REGULAR MONTHLY MEETING AGENDA MONDAY, June 21, 2021 7:00 P.M. REMINGTON TOWN COUNCIL 105 E MAIN ST **REMINGTON, VA 22734**

- CALL TO ORDER, RECOGNITION OF TOWN COUNCIL, STAFF AND GUESTS
- 11. PLEDGE OF ALLEGIANCE
- IV. CITIZENS TIME
- V. CONSENT AGENDA
 - **Utility Billing Report**
 - Minutes: Monthly Work Session May 10, 2021 Regular Monthly Meeting May 17, 2021
 - **Bill Listing**
- VI. STAFF REPORTS
 - A. Town Superintendent
 - **B. Police Chief**
 - C. Town Administrator

VII. COMMITTEE REPORTS

| A. | WATER | Chair: Loving | Member: |
|----|--|----------------|-----------------|
| В. | PERSONNEL/POLICE | Chair: Ashby | Member: Tiffany |
| C. | FINANCE - Monthly Report: May - Ratification of CD renewal | Chair: Heaney | Member: Ashby |
| D. | CEMETERY | Chair: Tiffany | Member: Heaney |
| E. | PUBLIC FACILITIES | Chair: Heflin | Member: Loving |

Chair: Hart

Member: Loving

Member: Heflin

VIII. UNFINISHED BUSINESS

- -Resurfacing of parking lots
- -Golf Carts
- Ratification of Lock installation

F. COMMUNITY DEVELOPMENT

IX. **NEW BUSINESS**

- Alarm System Quote
- DMV Reopening-Front bathroom
 - Appointments
- Picnic tables- Loving
- USDA Biologist Quote Heflin
- -No Parking signs on Main St Tiffany
- -Light Pollution Ordinance Erard
- -Va. Overtime Act-Erard
- -Electronic Meetings Policy-Erard
- X. **CLOSED SESSION AS NEEDED**
- XI. **ADJOURNMENT**

UTILITY BILLING REPORT

AS OF May 31, 2021

Water Billing

| 8 | | |
|---|------|-----------|
| Balance forward from previous month end | Ś | 45,891.34 |
| Late fees assessed May 21st | Ś | 13,031.34 |
| Water billing for May 2021 | \$ | 26,798.79 |
| Manual bills | | 280 200 |
| Final Bills | Ş | 294.00 |
| | \$ | 342.00 |
| Deposit Credit Removal | \$ | - |
| Total Due | \$ | 73,326.13 |
| Payments 5/1/21 through 5/31/21 | . \$ | 22,033.61 |
| OverPayments (OPA) 5/1/21 through 5/31/21 | . \$ | 2,986.90 |
| Applied deposits 5/25/21 | . \$ | 405.71 |
| Manual payments | \$ | 51.35 |
| Balance to collect as of 5/31/2021 | \$ | 47,848.56 |
| Marth Bills B | | |
| Monthly Billing Balance Due | \$ | 29,232.63 |
| Past due* | \$ | 18,615.93 |
| | \$ | 47,848.56 |

^{*} Includes accounts delinquent greater than 15 months

Respectfully Submitted:

CarolStalta

Carol Stalter, Treasurer

6/1/2021

^{**} Includes accounts no greater than 15 months delinquent

ADMINISTRATOR'S REPORT June 21, 2021

- 1. As most of you are aware, I am out of state for a family illness. I remain available by phone to staff, Mayor, and Council. I will respond as quickly as possible.
- 2. The hard drive on the computer in the Administrative Office crashed at the end of May. Scylla Group has installed a new hard drive and Southern Software has connected their software to the server. Our Cemetery Software resided only on this hard drive and cannot be recovered. Fortunately, Ms. Stalter printed out site owner histories quite recently. We are scheduled to install the new FMS Cemetery software in July. We feel that the histories which Ms. Stalter printed can be used to input our data to the new system. Although I feel that both Ms. Brinson and Ms. Stalter need to be trained on the new software, I would recommend that the Council consider hiring a temporary part time employee to assist with the data entry. Since the Clerk is responsible for the cemetery, Ms. Brinson needs to have major input in the selection of the part-timer. Authority to hire a part-timer will need a motion.
- 3. At our last meeting the Council was aware of two renewing CDs one of which was too small to qualify for the special rate being offered by TFB. The approved motion was to combine the two CDs to take advantage of the special rate. When I contacted TFB, we discovered that there were actually three CDs renewing, two of which were in the same lower amount. Since I felt that it was the intent of the Council to renew all at the special rate, I had the two smaller CDs combined to qualify for the rate and left the larger one separate. The two resulting CDs are approximately \$10,350.00 and \$14,500.00 both renewed for 18 month at .35%. **This action will need to be ratified.**
- 4. After the Council was polled on Monday, May 31st, Town Hall doors were opened to the public in accordance with the recent recommendations and changes by the CDC and Governor Northam. We have placed 11 chairs in the lobby and 9 in the Council room. Signs are posted stating the requirement for masks for unvaccinated visitors, DMV remains by appointment only, the front bathroom remains closed, and the tables remain in front of our counter. The electronic sign and Remington website have been updated with the new information.

Decision on the reopening of the front bathroom and the continuation of DMV appointments is on the agenda for the next Council meeting. The Personnel Committee is working on guidelines for the DMV appointments to be used if the decision is to continue with DMV by appointment only.

- 5. The "Bird Bangers" are back in the office in the bottom drawer of my desk. The problem seems to have moved from our neighborhood. I believe Mr. Loving and Ms. Hart are willing to use this equipment if the problem returns to the Town.
- 6. We have finally received a response from BB&T | SunTrust confirming the insurance on all our deposit accounts. A copy of Mr. Leggett's letter is included in your packet.
- 7. Mr. Loving has been medically released to return to work on "Modified Duty beginning 06/07/21 no jumping off truck repeatedly; 4 hours a day, 5 days a week; weekend duty OK". Mr. Stewart and Mr. Loving are working together on the tasks and schedule.
- 8. The latest report that I have received from DMV regarding the status of all Dmv Selects is included in your packet. This might be useful when deciding how to proceed with DMV appointments.

9. The Depot Project is a VDOT funded project. The Root's and the Remington Partnership have always been the "moving force' on the project, but VDOT requires them to partner with the Town. Another requirement is that there is a full-time Town employee listed on all applications. Ms. Brinson has agreed to take that responsibility. I have always attended meetings, but since I am part-time, I cannot be the official Town Representative.

In your packet there is a flier regarding a workshop scholarship for training for these projects. Ms. Brinson is interested in applying for this scholarship to attend the workshop which takes place in October. I asked Ms. Root if she thought it would be advantageous for Rachael to attend. She feels it might provide some insight on how to keep the project moving. She also noted that, if the scholarship is not awarded to Ms. Brinson, RCP could help defray the cost.

Ms. Brinson has applied, but it will require a Council motion for her to attend. We will have adequate staff to cover her absence.

10. Mr. Stewart and Ms. Stalter both have a Town credit card for their purchases, but Ms. Brinson does not. I would suggest that the Town authorize a third card for Ms. Brinson. This will require a motion.

Date From: 5/18/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| | Bank | Vendor | | Date | | An | nount |
| 26521 | 11 | ANTHEM BLUE CR | OSS BLUE SHIELD | 05/2 | 5/2021 | | \$2,905.0 |
| | | | 10-200-01 40-200-01 20-200-01 | \$1 | \$853.00 ,751.04 \$300.96 | | |
| Invoice: 00118092 | 7G | Inv | Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$2,736. | 00 |
| 10-401-06 | | INSURANCE/JU | JNE | | | \$684.00 | *************************************** |
| 20-401-06 | | INSURANCE/JU | JNE | | | \$300.96 | |
| 40-401-06 | | INSURANCE/JU | INE | | | \$1,751.04 | |
| | | | | Total Distributed: | | \$2,736.00 | |
| Invoice: 00118092 | 8G | Inv | Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$169. | 00 |
| 10-401-06 | | JUNE INSURAN | ICE/LEE | | | \$169.00 | |
| | | | | Total Distributed: | | \$169.00 | |
| 26538 | 11 | AT&T MOBILITY | | 06/04 | 1/2021 | | \$142.48 |
| | | | 40-200-01 | \$ | 142.48 | | |
| Invoice: 061321 | | Inv | Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$142. | 48 |
| 40-413-46 | | CELL PHONES | | | | \$142.48 | •••••• |
| | | | | Total Distributed: | | \$142.48 | |
| 26539 | 11 | BB&T FINANCIAL, I | FSB | 06/04 | /2021 | | \$76.02 |
| | | | 40-200-01 | | \$60.28 | | |
| Invoice: 060121 | | Inv. | 10-200-01 Date 05/26/2021 | | \$15.74 | | |
| 10-429-19 | | | Date 03/26/2021 | Due Date 06/04/2021 | Amt: | \$76.0 |)2 |
| | | ZOOM | | | | \$15.74 | |
| 40-413-43 | | UNIFORMS | | | | \$60.28 | |
| 26569 | 1.1 | DD 0 T ED LANGUA | | Total Distributed: | | \$76.02 | |
| 26568 | 11 | BB&T FINANCIAL, F | | 06/15/ | /2021 | | \$1,341.75 |
| | | | 10-200-01 40-200-01 | | 224.22 \$94.40 | | |
| | | | 60-200-01 | | \$23.13 | | |
| nvoice: 062921 | | Inv I | Date 06/15/2021 | Due Date 06/15/2021 | Amt: | \$1,341.7 | 75 |
| 40-410-89 | | USPS/RETURN S | SCADA PART | | | \$94.40 | |
| 10-429-19 | | ZOOM, BOTTLE | D WATER | | | \$31.61 | |
| 60-411-27 | | ARTIFICIAL GRA | ASS RUG | | | \$23.13 | |
| 10-411-27 | | BIRD BANGER LAUNCHER/ROU | JNDS | | | \$120.05 | |
| 10-413-47 | | HOTEL/CLERKS | CONFERENCE | | 3 | 51,072.56 | |
|) - (+ () - () - () - () - (() () - () - () () | | the state of the s | | Total Distributed: | | 31,341.75 | |
| 26537 | 11 | BB&T/SASG 2 | | 05/26/ | | | \$6,400.00 |

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| | | | Date | | Amou | ınt |
| Invoice: 052621 | | | \$6,4 Due Date 05/26/2021 | 00.00 Amt: | ¢ć 400 00 | |
| 60-421-01 | | 80% LOT SALES THRU 5/21/21 | Due Date 03/20/2021 | Amt. | | |
| destruction and the | | 3070 EOT SALES TIRO 3/21/21 | | | \$6,400.00 | |
| 26569 | 11 | BRITTANY ERICKSON | Total Distributed: | | \$6,400.00 | |
| 2020) | 11 | | 06/15/2 | 2021 | | \$12.0 |
| Invoice: UB15772 | | 40-200-01 | | 12.00 | | |
| | 10014102 | Machine State Control of the Control | Due Date 06/15/2021 | Amt: | \$12.00 | |
| 40-250-00 | | Deposit Refund for WATER | | | \$12.00 | |
| 2.5.1.2 | | | Total Distributed: | | \$12.00 | |
| 26540 | 11 | BUTLER & EICHER | 06/04/2 | 2021 | | \$75.0 |
| | | | \$7 | 75.00 | | |
| Invoice: 063021 | | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$75.00 | |
| 10-415-72 | | PORTABLE TOILET/RECYCLE CENTER | | | \$75.00 | |
| | | | Total Distributed: | | \$75.00 | |
| 26522 | 11 | CARROT-TOP INDUSTRIES | 05/25/2 | 021 | | \$243.7 |
| | | | \$24 | 13.72 | | |
| Invoice: 49819200 | | Inv Date 05/12/2021 | Due Date 05/25/2021 | Amt: | \$243.72 | |
| 10-417-79 | | US FLAG | | | \$243.72 | |
| | | | Total Distributed: | | | |
| 26523 | 11 | CFC FARM & HOME CENTER | 05/25/2 | 021 | \$243.72 | £130.00 |
| | | CO 000 04 | | | | \$120.00 |
| Invoice: 4249189-3 | | Inv Date 05/12/2021 | Due Date 05/25/2021 | 20.00 Amt: | \$120.00 | |
| 60-411-26 | | COMPOSTED MANURE | Due Date 03/23/2021 | Ant. | | |
| 00 111 20 | | COMPOSTED MANURE | | | \$120.00 | |
| 26524 | 11 | CHARLES EL VIDIO | Total Distributed: | | \$120.00 | |
| 20324 | 11 | CHARLES ELKINS | 05/25/20 | 021 | | \$450.00 |
| | | 60-200-01 | | 0.00 | | |
| Invoice: 051421 | | Inv Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$450.00 | |
| 60-411-26 | | MOW CEMETERY | | | \$450.00 | |
| | was the same of | | Total Distributed: | | \$450.00 | |
| 26570 | 11 | CHARLES ELKINS | 06/15/20 | 021 | | \$450.00 |
| | | | \$45 | 0.00 | | |
| Invoice: 060421 | | Inv Date 06/11/2021 | Due Date 06/15/2021 | Amt: | \$450.00 | |
| 60-411-26 | | MOW CEMETERY | | | \$450.00 | |
| | | | Total Distributed: | | | |
| 26525 | 11 | CLANCY SYSTEMS INTL, INC. | 05/25/20 |)21 | \$450.00 | \$556.23 |
| | | 10-200-01 | 03,23/20 | | | \$330.23 |

