REGULAR MONTHLY MEETING AGENDA MONDAY, APRIL 19, 2021 7:00 P.M. REMINGTON TOWN COUNCIL 105 E MAIN ST REMINGTON, VA 22734

- I. CALL TO ORDER, RECOGNITION OF TOWN COUNCIL, STAFF AND GUESTS
- II. PLEDGE OF ALLEGIANCE
- IV. CITIZENS TIME
- V. CONSENT AGENDA
 - Utility Billing Report
 - Minutes: Work Session March 8, 2021

- Estimate for parking Lots

Regular Monthly Meeting March 15, 2021

- Bill Listing

- VI. STAFF REPORTS
 - A. Town Superintendent
 - B. Town Clerk
 - C. Police Chief
 - D. Town Administrator Regular Monthly Meeting March 15, 2021

VII. COMMITTEE REPORTS

A. WATER Chair: Loving Member:

B. PERSONNEL/POLICE Chair: Ashby Member: Tiffany
-New Employee – Public Works

C. FINANCE Chair: Heaney Member: Ashby
- Monthly Report: March
- Budget

D. CEMETERY Chair: Tiffany Member: Heaney

E. PUBLIC FACILITIES Chair: Heflin Member: Loving -Sidewalks

F. COMMUNITY DEVELOPMENT Chair: Member: Heflin

VIII. UNFINISHED BUSINESS

- Golf Cart Survey
- -Election date
- IX. NEW BUSINESS
 - Water leak policy
- X. CLOSED SESSION AS NEEDED
- XI. ADJOURNMENT

UTILITY BILLING REPORT

AS OF March 31, 2021

Water Billing

| Balance forward from providence | | |
|---|------|-----------|
| Balance forward from previous month end | \$ | 45,294.13 |
| Late lees assessed March 21st | ċ | .0,254.25 |
| water billing for March 2021 | y | - |
| Manual bills | > | 26,087.86 |
| Final Bills | \$ | 339.23 |
| Deposit Credit Removal | \$ | 245.84 |
| Deposit Credit Removal | \$ | - |
| Payments 3/1/21 through 3/31/21 OverPayments (ORA) 2 /s /s | \$ | 71,967.06 |
| OverPayments (ODA) 2/1/21 | . \$ | 25,108.62 |
| OverPayments (OPA) 3/1/21 through 3/31/21 | . \$ | 3,026.97 |
| Manual nayments | . \$ | 240.00 |
| Manual payments | \$ | 28.00 |
| Balance to collect as of 3/31/2021 | \$ | 43,563.47 |
| Monthly Rilling Ralance Due | | |
| Monthly Billing Balance Due | \$ | 27,126.77 |
| Past due** | \$ | 16,436.70 |
| | \$ | 43,563.47 |

^{*} Includes accounts delinquent greater than 15 months

Respectfully Submitted:

Carofftalt.
Carol Stalter, Treasurer

4/1/2021

^{**} Includes accounts no greater than 15 months delinquent

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

TOWN OF REMINGTON 04/16/2021 02:40 PM

| | | | | | | P | age: 1 of 9 |
|--------------------|----------|-------------------|---------------------|---------------------|---------|----------|---|
| Check Number | Bank | Vendor | | Date | | Amo | unt |
| 26355 | 11 | CAROL STAL | ΓER | 03/16 | 5/2021 | | \$30.6 |
| | | | 10-200-01 | | \$4.70 | | |
| •••• | | •••••• | 40-200-01 | | \$8.60 | | |
| Invoice: 030221 | | | 20-200-01 | | \$17.30 | | |
| 20-310-10 | | D | Inv Date 03/02/2021 | Due Date 03/16/2021 | Amt: | \$30.60 |) |
| | | | SE DMV POSTAGE | | | \$17.30 | |
| 10-413-45 | | REIMBUR | SE CASH DRAWER | | | \$4.70 | |
| 40-410-88 | | REIMBURS | SE CASH DRAWER | | | \$8.60 | |
| 26256 | | | | Total Distributed: | | \$30.60 | |
| 26356 | 11 | CFC FARM & F | HOME CENTER | 03/16 | /2021 | | \$15.60 |
| | | | . 10-200-01 | | \$15.60 | | A Marcos |
| Invoice: 4187571-3 | 310 | | Inv Date 03/05/2021 | Due Date 03/16/2021 | Amt: | \$15.60 | |
| 10-411-26 | | ICE MELT | | | | \$15.60 | |
| | | | | Total Distributed: | | \$15.60 | |
| 26357 | 11 | CHARLES T. PF | ROFFITT | 03/16/ | 2021 | | \$287.12 |
| | ••••• | | 10-200-01 | \$2 | 287.12 | | |
| Invoice: 032321 | | | Inv Date 02/24/2021 | Due Date 03/16/2021 | Amt: | \$287.12 | |
| 10-419-47 | | HOTEL/202 CONF | 0 ANNUAL CHIEFS | | | \$287.12 | ••••••••••••••••••••••••••••••••••••••• |
| 26250 | | | | Total Distributed: | | \$287.12 | |
| 26358 | 11 | CORNER DELI | | 03/16/2 | 2021 | | \$85.00 |
| | | | 10-200-01 | \$ | 85.00 | | |
| Invoice: 20154 | | | Inv Date 03/08/2021 | Due Date 03/16/2021 | Amt: | \$85.00 | |
| 10-417-79 | | SANDWICH | TRAY/BILLINGSLEY | | | \$85.00 | ••••••••• |
| | | | | Total Distributed: | | \$85.00 | |
| 26359 | 11 | DIV OF CHILD S | SUPPORT ENFORCEM | E 03/16/2 | 2021 | | \$100.98 |
| | | | 10-200-01 | \$10 | 00.98 | | |
| Invoice: 210315095 | 21453029 | 132 | Inv Date 03/17/2021 | Due Date 03/16/2021 | Amt: | \$100.98 | |
| 10-401-01 | | VA CHILD | | | | \$100.98 | |
| | | | | Total Distributed: | | \$100.98 | |
| 26360 | 11 | FORTILINE WAT | ΓERWORKS | 03/16/2 | 2021 | | \$87.53 |
| | | | 40-200-01 | \$8 | 37.53 | | |
| Invoice: 5206703 | | | Inv Date 02/24/2021 | Due Date 03/16/2021 | Amt: | \$87.53 | |
| 40-411-22 | | CHECK VAL | LVE | | | \$87.53 | |
| | | | | Total Distributed: | | \$87.53 | |
| 26361 | 11 | IIMC | | 03/16/2 | 021 | | \$190.00 |
| | | | | | | | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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|---------------------------------------|--------|--------------------------|--|--------------------|--------|---------------|---|------------|
| Check Number | Bank | Vendor | | | Date | | Amoi | |
| Invoice: 123120 | | | Inv Date 02/23/2021 | Due Date 03/16/ | | | | |
| 10-413-44 | | 2021 MEMI | | Due Date 03/16/ | 2021 | Amt: | \$190.00 | |
| | | | VIC CLERKS | | | | \$190.00 | |
| 26262 | | | | Total Distribute | ed: | | \$190.00 | |
| 26362 | 11 | J.D. NEWMAN | | | 03/16 | /2021 | | \$51.00 |
| | | | | | | | | |
| Invoice: 0185281 | | | Inv Date 03/09/2021 | Due Date 03/16/ | | Amt: | \$51.00 | |
| 10-415-70 | | STATE INSF KENWORTI | PECTION/2021 H | | | | \$51.00 | |
| 26262 | | | | Total Distribute | d: | | \$51.00 | |
| 26363 | 11 | OFFICE DEPOT | | | 03/16/ | /2021 | 400 400 400 | \$100.49 |
| | | | 40-200-01 | | \$ | 33.50 | | |
| | | | 20-200-01 | | | 33.49 | | |
| Invoice: 16065671000 | | | 10-200-01 | | | 333.50 | | |
| | ,1 | | Inv Date 03/16/2021 | Due Date 03/16/2 | 2021 | Amt: | \$100.49 | |
| 10-413-45 | | OFFICE SUP | PLIES | | | | \$33.50 | |
| 20-413-45 | | OFFICE SUP | PLIES | | | | \$33.49 | |
| 40-413-45 | | OFFICE SUP | PLIES | | | | \$33.50 | |
| | | | | Total Distributed | ı. | | \$100.49 | |
| 26364 | 11 | PATTON & APRI | L R LONG, JESSE A | | 3/16/2 | 2021 | \$100.49 | \$260.51 |
| | | | 10-200-01 | | | | | 5200.51 |
| Invoice: TX241721030 | 080954 | 15607 | Inv Date 03/08/2021 | Due Date 03/16/2 | | 60.51 Amt: | \$260.51 | |
| 10-280-00 | | | Refund for TX Account | 3 2 4 4 5 7 7 7 2 | 021 | Amt. | \$260.51 | |
| | | | The state of the s | Total Distributed | : 145 | | \$260.51 | |
| 26365 | 1 | RACHAEL BRINS | SON | 0 | 3/16/2 | 2021 | , ===================================== | \$68.46 |
| | | | 10-200-01 | | \$6 | 68.46 | | |
| Invoice: 032421 | | I | nv Date 02/24/2021 | Due Date 03/16/20 | | Amt: | \$68.46 | |
| 10-413-45 | | REIMBURSE. REPORT COV | /FILE CABINET, /ERS | | | | \$58.46 | |
| 10-413-44 | | REIMBURSE | NOTARY RENEWAL | | | | \$10.00 | |
| 26366 1 | 1 1 | VA ACCIVI OF CIV | IDDS OF BOLLS | Total Distributed: | | | \$68.46 | |
| 20300 | 1 | VA ASSN. OF CH | | 0.3 | 3/16/2 | 021 | | \$275.00 |
| Invoice: 2115 | | | 10-200-01 | | | 5.00 | | |
| Invoice: 2115 | | | nv Date 02/24/2021 | Due Date 03/16/20 | 21 | Amt: | \$275.00 | |
| 10-419-47 | | REGISTRATIO | ON/2020 ANNUAL | | | | \$275.00 | |
| | | CONF | | | | | | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| | | | | | | | Page: 3 of |
|---------------------|--|---------------------------|--|---------------------|---------------------------------------|-----------|--------------|
| Check Number | Bank | Vendor | | Date | | A | mount |
| 26367 | 11 | VRSA | | 03/16 | /2021 | | \$4,081.0 |
| | | | 40-200-01 20-200-01 10-200-01 60-200-01 | \$2,3 | 245.08 \$38.31 357.05 440.56 | | |
| Invoice: 040121 | | In | v Date 03/03/2021 | Due Date 03/16/2021 | Amt: | \$4,081 | .00 |
| 10-401-10 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$344.79 | |
| 10-419-10 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$383.10 | |
| 10-413-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$901.27 | |
| 10-419-11 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$421.41 | |
| 10-419-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$306.48 | |
| 20-401-10 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$38.31 | |
| 40-401-10 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$268.17 | |
| 40-413-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$976.91 | |
| 60-413-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$440.56 | |
| | | | | Total Distributed: | \$ | 4,081.00 | |
| 26368 | 11 | WALLY'S AUTOMO | TIVE | 03/16/2 | | | \$102.84 |
| | | | 10-200-01 | \$10 | 2.84 | | |
| Invoice: 25205 | | Inv | Date 02/23/2021 | Due Date 03/16/2021 | Amt: | \$102. | |
| 10-419-20 | | DODGE CHARC DIAGNOSTIC | ER/TRANSM | | | \$102.84 | •••••••••••• |
| 26260 | ALESCON. | | | Total Distributed: | | \$102.84 | |
| 26369 | 11 | ANTHEM BLUE CRO | OSS BLUE SHIELD | 03/23/20 | 021 | | \$2,905.00 |
| | | | 10-200-01 40-200-01 | \$85 \$1,75 | 3.00 1.04 | | |
| Invoice: 0011564840 | ······································ | | 20-200-01 | | 0.96 | | |
| 10-401-06 | 3 | | Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$2,736.0 | 00 |
| | | HEALTH INSUR | | | | \$684.00 | |
| 20-401-06 | | HEALTH INSUR | ANCE/APRIL | | | \$300.96 | |
| 40-401-06 | | HEALTH INSUR | ANCE/APRIL | | \$1 | ,751.04 | |
| | | | | Total Distributed: | \$2 | ,736.00 | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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|-----------|----------|-------------------|---------------------|--------------------------|-------------------------------|----------|---------------------------------------|
| unt | Amou | | Date | or | Bank Ver | Bank | Check Number |
|) | \$169.00 | Amt: | Due Date 03/23/2021 | Inv Date 03/19/2021 | | 85G | Invoice: 00115648 |
| | \$169.00 | | | HEALTH INSURANCE/LEE | | | 10-401-06 |
| | \$169.00 | | Total Distributed: | | | | 26370 |
| \$40.0 | | 3/2021 | 03/2 | L PATTON | I API | 11 | 20370 |
| | | \$40.00 | | 40-200-01 | | | , , , , , , , , , , , , , , , , , , , |
| , | \$40.00 | Amt: | Due Date 03/23/2021 | Inv Date 03/23/2021 | 3081340620 | 10323081 | Invoice: UB60921 |
| | \$40.00 | | | Deposit Refund for WATER | | | 40-250-00 |
| | \$40.00 | | Total Distributed: | | | | |
| \$42.0 | \$40.00 | 3/2021 | | FINANCIAL, FSB | l BB& | 11 | 26371 |
| 542.0 | | \$42.06 | | 10-200-01 | | | |
| | \$42.06 | Amt: | Due Date 03/23/2021 | Inv Date 03/19/2021 | | | Invoice: 032921 |
| | | | | AME PLATES | | | 10-413-45 |
| | \$26.32 | | | OOM | | | 10-429-19 |
| | \$15.74 | | | OOM | | | |
| | \$42.06 | | Total Distributed: | CAST COMMUNICATIONS | CON | 11 | 26372 |
| \$236.10 | | /2021 | 03/23 | | CON | | |
| | | \$66.12 | | | | •••••• | ****** |
| | | \$66.12 103.92 | | 10-200-01 | •••••• | ······ | |
| | \$236.16 | Amt: | Due Date 03/23/2021 | Inv Date 03/23/2021 | | | Invoice: 040721 |
| | | | | OWN HALL PHONE/INTERNET | | | 10-413-46 |
| | \$103.92 | | | OWN HALL PHONE/INTERNET | | | 20-413-46 |
| | \$66.12 | | | | | | 40-413-46 |
| | \$66.12 | | | OWN HALL PHONE/INTERNET | | | 10 413-40 |
| | \$236.16 | | Total Distributed: | E SANDLIN | DEN | 11 | 26373 |
| \$750.00 | | /2021 | 03/23/ | | DEN | 11 | 20373 |
| | | 375.00 | | | •••••• | | |
| | | 375.00 | | | •••••• | ••••• | Invoice: 033121 |
| | \$750.00 | Amt: | Due Date 03/23/2021 | | r | | 10-414-62 |
| | \$375.00 | | | B BANK REC/ADJ ENTRIES | | | |
| | \$375.00 | | | B BANK REC/ADJ ENTRIES | 1 | | 40-414-62 |
| | \$750.00 | | Total Distributed: | | | | 2/274 |
| \$300.00 | | 2021 | 03/23/ | AEL TROIANO | MICH | 11 | 26374 |
| | | 00.00 | \$3 | 60-200-01 | | | |
| | \$300.00 | Amt: | Due Date 03/23/2021 | Inv Date 03/19/2021 | | | Invoice: 649 |
| | \$300.00 | | | AVE/FRAZIER | C | | 60-421-03 |
| | \$300.00 | | Total Distributed: | | | | |
| \$16.99 | | | 03/23/2 | E DEPOT | OFFIC | 11 | 26375 |
| 410.77 | | \$5.67 | | 40-200-01 | TO NOVEMBER 1 TO SERVE STORES | | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

