of Revenues Over Expenditures | \$ | (3,979.63) \$ | (46,352.62) \$ | 10,244.00 \$ | (161,371.33) | 1675.28% |

City of Somerville Statement of Revenue and Expenditures

Page 1

Revised Budget

For Street Repair Franchise Fees (103) For the Fiscal Period 2020-3 Ending December 31, 2019

| Account Number | Curren Budge | 1 | Current Actual | 1 | Annua Budge | - | YTD Actual | Remaining Budget % |
|--|-----------------|----|-------------------|----|----------------|----|---------------|-----------------------|
| Revenues | | | | | | | | |
| 103-00-4172 Fund Transfers-In | \$ 0.00 | \$ | 2,379.00 | \$ | 0.00 | \$ | 7,502.70 | 0.00% |
| Total Street Repair Franchise Fees Revenues | \$ 0.00 | \$ | 2,379.00 | \$ | 0.00 | \$ | 7,502.70 | 0.00% |
| Street Repair Franchise Fees Excess of Revenues Over | \$ 0.00 | \$ | 2,379.00 | \$ | 0.00 | \$ | 7,502.70 | 0.00% |

City of Somerville Statement of Revenue and Expenditures

Page 2

Revised Budget

| Account Name I. | | rent | Current | Annual | YTD | Remaining |
|--|-------|----------------------------|------------------------------|---------|---------|-------------------------|
| Account Number | ∣ Buo | dget | Actual | Budget | Actual | Budget % |
| Total Revenues Total Expenditures Total Excess of Revenues Over Expenditures | \$ 0. | .00 \$.00 \$.00 \$ | 2,379.00 0.00 2,379.00 | \$ 0.00 | \$ 0.00 | 0.00% 0.00% 0.00% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget
For Enterprise (200)
For the Fiscal Period 2020-3 Ending December 31, 2019

| Account Number | ************************************** | | Current | Current | Annual | YTD | Remaining |
|----------------------|--|---|--------------|--------------|---------------|-----------------|------------------|
| Account Number | | *************************************** | Budget | Actual | Budget | Actual | Budget % |
| Revenues | | | | | | | |
| 200-00-4071 V | Water Fees - Residential | \$ | 27,083.33 \$ | 26,851.27 \$ | 325,000.00 \$ | 89,406.02 | 72.49% |
| 200-00-4074 V | Nater Fees - Penalties | | 1,333.33 | 1,452.82 | 16,000.00 | 4,104.49 | 74.35% |
| 200-00-4075 V | Nater Taps & Fees | | 16.67 | 0.00 | 200.00 | 500.00 | (150.00%) |
| | Water Fees - Other Charges | | 466.67 | 281.39 | 5,600.00 | 1,594.44 | 71.53% |
| | NSF Charge Back | | 25.00 | 25.00 | 300.00 | 25.00 | 91.67% |
| | Wastewater Fees - Residential | | 21,250.00 | 20,800.91 | 255,000.00 | 60,773.84 | 76.17% |
| | Wastewater Fees - Industrial | | 666.67 | 1,319.29 | 8,000.00 | 3,590.41 | 55.12% |
| 200-00-4085 V | Wastewater Taps & Fees | | 41.67 | 0.00 | 500.00 | 400.00 | 20.00% |
| | Solid Waste Fees - Residential | | 21,250.00 | 22,817.94 | 255,000.00 | 63,631.37 | 75.05% |
| | Other Miscellaneous Income | | 50.00 | 0.00 | 600.00 | 0.00 | 100.00% |
| 200-00-4171 | | | 66.67 | 0.00 | 800.00 | 255.85 | 68.02% |
| Total Enterprise Rev | | \$ | 72,250.01 \$ | 73,548.62 \$ | 867,000.00 \$ | 224,281.42 | 74.13% |
| • | | *************************************** | | | | | |
| Expenditures | | | | | | | |
| • | Salaries - Regular | \$ | 5,250.00 \$ | 4,385.22 \$ | 63,000.00 \$ | 13,122.02 | 79.17% |
| | Salaries - Overtime | Ψ | 208.33 | 397.33 | 2,500.00 \$ | 1.108.71 | 79.17% 55.65% |
| 200-21-5013 | | | 333.33 | 296.51 | 4,000.00 | 882.30 | 77.94% |
| 200-21-5014 N | • | | 75.00 | 69.35 | 900.00 | 206.35 | |
| 200-21-5015 | | | 333.33 | 286.94 | 4,000.00 | 853.80 | 77.07% |
| 200-21-5016 | | | 1,558.33 | 1,274.94 | 18,700.00 | 3,813.60 | 78.66% |
| | State Unemployment | | 51.25 | 0.00 | 615.00 | • | 79.61% |
| | Norkmen's Compensation | | 41.67 | 62.50 | 500.00 | 0.00 | 100.00% |
| 200-21-5020 L | • | | 145.83 | 27.86 | 1,750.00 | 187.50 83.58 | 62.50% |
| | Salaries - Contract Labor | | 5,416.67 | 0.00 | · · | | 95.22% |
| | Dues & Memberships | | 83.33 | | 65,000.00 | 0.00 | 100.00% |
| 200-21-5044 F | · | | 0.00 | 0.00 | 1,000.00 | 1,881.60 | (88.16%) |
| 200-21-5048 V | _ | | 208.33 | 439.02 | 0.00 | 439.02 | 0.00% |
| | nspection Services | | | 135.85 | 2,500.00 | 407.55 | 83.70% |
| | Janitorial Services | | 225.00 | 0.00 | 2,700.00 | 860.00 | 68.15% |
| | Communication Services | | 0.00 | 151.34 | 0.00 | 446.14 | 0.00% |
| | | | 750.00 | 927.33 | 9,000.00 | 3,425.79 | 61.94% |
| | Postage Services | | 20.83 | 0.00 | 250.00 | 0.00 | 100.00% |
| | Water District Fees | | 300.00 | 2,838.12 | 3,600.00 | 2,838.12 | 21.16% |
| | Miscellaneous Services | | 416.67 | 0.00 | 5,000.00 | 177.40 | 96.45% |
| | Legal Services | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| | Engineering Services | | 416.67 | 0.00 | 5,000.00 | 0.00 | 100.00% |
| | Auditing Services | | 183.33 | 0.00 | 2,200.00 | 0.00 | 100.00% |
| | Consulting Services | | 416.67 | 0.00 . | 5,000.00 | 0.00 | 100.00% |
| | Water System | | 2,500.00 | 0.00 | 30,000.00 | 0.00 | 100.00% |
| 200-21-5115 E | • | | 41.67 | 0.00 | 500.00 | 675.30 | (35.06%) |
| 200-21-5116 E | • • | | 833.33 | 316.30 | 10,000.00 | 316.30 | 96.84% |
| 200-21-5117 \ | | | 208.33 | 0.00 | 2,500.00 | 628.57 | 74.86% |
| 200-21-5118 | , , | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 200-21-5119 | | | 104.17 | 0.00 | 1,250.00 | 0.00 | 100.00% |
| | Miscellaneous Maintenance | | 83.33 | 761.50 | 1,000.00 | 761.50 | 23.85% |
| | General Supplies/Materials | | 3,750.00 | 8,437.01 | 45,000.00 | 36,052.95 | 19.88% |
| 200-21-5162 (| Office Supplies | | 50.00 | 41.95 | 600.00 | 156.26 | 73.96% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget

For Enterprise (200)

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining |
|----------------|---|-------------------|-------------------|------------------|---------------|-----------|
| 200 21 5164 | Publications | | | | | Budget % |
| 200-21-5198 | | 12.50 0.00 | 0.00 | 150.00 | 0.00 | 100.00% |
| 200-21-5201 | | 208.33 | 0.00 | 0.00 | 15.98 | 0.00% |
| | Fuel - Diesel | 100.00 | 263.88 | 2,500.00 | 970.21 | 61.19% |
| 200-21-5211 | Electric Services | | 0.00 | 1,200.00 | 296.64 | 75.28% |
| 200-21-5211 | Equipment Rental | 1,808.33 | 1,970.15 | 21,700.00 | 6,025.51 | 72.23% |
| 200-21-5231 | • • | 150.00 | 199.48 | 1,800.00 | 568.16 | 68.44% |
| 200-21-5232 | | 41.67 | 257.57 | 500.00 | 257.57 | 48.49% |
| | General Liability | 41.67 | 410.00 | 500.00 | 410.00 | 18.00% |
| | Utility Franchise Fee | 666.67 | 413.57 | 8,000.00 | 1,240.71 | 84.49% |
| | Pest Control | 1,350.00 | 1,340.47 | 16,200.00 | 4,466.77 | 72.43% |
| 200-21-5393 | | 40.00 | 40.00 | 480.00 | 120.00 | 75.00% |
| 200-21-5393 | | 70.83 | 0.00 | 850.00 | 0.00 | 100.00% |
| 200-21-5394 | | 33.33 | 0.00 | 400.00 | 0.00 | 100.00% |
| | Salaries - Regular Salaries - Overtime | 525.00 | 4,385.25 | 6,300.00 | 13,122.15 | (108.29%) |
| | Social Security | 208.33 | 397.33 | 2,500.00 | 1,108.73 | 55.65% |
| | • | 333.33 | 296.53 | 4,000.00 | 882.35 | 77.94% |
| 200-22-5014 | | 75.00 | 69.37 | 900.00 | 206.39 | 77.07% |
| 200-22-5015 | | 333.33 | 286.95 | 4,000.00 | 853.83 | 78.65% |
| | Group Medical | 1,558.33 | 1,275.02 | 18,700.00 | 3,813.82 | 79.61% |
| 200-22-5017 | | 51.25 | 0.00 | 615.00 | 0.00 | 100.00% |
| | Workmen's Compensation | 41.67 | 62.50 | 500.00 | 187.50 | 62.50% |
| 200-22-5020 | | 25.00 | 27.90 | 300.00 | 83.70 | 72.10% |
| 200-22-5032 | Salaries - Contract Labor | 3,750.00 | 0.00 | 45,000.00 | 0.00 | 100.00% |
| 200-22-5044 | - | 16.67 | 0.00 | 200.00 | 0.00 | 100.00% |
| | Sludge Hauling | 125.00 | 100.00 | 1,500.00 | 400.00 | 73.33% |
| 200-22-5049 | , , , , , , , , , , , , , , , , , , , | 625.00 | 540.00 | 7,500.00 | 1,746.00 | 76.72% |
| 200-22-5055 | Communication Services | 266.67 | 285.81 | 3,200.00 | 965.44 | 69.83% |
| 200-22-5057 | · · · · · | 83.33 | 0.00 | 1,000.00 | 0.00 | 100.00% |
| 200-22-5088 | | 2,500.00 | 0.00 | 30,000.00 | 177.40 | 99.41% |
| | Engineering Services | 416.67 | 0.00 | 5,000.00 | 0.00 | 100.00% |
| | Auditing Services | 225.00 | 0.00 | 2,700.00 | 0.00 | 100.00% |
| | Consulting Services | 416.67 | 0.00 | 5,000.00 | 0.00 | 100.00% |
| | Wastewater System | 1,666.67 | 0.00 | 20,000.00 | 1,596.40 | 92.02% |
| 200-22-5116 | | 333.33 | 316.30 | 4,000.00 | 316.30 | 92.09% |
| 200-22-5117 | | 250.00 | 0.00 | 3,000.00 | 515.92 | 82.80% |
| 200-22-5118 | IT Equipment | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-22-5119 | | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-22-5120 | Communication Equipment | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-22-5158 | Miscellaneous Maintenance | 416.67 | 761.50 | 5,000.00 | 761.50 | 84.77% |
| 200-22-5161 | General Supplies/Materials | 2,500.00 | 7,225.46 | 30,000.00 | 29,574.01 | 1.42% |
| 200-22-5162 | Office Supplies | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-22-5163 | IT Supplies | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-22-5164 | Publications | 12.50 | 0.00 | 150.00 | 0.00 | 100.00% |
| 200-22-5198 | Miscellaneous Supplies/Materials | 83.33 | 59.16 | 1,000.00 | 84.11 | 91.59% |
| 200-22-5201 | Fuel - Gas | 291.67 | 263.88 | 3,500.00 | 970.20 | 72.28% |
| 200-22-5202 | Fuel - Diesel | 125.00 | 0.00 | 1,500.00 | 296.64 | 80.22% |
| 200-22-5211 | Electric Services | 2,083.33 | 1,641.26 | 25,000.00 | 4,817.81 | 80.73% |
| 200-22-5221 | Equipment Rental | 208.33 | 199.47 | 2,500.00 | 568.14 | 77.27% |
| 200-22-5231 | | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget For Enterprise (200) For the Fiscal Period 2020-3 Ending December 31, 2019