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| Invoice: REM2103 | | Inv Date 05/12/2021 | Due Date 05/25/2021 | Amt: | \$556.23 | |
| 10-419-45 | | CITATION LATE NOTICES | 41.7.4 | , tint. | \$6.23 | |
| 10-419-52 | | CITATION SOFTWARE ANNUAL LICENSE | | | \$550.00 | |
| | | | Total Distributed: | | \$556.23 | |
| 26526 | 11 | COMCAST COMMUNICATIONS | 05/25/ | 2021 | | \$239.6 |
| | | | \$2 | 239.65 | | |
| Invoice: 060721 | | Inv Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$239.65 | |
| 10-413-46 | | SHOP/PD PHONE & INTERNET | | | \$59.91 | |
| 10-419-46 | | SHOP/PD PHONE & INTERNET | | | \$179.74 | |
| 26571 | | COMPANY | Total Distributed: | | \$239.65 | |
| 26571 | 11 | COMCAST COMMUNICATIONS | 06/15/ | 2021 | | \$352.9 |
| | | | \$ | 98.82 98.82 55.30 | | |
| Invoice: 062421 | | Inv Date 06/11/2021 | Due Date 06/15/2021 | Amt: | \$352.94 | |
| 10-413-46 | | PHONE/INTERNET - LOBBY | | | \$155.30 | |
| 20-413-46 | | PHONE/INTERNET - LOBBY | | | \$98.82 | |
| 40-413-46 | | PHONE/INTERNET - LOBBY | | | \$98.82 | |
| | | | Total Distributed: | | \$352.94 | |
| 26541 | 11 | DCLS | 06/04/2 | 2021 | | \$671.2 |
| | | | \$6 | 71.26 | | |
| Invoice: 060421 | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$671.26 | |
| 40-410-85 | | 3RD QUARTER H2O TESTING | | | \$671.26 | *************** |
| | | | Total Distributed: | | \$671.26 | |
| 26527 | 11 | DENISE SANDLIN | 05/25/2 | 2021 | | \$750.0 |
| | | | | 75.00 75.00 | | |
| Invoice: 053121 | | Inv Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$750.00 | |
| 10-414-62 | | BANK REC/ADJ ENTRIES - APRIL | | | \$375.00 | *************************************** |
| 40-414-62 | | BANK REC/ADJ ENTRIES - APRIL | | | \$375.00 | |
| | | | Total Distributed: | | \$750.00 | |
| 26542 | 11 | DMV | 06/04/2 | 021 | | \$25.00 |
| | | 10-200-01 | \$3 | 25.00 | | |
| | 36 | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | | |

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| | | | Total Distributed: | | \$25.00 | |
| 26543 | 11 | DOMINION ENERGY VIRGINIA | 06/04/ | 2021 | \$23.00 | \$910. |
| | | | \$1 | 75.62 | | |
| | | 40-200-01 | \$7 | 35.02 | | |
| Invoice: 062321A | | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$69.64 | 4 |
| 10-412-31 | | TOWN HALL | | | \$69.64 | |
| | | | Total Distributed: | | \$69.64 | |
| Invoice: 062321B | | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$134.18 | 3 |
| 10-412-32 | | SHOP/POLICE | | | \$44.72 | |
| 10-419-30 | | SHOP/POLICE | | | \$44.73 | |
| 40-412-32 | | SHOP/POLICE | | | \$44.73 | |
| | | | Total Distributed: | | \$134.18 | |
| Invoice: 062321C | | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$16.53 | |
| 10-415-72 | | RECYCLE CENTER | | | \$16.53 | |
| | | | Total Distributed: | | \$16.53 | |
| Invoice: 062421A | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$597.04 | |
| 40-412-31 | | CONFEDERATE BLVD | | | \$597.04 | |
| | | | Total Distributed: | | \$597.04 | |
| Invoice: 062421B | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$85.24 | |
| 40-412-30 | | FIFTH STREET | | | \$85.24 | |
| | | | Total Distributed: | | | |
| Invoice: 062421C | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amti | \$85.24 | |
| 40-412-31 | | FREEMANS FORD | Duc Date 00/04/2021 | Amt: | \$8.01 | |
| 40-412-31 | | PREEMANS FORD | | | \$8.01 | |
| 26572 | 11 | DOMINION VA POWER | Total Distributed: | | \$8.01 | |
| 20372 | 1.1 | | 06/15/2 | 021 | | \$624.8 |
| | | 10-200-01 | | 24.87 | | |
| Invoice: 070121 | | Inv Date 06/11/2021 | Due Date 06/15/2021 | Amt: | \$624.87 | |
| 10-420-31 | | STREET LIGHTS | | | \$624.87 | |
| | | | Total Distributed: | | \$624.87 | |
| 26544 | 11 | F/C FLEET MAINTENANCE | 06/04/2 | 021 | | \$319.7 |
| | | 40-200-01 | \$5 | 7.70 | | |
| | | | | 2.07 | | |
| Invoice: 063021 | | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$319.77 | |
| 10-415-70 | | FUEL/TRASH TRUCKS | | | \$175.77 | |
| 10-419-22 | | FUEL/POLICE CARS | | | \$86.30 | |
| 40-411-20 | | FUEL/FORD RANGER | | | \$57.70 | |

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| | | | Total Distributed: | | \$319.77 | |
| 26545 | 11 | FCWSA | | 4/2021 | Ψ317.// | \$49.4 |
| | | | | \$8.24 \$41.16 | | |
| Invoice: 062021 | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$49.40 | |
| 10-412-31 | | 105 E MAIN ST | | | \$24.70 | •••••• |
| 10-412-32 | | 105 E MAIN ST | | | \$8.23 | |
| 10-419-30 | | 105 E MAIN ST | | | \$8.23 | |
| 40-412-32 | | 105 E MAIN ST | | | \$8.24 | |
| | | | Total Distributed: | | \$49.40 | |
| 26546 | 11 | FCWSA 5TH STREET | 06/04 | 1/2021 | | \$35.0 |
| | | | | \$35.03 | | |
| Invoice: 062021 | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$35.03 | |
| 40-412-30 | | WATER TREATMENT FACILIT | Y | | \$35.03 | |
| | | | Total Distributed: | | \$35.03 | |
| 26547 | 11 | FORGET ME NOT FLOWERS | 06/04 | /2021 | | \$90.0 |
| | | | | \$90.00 | | |
| Invoice: 164 | | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$90.00 | |
| 10-417-79 | | SYMPATHY BASKET/LOVING | | | \$90.00 | |
| | | | Total Distributed: | | \$90.00 | |
| 26528 | 11 | FORTILINE WATERWORKS | 05/25 | /2021 | 5 | 1,965.7 |
| | | 40-200-01 | | 965.75 | | |
| Invoice: 5287978 | | Inv Date 05/12/2021 | Due Date 05/25/2021 | Amt: | \$74.35 | |
| 40-411-22 | | H2O DISTRIBUTION SUPPLIES | | | \$74.35 | |
| | | | Total Distributed: | | \$74.35 | |
| Invoice: 5281723 | | Inv Date 05/12/2021 | Due Date 05/25/2021 | Amt: | \$1,891.40 | |
| 40-411-22 | | H2O DISTRIBUTION SUPPLIES | | \$ | 1,891.40 | |
| | | | Total Distributed: | \$ | 1,891.40 | |
| 26548 | 11 | GROVES HARDWARE, LLC | 06/04/ | /2021 | | \$72.45 |
| | | | | \$26.97 \$45.48 | | |
| Invoice: 063021 | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$72.45 | |
| 40-411-22 | | MISC SUPPLIES | | | \$45.48 | |
| 10-411-27 | | MISC SUPPLIES | | | \$6.99 | |
| 10-411-21 | | MISC SUPPLIES | | | \$19.98 | |
| | | | Total Distributed: | | \$72.45 | |

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| 26549 | 11 | IPITOMY | | 06/04 | 4/2021 | | \$102.0 |
| | | | 20-200-01 | 9 | 3102.08 | | |
| Invoice: 65126 | | Inv | Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$102.08 | |
| 20-413-46 | | AUTOMATED P | PHONE SYSTEM | | | \$102.08 | |
| | | | | Total Distributed: | | \$102.08 | |
| 26573 | 11 | JOINER MICRO LAE | BORATORIES, INC | 06/15 | 5/2021 | | \$90.0 |
| | | | 40-200-01 | | \$90.00 | | |
| Invoice: 21051005 | | Inv | Date 06/11/2021 | Due Date 06/15/2021 | Amt: | \$30.00 | |
| 40-410-85 | | H2O TESTING | | | | \$30.00 | |
| | | | | Total Distributed: | | \$30.00 | |
| Invoice: 21050303 | | Inv | Date 06/11/2021 | Due Date 06/15/2021 | Amt: | \$30.00 | |
| 40-410-85 | | H2O TESTING | | | | \$30.00 | *************************************** |
| | | | Maria Contractor | Total Distributed: | | \$30.00 | |
| Invoice: 21052409 | | Inv | Date 06/11/2021 | Due Date 06/15/2021 | Amt: | \$30.00 | |
| 40-410-85 | | H2O TESTING | | | | \$30.00 | |
| | | | | Total Distributed | | 1 1 1 M 2 1 POL 20 1 SCOLO (18) | |
| 26529 | 11 | K&M LAWN & GAR | DEN | Total Distributed: 05/25. | /2021 | \$30.00 | 6101.1 |
| | | | | | | | \$101.14 |
| Invoice: 162193 | | Inv. | 10-200-01 Date 05/12/2021 | \$ Due Date 05/25/2021 | 101.14 | 010111 | |
| 10-411-21 | | | Date 03/12/2021 | Due Date 03/23/2021 | Amt: | \$101.14 | |
| 10-411-21 | | OIL, TRIM LINE | | | | \$101.14 | |
| 26530 | 11 | LUCK CTONE | | Total Distributed: | | \$101.14 | |
| 20330 | 11 | LUCK STONE | | 05/25 | /2021 | | \$469.59 |
| | | | 40-200-01 | | 469.59 | | |
| Invoice: 051521 | | Inv I | Date 05/12/2021 | Due Date 05/25/2021 | Amt: | \$469.59 | |
| 40-411-22 | | CRUSHER RUN | | | | \$469.59 | |
| | | | | Total Distributed: | | \$469.59 | |
| 26574 | 11 | MICHAEL & REBECO | CA VANCE | 06/15/ | 2021 | | \$37.00 |
| | | | 40-200-01 | 5 | \$37.00 | | |
| Invoice: UB8332106 | 1410221 | 4110 Inv I | Date 06/14/2021 | Due Date 06/15/2021 | Amt: | \$37.00 | |
| 40-250-00 | | Deposit Refund fo | r WATER | | | \$37.00 | •••••• |
| | | | | Total Distributed: | | \$37.00 | |
| 26531 | 11 | MINNESOTA LIFE | **** | 05/25/ | 2021 | \$37.00 | \$44.80 |
| | | | 40-200-01 | | 35.84 | | \$44.00 |
| Invoice: 0(1521 | | | 10-200-01 | | \$8.96 | | |
| Invoice: 061521 | | Inv D | Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$44.80 | |
| 10-401-07 | | SUPPLEMENTAL | LIFE/STEWARD | | | \$8.96 | |
| 40-401-07 | | SUPPLEMENTAL | LIFE/STEWARD | | | \$35.84 | |