TOWN OF REMINGTON

26403

11

DIV OF CHILD SUPPORT ENFORCEME

04/16/2021 02:40 PM Page: 5 of 9 Check Number Bank Vendor Date Amount 20-200-01 \$5.66 10-200-01 \$5.66 Invoice: 160658240001 Inv Date 03/22/2021 Due Date 03/23/2021 \$16.99 10-413-45 SHREDDER BAGS \$5.66 20-413-45 SHREDDER BAGS \$5.66 40-413-45 SHREDDER BAGS \$5.67 Total Distributed: \$16.99 26376 11 POSTMASTER 03/23/2021 \$350.37 10-200-01 \$31.62 40-200-01 \$318.75 Invoice: 032521 Inv Date 03/23/2021 Due Date 03/23/2021 Amt: \$350.37 10-413-45 MAIL SUPPL PP TAX BILLS \$31.62 40-410-88 MAIL H2O BILLS \$318.75 Total Distributed: \$350.37 26377 RYDIN DECAL 03/23/2021 \$475.00 10-200-01 \$475.00 Invoice: 377675 Inv Date 03/22/2021 Due Date 03/23/2021 Amt: \$475.00 10-413-45 2021 TOWN DECALS \$475.00 Total Distributed: \$475.00 26378 VACORP 03/23/2021 \$30.05 10-200-01 \$15.02 20-200-01 \$15.03 Invoice: 041521 Inv Date 03/19/2021 Due Date 03/23/2021 \$30.05 Amt: 10-401-01 HYBRID DISABILITY \$15.02 20-401-01 HYBRID DISABILITY \$15.03 Total Distributed: \$30.05 26379 11 VERIZON WIRELESS 03/23/2021 \$80.02 10-200-01 \$80.02 Invoice: 9875085583 Inv Date 03/19/2021 Due Date 03/23/2021 \$80.02 10-419-46 POLICE/IN-CAR COMPUTERS \$80.02 Total Distributed: \$80.02 26402 11 AT&T MOBILITY 03/30/2021 \$142.99 40-200-01 \$142.99 Invoice: 041321 Inv Date 03/29/2021 Due Date 03/30/2021 \$142.99 40-413-46 **CELL PHONES** \$142.99

Total Distributed:

03/30/2021

\$142.99

\$33.66

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

TOWN OF REMINGTON 04/16/2021 02:40 PM

| Check Number | Bank | Vendor | | Date | | Amo | ount |
|-------------------|----------|--------------|----------------------|-----------------------|---------------|---|------------|
| •••• | | | 10-200-01 | | 33.66 | 7 11110 | diff |
| Invoice: 21032910 | 41125932 | 2932 | Inv Date 03/31/2021 | Due Date 03/30/2021 | Amt: | \$22.6 | _ |
| 10-401-01 | | VA CHILD | | - 1110 00/30/2021 | Ann. | | ······ |
| | | | | T . 171 " | | \$33.66 | |
| 26404 | 11 | DOMINION EN | ERGY VIRGINIA | Total Distributed: | 2021 | \$33.66 | |
| | | | | 03/30/ | | | \$1,291. |
| ••••• | | | 40.200.01 | | 89.93 | | |
| Invoice: 042321A | | | Inv Date 03/26/2021 | Due Date 03/30/2021 | 01.98 Amt: | ¢120.55 | |
| 10-412-31 | | TOWN HAI | | Due Date 03/30/2021 | Amt: | \$139.52 | 2 ····· |
| Note the second | | 10 WIVIER | 3 . | | | \$139.52 | |
| Invoice: 042321B | | | In. Data 02/26/2021 | Total Distributed: | | \$139.52 | |
| 10-412-32 | | G**** | Inv Date 03/26/2021 | Due Date 03/30/2021 | Amt: | \$175.60 |) |
| | | SHOP/PD | | | | \$58.54 | |
| 10-419-30 | | SHOP/PD | | | | \$58.53 | |
| 40-412-32 | | SHOP/PD | | | | \$58.53 | |
| STEEN STEEN STEEN | | | | Total Distributed: | | | |
| Invoice: 042321C | | | Inv Date 03/26/2021 | Due Date 03/30/2021 | Amt: | \$175.60 \$33.34 | - |
| 10-415-72 | | RECYCLE C | CENTER | - 30 - 300 05/50/2021 | Aint. | \$33.34 | •••••••• |
| | | | | Total Distributed: | | \$33.34 | |
| Invoice: 042621A | | | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$669.58 | |
| 40-412-31 | | CONFEDER | ATE BLVD | | | \$669.58 | |
| | 23/8/5 | | | Total Distributed: | | | |
| Invoice: 042621B | | | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$669.58 | |
| 40-412-30 | | FIFTH STRE | | 540 5410 03/30/2021 | Aint. | *************************************** | |
| | | | | | | \$265.86 | |
| Invoice: 042621C | | | Inv. Data 02/20/2021 | Total Distributed: | | \$265.86 | |
| 40-412-31 | | | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$8.01 | |
| 40-412-31 | | FREEMANS | FORD RD | | | \$8.01 | |
| 26405 | | | | Total Distributed: | SEEN'S | \$8.01 | |
| 26405 | 11 | JOINER MICRO | LABORATORIES, INC | 03/30/20 |)21 | | \$90.00 |
| | | | 40-200-01 | \$90 | 0.00 | | |
| nvoice: 21030208 | | | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$30.00 | |
| 40-410-85 | | H2O TESTIN | G | | | \$30.00 | |
| | | | | Total Distributed: | | | |
| nvoice: 21030902 | | | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$30.00 | |
| 40-410-85 | | H2O TESTIN | G | | | | |
| | | | | T. (ID: III | | \$30.00 | |
| nvoice: 21031604 | | 7 | ny Dota 02/20/2021 | Total Distributed: | | \$30.00 | |
| 21031004 | | 1 | nv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$30.00 | |