| | | | Current | Current | Annual | YTD | Remaining |
|---------------------|----------------------------------|-----|--------------|--------------|---------------------------|------------|-----------|
| Account Number | | | Budget | Actual | Budget | Actual | Budget % |
| 200-22-5232 | Training | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 200-22-5241 | General Liability | | 583.33 | 413.57 | 7,000.00 | 1,240.71 | 82.28% |
| 200-22-5376 | Utility Franchise Fee | | 1,100,00 | 1,038.53 | 13,200.00 | 3,287.11 | 75.10% |
| 200-22-5393 | Group Dental | | 70.83 | 0.00 | 850.00 | 0.00 | 100.00% |
| 200-22-5394 | Group Vision | | 33.33 | 0.00 | 400.00 | 0.00 | 100.00% |
| 200-23-5011 | Salaries - Regular | | 1,541.67 | 1,417.08 | 18,500.00 | 4,162.12 | 77.50% |
| 200-23-5012 | Salaries - Overtime | | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% |
| 200-23-5013 | Social Security | | 62.50 | 87.86 | 750.00 | 258.04 | 65.59% |
| 200-23-5014 | Medicare | | 25.00 | 20.56 | 300.00 | 60.38 | 79.87% |
| 200-23-5015 | T.M.R.S. | | 58.33 | 52.96 | 700.00 | 158.88 | 77.30% |
| 200-23-5016 | Group Medical | | 275.00 | 243,56 | 3,300.00 | 728.53 | 77.92% |
| 200-23-5017 | State Unemployment | | 16.67 | 0.54 | 200.00 | 1.52 | 99.24% |
| 200-23-5018 | Workmen's Compensation | | 8.33 | 12.50 | 100.00 | 37.50 | 62.50% |
| 200-23-5046 | Solid Waste Disposal | | 13,750.00 | 13,708.06 | 165,000.00 | 55,720.15 | 66.23% |
| 200-23-5056 | Postage Services | | 166.67 | 355.06 | 2,000.00 | 355.06 | 82.25% |
| 200-23-5057 | ADP Services | | 83.33 | 0.00 | 1,000.00 | 0.00 | 100.00% |
| 200-23-5088 | Miscellaneous Services / Expense | | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% |
| 200-23-5094 | Auditing Services | | 183.33 | 0.00 | 2,200.00 | 0.00 | 100.00% |
| 200-23-5113 | Collection Station | | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-23-5115 | Buildings | | 83.33 | 0.00 | 1,000.00 | 0.00 | 100.00% |
| 200-23-5116 | Equipment | | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-23-5118 | IT Equipment | | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-23-5161 | General Supplies/Materials | | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| 200-23-5164 | Publications | | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| 200-23-5211 | Electric Services | | 25.00 | 26.62 | 300.00 | 69.02 | |
| 200-23-5241 | General Liability | | 458.33 | 413.59 | 5,500.00 | 1,240,77 | 76.99% |
| 200-23-5376 | Utility Franchise Fee | | 1,100.00 | 1,139.76 | 13,200.00 | 2,927.89 | 77.44% |
| 200-23-5393 | Group Dental | | 16.67 | 0.00 | 200.00 | 0.00 | 77.82% |
| 200-23-5394 | Group Vision | | 2.50 | 0.00 | 30.00 | 0.00 | 100.00% |
| Total Enterprise Ex | | \$ | 68,036.61 \$ | 62,868.13 \$ | 816,440.00 \$ | | 100.00% |
| · | • | ··· | το,του ψ | 02,000.10 \$ | οιο, 44 υ.υυ φ | 216,991.93 | 73.42% |
| Enterprise Excess | of Revenues Over Expenditures | \$ | 4,213.40 \$ | 10,680.49 \$ | 50,560.00 \$ | 7,289.49 | 85.58% |

City of Somerville Statement of Revenue and Expenditures

Page 4

Revised Budget

| Account Number | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|--------------------|-------------------|------------------|---------------|-----------------------|
| Total Revenues | \$ 72,250.01 \$ | 73,548.62 \$ | 867,000.00 \$ | 224,281.42 | 74.13% |
| Total Expenditures | \$ 68,036.61 \$ | 62,868.13 \$ | 816,440.00 \$ | 216,991.93 | 73.42% |
| Total Excess of Revenues Over Expenditures | \$ 4,213.40 \$ | 10,680.49 \$ | 50,560.00 \$ | 7,289.49 | 85.58% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget

For Senior Citizen's Fund (300)

| | Are all delications of the second | Current | Curren | t | Annua | 1 | YTD | Remaining |
|---|--|----------|--|---|-----------|----|----------|-----------|
| Account Number | | Budget | Actua | ı | Budge | t | Actual | Budget % |
| Revenues | | | | | | | | |
| 300-00-4102 SSCC Title III Funds | \$ | 512.50 | \$ 583.33 | \$ | 6.150.00 | \$ | 2,333.32 | 62.06% |
| 300-00-4103 SSCC Meal Donations | | 416.67 | 244.80 | • | 5,000.00 | • | 914.41 | 81.71% |
| 300-00-4104 SSCC Activity Funds | | 0.00 | 300.00 | | 0.00 | | 850.00 | 0.00% |
| 300-00-4168 Other Miscellaneous Income | | 0.00 | 0.00 | | 0.00 | | 147.00 | 0.00% |
| 300-00-4171 Interest | | 0.00 | 0.00 | | 0.00 | | 0.04 | 0.00% |
| 300-00-4172 Fund Transfers-In | | 200.83 | 1,124.20 | | 2,410.00 | | 1,124.20 | 53.35% |
| Total Senior Citizen's Fund Revenues | \$ | 1,130.00 | \$ 2,252.33 | \$ | 13,560.00 | \$ | 5,368.97 | 60.41% |
| | Nacronal Control of the Association of the Associat | | A CONTRACTOR OF THE CONTRACTOR | *************************************** | | | | |
| Expenditures | | | | | | | | |
| 300-00-5055 Communication Services | \$ | 125.00 | \$ 109.95 | \$ | 1,500.00 | \$ | 329.85 | 78.01% |
| 300-00-5088 Miscellaneous Services | | 166.67 | 118.63 | | 2,000,00 | • | 513.89 | 74.31% |
| 300-00-5115 Buildings | | 83.33 | 5.99 | | 1,000.00 | | 436.99 | 56.30% |
| 300-00-5161 General Supplies/Materials | | 25.00 | 213.40 | | 300.00 | | 299.57 | 0.14% |
| 300-00-5162 Office Supplies | | 8.33 | 109.28 | | 100.00 | | 109.28 | (9.28%) |
| 300-00-5211 Electric Services | | 166.67 | 118.47 | | 2,000.00 | | 459.35 | 77.03% |
| 300-00-5212 Gas Services | | 12.50 | 68.21 | | 150.00 | | 184.47 | (22.98%) |
| 300-00-5213 Water Services | | 18.33 | 0.00 | | 220.00 | | 67.20 | 69.45% |
| 300-00-5222 Building Rental | | 350.00 | 350.00 | | 4,200.00 | | 1,050.00 | 75.00% |
| 300-00-5241 General Liability | | 12.50 | 0.00 | | 150.00 | | 0.00 | 100.00% |
| 300-00-5261 Capital Outlay (<5,000) | | 66.67 | 0.00 | | 800.00 | | 0.00 | 100.00% |
| 300-00-5378 Miscellaneous Expenses | | 50.00 | 0.00 | | 600.00 | | 0.00 | 100.00% |
| 300-00-5380 Pest Control | | 45.00 | 45.00 | | 540.00 | | 135.00 | 75.00% |
| Total Senior Citizen's Fund Expenditures | \$ | 1,130.00 | \$ 1,138.93 | \$ | 13,560.00 | \$ | 3,585.60 | 73.56% |
| | | | | | | | | |
| Senior Citizen's Fund Excess of Revenues Over | r Expend \$ | 0.00 | \$ 1,113.40 | \$ | 0.00 | \$ | 1.783.37 | 0.00% |

City of Somerville Statement of Revenue and Expenditures

Page 2

Revised Budget

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|----------|---------------------------------------|---|---|----------------------------------|---------------------------|
| Total Revenues Total Expenditures Total Excess of Revenues Over Expenditures | \$ \$ | 1,130.00 \$ 1,130.00 \$ 0.00 \$ | 2,252.33 \$ 1,138.93 \$ 1.113.40 \$ | 13,560.00 \$ 13,560.00 \$ 0.00 \$ | 5,368.97 3,585.60 1.783.37 | 60.41% 73.56% 0.00% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget

For Hotel/Motel Tax (301)

| \$ | Budget 1,833.33 \$ | Actual | Budget | Actual | Budget % |
|----|--------------------|--|---|---|---|
| \$ | 1,833.33 \$ | 0.00 | | | |
| \$ | 1,833.33 \$ | 0.00 * | | | |
| - | | 0.00 \$ | 22,000.00 \$ | 4.734.21 | 78,48% |
| | 0.00 | 0.00 | 0.00 | 24.11 | 0.00% |
| \$ | 1,833.33 \$ | 0.00 \$ | 22,000.00 \$ | 4,758.32 | 78.37% |
| | | | | | |
| \$ | 975.00 \$ | 926.41 \$ | 11,700.00 \$ | 2,779.21 | 76.25% |
| | 66.67 | 57.44 | 800.00 | 172.32 | 78.46% |
| | 16.67 | 13.44 | 200.00 | 40.32 | 79.84% |
| | 58.33 | 51.88 | 700.00 | 155.64 | 77.77% |
| | 391.67 | 358.16 | 4,700.00 | 1,071.32 | 77.21% |
| | 5.00 | 0.00 | 60.00 | 0.00 | 100.00% |
| | 500.00 | 0.00 | 6,000.00 | 0.00 | 100.00% |
| | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| | 583.33 | 0.00 | 7,000.00 | 1,150.00 | 83.57% |
| | 8.33 | 0.00 | 100.00 | 0.00 | 100.00% |
| | 12.50 | 0.00 | 150.00 | 0.00 | 100.00% |
| | 41.67 | 0.00 | 500.00 | 0.00 | 100.00% |
| | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% |
| | 25.00 | 0.00 | 300.00 | 0.00 | 100.00% |
| | 16.67 | 0.00 | 200.00 | 0.00 | 100.00% |
| | 3.75 | 0.00 | 45.00 | 0.00 | 100.00% |
| \$ | 2,737.92 \$ | 1,407.33 \$ | 32,855.00 \$ | 5,368.81 | 83.66% |
| | \$ * | 66.67 16.67 58.33 391.67 5.00 500.00 8.33 583.33 8.33 12.50 41.67 25.00 25.00 16.67 3.75 \$ 2,737.92 \$ | 66.67 57.44 16.67 13.44 58.33 51.88 391.67 358.16 5.00 0.00 500.00 0.00 8.33 0.00 8.33 0.00 583.33 0.00 12.50 0.00 41.67 0.00 25.00 0.00 25.00 0.00 16.67 0.00 3.75 0.00 \$ 2,737.92 \$ 1,407.33 \$ | 66.67 57.44 800.00 16.67 13.44 200.00 58.33 51.88 700.00 391.67 358.16 4,700.00 5.00 0.00 60.00 500.00 0.00 6,000.00 8.33 0.00 100.00 583.33 0.00 7,000.00 8.33 0.00 150.00 41.67 0.00 500.00 25.00 0.00 300.00 25.00 0.00 300.00 16.67 0.00 200.00 3.75 0.00 45.00 | 66.67 57.44 800.00 172.32 16.67 13.44 200.00 40.32 58.33 51.88 700.00 1,071.32 5.00 0.00 60.00 0.00 500.00 0.00 6,000.00 0.00 8.33 0.00 100.00 0.00 583.33 0.00 7,000.00 1,150.00 8.33 0.00 100.00 0.00 12.50 0.00 150.00 0.00 41.67 0.00 500.00 0.00 25.00 0.00 300.00 0.00 25.00 0.00 300.00 0.00 16.67 0.00 200.00 0.00 \$ 2,737.92 \$ 1,407.33 \$ 32,855.00 \$ 5,368.81 |

City of Somerville Statement of Revenue and Expenditures

Page 2

Revised Budget

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|----------------|-------------------------------------|---|--|----------------------------------|----------------------------|
| Total Revenues Total Expenditures Total Excess of Revenues Over Expenditures | \$ \$ \$ | 1,833.33 \$ 2,737.92 \$ (904.59) \$ | 0.00 \$ 1,407.33 \$ (1.407.33) \$ | 22,000.00 \$ 32,855.00 \$ (10,855.00) \$ | 4,758.32 5,368.81 (610.49) | 78.37% 83.66% 94.38% |

City of Somerville Statement of Revenue and Expenditures

Page 1

Revised Budget

For Court Technology (303)

| | Current | Current | Annual | YTD | Remaining |
|---|------------------|---------|---------------------|----------|-----------|
| Account Number | Budget | Actual | Budget | Actual | Budget % |
| Revenues | | | | | |
| 303-00-4107 Court Technology Funds | \$ 416.67 \$ | 237.30 | \$ 5,000.00 \$ | 736.60 | 85.27% |
| 303-00-4171 Interest | 0.25 | 0.00 | 3.00 | 7.07 | (135.67%) |
| Total Court Technology Revenues | \$ 416.92 \$ | 237.30 | \$ 5,003.00 \$ | 743.67 | 85.14% |
| Expenditures | | | | | |
| 303-00-5118 IT Equipment | \$ 308.33 \$ | 0.00 | \$ 3,700.00 \$ | 969.97 | 73.78% |
| 303-00-5119 IT Software | 167.50 | 0.00 | 2,010.00 | 249.99 | 87.56% |
| 303-00-5232 Training | 33.33 | 0.00 | 400.00 | 0.00 | 100.00% |
| Total Court Technology Expenditures | \$ 509.16 \$ | 0.00 | \$ 6,110.00 \$ | 1,219.96 | 80.03% |
| Court Technology Excess of Revenues Over Expenditur | \$ (92.24) \$ | 237.30 | \$ (1,107.00) \$ | (476.29) | 56.97% |

City of Somerville Statement of Revenue and Expenditures

Page 2

Revised Budget

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|----------------|--------------------------------------|-----------------------------|---------------------------------------|--------------------------------|----------------------------|
| Total Revenues Total Expenditures Total Excess of Revenues Over Expenditures | \$ \$ \$ | 416.92 \$ 509.16 \$ (92.24) \$ | 237.30 \$ 0.00 \$ 237.30 \$ | 5,003.00 \$ 6,110.00 \$ (1,107.00) \$ | 743.67 1,219.96 (476.29) | 85.14% 80.03% 56.97% |

City of Somerville Statement of Revenue and Expenditures

Page 1

Revised Budget For Court Security (304) For the Fiscal Period 2020-3 Ending December 31, 2019

| | | Current | Curren | nt | Annua | I | YTD | Remaining | |
|---|----|-----------|--------|----|----------|----|--------|-----------|--|
| Account Number | | Budget | Actua | ıl | Budge | | Actual | Budget % | |
| Revenues | | | | | | | | | |
| 304-00-4108 Court Security Funds | \$ | 433.33 \$ | 229.30 | \$ | 5,200.00 | \$ | 728.60 | 85.99% | |
| 304-00-4171 Interest | | 0.83 | 0.00 | | 10.00 | | 27.74 | (177.40%) | |
| Total Court Security Revenues | \$ | 434.16 \$ | 229.30 | \$ | 5,210.00 | \$ | 756.34 | 85.48% | |
| | | | | | | | | | |
| Expenditures | | | | | | | | | |
| 304-00-5115 Buildings | \$ | 400.00 \$ | 0.00 | \$ | 4,800.00 | \$ | 0.00 | 100.00% | |
| Total Court Security Expenditures | \$ | 400.00 \$ | 0.00 | \$ | 4,800.00 | \$ | 0.00 | 100.00% | |
| Court Security Excess of Revenues Over Expenditures | ¢ | 34.16 ¢ | 220.20 | ¢ | 440.00 | • | 770.04 | (84.47%) | |
| Court Security Excess of Revenues Over Expenditures | \$ | 34.16 \$ | 229.30 | \$ | 410.00 | \$ | 756.34 | (| |

City of Somerville Statement of Revenue and Expenditures

Page 2

Revised Budget

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|----------------|------------------------------|-----------------------------|---|--------------------------|-------------------------------|
| Total Revenues Total Expenditures Total Excess of Revenues Over Expenditures | \$ \$ \$ | 434.16 \$ 400.00 \$ 34.16 \$ | 229.30 \$ 0.00 \$ 229.30 \$ | 5,210.00 \$ 4,800.00 \$ 410.00 \$ | 756.34 0.00 756.34 | 85.48% 100.00% (84.47%) |

City of Somerville

Statement of Revenue and Expenditures Page 1

Revised Budget

For Fireman's Fund (309)

| | Current | Curren | t | Annua | 1 | YTD | Remaining |
|---|----------------|----------------|----|-----------|----|----------|-----------|
| Account Number | Budget | Actua | 1 | Budget | | Actual | Budget % |
| Revenues | | | | | | | |
| 309-00-4101 Fireman's Funds | \$ 1,441.67 | \$ 1,464.54 | \$ | 17,300.00 | \$ | 4,335.31 | 74.94% |
| 309-00-4171 Interest | 0.00 | 0.00 | | 0.00 | | 14.75 | 0.00% |
| Total Fireman's Fund Revenues | \$ 1,441.67 | \$ 1,464.54 | \$ | 17,300.00 | \$ | 4,350.06 | 74.86% |
| Expenditures | | | | | | | |
| 309-00-5311 Short-Term Loan-Principal | \$ 1,058.33 | \$ 0.00 | \$ | 12,700.00 | \$ | 0.00 | 100.00% |
| 309-00-5312 Short Term Loan-Interest | 308.33 | 0.00 | | 3,700.00 | · | 0.00 | 100.00% |
| Total Fireman's Fund Expenditures | \$ 1,366.66 | \$ 0.00 | \$ | 16,400.00 | \$ | 0.00 | 100.00% |
| Fireman's Fund Excess of Revenues Over Expenditures | \$ 75.01 | \$ 1,464.54 | \$ | 900.00 | \$ | 4,350.06 | (383.34%) |

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City of Somerville Statement of Revenue and Expenditures

Revised Budget

| Account Number | and the second s | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|--|--|---------------------------------|---|------------------------------|--------------------------------|
| Total Revenues Total Expenditures Total Excess of Revenues Over Expenditures | \$ \$ \$ | 1,441.67 \$ 1,366.66 \$ 75.01 \$ | 1,464.54 \$ 0.00 \$ 1,464.54 \$ | 17,300.00 \$ 16,400.00 \$ 900.00 \$ | 4,350.06 0.00 4,350.06 | 74.86% 100.00% (383.34%) |