Date From: 5/18/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| Check Number | Bank | Vendor | | Date | | A | mount |
|--------------------|---------|------------------|------------------------------|---------------------|------------------|----------|----------|
| | | | | Total Distributed: | | \$44.80 | |
| 26550 | 11 | MP COPIERS, INC. | | 06/04 | 1/2021 | | \$136.6 |
| | | | 20-200-01 | | \$45.56 | | |
| •••• | | | 40-200-01 | | \$45.56 | | |
| Invoice: 29390138 | | Inv I | 10-200-01 Date 06/04/2021 | Due Date 06/04/2021 | \$45.57 | 012 | ((0 |
| 10-413-54 | | COPIER LEASE | Jace 00/0 1/2021 | Due Date 00/04/2021 | Amt: | | 6.69 |
| 20-413-54 | | COPIER LEASE | | | | \$45.57 | |
| 40-413-54 | | | | | | \$45.56 | |
| 40-413-34 | | COPIER LEASE | | | | \$45.56 | |
| 26532 | 11 | OFFICE DEPOT | | Total Distributed: | | \$136.69 | |
| 20332 | 11 | OFFICE DEPOT | | 05/25 | /2021 | | \$556.5 |
| ***** | ••••••• | | 40-200-01 | | \$6.55 | | |
| | | | 10-200-01 20-200-01 | \$ | \$8.02 541.93 | | |
| Invoice: 16883550 | | | Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$4 | 1.95 |
| 20-413-45 | | POST IT NOTES | | | | \$4.95 | |
| | | | | Total Distributed: | | \$4.95 | |
| Invoice: 16882440 | 0001 | Inv D | Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$4.93 | 5 58 |
| 10-413-45 | | OFFICE SUPPLIE | S | | | \$5.05 | |
| 20-413-45 | | 2 TONERS, OFFIC | | | | | |
| 40-413-45 | | 2 TONERS, OFFIC | | | | \$535.48 | |
| 10 113 15 | | 2 TONERS, OFFIC | E SUFFLIES | | | \$5.05 | |
| Invoice: 168824400 | 0002 | Inv D | Pate 05/25/2021 | Total Distributed: | | \$545.58 | |
| 10-413-45 | 0002 | | ate 03/23/2021 | Due Date 05/25/2021 | Amt: | | .50 |
| | | PACKING TAPE | | | | \$1.50 | |
| 20-413-45 | | PACKING TAPE | | | | \$1.50 | |
| 40-413-45 | | PACKING TAPE | | | | \$1.50 | |
| | | | | Total Distributed: | | \$4.50 | |
| Invoice: 168824400 | 0003 | Inv D | ate 05/25/2021 | Due Date 05/25/2021 | Amt: | \$1 | .47 |
| 10-413-45 | | TAPE DISPENSE | } | | | \$1.47 | |
| | | | | Total Distributed: | | \$1.47 | |
| 26575 | 11 | OFFICE DEPOT | | 06/15/ | 2021 | | \$388.39 |
| | | | 40-200-01 | \$1 | 70.46 | | |
| | | | 20-200-01 | | \$3.39 | | |
| Invoice: 175226143 | 3001 | Inv D | 10-200-01 ate 06/11/2021 | | 14.54 | 0000 | 10 |
| | 001 | | | Due Date 06/15/2021 | Amt: | \$226 | .40 |
| 10-413-45 | | OFFICE SUPPLIES | | | | \$106.55 | |
| 20-413-45 | | OFFICE SUPPLIES | S | | | \$3.39 | |

Date From: 5/18/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| Check Number | Bank | Vendor | Date | | Amor | |
|-------------------|------|----------------------------|---------------------|----------------|----------|---|
| 40-413-45 | | OFFICE SUPPLIES | Date | | Amou | ınt |
| | | of red serrence | 7.15 | | \$116.46 | |
| Invoice: 17522246 | 3001 | Inv Date 06/11/2021 | Total Distributed: | | \$226.40 | |
| 40-413-45 | 5001 | | Due Date 06/15/2021 | Amt: | \$54.00 |) |
| 40-413-43 | | COPIER PAPER/BLUE | | | \$54.00 | |
| Invaire: 17579504 | 4001 | | Total Distributed: | | \$54.00 | |
| Invoice: 17578504 | 4001 | Inv Date 06/11/2021 | Due Date 06/15/2021 | Amt: | \$107.99 | |
| 10-419-45 | | TONER CARTRIDGE | | | \$107.99 | |
| | | AND THE PROPERTY OF STREET | Total Distributed: | | \$107.99 | |
| 26536 | 11 | POSTMASTER | 05/26/ | 2021 | | \$326.9 |
| | | 40-200-01 | \$3 | 326.91 | | |
| Invoice: 052621 | | Inv Date 05/26/2021 | Due Date 05/26/2021 | Amt: | \$326.91 | |
| 40-410-88 | | MAIL WATER BILLS | | | \$326.91 | • |
| | | | Total Distributed: | | \$326.91 | |
| 26533 | 11 | RAPPAHANNOCK STATION, INC | 05/25/ | 2021 | Ψ320.71 | \$168.0 |
| | | 10-200-01 | \$1 | 68.01 | | |
| Invoice: 053121 | | Inv Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$168.01 | |
| 10-411-20 | | FUEL/#1 TRUCK | | | \$70.00 | |
| 10-411-21 | | FUEL/MOWER | | | \$18.00 | |
| 10-415-70 | | FUEL/TRASH TRUCK | | | | |
| | | TOLL/TRASIT TRUCK | | | \$80.01 | |
| 26576 | 11 | RAPPAHANNOCK STATION, INC | Total Distributed: | 2021 | \$168.01 | |
| 20070 | | | 06/15/2 | | | \$28.10 |
| Invoice: 063021 | | | | 28.10 | | |
| | | Inv Date 06/15/2021 | Due Date 06/15/2021 | Amt: | \$28.10 | |
| 10-411-21 | | FUEL/EQUIPMENT | | | \$28.10 | |
| 0.555 | | | Total Distributed: | | \$28.10 | |
| 26551 | 11 | REMINGTON DRUG COMPANY | 06/04/2 | 2021 | | \$9.04 |
| | | 10-200-01 | | \$9.04 | | |
| Invoice: 06321 | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$9.04 | |
| 10-419-20 | | KEY FOB BATTERIES | | | \$9.04 | |
| | | | Total Distributed: | | \$9.04 | |
| 26552 | 11 | TANNER'S PEST SERVICES LLC | 06/04/2 | 2021 | | \$80.00 |
| | | | | 66.66 13.34 | | |
| Invoice: 34183 | | Inv Date 06/04/2021 | Due Date 06/04/2021 | Amt: | \$80.00 | |
| 10-411-25 | | PEST CONTROL SERVICES | | | \$40.00 | |
| | | | | | \$ 10.00 | |

Date From: 5/18/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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|--------------------|------|-------------------------|---------------------|----------------|---------|---|
| Check Number | Bank | Vendor | Date | | Amou | nt |
| 10-419-32 | | PEST CONTROL SERVICES | | | \$13.33 | |
| 40-411-32 | | PEST CONTROL SERVICES | | | \$13.34 | |
| | | | Total Distributed: | | \$80.00 | |
| 26534 | 11 | VACORP | 05/25/2 | 2021 | | \$30.0 |
| | | | | 15.03 15.02 | | |
| Invoice: 061521 | | Inv Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$30.05 | |
| 10-401-01 | | HYBRID DISABILITY | | | \$15.03 | |
| 20-401-01 | | HYBRID DISABILITY | | | \$15.02 | |
| | | | Total Distributed: | | \$30.05 | |
| 26535 | 11 | VERIZON WIRELESS | 05/25/2 | 021 | | \$80.0 |
| | | | \$8 | 80.08 | | |
| Invoice: 987936900 | 02 | Inv Date 05/25/2021 | Due Date 05/25/2021 | Amt: | \$80.08 | |
| 10-419-46 | | POLICE/IN-CAR COMPUTERS | | | \$80.08 | ••••••••••••••••••••••••••••••••••••••• |
| | | | Total Distributed: | | \$80.08 | |
| 26553 | 11 | VUPS | 06/04/2 | 021 | | \$69.30 |
| | | | \$6 | 9.30 | | |
| Invoice: 05210530 | | Inv Date 06/02/2021 | Due Date 06/04/2021 | Amt: | \$69.30 | |
| 40-413-46 | | MISS UTILITY | | | \$69.30 | •••• |
| | | | Total Distributed: | | \$69.30 | |
| 42 | Chec | ks Totaling - | | | \$21 | ,596.64 |

Totals By Fund

| | Checks | Voids | Total |
|---------|-------------|-------|-------------|
| 10 | \$5,728.70 | | \$5,728.70 |
| 20 | \$1,107.76 | | \$1,107.76 |
| 40 | \$7,317.05 | | \$7,317.05 |
| 60 | \$7,443.13 | | \$7,443.13 |
| Totals: | \$21,596.64 | | \$21,596.64 |

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| Vendor Code | e: ERARD | Vendor Na | me: ANDRE | A G. ERARD | Werself as a | | 73/43/41/16 |
|--|--|--|--|---|-------------------|--|--------------------------|
| Invoice: Desc: | FY2020 LEGAL SERVICES JULY 2020 | | Invoice Date: | | | Inv Amt Open: | \$16,200.0 |
| GL Account | Description | Manual | PO: | PO N | Num | Amount | |
| 10-414-60 | LEGAL SERVIC | LEGAL SERVICES JULY 2019-JUNE 2020 | | | \$8,100.00 | | |
| 40-414-60 | LEGAL SERVIO | CES ILILY 20 | 119-ILINE 202 | 0 | | 00 100 00 | |
| | | | | | Distributed: | \$16,200.00 | •••••••••••• |
| Invoice: Desc: | FY2021 LEGAL SERVICES JULY 2 2021 | 2020-JUNE | Invoice Date: Due Date: | 06/17/2021 06/17/2021 | | Inv Amt Open: | \$23,220.00 |
| GL Account | Description | Manual | PO: | PON | lum | Amount | |
| 10-414-60 | LEGAL SERVIC | CES JULY 20 | 20-JUNE 202 | I | | \$11,610,00 | |
| 40-414-60 | LEGAL SERVIC | CES JULY 20 | 20-JUNE 2021 | · | | \$11,610,00 | |
| | | | | | Distributed: | \$23,220.00 | |
| | | | ANDRE | A G. ERARD | Total | | |
| | | | | | | | |
| Vendor Code: | : BURTON ROB | Vendor Nan | | | Total: | | \$39,420.00 |
| Desc: | : <u>BURTON ROB</u> 129414 MILL & PATCH/STREET (PATCHES | | | & ROBINSON | | Inv Amt Open: | \$1,800.00 |
| Invoice: Desc: | 129414 MILL & PATCH/STREET (| | ne: <u>BURTON</u> Invoice Date: Due Date: | 06/17/2021 | I, INC. | Inv Amt Open: | |
| Invoice: Desc: | 129414 MILL & PATCH/STREET (PATCHES | CROSSING Manual I | ne: BURTON Invoice Date: Due Date: | N & ROBINSON 06/17/2021 06/17/2021 PO No | I, INC. | | |
| Invoice: Desc: GL Account | 129414 MILL & PATCH/STREET C PATCHES Description | CROSSING Manual I | ne: BURTON Invoice Date: Due Date: | N& ROBINSON 06/17/2021 06/17/2021 PO No | I, INC. | Amount | |
| Invoice: Desc: GL Account 40-411-22 Invoice: Desc: | 129414 MILL & PATCH/STREET C PATCHES Description | CROSSING Manual I | ne: BURTON Invoice Date: Due Date: PO: OSSING PATO | N& ROBINSON 06/17/2021 06/17/2021 PO No | um | Amount \$1,800.00 | \$1,800.00 |
| Invoice: Desc: GL Account 10-411-22 nvoice: Desc: | 129414 MILL & PATCH/STREET C PATCHES Description MILL & PATCH/ | CROSSING Manual I | ne: BURTON Invoice Date: Due Date: OSSING PATO Invoice Date: Due Date: | PO No. | um istributed: | Amount \$1,800.00 \$1,800.00 | |
| Invoice: Desc: GL Account 40-411-22 nvoice: Desc: | 129414 MILL & PATCH/STREET C PATCHES Description MILL & PATCH/ 129416 ASPHALT WEDGES/CAP SIDEWALKS 4" | CROSSING Manual I STREET CR Manual F | ne: BURTON Invoice Date: Due Date: OSSING PATO Invoice Date: Due Date: | PO Nu 06/17/2021 PO Nu CHES Total D 06/17/2021 PO Nu PO Nu | um istributed: | Amount \$1,800.00 \$1,800.00 Inv Amt Open: | \$1,800.00 |
| Invoice: Desc: GL Account 40-411-22 nvoice: Desc: | 129414 MILL & PATCH/STREET C PATCHES Description MILL & PATCH/ 129416 ASPHALT WEDGES/CAP SIDEWALKS 4" Description | CROSSING Manual I STREET CR Manual F | ne: BURTON Invoice Date: Due Date: OSSING PATO Invoice Date: Due Date: | PO No. 06/17/2021 PO No. CHES Total D 06/17/2021 06/17/2021 06/17/2021 PO No. CHES | um istributed: | Amount \$1,800.00 \$1,800.00 Inv Amt Open: | \$1,800.00 |
| Invoice: Desc: GL Account 40-411-22 Invoice: Desc: GL Account 0-420-26 Invoice: | 129414 MILL & PATCH/STREET C PATCHES Description MILL & PATCH/ 129416 ASPHALT WEDGES/CAP SIDEWALKS 4" Description | Manual I /STREET CR Manual F | ne: BURTON Invoice Date: Due Date: OSSING PATO Invoice Date: Due Date: | PO No. 06/17/2021 PO No. CHES Total D 06/17/2021 06/17/2021 06/17/2021 PO No. CHES | um istributed: | Amount \$1,800.00 \$1,800.00 Inv Amt Open: Amount \$7,218.00 | \$1,800.00 \$7,218.00 |
| invoice: Desc: GL Account 10-411-22 nvoice: Desc: GL Account 0-420-26 nvoice: Desc: S | 129414 MILL & PATCH/STREET C PATCHES Description MILL & PATCH/ 129416 ASPHALT WEDGES/CAP SIDEWALKS 4" Description ASPHALT WEDGES/CAP | Manual I /STREET CR Manual F | ne: BURTON Invoice Date: Due Date: OSSING PATO Invoice Date: Due Date: Due Date: Due Date: Due Date: | PO Nu 06/17/2021 PO Nu CHES Total D 06/17/2021 PO Nu Total Di 06/17/2021 | um istributed: | Amount \$1,800.00 \$1,800.00 Inv Amt Open: Amount \$7,218.00 \$7,218.00 | \$1,800.00 |
| Invoice: Desc: GL Account 40-411-22 nvoice: Desc: GL Account 0-420-26 | 129414 MILL & PATCH/STREET C PATCHES Description MILL & PATCH/ 129416 ASPHALT WEDGES/CAP SIDEWALKS 4" Description ASPHALT WEDGES/CAP 129415 SLAB FOR GARAGE | Manual F Manual F GES/CAP SI Manual P | ne: BURTON Invoice Date: Due Date: OSSING PATO Invoice Date: Due Date: Due Date: Due Date: Due Date: | PO No. O6/17/2021 PO No. CHES Total D. O6/17/2021 PO No. Total Di. Total Di. 06/17/2021 | um istributed: | Amount \$1,800.00 \$1,800.00 Inv Amt Open: Amount \$7,218.00 \$7,218.00 Inv Amt Open: | \$1,800.00 \$7,218.00 |
| invoice: Desc: GL Account 10-411-22 Invoice: Desc: GL Account 0-420-26 Invoice: Desc: SL Account | 129414 MILL & PATCH/STREET C PATCHES Description MILL & PATCH/ 129416 ASPHALT WEDGES/CAP SIDEWALKS 4" Description ASPHALT WEDGES/CAP 129415 SLAB FOR GARAGE Description | Manual F Manual F GES/CAP SI Manual P | ne: BURTON Invoice Date: Due Date: OSSING PATO Invoice Date: Due Date: Due Date: Due Date: Due Date: | PO Nu O6/17/2021 PO Nu CHES Total D O6/17/2021 PO Nu Total Di O6/17/2021 PO Nu Total Di O6/17/2021 PO Nu PO Nu | um istributed: | Amount \$1,800.00 \$1,800.00 Inv Amt Open: Amount \$7,218.00 \$7,218.00 Inv Amt Open: | \$1,800.00 \$7,218.00 |