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Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

TOWN OF REMINGTON 04/16/2021 02:40 PM

| Check Number 40-410-85 | Bank | Vendor | | | | | |
|------------------------|-------------------------------------|------------------------------|------------------------------|-----------------------------|--------------------|-----------------|----------|
| 40-410-83 | | | | Date | | Amo | unt |
| | | H2O TESTING | | | | \$30.00 | |
| 26406 | 11 | MINNESOTA LIFE | | Total Distributed: | | \$30.00 | |
| 20.00 | 1.1 | WINNESOTA LIFE | | 03/30 | /2021 | | \$44.8 |
| | | | 10-200-01 40-200-01 | | \$8.96 \$35.84 | | |
| Invoice: 041521 | | Inv | Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$44.80 | - |
| 10-401-07 | | SUPPLEMENTA | AL LIFE/STEWARD | | | \$8.96 | |
| 40-401-07 | | SUPPLEMENTA | AL LIFE/STEWARD | | | \$35.84 | |
| 26407 | 11 | OFFICE DEPOT | | Total Distributed: | | \$44.80 | |
| 20.07 | 11 | OFFICE DEPOT | | 03/30/ | /2021 | | \$163.20 |
| | | | 20-200-01 | | \$54.40 | | |
| | •••••• | | 40-200-01 10-200-01 | | \$54.40 \$54.40 | | |
| Invoice: 161289530 | 0001 | Inv | Date 03/26/2021 | Due Date 03/30/2021 | Amt: | \$163.20 | |
| 10-413-45 | | OFFICE SUPPLI | ES | | | \$54.40 | |
| 20-413-45 | | OFFICE SUPPLI | ES | | | \$54.40 | |
| 40-413-45 | | OFFICE SUPPLI | ES | | | | |
| | | | | Tetal District | | \$54.40 | |
| 26408 | 11 | TANNER'S PEST SEI | RVICES LLC | Total Distributed: 03/30/ | 2021 | \$163.20 | 076.00 |
| | | | 10-200-01 40-200-01 | \$ | 63.33 | | \$76.00 |
| Invoice: 33517 | | Inv | Date 03/29/2021 | Sue Date 03/30/2021 | 12.67 Amt: | ф 7 (00 | |
| 10-411-25 | | PEST CONTROL | | 2 de 2 de 65/30/2021 | Ant. | \$76.00 | |
| 10-411-32 | | PEST CONTROL | | | | \$38.00 | |
| 10-419-32 | | PEST CONTROL | | | | \$12.66 | |
| 40-411-32 | | PEST CONTROL | | | | \$12.67 | |
| | | TEST CONTROL | SERVICES | | | \$12.67 | |
| 26409 | 11 | CHARLES ELKINS | | Total Distributed: | 1001 | \$76.00 | |
| | | orn meddo demino | (0.200.01 | 04/08/2 | | | \$450.00 |
| Invoice: 040121 | ••••••• | Ιην Γ | 60-200-01 Date 04/06/2021 | \$45 Due Date 04/08/2021 | 50.00 | 0.150.00 | |
| 60-411-26 | | MOW CEMETER | | Due Date 04/08/2021 | Amt: | \$450.00 | |
| | | MOW CEMETER | 1 | | | \$450.00 | |
| 26410 | 11 I | OMV | | Total Distributed: | 001 | \$450.00 | |
| | | | 10 200 01 | 04/08/2 | | | \$125.00 |
| Invoice: 2021090011 | And the second second second second | Inv Γ | 10-200-01 Date 04/02/2021 | \$12 Due Date 04/08/2021 | 25.00 | * | |
| 10-332-05 | | | | Due Date 04/08/2021 | Amt: | \$125.00 | |
| 10-332-03 | | REMOVE DMV S | TOPS/PP | | | \$100.00 | |
| 10-319-01 | | REMOVE DMV STOPS/CITATION | IS | | | \$25.00 | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| Charles | | | | | | Pa | ge: 8 of |
|-----------------|---|-------------------|-----------------------------|-----------------------|--------------|----------|---------------|
| Check Number | Bank | Vendor | | Date | | Amou | int |
| 26411 | | | | Total Distributed: | | \$125.00 | |
| 20411 | 11 | DOMINION VA POW | /ER | 04/08/ | /2021 | | \$633.9 |
| Invoice: 050321 | | | 10-200-01 | \$6 | 533.91 | | |
| | | Inv I | Date 04/06/2021 | Due Date 04/08/2021 | Amt: | \$633.91 | |
| 10-420-31 | | STREET LIGHTS | | | | \$633.91 | |
| | | | | Total Distributed: | | \$633.91 | |
| 26412 | 11 | F/C FLEET MAINTEN | NANCE | 04/08/ | 2021 | Ψ033.91 | \$524.31 |
| | | | 10-200-01 | \$4 | 66.89 | | 4024.0 |
| | | | 40-200-01 | | 57.42 | | |
| Invoice: 043021 | | Inv D | Date 04/02/2021 | Due Date 04/08/2021 | Amt: | \$524.31 | |
| 10-415-70 | | FUEL | | | | \$154.11 | |
| 10-419-22 | | FUEL | | | | \$102.74 | |
| 10-419-20 | | REPAIRS | | | | | |
| 40-411-20 | | FUEL | | | | \$210.04 | |
| | | TOLL | | | | \$57.42 | |
| 26413 | 11 | FCWSA | | Total Distributed: | | \$524.31 | |
| 20113 | 11 | rewsa | | 04/08/2 | 2021 | | \$46.44 |
| ******* | | | 40-200-01 | | 57.74 | | |
| Invoice: 042021 | | Inv D | 10-200-01 ate 04/06/2021 | | 38.70 | | |
| 10-412-31 | | 105 E MAIN ST | ate 04/00/2021 | Due Date 04/08/2021 | Amt: | \$46.44 | |
| | | | | | | \$23.22 | |
| 10-412-32 | | 105 E MAIN ST | | | | \$7.74 | |
| 10-419-30 | | 105 E MAIN ST | | | | \$7.74 | |
| 40-412-32 | | 105 E MAIN ST | | | | \$7.74 | |
| | | | | Total Distributed: | | | |
| 26414 | 11 | FCWSA 5TH STREET | | 04/08/20 | 021 | \$46.44 | \$20.35 |
| | | | 40-200-01 | | | | \$29.35 |
| Invoice: 042021 | | | ate 04/06/2021 | Due Date 04/08/2021 | 9.35 Amt: | \$20.25 | |
| 40-412-30 | | WATER TREATMI | | - 30 Date 0 1/00/2021 | AIIII. | \$29.35 | |
| | | ZER TREATIVI | DIVI TAC | | | \$29.35 | |
| 26415 | 11 (| GROVES HARDWARE | LIC | Total Distributed: | 101 | \$29.35 | |
| | | | | 04/08/20 | - | | \$63.95 |
| ••••• | ••••••••••••••••••••••••••••••••••••••• | | 40-200-01 10-200-01 | | 3.18 | | |
| nvoice: 041521 | | | te 04/06/2021 | Due Date 04/08/2021 | 0.77 Amt: | 062.05 | |
| 10-411-27 | | TOOLS, SUPPLIES | | - W Date 07/00/2021 | Ant: | \$63.95 | |
| 40-411-22 | | | | | | \$40.77 | |
| 70-711-22 | | TOOLS, SUPPLIES | | | | \$23.18 | |
| | | | Mar Constitution | Total Distributed: | | \$63.95 | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| | | | | | | Pag | ge: 9 of 9 |
|-----------------------|------------|-------------------|-------------------------------------|---------------------|----------------|----------|----------------------|
| Check Number 26416 | Bank 11 | Vendor IPITOMY | | Date 04/08/ | 2021 | Amou | nt \$102.0 |
| | | | 20-200-01 | | | | \$102.0 |
| Invoice: 62309 | | | Date 04/02/2021 | Due Date 04/08/2021 | 02.08 | | |
| 20-413-46 | | | | Due Date 04/08/2021 | Amt: | \$102.08 | |
| 20 113 10 | | AUTOMATED | PHONE SYSTEM | | | \$102.08 | |
| 26417 | | | | Total Distributed: | | \$102.08 | |
| 26417 | 11 | MP COPIERS, INC. | | 04/08/2 | 2021 | | \$136.69 |
| | | | 40-200-01 20-200-01 10-200-01 | \$4 | 45.56 45.56 | | 9100103 |
| Invoice: 29010175 | | Inv | Date 04/07/2021 | | 15.57 | | |
| 10-413-54 | | | Date 04/07/2021 | Due Date 04/08/2021 | Amt: | \$136.69 | |
| | | COPIER LEASE | | | | \$45.57 | |
| 20-413-54 | | COPIER LEASE | | | | \$45.56 | |
| 40-413-54 | | COPIER LEASE | | | | \$45.56 | |
| 26418 | | | | Total Distributed: | | \$136.69 | |
| 20416 | 11 | VUPS | | 04/08/2 | 021 | | \$56.70 |
| | | | 40-200-01 | \$5 | 6.70 | | |
| Invoice: 03210530 | | | Date 04/02/2021 | Due Date 04/08/2021 | Amt: | \$56.70 | |
| 40-413-46 | | MISS UTILITY | | | | \$56.70 | |
| 42 | 01 1 | | RS4/RS5/8 | Total Distributed: | | \$56.70 | |
| 42 | Check | cs Totaling - | | | | \$14. | 972.77 |

| Totals | By | Fund |
|----------|-----|--------|
| I Ottain | L y | I UIIU |

| | Checks | Voids | Total |
|---------|-------------|-------|-------------|
| 10 | \$7,614.18 | | \$7,614.18 |
| 20 | \$678.91 | | \$678.91 |
| 40 | \$5,489.12 | | \$5,489.12 |
| 60 | \$1,190.56 | | \$1,190.56 |
| Totals: | \$14,972.77 | | \$14,972.77 |