City of Somerville Statement of Revenue and Expenditures

Revised Budget For Christmas Fund (501) For the Fiscal Period 2020-3 Ending December 31, 2019

| | | Current | Current | Annual | YTD | Remaining |
|--|---|---------|-------------|--|----------|-----------|
| Account Number | | Budget | Actual | Budget | Actual | Budget % |
| Revenues | | | | | 100000 | |
| 501-00-4112 Christmas Funds | \$ | 0.00 \$ | 367.19 \$ | 0.00 \$ | 443.96 | 0.00% |
| 501-00-4171 Interest | | 0.00 | 0.00 | 0.00 | 0.86 | 0.00% |
| Total Christmas Fund Revenues | \$ | 0.00 \$ | 367.19 \$ | 0.00 \$ | 444.82 | 0.00% |
| | | | | and the second s | | |
| Expenditures | | | | | | |
| 501-00-5088 Miscellaneous Services | \$ | 0.00 \$ | 464.39 \$ | 0.00 \$ | 464.39 | 0.00% |
| 501-00-5161 General Supplies/Materials | *************************************** | 0.00 | 188.58 | 0.00 | 188.58 | 0.00% |
| Total Christmas Fund Expenditures | \$ | 0.00 \$ | 652.97 \$ | 0.00 \$ | 652.97 | 0.00% |
| Christmas Fund Excess of Revenues Over Expenditure | \$ | 0.00 \$ | (285.78) \$ | 0.00 \$ | (208.15) | 0.00% |

City of Somerville Statement of Revenue and Expenditures

Revised Budget

For the Fiscal Period 2020-3 Ending December 31, 2019

| | Current | Current | Annual | YTD | Remaining |
|--|---------------|-------------|---------|----------|-----------|
| Account Number | Budget | Actual | Budget | Actuai | Budget % |
| | | | | | |
| Total Revenues | \$ 0.00 \$ | 367.19 \$ | 0.00 \$ | 444.82 | 0.00% |
| Total Expenditures | \$ 0.00 \$ | 652.97 \$ | 0.00 \$ | 652.97 | 0.00% |
| Total Excess of Revenues Over Expenditures | \$ 0.00 \$ | (285.78) \$ | 0.00 \$ | (208.15) | 0.00% |

Page 2

City of Somerville Statement of Revenue and Expenditures

Page 1

Revised Budget

For State Sales Taxes Fund (502)

| | Current | Curren | t | Annua | I | YTD | Remaining |
|---|------------|----------------|----|-------|----|----------|-----------|
| Account Number | Budget | Actua | I | Budge | t | Actual | Budget % |
| Revenues | | | | | | | |
| 502-00-4118 State Sales Taxes | \$ 0.00 | \$ 1,805.54 | \$ | 0.00 | \$ | 4,749.82 | 0.00% |
| Total State Sales Taxes Fund Revenues | \$ 0.00 | \$ 1,805.54 | \$ | 0.00 | \$ | 4,749.82 | 0.00% |
| Expenditures | | | | | | | |
| 502-00-5375 State Sales Taxes | \$ 0.00 | \$ 1,599.63 | \$ | 0.00 | \$ | 4,937.56 | 0.00% |
| Total State Sales Taxes Fund Expenditures | \$ 0.00 | \$ 1,599.63 | \$ | 0.00 | \$ | 4,937.56 | 0.00% |
| State Sales Taxes Fund Excess of Revenues Over Expe | \$ 0.00 | \$ 205.91 | \$ | 0.00 | \$ | (187.74) | 0.00% |

City of Somerville Statement of Revenue and Expenditures

Page 2

Revised Budget

| Account Number | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|-------------------|-------------------|------------------|---------------|-----------------------|
| Total Revenues | \$ 0.00 \$ | 1,805.54 \$ | 0.00 \$ | 4,749.82 | 0.00% |
| Total Expenditures | \$ 0.00 \$ | 1,599.63 \$ | 0.00 \$ | 4,937.56 | 0.00% |
| Total Excess of Revenues Over Expenditures | \$ 0.00 \$ | 205.91 \$ | 0.00 \$ | (187.74) | 0.00% |

City of Somerville Statement of Revenue and Expenditures

Page 1

Revised Budget

For Debt Service Fund (600)

| | Curren | t | Curren | t | Annua | 1 | YTD | Remaining |
|---|-----------------|----|--------|----|------------|----|----------|-----------|
| Account Number | Budge | t | Actua | 1 | Budge | t | Actual | Budget % |
| Revenues | | | | | | | | |
| 600-00-4011 Ad Valorem Taxes - Current Year | \$ 5,833.33 | \$ | 0.00 | \$ | 70,000.00 | \$ | 0.00 | 100.00% |
| 600-00-4012 Ad Valorem Taxes - Delinquent Curren | 7,500.00 | | 0.00 | | 90,000.00 | · | 1,076.90 | 98.80% |
| 600-00-4013 Ad Valorem Taxes - Delinquent Prior Y | 166.67 | | 420.60 | | 2,000.00 | | 1,496,45 | 25.18% |
| 600-00-4014 Ad Valorem Taxes - P&I Current Year | 16.67 | | 0.00 | | 200.00 | | 210.28 | (5.14%) |
| 600-00-4015 Ad Valorem Taxes - P&I Prior Year | 66.67 | | 140.24 | | 800.00 | | 725.44 | 9,32% |
| 600-00-4171 Interest | 8.33 | | 0.00 | | 100.00 | | 25.70 | 74.30% |
| Total Debt Service Fund Revenues | \$ 13,591.67 | \$ | 560.84 | \$ | 163,100.00 | \$ | 3,534.77 | 97.83% |
| Expenditures | | | | | | | | |
| 600-00-5321 Debt Service-Principal | \$ 0.00 | \$ | 0.00 | \$ | 119,000.00 | \$ | 0.00 | 100.00% |
| 600-00-5322 Debt Service-Interest Short Term | 0.00 | | 0.00 | | 20,205.00 | • | 0.00 | 100.00% |
| Total Debt Service Fund Expenditures | \$ 0.00 | \$ | 0.00 | \$ | 139,205.00 | \$ | 0.00 | 100.00% |
| Debt Service Fund Excess of Revenues Over Expenditu | \$ 13,591.67 | \$ | 560.84 | \$ | 23,895.00 | \$ | 3,534.77 | 85.21% |

City of Somerville Statement of Revenue and Expenditures

Page 2

Revised Budget

| Account Number | | Current Budget | Current Actual | Annual Budget | YTD Actual | Remaining Budget % |
|--|----------------|-----------------------------------|-----------------------------|--|------------------------------|-----------------------------|
| Total Revenues Total Expenditures Total Excess of Revenues Over Expenditures | \$ \$ \$ | 13,591.67 \$ 0.00 \$ 13,591.67 \$ | 560.84 \$ 0.00 \$ 560.84 \$ | 163,100.00 \$ 139,205.00 \$ 23,895.00 \$ | 3,534.77 0.00 3,534.77 | 97.83% 100.00% 85.21% |

SALES TAX INFORMATION FY 2017 FY 2018 FY 2019 FY 2020

Date:

12/13/2019

| Month | FY 2017-A | FY 2018-A | FY 2019-A | FY 2020-P | FY 2020-A | Difference VTD |
|--------|---------------|---------------|---------------|---------------|---------------------------------------|----------------|
| | | | | 1 1 2020-1 | 1 1 2020-A | Difference YTD |
| OCT | \$ 17,485.59 | \$ 16,847.09 | \$ 16,078.26 | \$ 16,100.00 | \$ 21,946.30 | \$ 5.846.30 |
| NOV | \$ 26,117.57 | \$ 26,297.09 | \$ 28,510.66 | \$ 27,500.00 | \$ 28,115.79 | 4 |
| DEC | \$ 18,066.53 | \$ 16,742.13 | \$ 22,772.13 | \$ 20,000.00 | \$ 20,897.92 | \$ 615.79 |
| JAN | \$ 16,510.17 | \$ 16,761.08 | \$ 16,427.71 | \$ 16,500.00 | ₩ £0,091.9Z | \$ 897.92 |
| FEB | \$ 27,722.35 | \$ 25,447.88 | \$ 24,351.52 | \$ 25,000.00 | | |
| MAR | \$ 16,839.81 | \$ 16,827.47 | \$ 16,479.13 | \$ 16,700.00 | | |
| APR | \$ 17,042.91 | \$ 22,881.39 | \$ 19,577.32 | \$ 20,000.00 | | |
| MAY | \$ 26,283.18 | \$ 27,751.53 | \$ 31,037.03 | \$ 29,000.00 | | ļ |
| JUN | \$ 16,605.17 | \$ 17,264.07 | \$ 18,078.11 | \$ 18,000.00 | | |
| JUL | \$ 16,981.70 | \$ 16,901.15 | \$ 18,117.11 | \$ 18,000.00 | , , , , , , , , , , , , , , , , , , , | |
| AUG | \$ 26,265.53 | \$ 26,961.00 | \$ 26,319.05 | \$ 26,000.00 | | |
| SEP | \$ 30,465.88 | \$ 16,673.54 | \$ 17,570.31 | \$ 17,200.00 | | |
| | | | | 3 1200.00 | | |
| TOTALS | \$ 256,386.39 | \$ 247,355.42 | \$ 255,318.34 | \$ 250,000.00 | \$ 70,960.01 | \$ 7,360.01 |

Projected Figures for FY 2020 Budget



TEXAS COMPTROLLER OF PUBLIC ACCOUNTS

P.O. Box 13528 · Austin, TX 78711-3528

December 13, 2019

TREASURER
CITY OF SOMERVILLE
PO BOX 159
SOMERVILLE, TX 77879-0159

Authority code is 2026028

City Sales and Use Tax Allocation Summary ending 12/10/2019

| (1) GROSS COLLECTIONS | ው ሙ ጭ ጭ ጭ | 21,171.51 423.43 414.96 564.80 20,897.92 |
|---|-----------|--|
| Gross collections derived from audit payments | \$ | 408.40 |
| Gross collections derived from Single Local Use Tax | \$ | 72.08 |

The above allocation payment has been deposited in your account. If for some reason your payment could not be direct deposited, a warrant is enclosed.

Allocation payment information is also available online through the Comptroller's website at https://mycpa.cpa.state.tx.us/allocation/AllocDetail.jsp.

If you have any questions about your local sales tax allocation payment, please contact us by email at *Taxalloc.RevAcct@cpa.texas.gov*, or call us at 800-531-5441, ext. 3-4530, or 512-463-4530.

THE COMPTROLLER'S OFFICE WILL BE CLOSED TUESDAY DEC. 24TH THROUGH FRIDAY DECEMBER 27TH AND WEDNESDAY JAN. 1ST FOR THE HOLIDAYS. WE WISH YOU HAPPY HOLIDAYS AND A PROSPEROUS NEW YEAR!