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Invoice:

Desc:

7842

(1) KEYPAD LOCK & INSTALLATION

Invoice Date: 06/17/2021 Due Date:

06/17/2021

Inv Amt Open:

\$658.38

GL Account

Description

Manual PO:

PO Num

Amount

10-429-19

(1) KEYPAD LOCK & INSTALLATION

\$658.38

Total Distributed:

Total:

\$658.38

Vendor Code: CFC

Vendor Name: CFC FARM & HOME CENTER

CABLING SYSTEMS, INC.

\$658.38

Invoice: Desc:

063021

Invoice Date: 06/17/2021

Inv Amt Open:

\$145.49

COMPOSTED MANURE, ROUND UP Due Date:

06/17/2021

GL Account

Description

Manual PO:

PO Num

Amount

10-411-27

ROUND UP

\$54.29

60-411-26

COMPOSTED MANURE

Total:

\$91.20

Total Distributed:

\$145.49

CFC FARM & HOME CENTER

Vendor Code:

PROFFITT 063021

Vendor Name: CHARLES T. PROFFITT

Invoice: Desc:

REIMBURSE/COMSONICS

Invoice Date: 06/17/2021 Due Date:

06/17/2021

Inv Amt Open:

\$45.25

\$145.49

SHIPPING

GL Account

Description

Manual PO:

PO Num

Amount

10-419-21

REIMBURSE/COMSONICS SHIPPING

\$45.25

Total Distributed:

\$45.25

Invoice: Desc:

204389

Due Date:

Invoice Date: 06/17/2021 06/17/2021

Inv Amt Open:

\$194.63

GL Account

REIMBURSE/BADGES Description

Manual PO:

PO Num

Amount

10-419-12

REIMBURSE/BADGES

Total Distributed:

\$194.63

\$194.63

Invoice:

033121

Invoice Date: 06/17/2021

Inv Amt Open:

\$218.88

Desc:

REIMBURSE/HOTEL - CHIEFS CONFERENCE

Due Date:

06/17/2021

GL Account

Description

Manual PO:

PO Num

Amount

10-419-47

REIMBURSE/HOTEL - CHIEFS CONFERENCE

\$218.88

Total Distributed:

\$218.88

Total:

\$458.76

Vendor Code: POPE

Vendor Name: CLAYTON POPE & ASSOCIATES

CHARLES T. PROFFITT

TOWN OF REMINGTON

10-413-51

MILEAGE

06/17/2021 11:33 AM Page: 3 of 5 Invoice: 21105 Invoice Date: 06/17/2021 Inv Amt Open: \$1,308.00 Desc: TROUBLESHOOT SCADA ALARM Due Date: 06/17/2021 **ERRORS** GL Account Description Manual PO: PO Num Amount 40-410-89 TROUBLESHOOT SCADA ALARM ERRORS \$1,308.00 Total Distributed: \$1,308.00 **CLAYTON POPE & ASSOCIATES** Total: \$1,308.00 Vendor Code: CULP PAPER Vendor Name: CULPEPER STAR-EXPONENT Invoice: 063021 Invoice Date: 06/17/2021 Inv Amt Open: \$261.80 Desc: AD/PUBLIC HEARING Due Date: 06/17/2021 GL Account Description Manual PO: PO Num Amount 10-413-41 AD/PUBLIC HEARING \$261.80 Total Distributed: \$261.80 **CULPEPER STAR-EXPONENT** Total: \$261.80 Vendor Code: K&M Vendor Name: K&M LAWN & GARDEN Invoice: 164026 Invoice Date: 06/17/2021 Inv Amt Open: \$173.95 Desc: REPLACE TIRE/MOWER Due Date: 06/17/2021 GL Account Description Manual PO: PO Num Amount 10-411-21 REPLACE TIRE/MOWER \$173.95 Total Distributed: \$173.95 K&M LAWN & GARDEN Total: \$173.95 Vendor Code: PIED PRESS Vendor Name: PIEDMONT PRESS & GRAPHICS Invoice: 97609 Invoice Date: 06/17/2021 Inv Amt Open: \$176.35 Desc: DIGN/NO SKATEBOARDING Due Date: 06/17/2021 GL Account Description Manual PO: PO Num Amount 10-411-25 DIGN/NO SKATEBOARDING \$176.35 Total Distributed: \$176.35 **PIEDMONT PRESS & GRAPHICS** Total: \$176.35 Vendor Code: LEE Vendor Name: SHARON LEE Invoice: 063021 Invoice Date: 06/17/2021 Inv Amt Open: \$33.16 Desc: REIMBURSE/OFFICE SUPPLIES & Due Date: 06/17/2021 MILEAGE GL Account Description Manual PO: PO Num Amount 10-413-45 OFFICE SUPPLIES \$17.48

\$15.68

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| 00/1//2021 | 11.00 / NV | | | | | Page: 4 of 5 |
|--------------|---|---|--|-------------|---------------|--------------|
| | | | Total Di | istributed: | \$33.16 | |
| | | | SHARON LEE | Total: | | \$33.1 |
| Vendor Code | : <u>SO SOFTWAR</u> Ve | ndor Name: SOU | THERN SOFTWARE | E, INC. | | |
| Desc: | 248490 FMS ANNUAL RENEWAL/SU FEE | Invoice D PPORT Due Date | Date: 06/17/2021 e: 06/17/2021 | | Inv Amt Open: | \$5,536.00 |
| GL Account | Description | Manual PO: | PO Nu | m | Amount | |
| 10-413-52 | FMS ANNUAL REN | EWAL/SUPPORT | FEE | | \$2,768.00 | |
| 40-413-52 | FMS ANNUAL REN | EWAL/SUPPORT | FEE | | \$2,768.00 | |
| | | | Total Di | stributed: | \$5,536.00 | |
| | | SOUTHERN S | SOFTWARE, INC. | Total: | | \$5,536.00 |
| Vendor Code: | SCYLLA Ver | ndor Name: THE | SCYLLA GROUP, IN | NC. | | |
| | 5469 HARD DRIVE REPLACE/INST | | Pate: 06/17/2021 : 06/17/2021 | | Inv Amt Open: | \$435.94 |
| GL Account | Description | Manual PO: | PO Nu | m | Amount | |
| 10-411-24 | HARD DRIVE REPL | | | | \$435.94 | |
| | | ••••••••••••••••••••••••••••••••••••••• | Total Dis | stributed: | \$435.94 | |
| Desc: | 5488 SERVER MAINTENANCE/TROUBLESH BACKUP | Invoice Date: Due Date: | | | Inv Amt Open: | \$156.25 |
| GL Account | Description | Manual PO: | PO Nui | n | Amount | |
| 10-419-52 | SERVER MAINTEN BACKUP | ANCE/TROUBLES | SHOOT | | \$156.25 | |
| | | | Total Dis | tributed: | \$156.25 | ••••••• |
| | | THE SCYLI | LA GROUP, INC. | Total: | | \$592.19 |
| Vendor Code: | <u>UNIVAR</u> Ven | dor Name: <u>UNIV</u> | 'AR | | | |
| | 19154234 CHEMICALS/H2O TREATMEN | Invoice Da NT Due Date: | of 17/2021 06/17/2021 | | Inv Amt Open: | \$1,449.46 |
| GL Account | Description N | Manual PO: | PO Nun | n | Amount | |
| 10-410-89 | CHEMICALS/H2O T | REATMENT | | | \$1,449.46 | |
| | | | Total Dis | tributed: | \$1,449.46 | |
| | | | UNIVAR | Total: | | \$1,449.46 |
| Desc: N | VACP Ven 481 MEMBERSHIP RENEWAL 070: 63022 | Invoice Da | SSN, OF CHIEFS OF ate: 06/17/2021 06/17/2021 | POLICE | Inv Amt Open: | \$175.00 |

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| | | | | | | Page: 5 of |
|--|-----------------------|---|--------------------------|------------|---------------|------------|
| GL Account | Description | Manual PO: | PO Nu | m | Amount | |
| 10-419-44 | | RENEWAL 070121-06302 | | | \$175.00 | 19/10/20 |
| | | | | stributed: | \$175.00 | |
| Invoice: 2230 Desc: 2021 | WINTER CONFEREN | Invoice Date NCE Due Date: | 06/17/2021 06/17/2021 | | Inv Amt Open: | \$250.0 |
| GL Account | Description | Manual PO: | PO Nu | m | Amount | |
| 10-419-47 | 2021 WINTER C | ONFERENCE | | | \$250.00 | |
| | | | Total Dis | stributed: | \$250.00 | |
| | | VA ASSN. OF CHIEF | S OF POLICE | Total: | | \$425.00 |
| Vendor Code: VE | PGA . | Vendor Name: <u>VEPGA</u> | | | | |
| Invoice: 1286 Desc: FY20 | 22 DUES | Invoice Date: Due Date: | 06/17/2021 06/17/2021 | | Inv Amt Open: | \$45.0 |
| GL Account | Description | Manual PO: | PO Nur | n | Amount | |
| 10-413-44 | FY2022 DUES | | | | \$45.00 | |
| | | | Total Dis | tributed: | \$45.00 | |
| | | | <u>VEPGA</u> | Total: | | \$45.00 |
| Vendor Code: VN Invoice: 1383 Desc: FY22 | IL MEMBERSHIP DUES | Vendor Name: <u>VIRGINI</u> Invoice Date: Due Date: | | EAGUE | Inv Amt Open: | \$470.00 |
| GL Account | Description | Manual PO: | PO Nun | n | Amount | |
| 0-413-44 | FY22 MEMBERS | HIP DUES | | | \$470.00 | |
| | | | | | ¢470.00 | |
| | | | Total Dist | iributea: | \$470.00 | |