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04/16/2021 02:35 PM Page: 1 of 3 Vendor Code: A&R TRACT Vendor Name: A & R TRACTOR SERVICE Invoice: 3038 Invoice Date: 03/31/2021 Inv Amt Open: \$333.75 Desc: ZERO TURN/MAINTENANCE Due Date: 03/31/2021 GL Account Description Manual PO: PO Num Amount 10-411-21 ZERO TURN/MAINTENANCE \$333.75 Total Distributed: \$333.75 A & R TRACTOR SERVICE Total: \$333.75 Vendor Code: COM SONICS Vendor Name: COM SONICS Invoice: 933027 Invoice Date: 04/06/2021 Inv Amt Open: \$428.00 Desc: RADAR ANTENNA Due Date: 04/06/2021 GL Account Description Manual PO: PO Num Amount 10-419-21 RADAR ANTENNA \$428.00 Total Distributed: \$428.00 **COM SONICS** Total: \$428.00 Vendor Code: GULICK Vendor Name: GULICK, CARSON & THORPE, P.C. Invoice: 16415 Invoice Date: 04/07/2021 Inv Amt Open: \$90.00 PROSECUTE FEB, MAR DOCKETS Desc: Due Date: 04/07/2021 GL Account Description Manual PO: PO Num Amount 10-419-60 PROSECUTE FEB, MAR DOCKETS \$90.00 Total Distributed: \$90.00 GULICK, CARSON & THORPE, P.C. Total: \$90.00 Vendor Code: QUAD Vendor Name: QUADIENT Invoice: 58306966 Invoice Date: 03/26/2021 Inv Amt Open: \$669.30 Desc: ANNUAL MAINTENANCE Due Date: 03/26/2021 CONTRACT GL Account Description Manual PO: PO Num Amount 10-413-54 ANNUAL MAINTENEANCE CONTRACT \$133.86 40-413-54 ANNUAL MAINTENEANCE CONTRACT \$535.44 Total Distributed: \$669.30 **QUADIENT** Total: \$669.30 Vendor Code: LEE Vendor Name: SHARON LEE Invoice: 033120 Invoice Date: 03/19/2021 Inv Amt Open: \$36.86 Desc: REIMBURSE/CLEANING SUPPLIES Due Date: 03/19/2021 GL Account Description Manual PO: PO Num Amount 10-413-45 REIMBURSE/CLEANING SUPPLIES \$12.29

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| 20-413-45 | REIMDI IDCE/C | CLEANING SUPPLIES | | | | Page: 2 of 3 |
|---------------------------------|-------------------------|---------------------------------|--------------------------------|-------------|---------------|--------------|
| 40-413-45 | | | | | \$12.29 | |
| | REIMBURSE/C | CLEANING SUPPLIES | | | \$12.28 | |
| | | | Total D | istributed: | \$36.86 | ••••••••••• |
| | | | SHARON LEE | Total: | | \$36.86 |
| Vendor Code: SON | <u>1A</u> | Vendor Name: SOM | IA GLOBAL LLC | | | |
| | E REPORT /ARE/ANNUAL | | Date: 04/02/2021 | | Inv Amt Open: | \$1,250.00 |
| GL Account | Description | Manual PO: | PO Nu | ım | Amount | |
| 10-419-52 | POLICE REPOR | RT SOFTWARE/ANNU | JAL | | \$1,250.00 | |
| | | | | stributed: | \$1,250.00 | |
| | | SOM | IA GLOBAL LLC | Total: | | \$1,250.00 |
| Vendor Code: <u>USA</u> | BLUE | Vendor Name: <u>USA</u> | BLUE BOOK | | | 7-,2-0100 |
| Invoice: 533590 Desc: PAINT, | H2O TESTING SU | Invoice D | ate: 03/31/2021 | | Inv Amt Open: | \$113.19 |
| GL Account | Description | Manual PO: | PO Nu | m | Amount | |
| 40-410-89 | H2O TESTING S | SUPPLIES | | | \$40.75 | |
| 40-411-22 | PAINT | ••••••••••••••••••••••••••••••• | | | \$72.44 | |
| | | | Total Dis | stributed: | \$113.19 | |
| | | U | SA BLUE BOOK | Total: | | \$113.19 |
| Vendor Code: WAL | LYS | Vendor Name: WAL | LY'S AUTOMOTIVE | 2 | | |
| Invoice: 25427 Desc: 2017 FO | RD/OIL CHANGE | | oate: 03/26/2021 03/26/2021 | | Inv Amt Open: | \$64.72 |
| GL Account | Description | Manual PO: | PO Nur | n | Amount | |
| 0-419-20 | 2017 FORD/OIL | CHANGE | | | \$64.72 | |
| | | | Total Dis | tributed: | \$64.72 | |
| | | | | | | |

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Report Totals

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| Total Open Amount: Total Credit Amount: | \$2,985.82 |
|---|------------|
|---|------------|

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

TOWN OF REMINGTON

| Check Number | D 1 | | | | | ge: 1 of |
|--------------------|---------|-----------------------------------|---------------------|---------------|----------|---|
| | Bank | Vendor | Date | | Amou | nt |
| 26355 | 11 | CAROL STALTER | 03/16/ | 2021 | | \$30.0 |
| | | | | \$4.70 | | |
| •••• | | | | \$8.60 | | |
| Invoice: 030221 | | Inv Date 03/02/2021 | Due Date 03/16/2021 | 17.30 Amt: | \$30.60 | |
| 20-310-10 | | REIMBURSE DMV POSTAGE | | | \$17.30 | • |
| 10-413-45 | | REIMBURSE CASH DRAWER | | | \$4.70 | |
| 40-410-88 | | REIMBURSE CASH DRAWER | | | \$8.60 | |
| | | Note that the second section is a | Total Distributed: | | \$30.60 | |
| 26356 | 11 | CFC FARM & HOME CENTER | 03/16/2 | 2021 | \$30.00 | \$15.6 |
| ••••• | | 10-200-01 | \$ | 15.60 | - | |
| Invoice: 4187571-3 | 310 | Inv Date 03/05/2021 | Due Date 03/16/2021 | Amt: | \$15.60 | |
| 10-411-26 | | ICE MELT | | | \$15.60 | • |
| 39 59 52 | | | Total Distributed: | | \$15.60 | |
| 26357 | 11 | CHARLES T. PROFFITT | 03/16/2 | 021 | | \$287.1 |
| | | | \$28 | 37.12 | | |
| Invoice: 032321 | | Inv Date 02/24/2021 | Due Date 03/16/2021 | Amt: | \$287.12 | |
| 10-419-47 | | HOTEL/2020 ANNUAL CHIEFS CONF | | | \$287.12 | ••••••• |
| | - | | Total Distributed: | | \$287.12 | |
| 26358 | 11 | CORNER DELI | 03/16/2 | 021 | | \$85.00 |
| | | 10-200-01 | \$8 | 5.00 | | |
| Invoice: 20154 | | Inv Date 03/08/2021 | Due Date 03/16/2021 | Amt: | \$85.00 | |
| 10-417-79 | | SANDWICH TRAY/BILLINGSLEY | | | \$85.00 | •••••• |
| 26250 | | | Total Distributed: | | \$85.00 | |
| 26359 | 11 | DIV OF CHILD SUPPORT ENFORCEME | 03/16/20 | 021 | | \$100.98 |
| Invoice: 210315095 | | 10-200-01 | | 0.98 | | |
| | 2143302 | Date 03/17/2021 | Due Date 03/16/2021 | Amt: | \$100.98 | |
| 10-401-01 | | VA CHILD | | | \$100.98 | |
| 26360 | | FORTH DIE WASTE | Total Distributed: | | \$100.98 | |
| 20300 | 11 | FORTILINE WATERWORKS | 03/16/20 | 021 | - | \$87.53 |
| Invoice: 5206703 | ••••• | 40-200-01 | | 7.53 | | |
| 40-411-22 | | | Due Date 03/16/2021 | Amt: | \$87.53 | |
| 70-711-22 | | CHECK VALVE | | | \$87.53 | |
| 26361 | 11 | IIMC | Total Distributed: | | \$87.53 | |
| | | | 03/16/20 |)21 | | \$190.00 |
| | ••••••• | 10-200-01 | \$190 | 0.00 | | |

Date From: 3/16/2021 Date To: 6/30/2021

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| Check Number | Bank | Vendor | Date | | Amount | |
|---------------------|--------|--|---------------------|-------------------------------|----------|--------------|
| Invoice: 123120 | | Inv Date 02/23/2021 | Due Date 03/16/2021 | Amt: | \$190.00 | |
| 10-413-44 | | 2021 MEMBERSHIP DUES/MUNIC CLERKS | | | \$190.00 | |
| | | | Total Distributed: | | \$190.00 | |
| 26362 | 11 | J.D. NEWMAN | 03/10 | 5/2021 | | \$51.0 |
| | | | | \$51.00 | | |
| Invoice: 0185281 | | Inv Date 03/09/2021 | Due Date 03/16/2021 | Amt: | \$51.00 | |
| 10-415-70 | | STATE INSPECTION/2021 KENWORTH | | | \$51.00 | |
| | | | Total Distributed: | | \$51.00 | |
| 26363 | 11 | OFFICE DEPOT | 03/16 | 5/2021 | | \$100.4 |
| | | | | \$33.50 \$33.49 \$33.50 | | |
| Invoice: 1606567100 | 001 | Inv Date 03/16/2021 | Due Date 03/16/2021 | Amt: | \$100.49 | |
| 10-413-45 | | OFFICE SUPPLIES | | | \$33.50 | ************ |
| 20-413-45 | | OFFICE SUPPLIES | | | \$33.49 | |
| 40-413-45 | | OFFICE SUPPLIES | | | \$33.50 | |
| | | | Total Distributed: | | \$100.49 | |
| 26364 | 11 | PATTON & APRIL R LONG, JESSE A | | 5/2021 | Ψ.τστ.15 | \$260.51 |
| | | 10-200-01 | S | 260.51 | | |
| Invoice: TX2417210 | 308095 | 415607 Inv Date 03/08/2021 | Due Date 03/16/2021 | Amt: | \$260.51 | |
| 10-280-00 | | Pre-Payment Refund for TX Account 2417 | | | \$260.51 | |
| | | | Total Distributed: | | \$260.51 | |
| 26365 | 11 | RACHAEL BRINSON | 03/16 | 5/2021 | | \$68.4 |
| | | 10-200-01 | | \$68.46 | | |
| Invoice: 032421 | | Inv Date 02/24/2021 | Due Date 03/16/2021 | Amt: | \$68.46 | |
| 10-413-45 | | REIMBURSE/FILE CABINET, REPORT COVERS | | | \$58.46 | |
| 10-413-44 | | REIMBURSE/NOTARY RENEWAL | | | \$10.00 | |
| | | | Total Distributed: | | \$68.46 | |
| 26366 | 11 | VA ASSN. OF CHIEFS OF POLICE | 03/16 | 5/2021 | | \$275.00 |
| | | 10-200-01 | \$ | 275.00 | | |
| Invoice: 2115 | | Inv Date 02/24/2021 | Due Date 03/16/2021 | Amt: | \$275.00 | |
| 10-419-47 | | REGISTRATION/2020 ANNUAL CONF | | | \$275.00 | |
| | | | | | | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