City of Somerville

Accounts Payable Check Register Report - Citizens State Bank - AP-22-506-1

For The Date Range From 12/1/2019 To 12/31/2019

For All Vendors And For Outstanding, Cleared, Voided Checks - Computer Generated

| Check # / eCheck ID | Туре | Date | Vendor | Name | Amount | Status |
|------------------------|------|------------|--------|---|-------------|--------|
| 26590 | С | 12/2/2019 | 218 | US Postmaster | \$413.36 | 0 |
| 26591 | С | 12/4/2019 | 6 | Alford Oil Company | \$1,501.50 | 0 |
| 26592 | С | 12/4/2019 | 2 | AT&T | \$37.96 | 0 |
| 26593 | С | 12/4/2019 | 923 | Texas Child Support Disbursement Unit | \$419.54 | 0 |
| 26594 | С | 12/4/2019 | 1145 | Frontier Communications | \$667.20 | 0 |
| 26595 | С | 12/4/2019 | 27 | Overall Lumber, Hardware & Rental Equipment | \$434.33 | 0 |
| 26596 | С | 12/4/2019 | 63 | Purchase Power | \$226.77 | 0 |
| 26597 | С | 12/4/2019 | 731 | Praxair Distribution, Inc. | \$69.30 | 0 |
| 26598 | С | 12/4/2019 | 65 | Quill Corporation | \$95.97 | 0 |
| 26599 | С | 12/4/2019 | 35 | Schoppe Auto Supply | \$388.48 | 0 |
| 26600 | С | 12/4/2019 | 949 | Seidel, Schroeder & Co. | \$2,492.50 | 0 |
| 26601 | С | 12/4/2019 | 34 | Somerville Farm & Ranch | \$31.94 | 0 |
| 26602 | С | 12/4/2019 | 1168 | Strand Associates, Inc. | \$5,853.75 | 0 |
| 26603 | С | 12/4/2019 | 1270 | Susan Barnett | \$123.75 | 0 |
| 26604 | С | 12/4/2019 | 877 | Texas Communications of Bryan | \$1,330.79 | 0 |
| 26605 | С | 12/4/2019 | 87 | Texas Municipal Retirement System | \$5,299.09 | 0 |
| 26606 | С | 12/4/2019 | 586 | UniFirst Holdings, L.P. | \$190.01 | 0 |
| 26607 | С | 12/4/2019 | 798 | Verizon Wireless | \$632.62 | 0 |
| 26608 | С | 12/12/2019 | 1252 | Palasota Contracting, LLC | \$50,762.70 | 0 |
| 26609 | С | 12/12/2019 | 604 | Burleson County Treasurer | \$4,000.00 | 0 |
| 26610 | С | 12/12/2019 | 14 | Burleson County Publishing Co. | \$15.00 | 0 |
| 26611 | С | 12/12/2019 | 650 | Code Enforcement Association of Texas | \$350.00 | 0 |
| 26612 | С | 12/12/2019 | 1157 | Cintas Corporation | \$14.07 | 0 |
| 26613 | С | 12/12/2019 | 470 | Fitch Services | \$1,418.00 | 0 |
| 26614 | С | 12/12/2019 | 1269 | HDU Services, LLC | \$14,189.92 | 0 |
| 26615 | С | 12/12/2019 | 13 | Laser Answering Service, LLC | \$102.89 | 0 |
| 26616 | С | 12/12/2019 | 1292 | Moe's BBQ | \$454.65 | 0 |
| 26617 | С | 12/12/2019 | 65 | Quill Corporation | \$59.98 | 0 |
| 26618 | С | 12/12/2019 | 656 | Ray Criswell Distributing Company | \$49.61 | 0 |
| 26619 | С | 12/12/2019 | 433 | Reddy Ice | \$59.90 | 0 |
| 26620 | С | 12/12/2019 | 1285 | Rugged Depot | \$556.36 | 0 |
| 26621 | С | 12/12/2019 | 337 | Spencer Schneider | \$550.00 | 0 |
| 26622 | С | 12/12/2019 | 275 | Senior Center Petty Cash | \$98.08 | 0 |
| 26623 | С | 12/12/2019 | 75 | Texas Commission on Environmental Quality | \$1,881.60 | 0 |
| 26624 | С | 12/12/2019 | 853 | The Bug Stoppers | \$225.00 | 0 |
| | | | | | | |

City of Somerville

Accounts Payable Check Register Report - Citizens State Bank - AP-22-506-1 For The Date Range From 12/1/2019 To 12/31/2019

For All Vendors And For Outstanding, Cleared, Voided Checks - Computer Generated

| Check # / eCheck ID | Туре | Date | Vendor | Name | | Amount | Status |
|------------------------|------|------------|--------|---------------------------------------|-------------|--------------|--------|
| 26625 | С | 12/12/2019 | 386 | U.S. Underwater Services, Inc. | | \$860.00 | 0 |
| 26626 | С | 12/12/2019 | 1291 | Art C's | | \$100.00 | 0 |
| 26627 | С | 12/12/2019 | 806 | F&A Officer USAED Fort Worth | | \$75.00 | 0 |
| 26628 | С | 12/17/2019 | 32 | Atmos Energy | | \$264.81 | 0 |
| 26630 | С | 12/17/2019 | 61 | Burleson County Appraisal District | | \$4,160.21 | 0 |
| 26631 | С | 12/17/2019 | 16 | Chaparral Laboratories, Inc. | | \$572.00 | 0 |
| 26632 | С | 12/17/2019 | 923 | Texas Child Support Disbursement Unit | | \$419.54 | 0 |
| 26633 | С | 12/17/2019 | 726 | Computer Helpers | | \$2,841.78 | О |
| 26634 | С | 12/17/2019 | 1281 | Dearborn National Life Insurance Co. | | \$189.14 | 0 |
| 26635 | С | 12/17/2019 | 122 | Department of State Health Services | | \$103.85 | 0 |
| 26636 | С | 12/17/2019 | 20 | DXI Industries, Inc. | | \$150.00 | 0 |
| 26637 | С | 12/17/2019 | 22 | Entergy | | \$4,772.72 | 0 |
| 26638 | С | 12/17/2019 | 1145 | Frontier Communications | | \$66.12 | 0 |
| 26639 | С | 12/17/2019 | 400 | Knight & Partners | | \$720.00 | 0 |
| 26640 | С | 12/17/2019 | 110 | Lange Distributing Co., Inc. | | \$15.45 | 0 |
| 26641 | С | 12/17/2019 | 65 | Quill Corporation | | \$167.13 | 0 |
| 26642 | С | 12/17/2019 | 799 | RVS Software | | \$1,523.00 | 0 |
| 26643 | С | 12/17/2019 | 1168 | Strand Associates, Inc. | | \$1,945.75 | 0 |
| 26644 | С | 12/17/2019 | 1270 | Susan Barnett | | \$129.38 | 0 |
| 26645 | С | 12/17/2019 | 39 | Texas Commercial Waste | | \$14,050.01 | 0 |
| 26646 | С | 12/17/2019 | 40 | Texas Municipal League - IRP | | \$4,379.70 | 0 |
| 26647 | С | 12/17/2019 | 586 | UniFirst Holdings, L.P. | | \$570.03 | 0 |
| 26648 | С | 12/17/2019 | 44 | Washington County Tractor | | \$327.40 | 0 |
| 26650 | С | 12/17/2019 | 63 | Purchase Power | | \$179.67 | 0 |
| 26651 | С | 12/31/2019 | 218 | US Postmaster | | \$176.70 | 0 |
| 26629 | С | 12/17/2019 | 61 | Burleson County Appraisal District | | \$4,160.21 | V |
| 26649 | С | 12/17/2019 | 1033 | Washington National Insurance Co. | | \$103.93 | ٧ |
| | | | | | Cleared | \$0.00 | |
| | | | | | Outstanding | \$133,756.01 | |

Void

\$4,264.14

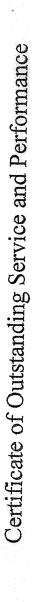
Presentations

Stephen Copley, TxDOT

Heritage Square Update

Agenda Item 8-A

Presentations Acknowledgment of Recognition Years of Service Agenda Item 8-B



Presented to

Jack Delozier

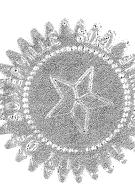
In recognition of commitment and service to the City of Somerville, Texas,

The Administration of Somerville, Texas On behalf of the Mayor and City Council of Somerville, Texas,

Service and Performance during his 5 year tenure with the City of Somerville, Texas Hereby awards this certificate in honor of the above individual's

Given this 14th day of January, 2020 A.D.

Micheal Bradford Mayor



Danny Segundo City Administrator



New Business Action Items Audit Engagement Letter Agenda Item 11-A

AGENDA MEMORANDUM

MEMO TO:

Honorable Mayor and City Council Members

FROM:

Danny Segundo, City Administrator

DATE:

January 7, 2020

SUBJECT:

Audit Engagement Letter

BACKGROUND/INFORMATION:

Seidel Schroeder has provided the City of Somerville its engagement letter for the fiscal year 2018-2019. The City conducts an annual audit as required by law in order to verify that governmental accounting standards and procedures are being followed.

The Seidel Schroeder firm are certified accountants and have been conducting our annual audits for the past 8 years.

Our financial records will be reviewed and a presentation on the findings will be presented to City Council no later than August 2020.

<u>RECOMMENDED COUNCIL ACTION:</u> Discuss, consider approve or (disapprove) Contract and Engagement Letter from Seidel Schroeder Certified Public Accountants / Business Advisors for FY 2019 annual audit.

ATTACHMENTS: Exhibit A - Engagement Letter



December 11, 2019

Mr. Danny Segundo City of Somerville 150 8th Street Somerville, TX 77879

Dear Mr. Segundo:

I am sending you the audit engagement letter for the City of Somerville for the year ending September 30, 2019. Please call me if you have any questions. Upon Council approval, please sign on the management signature line and have the Mayor sign on the governance signature line and return one copy to me. The other copy is for the City's files.

I have also included a letter with required communications addressed to the members of Council. Please forward a copy of this letter to all of the Council members.

Lastly, the Texas Ethics Commission Form 1295 is enclosed. Please call Heather Delso and she will explain the process for you to acknowledge it.

We appreciate the opportunity to serve the City. Please call me if you have any questions.

Very truly yours,

SEIDEL SCHROEDER

Michele Kohring Kwiatkowski, CPA

Enclosures



December 11, 2019

To the Members of Council City of Somerville

We are engaged to audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the City of Somerville for the year ended September 30, 2019. Professional standards require that we provide you with the following information related to our audit. We would also appreciate the opportunity to meet with you to discuss this information further since a two-way dialogue can provide valuable information for the audit process.