Vendors with Open Invoices: 16
Number of Invoices: 23
Total Open Amount: \$68,683.54
Total Credit Amount:

Total: \$68,683.54

REVISED DATE: 6/4/2021

SELECT OFFICE INFORMATION

TOTAL SELECT OFFICES: 54

**Have an office in Department of Wildlife Resources that process vehicle transactions but is currently closed.

TOTAL SELECT OFFICES OPEN: 50

TOTAL SELECT OFFICES WITH TEMPORARY CLOSINGS: 1

1. NATHALIE

TOTAL SELECT OFFICES CLOSED UNTIL FURTHER NOTICE: 3

- 1. ARLINGTON
- 2. DUMFRIES THIS OFFICE PLANS TO REOPEN TUE, JULY 6, 2021
- 3. PORTSMOUTH

TOTAL SELECT OFFICES SOON CLOSING PERMANENTLY: 2

- 1. PURCELLVILLE WED, JUNE 30, 2021
- 2. DILLWYN WED, JUNE 30, 2021

TOTAL NEW SELECT OFFICES TO OPEN SOON: 2

- 1. HAYMARKET THUR, JULY 1, 2021
- 2. SCOTTSVILLE MON, AUG 16, 2021

TOTAL SELECT OFFICES WITH AN APPOINTMENT SYSTEM: 43

TOTAL SELECT OFFICES WITHOUT AN APPOINTMENT SYSTEM: 7

- 1. ABINGDON
- 2. BRUNSWICK
- 3. CHERITON
- 4. DILLWYN
- 5. MINERAL
- 6. ORANGE
- 7. PALMYRA

SELECT OFFICES THAT ARE CURRENTLY OPEN (50)

- 1. <u>ABINGDON</u> This office has outside walk up windows open accepting check, cash, debit or credit card (customer spacing in effect) and three cashier windows inside accepting cash, check, debit or credit cards. Some teller windows open inside all the time, two outside teller windows are not open in extreme cold temperatures. Open Monday-Friday 8:00am-4:00pm. Face Masks Are Required for inside with limited occupancy and social distancing. Must be in line by 4pm, line closes at this time.
- **2.** <u>AMELIA COUNTY</u> Office is open But All Title Work is By Appointment Only Must Call 804-561-1287 Monday–Friday 9:00am-4:30pm to be given an appointment. Non-title work transactions may walk in between 9:00am-2:00pm. Transactions after 2:00pm are by appointment only. No transactions processed after 4:00pm.
- 3. AMHERST Office is open By Appointment Only Monday-Thursday 9am-4pm. To make an appointment please visit https://www.picktime.com/AmherstDMVSelect.com or call 434-946-5218 or email Amherst.DMV.Select@gmail.com Face Coverings Are Required. Please Remember this Select office does not issue Driver's License or Photo ID's.

 This office will be closed Monday, July 5th through Friday, July 9, 2021.
- 4. <u>APPOMATTOX</u> Office is open By Appointment Only Monday, Tuesday, Thursday and Friday 8:30am-1:00pm and 2:00-4:30pm, Closed Wednesdays. Customers will need to stop by office or call 434-352-5547 to make appointments. Last appointments will be taken at 4:00pm. This office will be closed Monday, June 21st through Friday, June 25, 2021.
- 5. BERRYVILLE Office open By Appointment Only Monday-Friday 9:00am-4:00pm. Walkin customers will not be waited on. Customers may arrive no more than 15 minutes before their appointment, waiting in their vehicles until called into the office. PLEASE DO NOT FORM LINES. Appointments will be verified, social distancing observed, and Face Coverings Are Required. Only those directly required for the transaction will be allowed into the office, no more than 2 persons per appointment. Last appointment available 3:45pm. Customers may schedule an appointment at the following link https://berryvilledmvselect.as.me or call 540.955.1367 during office hours.
- **6. BLACKSTONE** Office closed to the public and will only take customers who currently have an appointment Office is open By Appointment Only Monday-Friday 8:30am-4:00pm. Please call 434-292-7251 to schedule appointments. Walk-in customers will be scheduled an appointment for a later date.

This office is back open By Appointment Only.

7. BRUNSWICK – Office is open to the public Monday-Friday 8:30am-11:00am and 1:00pm-3:00pm, Closed 11:00am-1:00pm. Face Mask Are Required. Please remember this office does not issue Driver's License, Photo IDs or Birth Certificates.

- 8. CAROLINE Office open By Appointment Only Monday through Friday from 9am to 1pm and 2pm to 4:10pm at this time. Customers can go to the following link to make appointments https://carolinecounty.setmore.com/dmv and call 804-633-4054 for questions. All customers entering the building will be Required to wear a Face Mask and have their temperatures taken at the front entrance. Appointments will be verified and Social Distancing guidelines will apply due to limited occupancy.
- 9. CHARLOTTE COURT HOUSE Office open By Appointment Only M-F 8:30am-4:45pm. Please call 434-542-5546 to schedule an appointment. Last appointment available is 4:30pm. Face Masks Are Highly Recommended.
- <u>10.</u> <u>CHARLOTTESVILLE</u> Office open By Appointment Only Monday-Thursday 9am-4pm, Closed Fridays. To schedule an appointment, please visit https://www.charlottesville.gov/914/Coronavirus or by calling 434-970-3146. Temperatures will be taken. **Face Masks Are Required**.
- <u>11. CHATHAM</u> Office open By Appointment Only. To schedule appointments, please call 434-432-4003. Office open Monday-Thursday 9am-4pm. Only one person per transaction will be allowed in the office, unless assistance is needed. **Face Masks Are Required.**
- 12. CHERITON Office is open M-F 10:30am-4:30pm. Face Masks Are Required. Two customers in building at a time and everyone else will wait in the designated line outside. The line will have marks for social distancing. No Lawn Chairs or umbrellas unless it is raining. Social Distancing is required and bring no one that isn't directly required for the transaction if you do, they must wait in the vehicle not in the line. If you do not follow the guidelines set forth you will be asked to leave the line.

This office will be closed Friday, June 18th and Wednesday, June 23, 2021.

- 13. CHESAPEAKE Office is now taking Appointments every 15 minutes. Office open M-F 8:30am-4:30pm. To schedule appointments, please visit: https://www.cityofchesapeake.net/government/city-departments/departments/comm-rev/vehicle-services/dmv-services.htm
- 14. <u>CUMBERLAND</u> Office open By Appointment Only Monday-Friday 8:30am 3:30pm. Office is not accepting walk in customers but will make appointments if people walk in. Please email at <u>dmv@cumberlandcounty.virginia.gov</u> or call 804-492-4280. Face Masks Are Highly Recommended.
- <u>15.</u> <u>DILLWYN</u> Office closed to the public. Office has a Drop Box available M-F 9am-5pm. No payments accepted in Drop Box. **Face Mask Required for drop offs and pickups.** Accepting cash or check only.

This office will close permanently on Wednesday, June 30, 2021 at 5:00pm.

- 16. FAIRFAX CITY Office open By Appointment Only. No walk-in customer transactions. Please email DMV/Commissioner appointments to https://calendly.com/revtreas Social distancing guidelines will be enforced. Office open M-F 8:30 am-4:00pm. FACE MASKS ARE REQUIRED BY GOVERNOR'S EXECUTIVE ORDER. A DMV drop box is available in the front entrance drive at 10455 Armstrong Street for those transactions that do not require an appointment. Payment by Check Only must be included with paperwork. No cash allowed in Drop Box.
- 17. GOOCHLAND Office open By Appointment Only M-F 8:30am-4:30pm with last appointment time at 4:15 PM. To schedule appointments, please visit https://v2.waitwhile.com/welcome/countyofgoochalndvir No walk-in customers. Effective Immediately 5/18/2021, If you are fully vaccinated (two weeks have passed since your final dose), you are no longer required to wear your mask in County facilities (employees or citizens). Those who have not been fully vaccinated (including those whose have not finished the two-week waiting period after their final COVID vaccine dose) are strongly encouraged and should still wear a mask when physical distancing from others cannot be maintained. Employees who are no longer required to wear masks may continue to wear masks when interacting with the public if they wish.
- 18. HAMPTON Office open By Appointment Only M-F 8:30am-4:00pm. Please visit www.hampton.gov/dmvselect to schedule appointments. Face Masks Are Required. Social distancing will apply. Please only the person needing to do the transaction come in office. If you are late for your appointment, you will be asked to reschedule.

 THIS OFFICE WILL BE CLOSED STARTING TUE, JUNE 1 THROUGH MON, JUNE 7, 2021. OFFICE WILL REOPEN TUE, JUNE 8TH AT 8:30 AM WITHOUT APPOINTMENTS.
- 19. HANOVER Office open By Appointment Only. Open M-F 9am-4pm with last appointment at 3:45pm. Please visit https://go.nemoqappointment.com/Booking/Booking/Index/h45tr63w to schedule appointments. No walk-in customers. Face Masks Are Required unless fully vaccinated.
- **20. HIGHLAND** Office open By Appointment Only Monday, Wednesday and Friday 8:30am-4:30pm. Please call 540-468-2142 to schedule appointments. No walk-in customers. **Until further notice, this office can only accept cash or check.**
- <u>21. HOPEWELL</u> Office open By Appointment Only Office open M-F 9:00am-4:00pm. Please visit HOPEWELLVA.GOV to schedule appointments. No walk-in customer transactions. Social distancing guidelines will be enforced. **Face Masks Are Required.**
- **22. INDEPENDENCE** Office open Monday-Friday 9:00am-12 noon and 1:00-4:00pm. Renewal transactions conducted on a first come first serve basis, using the drive-through window. Appointments for other DMV transactions are conducted in the lobby and are By Appointment Only. No more than two individuals in the lobby at a time. For an appointment call 276-773-3703.

- 23. JAMES CITY COUNTY MOUNTS BAY -- Office open By Appointment Only Monday-Friday 8:30am-4:30pm. To schedule appointments please visit https://www.jamescitycountyva.gov/3798/JCC-DMV-Select No walk in customer transactions. Face Masks Are Required.
- **24.** JAMES CITY COUNTY -TOANO Office open By Appointments Only Monday-Friday 8:30am-4:30pm. To schedule appointments please visit https://www.jamescitycountyva.gov/3798/JCC-DMV-Select No walk in customer transactions. Face Masks Are Required.
- 25. <u>KING GEORGE</u> -- Office open By Appointment Only. Office open Tuesday- Friday 8:30am 3:15pm. Please visit <u>www.kinggeorgedmvselect.com</u> to schedule appointments. No walk-in customers. Please only the person needing to do the transactions come in office. Limit three transactions per appointment. **Face Masks Are Required.** Please Remember this Select office does not issue Driver's License or Photo IDs.
- **26.** LURAY Office building closed to the public. Office open By Appointment Only. Please call 540-743-3801 to schedule appointments. Open Monday-Friday 9am-4pm. Accepting cash and check only.
- 27. MADISON -- Office open By Appointment Only Monday Friday from 8:30am-12 noon & 1pm-4:15pm, CLOSED 12-1pm. NO walk ins will be allowed. Customers with appointments: upon arrival, wait outside front door (faces the parking lot). Staff will come get you when it's time for you to enter the lobby. Please visit http://townofmadisonva.com to schedule your appointment. Limit one appointment per customer per day. Number of transactions allowed per customer is limited by scheduled appointment time. FACE MASKS ARE REQUIRED.
- **28.** MATHEWS Office open By Appointment Only M-F 8:30am-3:00pm. For All Title Transactions you may schedule an appointment by visiting https://www.picktime.com/3127c192-a139-4a51-852b-8717fc5e08c5 Walk ins are welcome for many other transactions that include registration renewals, reissue of lost or stolen decals, reissue of plates, overload permits, handicap placard or plates, driving transcript or compliance summary, address change or surrendering plates. Please remember this office does not issue Driver's License or Photo ID's.
- 29. MINERAL Office open M-F 8:30am-4:30pm. Customer must be in line by 2:00pm to be served. Face Masks Are Required For Entry Into Building.
- <u>30.</u> <u>NATHALIE</u> PLEASE NOTE: Effective 3/24/2021 This Office Is Closed Until Further Notice.