| Check Number | Bank | Vendor | | Date | | ۸. | mount |
|------------------------|--------|--------------------------|--------------------------------|----------------------|-------|------------|------------|
| 26367 | 11 | | | | | Al | |
| 20307 | 11 | VRSA | | 03/16/2 | 021 | | \$4,081.0 |
| | •••••• | | 40-200-01 | \$1,24 | | | |
| ••••• | | | 20-200-01 | | 38.31 | | |
| | | | 10-200-01 | \$2,35 | | | |
| Invoice: 040121 | ••••• | | 60-200-01 v Date 03/03/2021 | | 10.56 | # 4 00 i | |
| | | | | Due Date 03/16/2021 | Amt: | \$4,081 | .00 |
| 10-401-10 | | 2020-2021 4TH RENEWAL | I QUARTER | | | \$344.79 | |
| 10-419-10 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$383.10 | |
| 10-413-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$901.27 | |
| 10-419-11 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$421.41 | |
| 10-419-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$306.48 | |
| 20-401-10 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$38.31 | |
| 40-401-10 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$268.17 | |
| 40-413-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$976.91 | |
| 60-413-40 | | 2020-2021 4TH RENEWAL | QUARTER | | | \$440.56 | |
| | | | | Total Distributed: | | \$4,081.00 | |
| 26368 | 11 | WALLY'S AUTOM | OTIVE | 03/16/20 | 021 | | \$102.84 |
| | | | 10-200-01 | \$10 | 2.84 | | |
| Invoice: 25205 | | In | v Date 02/23/2021 | Due Date 03/16/2021 | Amt: | \$102 | .84 |
| 10-419-20 | | DODGE CHAR DIAGNOSTIC | GER/TRANSM | | | \$102.84 | |
| | | | | Total Distributed: | | \$102.84 | |
| 26369 | 11 | ANTHEM BLUE CI | ROSS BLUE SHIELD | 03/23/20 | 021 | | \$2,905.00 |
| | | | 10-200-01 | \$25 | 3.00 | | |
| | | | 40-200-01 | \$1, <mark>75</mark> | | | |
| | | | 20-200-01 | | 0.96 | | |
| Invoice: 001156484 | G | In | v Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$2,736 | .00 |
| 10-401-06 | | HEALTH INSU | RANCE/APRIL | | | \$684.00 | |
| | | | RANCE/APRIL | | | \$300.96 | |
| 20-401-06 | | | | | | | |
| 20-401-06 40-401-06 | | HEALTH INSU | | | | \$1,751.04 | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| Check Number | Bank | Vendor | Date | Lance Control | Amou | nt |
|--------------------|---------|--|---------------------|------------------|---|----------|
| Invoice: 001156485 | G G | Inv Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$169.00 | |
| 10-401-06 | | HEALTH INSURANCE/LEE | | | \$169.00 | |
| | | The Maria Comment | Total Distributed: | | \$169.00 | |
| 26370 | 11 | APRIL PATTON | | 3/2021 | φ107.00 | \$40.0 |
| | | 40-200-01 | | \$40.00 | | |
| Invoice: UB609210 | 3230813 | 40620 Inv Date 03/23/2021 | Due Date 03/23/2021 | Amt: | \$40.00 | |
| 40-250-00 | | Deposit Refund for WATER | | | \$40.00 | |
| | | | Total Distributed: | | \$40.00 | |
| 26371 | 11 | BB&T FINANCIAL, FSB | | 3/2021 | | \$42.00 |
| | | | | \$42.06 | 12-12-1 | |
| Invoice: 032921 | | Inv Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$42.06 | |
| 10-413-45 | | NAME PLATES | | | \$26.32 | |
| 10-429-19 | | ZOOM | | | \$15.74 | |
| | | | Total Distributed: | | \$42.06 | |
| 26372 | 11 | COMCAST COMMUNICATIONS | 03/23 | 3/2021 | | \$236.10 |
| ****** | | 20-200-01 | | \$66.12 | | |
| | | 40-200-01 | | \$66.12 | | |
| Invoice: 040721 | | Inv Date 03/23/2021 | Due Date 03/23/2021 | S103.92 Amt: | \$236.16 | |
| 10-413-46 | | TOWN HALL PHONE/INTERNET | | 7 tine. | \$103.92 | |
| 20-413-46 | | TOWN HALL PHONE/INTERNET | | | Acceptance and a second a second and a second a second and a second a second and a second and a second and a | |
| 40-413-46 | | TOWN HALL PHONE/INTERNET | | | \$66.12 | |
| 40-415-40 | | TOWN HALL PHONE/INTERNET | | | \$66.12 | |
| 26373 | 11 | DENISE SANDLIN | Total Distributed: | 3/2021 | \$236.16 | 0 |
| | • | | | | | \$750.00 |
| | | | | 375.00 375.00 | | |
| Invoice: 033121 | | Inv Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$750.00 | |
| 10-414-62 | | FEB BANK REC/ADJ ENTRIES | | | \$375.00 | |
| 40-414-62 | | FEB BANK REC/ADJ ENTRIES | | | \$375.00 | |
| | | | Total Distributed: | | \$750.00 | |
| 26374 | 11 | MICHAEL TROIANO | 03/23 | 3/2021 | | \$300.00 |
| | ••••• | 60-200-01 | \$ | 300.00 | | |
| nvoice: 649 | | Inv Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$300.00 | |
| 60-421-03 | | GRAVE/FRAZIER | | | \$300.00 | |
| | | The state of the same of the same of the | Total Distributed: | | £200 00 | |
| 26375 | | | Total Distributed. | | \$300.00 | |