Our Responsibility under U.S. Generally Accepted Auditing Standards and Government Auditing Standards

As stated in our engagement letter dated December 11, 2019, our responsibility, as described by professional standards, is to express opinions about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities.

As part of our audit, we will consider the internal control of the City of Somerville. Such considerations are solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will also perform tests of the City of Somerville's compliance with certain provisions of laws, regulations, contracts, and grants. However, providing an opinion on compliance with those provisions is not an objective of our audit.

Generally accepted accounting principles provide for certain required supplementary information (RSI) to supplement the basic financial statements. Our responsibility with respect to Management's Discussion and Analysis, Texas Municipal Retirement System Schedule of Changes in Net Pension Liability (Asset), and the Texas Municipal Retirement System Schedule of Contributions, which supplements the basic financial statements, is to apply certain limited procedures in accordance with generally accepted auditing standards. However, the RSI will not be audited and, because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance, we will not express an opinion or provide any assurance on the RSI.

We have been engaged to report on combining statements, which accompany the financial statements but are not RSI. Our responsibility for this supplementary information, as described by professional standards, is to evaluate the presentation of the supplementary information in relation to the financial statements as a whole and to report on whether the supplementary information is fairly stated, in all material respects, in relation to the financial statements as a whole.

Planned Scope, Timing of the Audit, and Other

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested.

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Material misstatements may result from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. We will generally communicate our significant findings at the conclusion of the audit. However, some matters could be communicated sooner, particularly if significant difficulties are encountered during the audit where assistance is needed to overcome the difficulties or if the difficulties may lead to a modified opinion. We will also communicate any internal control related matters that are required to be communicated under professional standards.

We expect to begin our audit during April 2020 and issue our report during August 2020. Michele Kohring Kwiatkowski is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

This information is intended solely for the use of the City Council and management of the City of Somerville and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

SEIDEL SCHROEDER

By: Michele Kohring Kwiatkowski, CPA



December 11, 2019

To the Honorable Mayor, Council Members, and Management City of Somerville 150 8th Street Somerville, TX 77879

We are pleased to confirm our understanding of the services we are to provide City of Somerville for the year ended September 30, 2019. We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements of City of Somerville as of and for the year ended September 30, 2019. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the City of Somerville's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the City of Somerville's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1. Management's Discussion and Analysis
- 2. Texas Municipal Retirement System Schedule of Changes in Net Pension Liability (Asset) and Related Ratios
- 3. Texas Municipal Retirement System Schedule of Contributions

We have also been engaged to report on supplementary information other than RSI that accompanies City of Somerville's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

1. Combining Fund Financial Statements

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and will include tests of the accounting records of City of Somerville and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of City of Somerville's financial statements. Our report will be addressed to the Mayor and Council Members of City of Somerville. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by Government Auditing Standards. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the City of Somerville is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with the U.S. generally accepted auditing standards and the standards for financial audits contained in Government Auditing Standards may not satisfy the relevant legal, regulatory, or contractual requirements.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, Government Auditing Standards do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and Government Auditing Standards. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and,

accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

Audit Procedures —Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of City of Somerville's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

Other Services

We will also assist in preparing the depreciation schedule, financial statements, and related notes of City of Somerville in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under Government Auditing Standards and such services will not be conducted in accordance with Government Auditing Standards. We will perform the services in accordance with applicable professional standards. The other services are limited to the depreciation and financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Management is responsible for designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement whether due to fraud or error, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

You are responsible for the preparation of the supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings,

conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the depreciation schedule, financial statements and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the depreciation schedule, financial statements, and related notes and that you have reviewed and approved the depreciation schedule, financial statements, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

We will provide copies of our reports to the City of Somerville, Texas; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Seidel Schroeder and constitutes confidential information. However, subject to applicable laws and regulation, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a grantor agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Seidel Schroeder personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by a grantor agency or its designee. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit during April 2020 and issue our report no later than August 2020. Michele Kohring Kwiatkowski is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree

that our gross fee, including expenses, will range from \$24,000 and \$26,000. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit, such as if we become aware that a Single Audit is required because federal financial assistance exceeded \$750,000. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We appreciate the opportunity to be of service to the City of Somerville and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Date:

SEIDEL SCHROEDER

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New Business Action Items Planning and Zoning Liaison Agenda Item 11-B

AGENDA MEMORANDUM

MEMO TO:

Honorable Mayor and City Council Members

FROM:

Danny Segundo, City Administrator

DATE:

January 7, 2020

SUBJECT:

Planning & Zoning Liaison

BACKGROUND/INFORMATION:

City Council shall elect or appoint a member of City Council to be a representative to the Planning and Zoning Commission. The Council Liaison member should be able to attend meetings and provide input and discussion on zoning issues. The Planning and Zoning meetings are held in the afternoon at 1 PM.

The Planning and Zoning Commission recently elected Dick Meyer as its Chairman, and Theresa Bradford as its Vice-Chairman, at its December 5th meeting. Also, during the meeting places were drawn and the following is how the Commission is represented;

- 1. Place 1 Dick Meyer
- 2. Place 2 Theresa Bradford
- 3. Place 3 Open
- 4. Place 4 Lucinda Murphy
- 5. Place 5 Carol Freeman

The Planning and Zoning Commission next meeting is scheduled for January 21, 2020, at 1 PM.

RECOMMENDED COUNCIL ACTION: Discuss, consider approve or (disapprove) Selecting a Council Liaison representative for the Planning and Zoning Commission.

New Business Action Items Manufactured Home Regulations Agenda Item 11-C

AGENDA MEMORANDUM

MEMO TO:

Honorable Mayor and City Council Members

FROM:

Danny Segundo, City Administrator

DATE:

January 7, 2020

SUBJECT:

Ordinance 13-003

BACKGROUND/INFORMATION:

At the December City Council meeting Jan and James Spears requested that they be allowed to place a manufacture home on their property located at 747 3rd Street.

The request by the Spears to allow a manufactured home on their property falls under City Ordinance Number 13-003, which relates to the placement and installation of manufacture homes in the City of Somerville.

Under Item (C) Manufactured Home Regulation in the Ordinance, item number 5 states;

"One Residence. No more than one manufactures home, mobile home, or modular unit intended for residential use shall be installed on any parcel, lot or manufactured home space. No manufactured home or mobile home shall be installed on a lot with an existing residential structure. Accessory buildings may be permitted on such lots or spaces in accordance with this ordinance."

In discussion with our attorneys and staff, we have determined that the following options can be considered by city council in this matter;

- 1. Amend the ordinance to allow an exception to number 5 by special use permit (which could be granted on a case by case basis)
- 2. Amend the ordinance to allow manufacture homes to be placed on a lot with an existing structure if the lot or parcel is greater than one (1) acre in size, by special use permit (which could be granted on a case by case basis)
- 3. Disapprove of the request as it is not be in the best interest of the community and not in conjunction with the intent of the current ordinance.

Any amendment to the ordinance will allow for any person to place additional manufacture homes on their lot or parcel of land. We (city staff) have already denied this request to residents in the pass who have inquired about placing a manufactured home on a lot with an existing structure, (residential home).

If an amendment is agreed upon by City Council, the Ordinance will be placed on the February agenda for approval.

RECOMMENDED COUNCIL ACTION: Discuss, consider approve or (disapprove) amending City Ordinance 13-003 Manufactured Home Regulations.

ATTACHMENTS: Exhibit A – Jan Spears Letter

"Space" means an area within a manufactured home park designated for the accommodation of one manufactured home, together with accessory structures and open spaces as are permitted or required by these regulations. Term shall include "site".

"Yard", "Setback" means an open area, unobstructed from ground to sky except as permitted in this ordinance, measured from a curb, property line, manufactured home park space line, or structure, within which construction is not permitted. Yards are not measured from the interior line of any easement, and may be concurrent with an easement. If the width of an easement exceeds the width of the required yard, the easement determines the building line.

"Building Line" is the line established by this ordinance, beyond which a building shall not extend.

B. **DEFINITIONS BINDING**

The terms "mobile home", "HUD-code manufactured home" and "manufactured housing" set forth in this article are defined by the Texas Manufactured Housing Standards Act, as amended from time to time, and are binding on all persons. A mobile home is not a HUD-Code manufactured home and a HUD-Code manufactured home is not a mobile home for any purposes under this Section or any ordinance of the City. The term "modular component" set forth in this article is defined by Section 1202.001(5), Texas Occupations Code, as may be amended from time to time, and is binding on all persons.

C. MANUFACTURED HOME REGULATIONS.

- (1) <u>Applicability.</u> The regulations in this section apply to all manufactured homes, mobile homes and modular units, regardless of location and purpose unless modified by specific regulations under Manufactured Home Parks or Business use.
- (2) <u>Mobile Homes Prohibited.</u> No mobile home shall be installed, placed, located, or occupied within the city limits after the date of adoption of this Section, except as provided in Subsection 4, below.
- (3) <u>Permitted Locations</u>. A Residential manufactured home may be located on a lot in those areas of the city set out in Section D, or on a designated space in a licensed manufactured home park. Non-residential manufactured homes or modular units may be located on any lot within the city subject to approval of a specific use permit by City Council in accordance with the requirements herein.
- (4) <u>Exception</u>. Nothing in this article shall affect mobile homes or manufactured homes lawfully located within the city as of the effective date of this Section, except as provided in Section G, nonconforming uses.
- (5) One Residence. No more than one manufactured home, mobile home, or modular unit intended for residential use shall be installed on any parcel, lot or manufactured home space. No manufactured home or mobile home shall be installed on a lot with an existing residential

- structure. Accessory buildings may be permitted on such lots or spaces in accordance with this ordinance.
- (6) Age Regulations. No HUD home that was manufactured more than five years earlier than the date that the HUD home is proposed to be installed, located, or occupied within the City, shall be installed or located within the City after the effective date of this Ordinance. A manufactured home meeting the definition of "new home" as per the Act meets this criteria by definition.
- (7) <u>Recreational Vehicles</u>. Recreational vehicles shall not be used as residences, nor connected to city utilities as permanent dwellings. Use of recreational vehicles at residential properties within the city limits for transient guests shall be limited to no more than 10 (ten) consecutive days in any four-month period. Such vehicles must dispose of waste at licensed dump stations.
- (8) <u>Permits required.</u> No manufactured home, HUD Code Home, mobile home or modular unit shall be transported to, placed or installed on any lot or space in the City of Somerville unless a building permit has been issued. A building permit shall not be issued unless any required license or specific use permit for the location (lot, parcel or Manufactured Home Park space) has been applied for and granted.
- (9) <u>Area Regulations</u>. Manufactured homes or modular housing intended for residential purposes may only be placed on lots meeting the minimum area and yard requirements set out below.
 - (a) Size of Yards. Yards shall be measured from the property line for city lots, and from the edge of the space in a manufactured home park.
 - 1. <u>Front Yard</u>. Minimum depth of the front yard shall be fifteen (15) feet from the edge of the public right of way and the foundation or area where the residence is located. Where lots have a double frontage, extending through from one street to another, the required front yard shall be provided on both streets.
 - 2. <u>Side Yard</u>. Minimum depth of side yards shall be ten (10) feet in width on each side of the lot. A side yard adjacent to a side street shall have a minimum width of fifteen (15) feet. No side yard for allowable nonresidential uses shall be less than twenty-five (25) feet.
 - 3. Rear Yard. Minimum depth of the rear yard shall be ten (10) feet.
 - 4. Existing structures. The minimum setback from existing structures on adjacent properties shall be twenty (20) feet.