Office building is not open to the public. Will utilize letter drop for processing DMV transactions. Accepting cash or check. Debit or credit card payments are accepted at terminal at monitored walk-up window. Office open M-F 9am-5pm.

Please Note: Effective 3/24/2021 This Office Is Closed Until Further Notice.

- <u>31. NEW KENT</u> Office open By Appointment Only M-F 8-12 noon and 1-4pm. To schedule appointments, please visit https://v2.waitwhile.com/welcome/newkentcountycommiss No walk in customer transactions. No customers can wait in lobby. **Face Masks Are Required.** All customers who visit County buildings are asked to fill out a screening form and wear a face covering. Check in and out of building only. Main parking lot entrance open to public.
- **32.** NEWPORT NEWS/CITY HALL Office open By Appointment Only M-F 8:30am-4:00pm. To schedule an appointment please visit https://apps.nnva.gov/forms/DMV-Select.aspx
- 33. <u>NEWPORT NEWS/DENBIGH</u> -- Office open By Appointment Only M-F 8:30am-4:00pm. To schedule an appointment please visit https://apps.nnva.gov/forms/DMV-Select.aspx
- 34. NORFOLK -- Office is open By Appointment Only. Office hours are Monday-Friday 8:30am-4:00pm. To schedule an appointment, email CORPP@norfolk.gov. There is an underlying link for 2 email addresses, you must use these to schedule appointments. Face Masks are required and social distancing guidelines will apply. Only the individual with DMV business should come into the office. If you are late for your appointment, you will be asked to reschedule.
- <u>35. NORTHUMBERLAND</u> Office APPOINTMENTS will be required for all title transactions. There will be a maximum of two titles per appointment. Appointments must be made online at www.co.northumberland.va.us. No appointments are required for other transactions, including registration renewals, handicapped placards, license plate surrender, address changes, E-Z Passes.

Office hours are Monday-Thursday 8:30am-2:30pm. Must be in line by 2:30pm. Face Masks Are Required In Building. Please Note: this Select office cannot issue Driver's Licenses, Photo ID's, Vital Records documents, or process insurance or online and franchise dealership work.

- <u>36.</u> <u>ORANGE</u> Office is currently open to the public Monday-Friday 8:30am-4:30pm. Office is implementing a ticket system of 75 tickets per day. Customers are asked to wait in their cars until 8am when tickets will start to be issued. Office can only process 2 title transactions at a time. Customers must be in lobby by 4:15pm to be waited on.
- <u>37.</u> <u>PALMYRA</u> Office open M-F 9am-3pm. Saturday 9am-12 noon. Face Masks Are Required To Enter Facility.

Numbers are given out for Walk In Service at 8 am each morning. Office request that you remain in your car until your number is called. Office sees 80 customers Monday thru Friday and 40 customers on Saturday.

<u>38. PARKSLEY</u> – Office open By Appointment Only Monday-Friday 9:00am-1:00pm and 2:00pm-4:30pm. Customers will need to call the Parksley Town Office at 757-665-4618 to schedule an appointment. Customers must arrive by 4 pm to be helped that day.

- <u>39. PEARISBURG</u> Office is open **BY APPOINTMENT ONLY** Monday through Friday 9am to 4:15pm and the last Saturday of each month 8:30am to 11:15am. Please visit http://www.pearisburgdmvselectappt.as.me/ call 540-921-1240 to schedule an appointment that is convenient. Customers who have paperwork that is not complete will be asked to fill the paperwork out outside the building to limit the time inside. This office will only allow a limited amount of customers in the lobby at one time. **Face Masks Are REQUIRED Inside The Building.**
- <u>40.</u> <u>POQUOSON</u> Office open By Appointment Only. Office hours M-F 9am-4pm. To schedule appointments please visit https://tinyurl.com/ycdnf97h Please do not arrive more than 10 minutes early for your appointment. Only bring people required for the transaction. **Face Masks Are Required**. Check or credit card preferred.
- 41. PURCELLVILLE Office open By Appointment Only M-F 9:00am 4:00pm. To schedule appointments, please visit https://v2.waitwhile.com/welcome/purcellvilledmvselec No walk-in customer transactions. Face Masks Are Required. This office will close permanently on Wednesday, June 30, 2021 after their last appointment.
- **42. RADFORD** Office open By Appointment Only. For appointment please call 540-731-3661 M-F 8:30am-4:30pm.
- 43. <u>REMINGTON</u> Office open By Appointment Only M-F 8am-4:30pm. Can leave DMV paperwork with phone number in new DMV Drop Box located on side of Town Hall (No License Plates and No Payments are accepted in this Drop Box). Face Masks Are Required To Enter Building. Limit 2 people per party allowed inside building. Limited number of customers allowed in lobby. No walk-in customers. Go to www.remington-va.gov to schedule an appointment. Customers with appointments: upon arrival, wait outside front door; staff will come get you when it is your turn to enter lobby.
- 44. ROANOKE CITY Office open By Appointment Only. To schedule appointments, please visit https://v2.waitwhile.com/welcome/roanokecitytreasurer
 Office hours Monday-Friday 8:30am-3:00pm. No appointments taken from 12 noon 2:00pm until further notice. Only allow ten people in the lobby at a time. Social distancing of 6 feet will be enforced. Face Masks Are Required.
- 45. <u>SPRINGFIELD</u> Office open By Appointment Only M-F 9am–5pm. To schedule an appointment, please visit https://calendly.com/springfielddmv/select?month=2020-12 Please Remember this Select office does not issue Driver's License or Photo IDs.

- <u>46.</u> <u>STAFFORD</u> Office open By Appointments Only Monday Friday 8:00am-3:00pm. All Transactions Require An Appointment Scheduled. Appointments can be made online by visiting the Stafford County Treasurer's DMV Select Services webpage at www.staffordcountyva.gov/dmvselect The lobby is limited to 8 customers at a time. **Face Masks Are Required.**
- 47. STUART Office Open By Appointment Only Monday-Friday 8:30am-1:00pm and 2:00-4:30pm. NO WALK-INS, NO EXCEPTIONS. To make an appointment, please visit https://stuartdmv.as.me/ Customers are strongly encouraged if possible to handle transactions by mail or the internet. Face Masks Are Required. Please remember this Select office does not issue Driver's License or Photo ID's.
- <u>48. VICTORIA</u> Office open By Appointment Only Monday-Friday 9am-4:30pm. Please visit https://app.acuityscheduling.com/schedule.php?owner=21587364 to schedule appointments. No Title Work Started After 4:00 p.m. **Face Masks Are Required.** This office CANNOT Process Mechanics/Storage Liens, Driver's Licenses, Identification Cards, Reinstatements and Birth Certificates.
- <u>49. VIRGINIA BEACH</u> Office open By Appointment Only Monday-Friday 8:15am-4:30pm. Please visit http://www.vbgov.com/cor to schedule appointments. No walk-in traffic is allowed. Face Masks Are Required. Do not enter the building until 5 minutes before your scheduled time. Only the customers needed to complete the transactions should enter the building. Social distancing must be maintained.
- <u>50.</u> <u>WARM SPRINGS</u> This office is Taking Appointments. M-F 8:30am-4:30pm. Please call 540-839-7256 or email <u>Bathtreasurer.pwebb@bathcountyva.org</u> before visiting office. **Face Masks Are Required**. Customers are encouraged to utilize drop box at courthouse or by mail. No cash, debit or credit cards accepted in Drop Box only payments by checks.
- <u>51.</u> <u>WEST POINT</u> Office open By Appointment Only Monday-Friday 8:30am-4:30pm. To schedule appointments please visit https://www.picktime.com/WestPointTownandDMVSelect No walk in customers. **Face Masks Are Required.**

SELECT OFFICES CLOSED WITH AN END DATE (1)

52. DUMFRIES – This office plans to reopen on Tuesday, July 6, 2021. Customers can now start making appointments on the Town Of Dumfries website. Office open By Appointment only Monday-Friday 9:00am-3:00pm. To schedule appointments please visit https://www.dumfriesva.gov/ go to Government/Department/DMV Select and click the link https://nqa3.nemoqappointment.com/Booking/Booking/Index/d987y5bfr45 No walk in traffic is allowed. Temperature will be taken by Kiosk Machine. Customers may arrive no more than 15 minutes before their appointment. Customers will be checked in by Remote-In - Access/https://checkin.dumfriesva.gov/Kiosk/Home/Appointment and wait in the car until they get a text message to come inside the office. PLEASE DO NOT FORM LINES. Only those directly required for the transaction will be allowed into the office. No more than 4 persons per appointment. Face Coverings Are Required.

SELECT OFFICES CLOSED UNTIL FURTHER NOTICE (2)

- 53. Arlington54. Portsmouth
- **Department of Wildlife Resources DWR (formerly DGIF) processes DMV vehicle transactions but is currently closed.

Sharon Lee

From:

Nesbit, Daniel <daniel.nesbit@vdot.virginia.gov>

Sent:

Monday, May 24, 2021 2:03 PM

To:

William Polk

Cc:

Chris Butler; Sharon Lee; Shellenberger, Adam; Davison, Benjamin

Subject:

Fwd: ADA Compliance - Fauguier County

Attachments:

Remington ADA Curb Ramps.pdf

Hi Mayor Polk,

Please see attached sketches for proposed pedestrian ramp improvements on Rt. 15/29 Bus(James Madison St.) associated with the resurfacing project scheduled in the next couple of years. These sketches are for the section from Marshall St. to Pierce Elementary. Please review these sketches and let me know of any issues/concerns. We can meet on site if needed.

As you know, we are currently having a survey performed in the area of the intersection with Main Street to determine appropriate drainage and pedestrian improvements. The survey should be complete by the end of this month and then we will begin the design phase. I will include the Town in discussions involving the design phase for improvements in the Rt. 15/29Bus - Main Street intersection area.

Let me know of any questions/concerns.

Thanks,

D. Mark Nesbit, P.E.

Resident Engineer
Warrenton Residency
Virginia Department of Transportation
540-718-9974

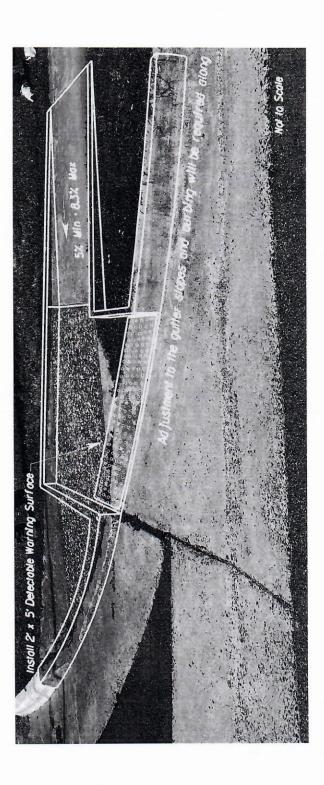
daniel.nesbit@VDOT.Virginia.gov

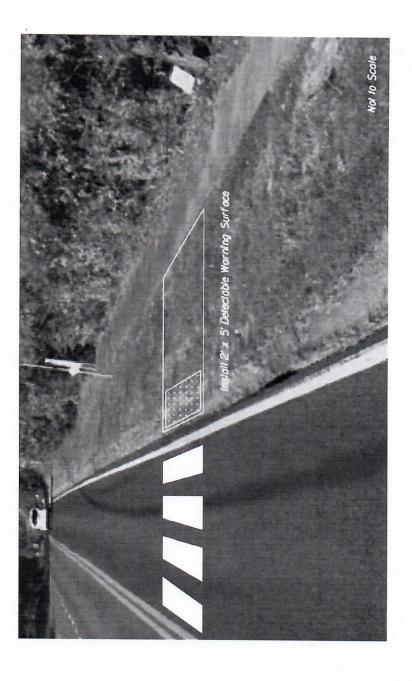


RT 15 in Remington, VA

ADA COMPLIANCE RETROFIT CURB SKETCI MOT TO SCAFI

BUS 15 at Elementary School

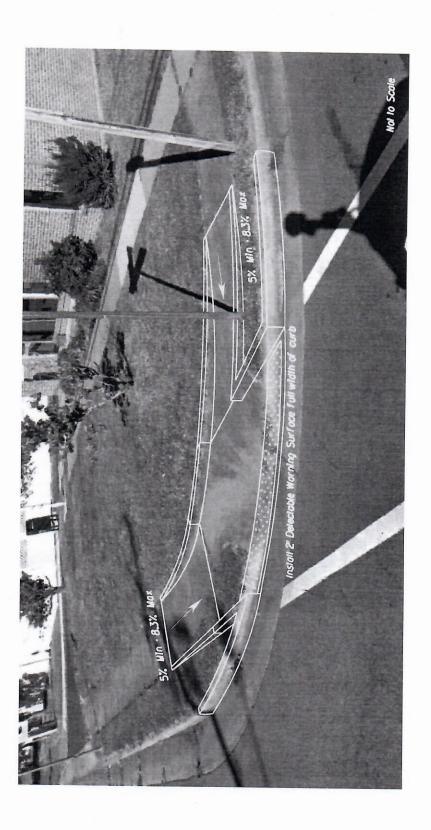




FAUQUIER COUNTY

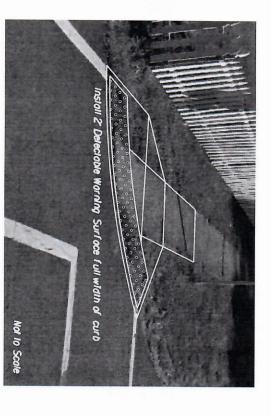
ADA COMPLIANCE RETROFIT CURB SKETCH (NOT TO SCALE)