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| Check Number | Bank | Vendor | | Date | | Amour | nt |
|-------------------|-------|------------------|---|---------------------|--------|-------------|---------------------------------------|
| | | | 20-200-01 | | \$5.66 | | |
| | | | 10-200-01 | | \$5.66 | | |
| Invoice: 16065824 | 1 000 | | nv Date 03/22/2021 | Due Date 03/23/2021 | Amt: | \$16.99 | |
| 10-413-45 | | SHREDDER E | BAGS | | | \$5.66 | |
| 20-413-45 | | SHREDDER E | BAGS | | | \$5.66 | |
| 40-413-45 | | SHREDDER E | BAGS | | \$5.67 | | |
| | | | | Total Distributed: | | \$16.99 | |
| 26376 | 11 | POSTMASTER | | 03/23/2 | 2021 | | \$350.3 |
| ***** | | | 10-200-01 | \$. | 31.62 | | |
| | | | 40-200-01 | | 18.75 | | |
| Invoice: 032521 | | I | nv Date 03/23/2021 | Due Date 03/23/2021 | Amt: | \$350.37 | · · · · · · · · · · · · · · · · · · · |
| 10-413-45 | | MAIL SUPPL | PP TAX BILLS | | | \$31.62 | |
| 40-410-88 | | MAIL H2O BI | LLS | | | \$318.75 | |
| | | | | Total Distributed: | | \$350.37 | |
| 26377 | 11 | RYDIN DECAL | | 03/23/2 | 2021 | | \$475.0 |
| | | | 10-200-01 | | 75.00 | | |
| Invoice: 377675 | | I | Inv Date 03/22/2021 | | Amt: | \$475.00 | |
| 10-413-45 | | 2021 TOWN DECALS | | | | \$475.00 | |
| | | | | Total Distributed: | | \$475.00 | |
| 26378 | 11 | VACORP | | 03/23/2 | 021 | | \$30.0 |
| ***** | | | 10-200-01 | \$ | 15.02 | | |
| ••••• | | | 20-200-01 | | 15.03 | - Telegraph | |
| Invoice: 041521 | | I | nv Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$30.05 | |
| 10-401-01 | | HYBRID DISA | ABILITY | | | \$15.02 | |
| 20-401-01 | | HYBRID DISA | ABILITY | | | \$15.03 | |
| | | | | Total Distributed: | | \$30.05 | |
| 26379 | 11 | VERIZON WIREL | ESS | 03/23/2 | 021 | | \$80.02 |
| | | | 10-200-01 | \$8 | 30.02 | | |
| Invoice: 98750855 | 83 | I | nv Date 03/19/2021 | Due Date 03/23/2021 | Amt: | \$80.02 | |
| 10-419-46 | | POLICE/IN-C | AR COMPUTERS | | | \$80.02 | |
| | | | A.S.A.T. | Total Distributed: | | \$80.02 | |
| 26402 | 11 | AT&T MOBILITY | | 03/30/2 | 021 | | \$142.9 |
| | | | 40-200-01 | \$14 | 12.99 | | |
| Invoice: 041321 | | Iı | nv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$142.99 | |
| 40-413-46 | | CELL PHONE | S | | | \$142.99 | |
| | | | | Total Distributed: | | \$142.99 | |
| | 11 | DIV OF CHILD SU | Mark Comments of the Comments | | | Ψ174.JJ | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| | | | 10.000 | Date | | Α | mount |
| Invoice: 2103291041 | 125932 | 932 | | | \$33.66 | | |
| | 123732 | | Inv Date 03/31/2021 | Due Date 03/30/2021 | Amt | \$3 | 3.66 |
| 10-401-01 | | VA CHILD | | | | \$33.66 | |
| | | . 4 | | Total Distributed: | | | |
| 26404 | 11 | DOMINION EN | ERGY VIRGINIA | 03/30/ | /2021 | \$33.66 | |
| ••••• | | | . 10-200-01 | | | | \$1,291 |
| ••••• | | | . 40-200-01 | | 289.93 | | |
| Invoice: 042321A | | And the second | Inv Date 03/26/2021 | Due Date 03/30/2021 | 001.98 | | |
| 10-412-31 | | TOWN HAI | | Due Date 03/30/2021 | Amt: | \$139 | 0.52 |
| | | . O WINTER | SL . | | | \$139.52 | |
| Invoice: 042321B | | | | Total Distributed: | | \$139.52 | |
| | | | Inv Date 03/26/2021 | Due Date 03/30/2021 | Amt: | \$175 | .60 |
| 10-412-32 | | SHOP/PD | | | | \$58.54 | |
| 10-419-30 | | SHOP/PD | | | | | |
| 40-412-32 | | SHOP/PD | | | | \$58.53 | |
| | | SHOTAL | | | | \$58.53 | |
| Invoice: 042321C | | | | Total Distributed: | | \$175.60 | |
| 10-415-72 | | | Inv Date 03/26/2021 | Due Date 03/30/2021 | Amt: | \$33. | .34 |
| 10-413-72 | | RECYCLE C | CENTER | | | \$33.34 | |
| | | | | Total Distributed: | | \$33.34 | |
| Invoice: 042621A | | Laste | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$669. | 50 |
| 40-412-31 | | CONFEDER | ATE BLVD | | 7 11116. | | |
| | | | | (m 151 m | | \$669.58 | |
| Invoice: 042621B | | | Inv Date 03/29/2021 | Total Distributed: | | \$669.58 | |
| 40-412-30 | | | | Due Date 03/30/2021 | Amt: | \$265. | |
| | | FIFTH STRE | ET | | | \$265.86 | ••••••• |
| I | | | | Total Distributed: | | \$265.86 | |
| Invoice: 042621C | | | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$8.0 |)] |
| 40-412-31 | | FREEMANS I | FORD RD | | | •••••• | |
| | | | | Total District | | \$8.01 | |
| 26405 11 | J(| DINER MICRO L | ABORATORIES, INC | Total Distributed: | | \$8.01 | |
| | | | | 03/30/20 |)21 | | \$90.00 |
| Invoice: 21030208 | | I: | 40-200-01 nv Date 03/29/2021 | | 0.00 | 15.00 | |
| 40-410-85 | | | | Due Date 03/30/2021 | Amt: | \$30.0 | 0 |
| M15 | | H2O TESTINO | J | | | \$30.00 | |
| nvoice: 21030902 | | | | Total Distributed: | | \$30.00 | |
| | | Ir | nv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$30.00 | <u></u> |
| 40-410-85 | | H2O TESTINO | 3 | | | *************************************** | ······ |
| | | | Walter and the | Total District | | \$30.00 | |
| nvoice: 21031604 | | In | iv Date 03/29/2021 | Total Distributed: | | \$30.00 | |
| | | | - 400 03/29/2021 | Due Date 03/30/2021 | Amt: | \$30.00 |) |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| 40-410-85 | | H2O TESTING | | | \$30.00 | |
| | | | Total Distributed: | | \$30.00 | |
| 26406 | 11 | MINNESOTA LIFE | | 0/2021 | | \$44.8 |
| | | | | \$8.96 \$35.84 | | |
| Invoice: 041521 | | Inv Date 03/29/2021 | Due Date 03/30/2021 | Amt: | \$44.80 | |
| 10-401-07 | | SUPPLEMENTAL LIFE/STEWARD | | | \$8.96 | |
| 40-401-07 | | SUPPLEMENTAL LIFE/STEWARD | | | \$35.84 | |
| 2 | | 1374 | Total Distributed: | | \$44.80 | |
| 26407 | 11 | OFFICE DEPOT | | 0/2021 | | \$163.2 |
| | | 20-200-01 | | \$54.40 | | *************************************** |
| ••••• | •••••• | | | \$54.40 | | |
| Invoice: 161289530 | 0001 | | D D . 02/20/2021 | \$54.40 | | |
| 10-413-45 | 1001 | Inv Date 03/26/2021 | Due Date 03/30/2021 | Amt: | \$163.20 | |
| | | OFFICE SUPPLIES | | | \$54.40 | |
| 20-413-45 | | OFFICE SUPPLIES | | | \$54.40 | |
| 40-413-45 | | OFFICE SUPPLIES | | | \$54.40 | |
| | | | Total Distributed: | | \$163.20 | |
| 26408 | 11 | TANNER'S PEST SERVICES LLC | 03/30 | 0/2021 | | \$76.0 |
| | •••••• | | | \$63.33 | | |
| Invoice: 33517 | •••••• | | Due Date 03/30/2021 | \$12.67 Amt: | \$76.00 | |
| 10-411-25 | | PEST CONTROL SERVICES | Due Date 03/30/2021 | Ann. | | •••••• |
| 10-411-32 | | PEST CONTROL SERVICES | | | \$38.00 | |
| 10-419-32 | | | | | \$12.66 | |
| | | PEST CONTROL SERVICES | | | \$12.67 | |
| 40-411-32 | | PEST CONTROL SERVICES | | | \$12.67 | |
| 26400 | | CULTURE DE DUIDO | Total Distributed: | | \$76.00 | |
| 26409 | 11 | CHARLES ELKINS | 04/08 | 3/2021 | | \$450.00 |
| | | 60-200-01 | | 450.00 | | |
| Invoice: 040121 | | Inv Date 04/06/2021 | Due Date 04/08/2021 | Amt: | \$450.00 | |
| 60-411-26 | | MOW CEMETERY | | | \$450.00 | |
| | | | Total Distributed: | - | \$450.00 | |
| 26410 | 11 | DMV | 04/08 | /2021 | | \$125.00 |
| | | | | 125.00 | 15/14/ | |
| Invoice: 202109001 | 194 | Inv Date 04/02/2021 | Due Date 04/08/2021 | Amt: | \$125.00 | |
| 10-332-05 | | REMOVE DMV STOPS/PP | | | \$100.00 | |
| 10-319-01 | | REMOVE DMV STOPS/CITATIONS | | | \$25.00 | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

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| Check Number | Bank | Vendor | Date | | Amour | nt |
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| | | | Total Distributed: | | \$125.00 | |
| 26411 | 11 | DOMINION VA POWER | 04/0 | 8/2021 | | \$633.91 |
| | | | | \$633.91 | | |
| Invoice: 050321 | | Inv Date 04/06/2021 | Due Date 04/08/2021 | Amt: | \$633.91 | |
| 10-420-31 | | STREET LIGHTS | | | \$633.91 | |
| | | | Total Distributed: | | \$633.91 | |
| - 26412 | 11 | F/C FLEET MAINTENANCE | 04/0 | 8/2021 | | \$524.31 |
| | | 10-200-01 | \$ | \$466.89 | | |
| Invoice: 043021 | | | Due Date 04/08/2021 | \$57.42 Amt: | \$524.31 | |
| 10-415-70 | | FUEL | | | \$154.11 | |
| 10-419-22 | | FUEL | | | \$102.74 | |
| 10-419-20 | | REPAIRS | | | \$210.04 | |
| 40-411-20 | | FUEL | | | \$57.42 | |
| | | | Total Distributed: | | \$524.31 | |
| 26413 | 11 | FCWSA | 04/0 | 8/2021 | | \$46.44 |
| | | | | \$7.74 \$38.70 | | |
| Invoice: 042021 | | Inv Date 04/06/2021 | Due Date 04/08/2021 | Amt: | \$46.44 | |
| 10-412-31 | | 105 E MAIN ST | | | \$23.22 | |
| 10-412-32 | | 105 E MAIN ST | | | \$7.74 | |
| 10-419-30 | | 105 E MAIN ST | | | \$7.74 | |
| 40-412-32 | | 105 E MAIN ST | | | \$7.74 | |
| | , | | Total Distributed: | | \$46.44 | |
| 26414 | 11 | FCWSA 5TH STREET | 04/0 | 8/2021 | | \$29.35 |
| ***** | | 40-200-01 | | \$29.35 | | |
| Invoice: 042021 | | Inv Date 04/06/2021 | Due Date 04/08/2021 | Amt: | \$29.35 | |
| 40-412-30 | | WATER TREATMENT FAC | | | \$29.35 | |
| | | | Total Distributed: | | \$29.35 | |
| 26415 | 11 | GROVES HARDWARE, LLC | 04/08 | 8/2021 | | \$63.95 |
| | | | | \$23.18 \$40.77 | | |
| Invoice: 041521 | | Inv Date 04/06/2021 | Due Date 04/08/2021 | Amt: | \$63.95 | |
| 10-411-27 | | TOOLS, SUPPLIES | | | \$40.77 | |
| 40-411-22 | | TOOLS, SUPPLIES | | | \$23.18 | |
| | | | Total Distributed: | | \$63.95 | |

Date From: 3/16/2021 Date To: 6/30/2021 Vendor Range: 29 AUTO OUTLET - ZONIA E GUTIERREZ

TOWN OF REMINGTON

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Totals:

| Check Number | Daul. | V I | | | 7 | | age: 9 of 9 |
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| | Bank | Vendor | | Date | | Amo | unt |
| 26416 | 11 | IPITOMY | | 04/08/2 | 2021 | 42 | \$102.0 |
| | •••••• | | 20-200-01 | \$1 | 02.08 | | |
| Invoice: 62309 | | | Inv Date 04/02/2021 | | Amt: | \$102.0 | 8 |
| 20-413-46 | | AUTOMATE | D PHONE SYSTEM | 1 | | \$102.08 | |
| * | | | | Total Distributed: | | | |
| 26417 | 11 | MP COPIERS, INC | C. | 04/08/2 | 2021 | \$102.08 | |
| | | | | 04/08/2 | 2021 | | \$136.69 |
| • | | | 40-200-01 | | 45.56 | | |
| | | •••••••••• | 20-200-01 | 200.00 | 45.56 | | |
| Invoice: 29010175 | | | 10-200-01 | | 45.57 | | |
| | | | nv Date 04/07/2021 | Due Date 04/08/2021 | Amt: | \$136.69 | |
| 10-413-54 | | COPIER LEAS | SE | | | \$45.57 | |
| 20-413-54 | | COPIER LEAS | SE | | | \$45.56 | |
| 40-413-54 | | COPIER LEAS | SE | | | \$45.56 | |
| | | | | Total Distributed: | | \$136.69 | |
| 26418 | 11 | VUPS | | 04/08/2 | 021 | \$130.09 | \$56.70 |
| | | | 40-200-01 | | | | \$56.70 |
| Invoice: 03210530 | | | nv Date 04/02/2021 | Due Date 04/08/2021 | 6.70 | | |
| 40-413-46 | | MISS UTILITY | | Duc Date 04/08/2021 | Amt: | \$56.70 | |
| 10 115 10 | | MISS UTILITY | Y | | | \$56.70 | |
| 42 | Chan | Ira Tata I | | Total Distributed: | | \$56.70 | |
| 72 | Chec | ks Totaling - | | | | \$1 | 4,972.77 |
| Totals 1 | By Fund | d | | | | | |
| | | Chec | cks V | oids Total | | | |
| 10 | | \$7,6 | 14.18 | . otal | 14.18 | | |
| 20 | | | 78.91 | | 78.91 | | |
| 40 | | \$5,48 | 89.12 | | 89.12 | | |
| 60 | | 01.1 | 00 | Ψ5,Ψ | | | |