To the Somerville City Council and City Administrator

In December, my husband and I appeared before you requesting permission to place a mobile home on our property which has housed two previous mobile homes. It is my understanding that the ordinance would have to be modified in order to do this.

I would like to make a few suggestions as to how this could be done and still maintain the same control over Mobile Homes that you wish to have. I recommend placing stipulations on the size of the property and what it will require to add a second home on it.

- 1. The size of the property must be 1 acre or more.
- 2. It must be assigned its own 911 address.
- 3. It must have its own water meter and not operate through the existing one.
- 4. It must have its own electrical poll and meter.
- 5. Cannot be a camper trailer used as a home.
- Cannot be older than (year you require).
- 7. Must be skirted.
- 8. Must be 10' from property line.
- 9. Must be placed as to not bother any existing neighbor or home.
- 10. Must have a second entrance or its own drive to where the home is set.

These are just a few things I could think of that would make this workable for all. Ordinances change all the time. I don't mean to make this sound as if you should change it for just us, this is something others could benefit from as well.

There is also the issue of our address not being zoned for a MH. We would gladly pay the \$200 application fee to request the placement as told to us. I feel we can answer all the questions without any issue and it will not bother any surrounding neighbors.

I certainly respect the council and the issues and problems pertaining to the City to make it a good place to live. Sometimes, I'm sure, no matter what decisions are made, someone is always fussing or as I have observed making a circus of things. I would not want your job and commend you on not throwing people out of the meetings.

l, again, request that you please help us help this family. Their home is in at Palm Harbor Homes waiting for us to tell them if it can be brought in.

Thank you,

Jan Spears Jan Spears

New Business Action Items Capital Improvement Plan 2020 Agenda Item 11-D

AGENDA MEMORANDUM

MEMO TO:

Honorable Mayor and City Council Members

FROM:

Danny Segundo, City Administrator

DATE:

January 7, 2019

SUBJECT:

Capital Improvement Plan 2020

BACKGROUND/INFORMATION:

I have updated the Capital Improvement Plan (CIP) 2020 and wanted to provide City Council with an update. This is an alternative avenue to begin a street maintenance improvement program that will allow us to repair and improve our streets on an annual or biannual basis. The plan addresses not only streets and drainage issues it also identifies other areas of concern such as facilities management, water and sewer utilities issues, and future park improvements.

The CIP plan is not a document that is set in stone but rather the plan serves as a guideline to follow as projects can be added or moved out to a different year, or removed from the plan altogether. The plan is flexible and City Council can adjust it as needed. City Council should review the Capital Improvement Plan as it will become the avenue the City uses to identify and budget future city projects and improvements. Council is also encouraged to provide feedback on how they want the city to proceed regarding streets and drainage issues, and any other facility, or utility issues.

Moving forward in February, I would like for City Council to consider calling a bond election for May 2, 2020. I also encourage City Council to consider approving a bond election for certificates of obligation in the amount not to exceed one million five hundred thousand (\$1.5 Million).

It is my intent to rehabilitate 8th Street from State Highway 36 to Thornberry Drive. Also, included will be the rehabilitation of what I call the "town center" area which includes Memory Lane from 6th Street to 9th Street, to include the entrances off State Highway 36.

RECOMMENDED COUNCIL ACTION: Discuss, consider with possible action for City Council to provide feedback on the Capital Improvement Plan and future bond election process.

<u>ATTACHMENTS:</u> Exhibit A – Capital Improvement Plan
Exhibit B – Proposed Timeline for Special Bond Election



City of Somerville

Submitted by:

Danny Segundo

City Administrator

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5 YEAR PLAN

Dashboard Vision

What is dashboard vision? Very simply it's looking down the road into the future and determining what infrastructure projects should be considered by city council for improvement and funding.

Identifying Capital Projects

A project is deemed eligible for capital funding if it is a long-term infrastructure investment that is in the city's best interest. On an annual basis our department looks at current conditions in the field and based on our assessment projects are then placed in our plan.

Project Assessment

There are three priorities to our assessment to determine if a project is necessary for improvement. The first is need, is there a need for the project. The second is, will the community benefit from the project. The third is, funding, does city staff have enough budgeted to complete the project.

Project Assessment - will the community benefit from the project?

Looking Ahead

Capital Projects focus primarily on infrastructure and facility needs. The following projects have been identified by the Public Works Department as being critical and in need of being addressed within a five-year period. The department is aware of the limited amount of available funds, the capital project list serves as a guide to city staff primarily to establish a priority list to follow.

STREET DEPARTMENT

While there are many street improvements needed within the City of Somerville, thus the challenge becomes how do we address our streets and where do we begin? We will use the Street Committee's report as a tool to identify streets to prioritize areas of concern;

Anita Height - new drainage improvements & street rehabilitation (started in Dec. 2019) GLO Harvey Drainage Project - (engineering & documentation phase)

11th Street & Avenue C - New Hospital Area (*Completed in December 2019)

8th Street (SH 36 - Thornberry) (Begin Engineering May 2020 - Bond Election)

Town Center - Memory Ln. (6th - 9th) (Begin Engineering May 2020 - Bond Election)

11th Street - Reseal street

19th Street & John Hill - repave/asphalt overlay

FACILITIES MANAGEMENT

City Hall

Generator for Administrative Building to provide backup power for Administrative Offices.

Police Building

Purchase new facility for the Police Department.

Public Works

Facility is in good condition

Senior Center

Facility was painted in 2019, Minor improvements to the inside and maybe new furniture, and appliances.

MOSQUITO CONTROL

Purchase fogger - NA

UTILITY DEPARTMENTS

Water Plants

Address avenues to correct condition that may lead to high trihalomethanes.

Water Distribution

Continue to monitor and address water isolation valves not are not operational. Begin to service & test fire hydrants.

Wastewater Treatment Plant

Identify areas of concern.

Wastewater Collection

- Ave C correct sanitary sewer system flow pipe bursting.
- TV Sewer Lines to determines areas that may need rehabilitation.

PARKS DEPARTMENT

- Pazdral Park Walk Trail
- Welch Park Playground
- Welch Park -Green Sustainable Modular Restrooms (2)
- Foye Park Resurface Court

SUMMARY

The following summary is an estimate of cost per project. However, these costs are place holders only and do not reflect the actual cost associated with the replacement or reconstruction of the projects. They are to be used as a budget cost estimate only.

Streets & Drainage

| No. | Department | Street & Drainage Improvements | CY Grant | Current | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|------|------------|--|------------|-----------|-----------|------------------|--|-----------|-----------|
| 140. | Department | Succe & Dramage Improvements | Funding | Year 2019 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 |
| | | | | | | - Company | | 1 2020 21 | 202723 |
| 1 | Grant | Anita Heights | \$ 480,935 | | | | | | |
| 2 | Grant | GLO Drainage Project | \$ 129,318 | | | | | | |
| 3 | Street | 11th Street Overlay | | \$ 11,000 | | | | | |
| 4 | Street | 8th Street Enginerring | | \$ 12,000 | | | | | |
| 5 | Street | Memory Ln. (Town Center) | | \$ 8,000 | | | | | |
| 6 | Street | 11th Street - Reseal & Coat | | | \$ 25,000 | | | | |
| 7 | Water | Trihalomethane Issue | | | \$ 60,000 | | | | |
| 8 | Water | Fire Hydrant Upgrades | | | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 |
| 9 | Sewer | 2nd St 4th Street (pipe burst) | | \$ 30,000 | | ¥ -0,000 | Ψ 25,000 | Ψ 23,000 | \$ 23,000 |
| 10 | Sewer | TV & Line Cleaning | | | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ 25,000 |
| 11 | Sewer | WWTP Upgrades | | | | \$ 30,000 | \$ 25,000 | \$ 25,000 | \$ 23,000 |
| 12 | Sewer | Lift Station Upgrades | | | | \$ 50,000 | \$ 20,000 | | |
| 13 | Drainage | Ave L - Ave E (Thompson Creek Widen Channel Widening) | | | | | | \$ 50,000 | |
| 14 | Drainage | Rosa Lee Ln sinkhole repair | | \$ 65,024 | | | | | |
| 15 | Drainage | Pazdral Park - Channel Widening | | | | | \$ 50,000 | | |
| 16 | Street | 19th St John Hill - repaving/asphalt overlay | | | \$ 30,000 | | 2 20,000 | | |
| | | Total | | | | | | | |
| | | | 610,253 | \$126,024 | \$165,000 | \$ 80,000 | \$120,000 | \$100,000 | \$ 50,000 |

Facilities Management

| No. | <u>Department</u> | Facilities Management | 2018-19 | Current Year 2019 | <u>Year 1</u> 2020-21 | <u>Year 2</u> | <u>Year 3</u> | Year 4 | Year 5 |
|-----|-------------------|-----------------------------|----------|----------------------|--------------------------|---------------|----------------|---------|---------|
| | | | | 1 Gat 2019 | <u> 2020-21</u> | 2021-22 | <u>2022-23</u> | 2023-24 | 2024-25 |
| 1 | Admin | City Hall - Generator | | | \$ 20,000 | | | | |
| 2 | PD | New Building | | | \$ 80,000 | | | | |
| 3 | PW | Building | | | , | | | | |
| 4 | Senior | Building | \$ 5,000 | \$ 1,000 | | | | | |
| 5 | Parks | Pazdral Park - Walk Trail | | ŕ | | \$ 10,000 | | | |
| 6 | Parks | Welch Park - Playground | | | | | \$ 18,000 | | |
| 7 | Parks | Welch Park - Restroom | | | \$ 8,000 | \$ 8,000 | | | |
| 8 | Parks | Foye Park - Resurface Court | | | | | \$ 8,000 | | |
| | | Total | | | | | 100000 | | |
| | | | 5,000 | \$ 1,000 | \$100,000 | \$ 18,000 | \$ 26,000 | \$ - | \$ - |