BUS 15 at East Bowen Street

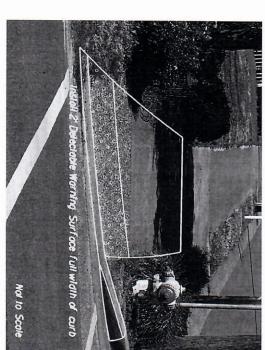


ADA COMPLIANCE RETROFIT CURB SKETCH (NOT TO SCALE)

BUS 15 at East Bowen Street



21-061-005



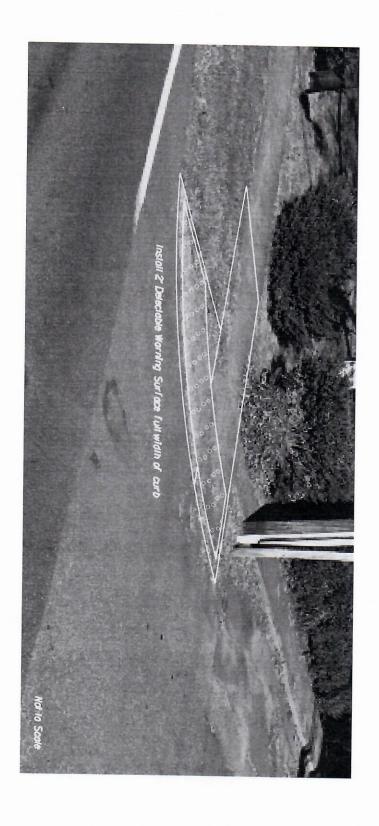
21-061-006

FAUOUIER COUNTY

55 ROUTE

ADA COMPLIANCE RETROFIT CURB SKETCH (NOT TO SCALE)

BUS 15 at E Washington Street



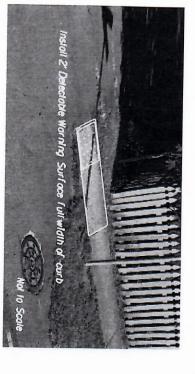
FAUQUIER COUNTY

5 ROUTE

21-061-00

ADA COMPLIANCE RETROFIT CURB SKETCH (NOT TO SCALE)

BUS 15 at E Washington Street



21-061-008



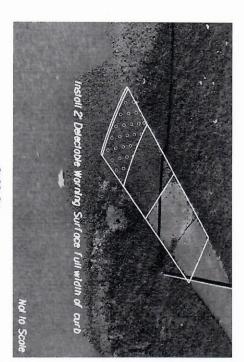
21-061-009

ADA COMPLIANCE RETROFIT CURB SKETCH (NOT TO SCALE)

BUS 15 at E Marshall Street



21-061-010



21-061-011

FAUQUIER COUNTY

5 ROUTE

-Draft-REGULAR MONTHLY MEETING Remington Town Council Monday, 17 May 2021, 7:00pm Remington Town Hall 105 E Main St **REMINGTON, VA 22734**

Mayor William E. Polk, Jr. called the meeting to order at 7:00pm

Town Council Members Present: Evan H. "Skeet" Ashby III

Stanley L. Heaney **Richard Heflin** Susan L. Tiffany

Town Staff Present:

Town Administrator - Sharon G. Lee Town Attorney - Andrea G. Erard

Town Clerk / Deputy Treasurer - Rachael Brinson

Chief of Police - Charles T. Proffitt Town Superintendent - James Steward

Guests Present: Devada Allison, Turk Bayurt

Mayor Polk introduced each person in attendance and invited everyone to stand for the Pledge of Allegiance.

Mr. Allison addressed his concerns regarding golf carts within the Town of Remington. Mr. Bayurt addressed council regarding his request for a water subtraction meter.

CONSENT AGENDA

Mayor Polk asked for any additions or corrections to the draft minutes presented for approval.

Council member Ashby motioned to adopt the draft minutes as presented. Council Member Tiffany seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Tiffany

Nays: 0 Abstain: 0

Absent: Hart, Loving

Mayor Polk asked for any questions for the Utility Billing Report and Bill Listing. Council member Tiffany motioned to approve the utility billing report and bill listing as presented. Council Member Ashby seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Tiffany

Nays: 0 Abstain: 0

Absent: Hart, Loving

STAFF REPORTS

Town Superintendent

Town Superintendent Steward informed council that there was a dumpster that the bottom was falling out of and asked direction from council on how to proceed.

Council member Tiffany motioned to allow Mr. Steward to scrap the dumpster that the bottom is falling out of. Council Member Ashby seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Tiffany

Navs: 0 Abstain: 0 Absent: 0

-DRAFT-May 17, 2021

Administrator Lee informed council that she has made multiple attempts to request in writing verification that the funds in the Town checking accounts are insured and would continue to attempt to obtain that verification.

Council member Tiffany made a motion to approve the proposed budget for FY 2021-2022. Council Member Ashby seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Tiffany

Nays: 0 Abstain: 0

Absent: Hart, Loving

CEMETERY COMMITTEE: Chair: Tiffany

Member: Heaney

Town Superintendent Steward informed council graves have been tamped and reseeded.

PUBLIC FACILITIES: Chair: Heflin

Member: Loving

Town Superintendent Steward requested that council look into using COVID funds to purchase a generator. He felt that if there was a COVID disaster, then the town hall could be a command center. Council member Heflin suggested a permanent mounted generator. Superintendent Steward stated he would obtain quotes to submit at the next council meeting.

Administrator Lee shared a notice from Fauquier County Department of Environmental Services regarding the tipping fee for the Town of Remington. She stated the county allows \$20,000 but that they would be raising the fee and the Town of Remington may end up paying the additional fee.

COMMUNITY DEVELOPMENT: Chair:

Member: Heflin

No report was given.

UNFINISHED BUSINESS

Council member Heaney inquired if the movie theater equipment had been returned and Administrator Lee verified that it had been returned. Council member Heflin asked for clarification for the time limit for citizen's time. Administrator Lee confirmed that the town's citizens time is 5 minutes.

NEW BUSINESS

Administrator Lee reminded council of the need to change the election date. Town Attorney Erard recommended keep on the agenda, but wait for another item that needs to be advertised, and then combine together.

Council member Heaney asked that the town noise ordinance be included in the newsletter. Mayor Polk also requested that the leash law and for citizens to please clean up your pet waste be included as well.

Town Attorney Erard explained that the zoning determination request was put in the council packet for council members to review. Ms. Erard indicated that the Housing Coalition may follow through and request that the unopened "paper" street be vacated and abandoned which needs to be done by ordinance and there would be a need for a public hearing. The council would need to determine that there is no longer any public use or future use for the street. She stated that the Housing Coalition would like to put a parking lot behind their building, but needed access to the lot.

Mayor Polk shared letters written by Fauquier County Students. Council member Heflin requested that the Town respond to the teacher of the students indicating that the letters were read to council and discussed.

Administrator Lee reminded council that there was a work session scheduled for June, but since the budget had been approve, Ms. Lee asked council if the meeting was necessary. She stated she would be out of town on that date. Mayor Polk questioned council if the meeting should be kept to discuss the golf cart ordinance. There was a discussion.

-Draft-

JOINT PUBLIC HEARING / MONTHLY WORK SESSION

Remington Town Council Monday, 10 May 2021, 7:00pm Remington Town Hall 105 E Main St

REMINGTON, VA 22734

Mayor William E Polk, Jr. called the meeting to order at 7:00pm

Town Council Members Present: Evan H. "Skeet" Ashby III

Amanda B. Hart Richard Heflin Van M. Loving Susan L. Tiffany

Town Staff Present:

Town Administrator - Sharon G. Lee

Town Treasurer - Carol Stalter

Guests Present:

There were no citizens present.

Council member Ashby made a motion to open the public hearing on the proposed budget for FY 2021-22. Council member Tiffany seconded the motion.

There were no citizens present who wished to address council.

Council member Tiffany made a motion to close the public hearing on the proposed budget for FY 2021-22. Council member Heflin seconded the motion. The motion carried.

Ayes: Ashby, Hart, Heflin, Loving, Tiffany

Nays:0

Absent: Heaney

Abstain: 0

Council member Tiffany made a motion to open the public hearing on the proposed amendment for the 2020-2021 budget. Council member Heflin seconded the motion. The motion carried.

Ayes: Ashby, Hart, Heflin, Loving, Tiffany

Nays:0

Absent: Heaney

Abstain: 0

Town Administrator Lee explained that the reason for the proposed amendment was due to the budget exceeding what was approved by more than 1%.

There were no citizens present who wished to address council.

Council member Tiffany made a motion to close the public hearing on the proposed amendment for the 2020-2021 budget. Council member Loving seconded the motion. The motion carried.

Ayes: Ashby, Hart, Heflin, Loving, Tiffany

Nays:0

Absent: Heaney

Abstain: 0

-DRAFT-May 10,2021

NEW BUSINESS

Council member Loving shared a quote from Cabling Systems for 5 new cameras, updated server and recorder as well as door locks and monitors. Administrator Lee indicated that COVID CARES funding would pay for the system since it would help monitor for social distancing for staff and customers, as well as allow the staff to stay behind the glass barrier for distancing.

Council member Ashby made a motion to approve the quote from Cabling Systems for the camera system. Council member Tiffany seconded the motion. The motion carried.

Ayes: Ashby, Hart, Heflin, Loving, Tiffany

Nays:0

Absent: Heaney Abstain: 0

Council member Ashby motioned to add that the quote from Cabling Systems would be paid with CARES Funding. Council Member Tiffany seconded the motion. The motion carried.

Ayes: Ashby, Hart, Heflin, Loving, Tiffany

Nays:0

Absent: Heaney Abstain: 0

Town Administrator Lee informed council that the movie equipment had been returned. Ms. Lee also stated that the buzzard population in town was becoming a nuisance. Ms. Lee shared that the town has a noise device to scare off the buzzards since they are federally protected and asked council for instructions on how to proceed. Administrator Lee asked council to be thinking about suggestions for potential funds the town may receive from the American Rescue Plan Act. Ms. Lee then stated that letters were sent to residents in Poland Court after noise complaints were received from a party that lasted until midnight.

Council Member Loving informed council that the nurse practitioner has signed a lease and received her keys. The pizza restaurant on Main Street has also signed a lease. Council member Ashby mentioned that he had an inquiry with Great Harvest Bread regarding a location in Town.

Council member Loving shared compliments he had received regarding the flowers that The Garden Gate had planted along Main Street.

With no further business before the Council, Council member Ashby motioned to adjourn with a second by Council Member Tiffany. The motioned Carried.