\$1,190.56

\$14,972.77

\$1,190.56

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| Vendor Code: | A&R TRACT | Vendor Name: A&R | TD ACTOR GERYZOR | | Page: 1 of |
|--------------|--|--|-----------------------------|---------------------|------------|
| Invoice: 3 | 038 ERO TURN/MAINTENA | Invoice Dat | e: 03/31/2021 03/31/2021 | Inv Amt Open: | \$333.7 |
| GL Account | Description | Manual PO: | PO Num | Amount | |
| 10-411-21 | ZERO TURN/M | | | \$333.75 | |
| | | | Total Distributed: | \$333.75 | |
| | Kara Again | A & R TRAC | TOR SERVICE Total: | Sala and Assessment | \$333.7 |
| Vendor Code: | COM SONICS | Vendor Name: COM S | ONICS | | Ψ333.71 |
| | 33027 ADAR ANTENNA | | 04/06/2021 04/06/2021 | Inv Amt Open: | \$428.00 |
| GL Account | Description | Manual PO: | PO Num | Amount | |
| 10-419-21 | RADAR ANTEN | | | \$428.00 | |
| | | | Total Distributed: | \$428.00 | |
| | | The state of the s | COM SONICS Total: | | \$428.00 |
| Vendor Code: | GULICK | Vendor Name: GULICI | K, CARSON & THORPE, P.C. | | |
| | 6415 ROSECUTE FEB, MAR D | Invoice Date | : 04/07/2021 04/07/2021 | Inv Amt Open: | \$90.00 |
| GL Account | Description | Manual PO: | PO Num | Amount | |
| 10-419-60 | PROSECUTE FE | B, MAR DOCKETS | | \$90.00 | |
| | | | Total Distributed: | \$90.00 | |
| | | GULICK, CARSON & | THORPE, P.C. Total: | | \$90.00 |
| Vendor Code: | QUAD | Vendor Name: QUADI | ENT | | |
| Desc: Al | 306966 NNUAL MAINTENANCE ONTRACT | Invoice Date: Due Date: | : 03/26/2021 03/26/2021 | Inv Amt Open: | \$669.30 |
| GL Account | Description | Manual PO: | PO Num | Amount | |
| 0-413-54 | | TENEANCE CONTRACT | Γ | \$133.86 | |
| 10-413-54 | | TENEANCE CONTRACT | Γ | \$535.44 | |
| | | | Total Distributed: | \$669.30 | ••••• |
| | | | | | |
| | | and the state of the state of | QUADIENT Total: | | \$669.30 |

PO Num

Amount

\$12.29

GL Account

10-413-45

Description

Manual PO:

REIMBURSE/CLEANING SUPPLIES

TOWN OF REMINGTON 04/16/2021 02:35 PM

| 20-413-45 | REIMBURSE/C | LEANING SUPPLIE | 35 | | | | Page: 2 of 3 |
|----------------------------|--|-------------------|---|--|---------------------------|--|--------------|
| | ••••• | LEANING SUPPLIE | | | | \$12.29 | |
| TOTAL DELIGIOUS CONTRACTOR | ICHNIBORSE/C | LEANING SUPPLIE | | | | \$12.28 | ••••• |
| | | | | Total Di | stributed: | \$36.86 | |
| | | | SI | HARON LEE | Total: | | \$36.86 |
| Vendor Code: | SOMA | Vendor Name: SC | OMA GL | OBAL LLC | | | |
| Desc: I | 043021 POLICE REPORT SOFTWARE/ANNUAL | Invoice Due Da | | 04/02/2021 04/02/2021 | | Inv Amt Open: | \$1,250.00 |
| GL Account | Description | Manual PO: | | PO Nu | m | Amount | |
| 10-419-52 | POLICE REPOR | T SOFTWARE/AN | NUAL | | | \$1,250.00 | |
| | | | •••••• | Total Dis | tributed: | \$1,250.00 | |
| | | SO | OMA GI | OBAL LLC | Total: | | \$1,250.00 |
| Vendor Code: | USA BLUE | Vendor Name: US | SA BLUI | E BOOK | 74. | | |
| | 333590 PAINT, H2O TESTING SU | | | 03/31/2021 03/31/2021 | | Inv Amt Open: | \$113.19 |
| GL Account | Description | Manual PO: | | PO Nui | n | Amount | |
| 40-410-89 | H2O TESTING S | SUPPLIES | | | | \$40.75 | |
| 40-411-22 | PAINT | | *************************************** | ······································ | | \$72.44 | ••••• |
| | | | ••••••• | Total Dis | tributed: | \$113.19 | |
| | | | USA B | LUE BOOK | Total: | | \$113.19 |
| Vendor Code: | WALLYS | Vendor Name: W | ALLY'S | AUTOMOTIVE | arada aran Compositivo | | |
| | 25427 2017 FORD/OIL CHANGE | Invoice Due Da | | 03/26/2021 03/26/2021 | | Inv Amt Open: | \$64.72 |
| GL Account | Description | Manual PO: | | PO Nur | n | Amount | |
| 10-419-20 | 2017 FORD/OIL | CHANGE | | | and the second | \$64.72 | |
| = | | | | Total Dis | tributed: | \$64.72 | ••••••••• |
| | | WALT | VIC ATT | FOMOTIVE | Total: | Signature in the contract of t | \$64.72 |

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Report Totals

Page: 3 of 3

Vendors with Open Invoices:

8

Number of Invoices:

8

Total Open Amount:

\$2,985.82

Total Credit Amount:

Total:

\$2,985.82

-DRAFT-MONTHLY WORK SESSION **Remington Town Council** Monday, 8 March 2021, 7:00pm Remington Town Hall 105 E Main St **REMINGTON, VA 22734**

Mayor William E Polk, Jr. called the meeting to order at 7:00pm

Town Council Members Present: Evan H. "Skeet" Ashby III

Stanley L. Heaney **Richard Heflin** Van M. Loving Susan L. Tiffany

Town Staff Present:

Town Administrator - Sharon G. Lee

Town Clerk / Deputy Treasurer - Rachael Brinson

Chief of Police - Charles T. Proffitt-Virtual

Guests Present:

There were no citizens present.

Citizen's Time:

There were no citizens present who wished to address council.

COMMITTEE REPORTS

WATER: Chair: Loving

Member:

Council member Loving informed council that there was a water leak of hundreds of thousand of gallons, but it had been repaired by the water customer. Council member Heaney expressed his concern about standing water on Main Street. Council member Heaney stated that he will monitor and alert town staff if needed.

PERSONNEL/POLICE COMMITTEE: Chair: Ashby

Member: Tiffany

Council Member Ashby thanked all of the town employees for the hard work during the past year. He stated that he has only had positive feedback about the staff. Mr. Ashby expressed his appreciation for officer Abdo shoveled his ramp during the snow. Council Member Ashby shared that the personnel committee would like to write letters to the employees thanking them. Town Administrator Lee thanked council for a wonderful employee lunch in celebration of employee appreciation week and also thanked Clerk Brinson for helping with the week's acknowledgements. Mayor Polk shared that the town staff has been assisting him in his new role as Mayor. Council Member Heaney informed council that George Smith has injured his foot and will be seeing a doctor within the next few days for x-rays. Mr. Heaney indicated that Mr. Steward may need additional assistance with Mr. Smith possibly being out. Mr. Heflin suggested a call to Fauquier county to inquire about interest in a part time work. Ms. Lee asked for clarification regarding who should call the county. Council indicated that Mr. Steward should call the county.

Council Member Ashby motioned that the personnel committee will write letters of thanks to the Town Employees. Council Member Tiffany seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays:0 Absent: 0 Abstain: 0

CEMETERY COMMITTEE: Chair: Tiffany

Member: Heaney

Council member Tiffany informed council that there had not been any funerals or plot sales.

-DRAFT-March 8, 2021

PUBLIC FACILITIES: Chair: Heflin

Member: Loving

Council member Heflin asked if there was a committee description. Mr. Heflin then stated that with the sidewalk issue, he would like to clarify the responsibility of the committee. There was a discussion. Mr. Heflin stated that he would like to have a spreadsheet with the names of the streets and information on the sidewalks.

COMMUNITY DEVELOPMENT: Chair:

Member: Heflin

There was no report given.

FINANCE COMMITTEE: Chair: Heaney

Member: Ashby

Town administrator Lee shared the preliminary budget with council. Ms. Lee asked for clarification on several items. There was a lengthy discussion.

UNFINISHED BUSINESS

Council member Ashby made a motion to approve the purchase of the Southern Software Cemetery and Business License Modules in the next fiscal year starting July 1, 2021. Council Member Tiffany seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays:0 Absent: 0 Abstain: 0

Mayor Polk shared some information from Town Attorney Erard regarding golf carts. There was a discussion regarding the VDOT study and golf cars in town.

Council member Ashby reminded council that the decision had been made to keep the vehicle decals for the current year, and that council would discuss decals for the next year. Mayor Polk relayed information from his meetings with Mayor Nevill of the Town of Warrenton, Mayor Olinger of the Town of Culpeper and Eric Maybach from Fauquier County regarding the vehicle decals.

Mayor Polk opened the floor for nominations for Vice Mayor. Council Member Heaney nominated Council Member Loving for Vice Mayor. Council Member Tiffany seconded the nomination. Council Member Ashby nominated himself for Vice Mayor. Council Member Heaney seconded the nomination. Mayor Polk closed the floor for nominations. There was a discussion.

Council Member Loving was appointed Vice Mayor on a roll call vote.

Ashby- Nay Heaney-Aye

Heflin- Aye

Loving- Aye

Tiffany- Aye

Administrator Lee reminded council that there were letters of interest for the open council position in their packets.

NEW BUSINESS

With no further business before the Council, Council member Ashby motioned to adjourn with a second by Council Member Tiffany. The motioned Carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays:0 Absent: 0 Abstain:0

The meeting recessed at 9:23 pm.