Utilities Management

| No. | <u>Department</u> | Utilities Management | Grant | Current Year 2019 | <u>Year 1</u> | <u>Year 2</u> | Year 3 | Year 4 | Year 5 |
|-----|---|-------------------------------|------------|---|---------------|---------------|-----------|-----------|-----------------|
| L | *************************************** | | <u></u> | 1 tear 2019 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 |
| 1 | Water | 12" WL Extension | \$ 339,000 | | | | | | |
| 2 | Water | Trilalomethane Issue | | *************************************** | | \$ 60,000 | | | |
| 3 | Water | Fire Hydrant Service | | | \$ 5,000 | \$ 5,000 | | \$ 5,000 | \$ 5,000 |
| 4 | Water | Elevated Tower - Coat & Paint | | | \$ 80,000 | | | | Ψ Ο, νον |
| 5 | Sewer | 2nd St 4th St.(Pipe Burst) | | \$ 18,000 | | | | | |
| 6 | Sewer | WWTP Uprades | | | | | \$ 30,000 | | |
| 7 | Sewer | Lift Station Upgrades | İ | | | | | \$ 12,000 | |
| | | Total | | | | | | ,000 | |
| | | | 339,000 | \$ 18,000 | \$ 85,000 | \$ 65,000 | \$ 35,000 | \$ 17,000 | \$ 5,000 |

. End of Intendatory Live of the House Gec. · Last day to report to * Last day early voting ballot board Post English & Spanish order at each polling June 11 Canvassing period. Sec. 67.003 June 1 Proposed Timeline for Special Bond Election Process May 13 · Last day to post tratice on board and on medisite. Sec. A.O.3. Covic Code Sec. 1251.00 Sic places city half & on A.O.3. Covic post and people ballot and prop language. May 11 Last day to post order in 3 Public places city hall & c. Post English & Spanish order at each May 5 Early voting period. Sec. 85.001 Election Last day to post notice on post of and and the post to post notice on post of the post of May 2 Day early voting site. Sec. 4.003 Wedsite With satisfie pallot and big. April 28 the Texas Election Code, unless City of Somerville All section references refer to **April 22** May 2, 2020 otherwise specified. Deadine to notify County clerk's a Desdure to notify County Sec. 4.008 April 20 * Beginning date of mandatory office hours, if April 10 Destricted of Feb. Lin. Sec. 7. * Last day to Order election. Sec. 3.005. April 2 * Beginning date of thankadory office hours, if English & Spanish on same day for two weeks. Gov't Code Sec. Notice of Election publication Election notice published in March 3 period. Sec. 4.003 * Recognificanted day to order election. February 17 3711 S. MoPac Exp., Building One, Suite 300 1251.003 © 2019 BHDA BICKErstaff Hearh Delgado Acosta LLP Austin, Texas 78746 800-749-6646 512-472-8021 February 14 February 14 February 11

New Business

Action Items

2019 Steve Hodges

Outstanding Citizen Award

Agenda Item 11-E

AGENDA MEMORANDUM

MEMO TO:

Honorable Mayor and City Council Members

FROM:

Danny Segundo, City Administrator

DATE:

January 7, 2020

SUBJECT:

Nomination for the 2019 Steve Hodges Outstanding Citizen Award

BACKGROUND/INFORMATION:

The Steve Hodges Award acknowledges an outstanding individual in the Somerville area who exemplifies great character, unselfishness, and who is a servant of the community. Residents are encouraged to nominate an individual they feel has exhibited any of these qualities.

Nominations forms have been available at City Hall for residents to fill out and submit to Rose Rosser (City Secretary). The deadline for application forms to be submitted was January 9, 2020, close of business day (City Hall -4:30 PM).

City Council may request an executive session to deliberate and discuss their choices for the award.

RECOMMENDED COUNCIL ACTION: Discuss, consider approve or (disapprove) Nominations for the 2019 Steve Hodges Outstanding Citizen Award.



NOMINATION FORM

2019 STEVE HODGES OUTSTANDING CITIZEN AWARD

| Person Nominated: Dena Brantley |
|---|
| Nominated By: |
| Reason for |
| Nomination(s) Dena of her family out on |
| Several events throughout the |
| holidays thauntednoise & christmas |
| movies! that are free to the public- |
| So tamilies can make memories together. |
| J J |
| |

Nomination Due Date & Time: January 9, 2020 / 4:30 PM Turn Form in to: City Hall, 150 $8^{\rm th}$ Street, Somerville, Texas



NOMINATION FORM

2019 STEVE HODGES OUTSTANDING CITIZEN AWARD

| Person Nominated: <u>Dustin Knesek</u> |
|---|
| Nominated By: Anonymous |
| Reason for |
| Nomination(s) I think he should be nominated |
| because he donates an enormous amount of his personal |
| time and funds to beautify Pazdral park by painting, moving, cleaning up |
| trash and helping keep the facility up. Because of his efforts Somerville has one |
| of the nicest facilities in the Burleson County Little League. |
| |
| |

Nomination Due Date & Time: January 9, 2020 / 4:30 PM Turn Form in to: City Hall, 150 8^{th} Street, Somerville, Texas

New Business Action Items Public Works Equipment Agenda Item 11-F

AGENDA MEMORANDUM

MEMO TO:

Honorable Mayor and City Council Members

FROM:

Danny Segundo, City Administrator

DATE:

January 7, 2020

SUBJECT:

Purchase of New Diamond C Trailer and Street Paving Roller for Public Works Department

BACKGROUND/INFORMATION:

As a part of purchasing equipment for the City of Somerville Public Works Department the department needs to include the purchase of a trailer in order to transport the equipment from location to location. Street Supervisor Joshua Young has provided his recommendation for the purchase of a Diamond C trailer form Kawasaki of Caldwell.

The Public Works Department is also seeking to purchase a street paving roller. We were able to find a reasonable cost for the street roller and saved approximately \$10,000.

The funding for the equipment will be taking out of the street franchise fees fund. No lease or loan will be needed to purchase the equipment as the funding is already available.

RECOMMENDED COUNCIL ACTION: Discuss, consider approve or (disapprove) Allowing the City Administrator to executive all necessary documents related to the purchase of the proposed equipment. Approving the purchase of a Diamond C Trailer and street paving roller for the Public Works Department.

ATTACHMENTS: Exhibit A – Kawasaki Quote

Exhibit B - Bobcat of Houston Quote



REVIEW CONFIGURATION

| Part Name | QTY | Price Descriptor | Price | Туре |
|---|-----|--|------------|----------|
| Model - HDT | | | | |
| GVWR - 307 Package (24K GVWR) | | | \$1,950.00 | option |
| Length/Width - 22' x 82" | | | \$7,925.00 | |
| Axles - 3 - 7,000 lb E-Z Lube, Self-Adjust Electric Brakes | | | | standard |
| Frame - 8" x 15 lb l-Beam Frame | | | | standard |
| Tongue - 8" x 15 lb I-Beam Tongue | | The second secon | | standard |
| Cross-Members - 3" Channel on 12" Centers | | A Company of the Control of the Cont | \$176.00 | option |
| Floor - 2" Treated Lumber | | | | standard |
| Paint Type - DM Difference Maker Coating System | | | | standard |
| Paint Color - Black | | | | standard |
| Coupler - 25,000 lb Flat-Mount Cast | | | | standard |
| Jack - 12,000 lb Drop-Leg Jack | | | | standard |
| Storage - HD V-Tongue Lid | | | \$455.00 | option |
| Lights - All LED Lights | | | | standard |
| Stake Pockets - 6 Stake Pockets | | | | standard |
| Tie Downs - 4 - 5/8" D-Rings | | | | standard |
| Winch - No Winch | | | | standard |
| Brakes - Electric Drum | | | | standard |
| Tilt - Hydraulic Dampening Cylinder w/ Valve Control | | | | standard |
| Deck - 6' Stationary Deck at Front | | | | standard |
| Tire Size - 235/80R16 Radial | | | | standard |
| Wheel Color - Silver | | | | standard |
| Spare Mount - Spare Mount (curb side) | | | \$30.00 | option |
| Spare Wheel Color - Silver Spare | | | \$0.00 | option |
| Spare Tire Size - 235/80R16 Radial Spare | | | \$190.00 | option |
| Fenders - 14 ga Teardrop, Diamond Plate, Bolt- on | | | | standard |
| Suspension - 6-Leaf Slipper Springs | | | | standard |

Comments

https://www.diamondc.com/review-configuration/?model_slug=hdt



| 級 | Bobcat. |) C |
|------|---------|-----|
| el Ø | Houston | |

Charge Net/30

PEARLAND 14525 Almeda School Rd., Houston, TX 77047 713-413-2200 • 713-413-2200 |
PERSEY VILLAGE 18340 Northwest Freeway, Houston, TX 77065, 281-477-8846 |
PERSEY VILLAGE 18340 North Frazier, Conroe, TX 77303, 935-890-6790 |
PERSEY VILLAGE 18340 North Frazier, Conroe, TX 77303, 935-890-6790 |
PERSEY NORTH FRAZIER, CONROE 18740 |
PERSEY VILLAGE 18340 |
PERSEY VILLAG

| Qu | ota | tio | n |
|----|-----|-----|---|
| | | | |

| QUOTE# | 17007756 |
|----------|----------|
| LOCATION | 17 |
| DATE | 01/02/20 |
| PAGE | 1 of 1 |

18340 Northwest Freeway, HOUSTON TX 77065 BILL TO

www.bobcatofhouston.com SHIP TO

160654 CITY OF SOMERVILLE PO BOX 159

SOMERVILLE, TX 77879-0159

CITY OF SOMERVILLE

F.O.B

QUOTE DATE **EXPIRE DATE** REQUIRED DATE REFERENCE NUMBER FREIGHT TERMS 01/02/20 02/01/20 Allow WRITTEN BY JOB NUMBER CONTACT SHIP VIA Daniel Ruiz ROSE ROSSER Customer Pickup PAYMENT TERMS SALES REP

Daniel Ruiz

PRODUCT/DESCRIPTION QUANTITY PRICE UM EXTENSION RD12A-90-N 16548.85 EA ROLLER, DBL DRUM, 35.8" DRUM WI 16,548.85 GAS, FIXED ROPS

HEIT 1 45.44 EΑ 45.44 **HEIT TAX**

| HANDLING | MISC CHARGE | TAX | FREIGHT | QUOTE TOTAL |
|---|------------------------------------|---------------------------------|---------------------------------------|-------------|
| 0.00 | 0.00 | 0.00 | | |
| | 0.00 | 0.00 | 0.00 | 16,594.29 |
| TEXAS - 0.00 PEARLAND LOWER KIRBY MANAG | | | ed: | |
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