Ayes: Ashby, Hart, Heflin, Loving, Tiffany

Nays:0

Absent: Heaney Abstain:0

The meeting recessed at 9:23 pm.

| William E. Polk, Jr. Mayor | Susan L. Tiffany, Recorder |
|----------------------------|----------------------------|



Sumerduck, VA 22742

DCJS#11-3918

Name / Address Town of Remington 105 E. Main St Remington, Va 22734

Estimate

| Date | Estimate # |
|-----------|------------|
| 5/25/2021 | 1336 |
| Pr | oject |
| Town of | Remington |

| Fax# |
|------------|
|) 439-0705 |
| |
| |

| (ty | Description | | |
|----------------------------|--|--|--------------------|
| 1 1 1 | Estimate to provide and install a Monitored Security Alarm System to include the following: DSC Neo Security System Panel 32 Zones Security Touchscreen Keypad Battery -12V 7AH Resetable 16V 40VA Transformer | | |
| 1 1 3 1 1 1 | Alarm.com LTE Communicator PowerG Home Security Transceiver PowerG Wireless Magnetic Door Sensors. PowerG Wireless Magnetic Window Sensors. Interior siren Exterior Strobe Light Honeywell FG730 Hardwired Glassbreak Detectors | | |
| 3 15 | Motion Detectors located at Front Lobby, Center Hallway and Rear Conference Room PowerG Wireless Magnetic Window Sensors Labor to Install, Test & Program | | |
| | | | |
| | 24-Hour Central Station Monitoring with Interactive Services billed Quarterly at \$40.00 per N *Includes remote PC/App Control with Alarm Event Notifications and Zwave Lock Integration | Month. on | |
| | 24-Hour Central Station Monitoring with Interactive Services billed Quarterly at \$40.00 per N *Includes remote PC/App Control with Alarm Event Notifications and Zwave Lock Integration of the agreement. 50% Deposit required upon acceptance of the agreement. Balance due upon the completion of the installation. | Month. on Subtotal | \$3,775.4 |
| | *Includes remote PC/App Control with Alarm Event Notifications and Zwave Lock Integration 50% Deposit required upon acceptance of the agreeement. | on The state of th | \$3,775.4 \$0.0 |



DCJS#11-3918

| Name / Address | |
|---------------------|--|
| Town of Remington | |
| 105 E. Main St | |
| Remington, Va 22734 | |

Estimate

| Date | Estimate # |
|-----------|------------|
| 5/25/2021 | 1335 |
| Pro | oject |
| Town of | Remington |

| (540) 439-0705 |
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| ail |
| |

| _ | Description | | |
|-------|---|---------------------------|-------|
| | Estimate to provide an Access Control Lock to consist of the following: | | |
| 1 | Yale Keypad Lever Lock with Zwave for Keyless Entry at Rear Door. | | |
| 5 | Labor to Install, Test & Program | | |
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| | 50V/D | | |
| ± ± | 50% Deposit required upon acceptance of the agreeement. Balance due upon the completion of the installation. | Subtotal | \$658 |
| I | Balance due upon the completion of the installation. WARRANTY: | Subtotal | \$658 |
| I V | Balance due upon the completion of the installation. WARRANTY: All new equipment and installation services warranted against defects in materials | Subtotal Sales Tax (5.3%) | \$658 |
| I V A | Balance due upon the completion of the installation. WARRANTY: | | |

9ae3-59a9-82ba-caa77eca8115.html https://richmond.com/business/labor-law-virginia-employers-need-to-comply-with-workplace-safety-rules-which-conflict-with-the/article_62d38583-

Labor Law

Labor Law: Virginia employers need to comply with workplace safety rules which conflict with the CDC and governor's order

By KAREN MICHAEL Special correspondent
May 22, 2021

prerequisite to the board meeting to amend or remove the standards The governor has not rescinded his executive order issued last year extending the state of emergency, which is a

Safety and Health Codes Board, said he voted against the standards for this very reason. Courtney Malveaux, a principal in the Richmond office of the Jackson Lewis law firm who also sits on the state's

governor workplace safety standards in January. The Safety and Health Codes Board has 14 members appointed by the He said that the science was rapidly changing and the vaccinations had already started when the board adopted the

though the vaccine was becoming available," he said "The board intentionally dodged the issue of different rules between vaccinated and unvaccinated individuals, even

CDC guidance in real time. It still has an opportunity to do so now," Malveaux said Occupational Safety and Health] should have embraced the science and should have required employers to follow the The state now has a standard based on the science of January in May. "From the beginning, VOSH [Virginia

complying with the CDC that the employer was in compliance with the standards He recalled that an earlier draft of the standards contained a safe harbor provision providing that if the employer was

Virginia standard instead replace it with language requiring employers to comply with CDC guidance only if it is stricter than the Fellow regulatory advocates on the codes board voted to remove this safe harbor provision for employers, and

Occupational Safety and Health Administration. The standard, Malveaux said, is more restrictive than anything now proposed by the governor, the CDC or federal

Sharon Lee

From:

Sent:

Tuesday, May 25, 2021 10:19 AM

To: Cc: Sharon Lee Rachael Brinson

Subject:

Rachael Brinson

Sharon - I wanted to send a quick note of appreciation for Rachael. Roughly two months ago, I went into the Remington office to deal with a title/registration issue. After over an hour of efforts to remedy, Rachael gave me her phone # and email so that she could continue her efforts without me having to wait there indefinitely. Since that time, she has been tirelessly and patiently trying to fix the issue with the Richmond office, has reached out to me unprompted with updates, and quickly responded to my requests. Rachael has gone above and beyond to finally get the issue resolved and epitomized what customer service should be. You're lucky to have her!

Thanks,

John Douglas

Lamar <mbkrxcy@yahoo.com>; Chris Gensic <gensic@charlottesville.org>; Brown, David T <browndt@charlottesville.gov>; Christine Jacobs <cjacobs@tjpdc.org>; Brown, Todd <brownt@charlottesville.gov> Cc: Stowe, William P.E. (VDOT) <William.Stowe@vdot.virginia.gov>; Michael Barnes <michaeld.barnes@vdot.virginia.gov>; John Price <john.price@vdot.virginia.gov>; Cooley, Gregory (VDOT) <Gregory.Cooley@vdot.virginia.gov> Subject: 2021 LAP Workshop - Scholarship Opportunity (S: 30 JUN 21)

Ladies and Gentlemen,

I am pleased to forward the attached flyer announcing scholarship opportunities for local staff to attend the annual LAP Program Workshop from 26 to 28 OCT 21 at the Marriott Norfolk Waterside.

VDOT's Local Assistance Division will be offering 10 scholarships across the Commonwealth to attend the workshop. Scholarship nominations will be evaluated as follows:

- 1. Locality's representative is a first-time attendee to a Local Program Workshop
- 2. Locality has a new or first-time Locally Administered Project
- 3. Locality has a Locally Administered Project underway

The attached flyer has additional details. Please note the scholarship submission deadline of Wednesday, June 30, 2021. For VDOT Culpeper District scholarship endorsements, please notify your VDOT Project Coordinator of your proposed nominee.

Let me know if you have questions or need additional information.

Regards,

Tom

Tom FitzPatrick, P.E.

LAP Program Manager/Culpeper Dist.

Virginia Department of Transportation
540-718-4708

thomas.fitzpatrick@VDOT.Virginia.gov



LOCAL PROGRAMS WORKSHOP

2021

Scholarships

The 9th annual Local Programs Workshop will be held at Norfolk Waterside Marriott in Norfolk, Virginia, October 26th – October 28th, 2021. The Local Programs Workshop focuses on providing an overview of local programs and providing training for project development and management, as well as ideas for project financing. The theme of the workshop is "Network for Success." This Workshop brings together local government, VDOT, and private sector staff from across the state to discuss delivery of the local transportation program.

This workshop is intended for those within local public agencies that are interested in partnering with VDOT, new to partnering with VDOT, or currently working with VDOT, on locally administered projects receiving special funding from various programs.

The **Local Programs Workshop Scholarship** was created to provide financial assistance to localities which could benefit from workshop attendance, but are unable to attend due to budgetary constraints. Local Program Workshop Sponsor funds will be providing 10 scholarships for attendance to the 2021 Local Programs Workshop.

Scholarship Focus

- Applicant has not attended any previous Local Program Workshop.
- · Locality has a new or first-time locally administered project.
- Locality has a locally administered project underway.

Scholarship Award

Total value of award will be (about or up to) \$315.00*

Registration fee for local government - value \$95.00

1-2 nights at the Marriott Norfolk Waterside (Oct. 26 – Oct. 28, 2021) – value \$220.00

*No cash value to recipient. All charges will be billed directly to VDOT. Recipient will be responsible for transportation, incidentals and all meals not provided at the workshop.

Application Process

Scholarships awarded are based upon the availability of funds and additional qualifying criteria. If requests exceed available funds, localities will be ranked based on the following criteria.

- Geographic diversity ideal would be at least one per district
- Number of LAPs underway
- District recommendation
- · Preference to first time attendees

Deadline for the application is June 30, 2021. Scholarship recipients will be notified in July.

Please complete the application here: https://www.surveymonkey.com/r/3VQ6VN2

Questions? Contact Jonathan Liss (Jonathan.Liss@vdot.virginia.gov)

DMV Equipment Upgrades

Since the onset of the COVID-19 pandemic, Remington's DMV office has experienced dramatic changes. In addition to processing DMV transactions by appointment – an upgrade that has proved of great benefit to both customers and staff – we now also process a steady flow of work deposited in our DMV drop box.

The popularity of our drop box option has grown to the point where staff frequently works extra hours to ensure a reasonable turnaround time for drop box transactions. Using COVID funds to purchase additional DMV equipment (hard drives, software, printers & a credit card terminal) would expedite turnaround time now and pave the way for processing a higher volume of DMV work in the future.

Please review the attached estimate from Scylla Group in consideration of increasing the efficiency & volume of DMV transactions processed by our office.

Please keep in mind that we are experiencing 2 to 3 weeks delay procuring some equipment due to the worldwide semiconductor shortage, but it should be no problem getting all of this.

cannot), but we'll cross that bridge when it is approved by the council. The important thing is that it doesn't cost you more than this. Here's an updated quote with everything. I may just have you all purchase the printers directly if I cannot get a deal through distribution (often

| ED Dropt, April 1995 | PRICE | QTY | TOTAL |
|---|------------|-----------------------|-------------|
| AMD Ryzen 5Pro 4650GE, 16GB RAM, 256GB NVMe SSD, HD Graphics 630, Bluetooth, Gigabit | | | |
| Ethernet, 802.11ax Wifi, Bluetooth 5.1, Windows 10 Pro, 3 year on-site warranty 6 x USB 3.2, 1 x USB-C 10Gbps, 1 x headphone / microphone, 1 x LAN, 1 x DisplayPort, 1 x HDMI | | | |
| 2 Port IICR & DisplayDest Man. | \$ 692.09 | 2 | \$ 1,384.18 |
| Microst Office III of the New Iswitch | \$ 60.50 | 2 | \$ 121.00 |
| Bullian Collice Home & Business 2019 (Word, Excel, Outlook, PowerPoint, OneNote) | \$ 245.00 | 2 | \$ 490.00 |
| iir EdseiJet Eliterprise Mb11x | \$1.599.99 | 2 | \$ 3 100 00 |
| Installation and Configuration (labor) | \$ 125.00 | | ¢ 75000 |
| | 7 123.00 | SIIRTOTAI & 5 0/15 16 | \$ 501516 |
| | | | |

| Gibbi: | PRICE | QTY | TOTAL |
|---|-------------------|-----------------------------|-------------|
| 6 x USB 3.2, 1 x USB-C 10Gbps, 1 x headphone / microphone, 1 x LAN, 1 x DisplayPort, 1 x HDMI | | | |
| 2 Port USB & DisplayPort KVM Switch | \$ 692.09 | 2 | \$ 1,384.18 |
| | \$ 60.50 | 2 | \$ 121.00 |
| HP Laser let Enternise M611: | \$ 245.00 | 2 | \$ 490.00 |
| | \$1,599.99 | 2 | \$ 3,199.98 |
| comignation and comignation (labor) | \$ 125.00 | 6 | \$ 750.00 |
| | | SUBTOTAL \$ 5,945.16 | \$ 5,945.10 |
| | | | |
| Andrew Serene, | | | |
| President, IT Director | | | |
| The Scylla Group, Inc. | | | |
| Office: 540.773.3570 x301 | | | |
| aserene@scyllagroup.com | | | |
| | | | |
| | | | |
| Credit Card terminal\$9 | \$903.00 (QTY: 1) | 1) | \$903.00 |

TOTAL: \$6848.16

Memorial Day Sale

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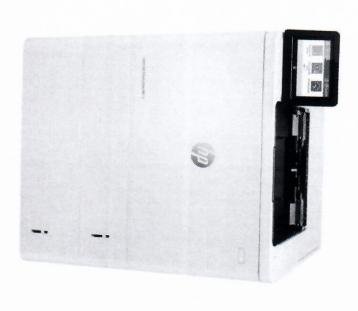
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- Auto duplex printing; 3 paper trays (standard); 1200 sheet input; Wi-Fi Direct, Bluetooth
- environments FCC Class A emissions - for use in commercial environments, not residential

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\$1,599.99

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