William E. Polk, Jr. - Mayor

Susan L. Tiffany, Recorder

-DraftREGULAR MONTHLY MEETING
Remington Town Council
Monday, 15 March 2021, 7:00pm
Remington Town Hall
105 E Main St
REMINGTON, VA 22734

Mayor William E. Polk, Jr. called the meeting to order at 7:00pm

Town Council Members Present: Evan H. "Skeet" Ashby III

Stanley L. Heaney Richard Heflin Van M. Loving Susan L. Tiffany

Town Staff Present:

Town Administrator - Sharon G. Lee

Town Attorney - Andrea G. Erard - Virtually

Town Clerk / Deputy Treasurer - Rachael Brinson

Chief of Police - Charles T. Proffitt Town Superintendent - James Steward

Guests Present: Sarah Billingsley, Mark Cole- District 88 Delegate, Mike Weber- 18 District, Chris Butler-Lee District Supervisor, Amanda Hart, Michael Felber

Mayor Polk introduced each person in attendance and invited everyone to stand for the Pledge of Allegiance.

Mr. Cole, Mr. Weber and Mr. Butler presented Sarah Billingsley a proclamation and flag from the Fauquier County Board of Supervisors and a resolution from the General Assembly in memory of Mayor Billingsley.

Mr. Butler gave an update on items he has been working on for the Town of Remington and Fauquier County.

Mr. Cole gave an update on the General Assembly session.

Citizen's Time:

Amanda Hart spoke regarding her interest in filling the vacant council seat. Michael Felber spoke regarding his interest in filling the vacant council seat.

CONSENT AGENDA

Mayor Polk asked for any questions for the Utility Billing Report and Bill Listing. Mayor Polk asked for any additions or corrections to the draft minutes presented for approval.

Council member Ashby motioned to adopt the Consent Agenda. Council Member Tiffany seconded the motion. The motion carried.

The motion carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays: 0 Abstain: 0 Absent: 0

STAFF REPORTS

Town Superintendent

Town Superintendent Steward informed council that a major leak had been repaired by a customer.

POLICE CHIEF

Chief Proffitt stated he had no updates other than the report given in the council packet.

TOWN ADMINISTRATOR

There was no report given.

-DRAFT-03/15/2021

COMMITTEE REPORTS

WATER: Chair: Loving

Member: Allison

Council member Loving suggested that council produce a policy for water cut off with a major leak. Town Attorney Erard stated she would assist with a policy. Town Superintendent Steward informed council that he was receiving multiple calls regarding the data center property. Mr. Steward also wanted council to be aware that his training for his water operator license included 21 hours of hands on in the classroom training, but due to COVID it will be virtual.

PERSONNEL/POLICE COMMITTEE: Chair: Ashby

Member: Tiffany

Council member Ashby informed council that the letter of appreciation to the employees was completed. Ms. Ashby asked that anything above and beyond from an employee be brought to the personnel committee for recognition.

He also stated the personnel committee was working with Chief Proffitt regarding police staffing and would update council at a future meeting. Mayor Polk stated he would be meeting with Sherriff Mosier and asked if council would like to request that Fauquier county increase the police presence in town to assist our police department.

FINANCE COMMITTEE: Chair: Heaney

Member: Ashby

Council member Heaney shared that finance committee met and payroll expenses were up due to COVID cleaning but would be reimbursed through the CARES act. Mr. Heaney also stated DMV commission was starting to decline. He asked that the committees submit any budget information to Ms. Lee before the next work session.

CEMETERY COMMITTEE: Chair: Tiffany

Member: Heaney

Council member Tiffany stated that there had been one funeral. Ms. Tiffany informed council that the gentleman that has been mowing the cemetery for more than 16 years has only increased his rates once.

Council member Tiffany motioned increase the mowing payment to Charles Elkins by \$25 to make it a total of \$450 per mowing. Council Member Loving seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays: 0 Abstain: 0 Absent: 0

PUBLIC FACILITIES: Chair: Heflin

Member: Loving

Council member Heflin asked for a copy of the sidewalk study previously done by VDOT. He stated he would like a list of all streets and all sidewalks with ADA access. Mr. Heflin also inquired about sealing the parking lots. Mr. Heflin requested that Mr. Steward obtain 2 quotes for resealing both parking lots. Council member Heflin expressed his concern regarding parked cars blocking the view to turn at stop signs.

COMMUNITY DEVELOPMENT: Chair: Allison

Member: Heflin

No report was given.

NEW BUSINESS

Council member Heflin made a motion to nominate Amanda Hart to fill the vacant council seat. Council member Tiffany seconded the motion. The motion carried on a roll call vote.

Ashby- Aye

Heaney - Aye

Heflin - Aye

Loving - Aye

Tiffany - Aye

UNFINISHED BUSINESS

There was a discussion regarding the town decals for the next year. Chief Proffitt suggested waiting until September to allow the police department to research and give feedback to the council.

Council member Loving informed council about the process needed to approve golf carts in the town. There was a lengthy discussion. Council determined that the Public Facilities committee will produce a survey to indicate the level of interest for Golf Carts that will be reviewed at the next work session and then be sent out with the April water bills once approved.

-DRAFT-03/15/2021

Town Administrator Lee informed council that the governor signed a mandate moving all town and city elections to November elections. She stated council will have to pass an ordinance moving town elections to even years with the National election, or odd years with the local elections. She reminded council they were currently in even year elections.

Mayor Polk read the following resolution:

RESOLUTION

SALE OF GPIN 6888-00-0910-000

WHEREAS the Remington Town Council has conducted a duly advertised public hearing and properly authorized the sale of GPIN 6888-00-0910-000.

NOW THEREFORE BE IT RESOLVED by the Remington Town Council at its regular monthly meeting on March 15, 2021 that the Mayor of the Town of Remington is authorized to execute any and all documents that are necessary to effectuate the transfer of GPIN 6888-00-0910-000 from the Town of Remington to Frank C. Poland, Inc.

Vote:

Ashby- Aye

Heaney - Aye

Heflin - Aye

Loving - Aye

Tiffany - Aye

Certified to be a true and accurate representation of the action taken by the Remington Town Council at its meeting on March 15, 2021 where a lawful quorum was assembled.

Rachael Brinson, Clerk

Remington Town Council

Administrator Lee shared a letter of interest from Stan Heaney Jr. for the open planning commission position.

Council member Loving made a motion to appoint Stanley Heaney Jr. to the planning commission. Council member Tiffany seconded the motion. The motion carried.

Ayes: Ashby, Heflin, Loving, Tiffany

Nays: 0

Abstain: Heaney

Absent: 0

-DRAFT-03/15/2021

Council members Tiffany and Loving informed council that they had met with the owner of The Garden Gate about purchasing and maintaining floral barrels and plants to enhance Main Street.

Council member Tiffany made a motion to approve the purchase of up to \$1500 for the placement of 11 floral containers and plants along the business section of Main street and in front of the Town Hall, to be maintained by the Garden Gate. Council member Heflin seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays: 0 Abstain: 0 Absent: 0

Mr. Steward expressed his concern that The Garden Gate knows where the barrels need to be placed for pedestrian flow and weather. He also stressed that should The Garden Gate stop caring for the plants, he did not have enough manpower to compensate.

Town Administrator Lee shared a GL balance sheet and the current standing. She stated the general fund was in the red and the DMV and the Cemetery were in the negative. Ms. Lee asked council to review and give suggestions to help balance the budget.

Town Superintendent Steward reminded council that the water department and police department signs still needed to be updated with the new seal and logo.

Council member Loving made a motion to approve up to \$200 for the purchase of the updated signs for the water department and the police department. Council member Tiffany seconded the motion. The motion carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays: 0 Abstain: 0 Absent: 0

Police Chief Proffitt informed council that the drug take back would be April 24, 2021.

With no further business before the Council, Council member Loving motioned to adjourn with a second by Council Member Tiffany. The motioned Carried.

Ayes: Ashby, Heaney, Heflin, Loving, Tiffany

Nays:0 Absent: 0 Abstain:0

The meeting recessed at 9:22 pm.

| William E. Polk, Vice-Mayor | Susan L. Tiffany, Recorder |
|-----------------------------|----------------------------|

Town Superintendent Report-April 2021

- 1) There are 2 broken sample stations. I have attached a quote for the repairs.
- 2) There are 2 quotes in your packet from two different companies for the sealing/paving of both town lots as requested.
- 3) Included in your packet is a quote for sidewalk replacement.
- 4) Also included in your packet is a quote for installing a concrete floor in the garage building that stores the trash trucks.

Respectfully,

James Steward





**Pricing for some of the products included in this quote may be impacted by Section 301 List 3: the proposed China tariff. In the event that the tariff is implemented, we will be forced to pass it on to the market. The actual price of these items may increase up to the rate of the tariff that is imposed. **

| CUSTOMER NO | OHOTING BRANCH | | GOOTE DATE PAGE | |
|-------------|---------------------------------|----------|-----------------|------|
| | QUOTING BRANCH INE HAYMARKET | QUOTE NO | QUOTE DATE | PAGE |
| | INE HAIMARKET | 6064761 | 4/14/21 | TAGE |
| CUS | STOMER | | | |

TOWN OF REMINGTON 203 EAST MAIN ST REMINGTON, VA 22734

PROJECT INFORMATION

KUPFERLE - WATER SAMPLING STATIONS

| LINE | QTY | UOM | DECORPTION | | |
|------|--------|----------|--|---------------------------------|-----------------------------|
| | 41 | OOM | DESCRIPTION | UNIT PRICE | TOTAL PRICE |
| | | | ************************************** | | |
| | | | ****** | | |
| | | | KUPFERLE SAMPLING STATION | | |
| | | | ******* | | |
| 100 | 2 1 | EA EA | #88 SAMPLING STATION 3'0 BURY FREIGHT CHARGE | 920.7000 50.0000 | 1,841.40 50.00 |
| | | | ************************************** | | |
| | | | | | |
| | | | ORDER BY: 4/28/2021 SHIP COMPLETE BY: 5/28/2021 | | |
| | | | LISTED HAVE BEEN INCLUDED IN OUR SCOPE. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Subtotal: Tax: Bid Total: | 1,891.40 .00 1,891.40 |
| | | | | | |
| | | ALL | STOCK DELIVERIES ARE SUBJECT TO S | HIDDING CHAPCES | |

ALL STOCK DELIVERIES ARE SUBJECT TO SHIPPING CHARGES All PVC and HDPE material is quoted for shipment within 7 days of quote/bid date. All other material is quoted for shipment within 30 days of quote/bid date.

After 7 days for PVC and HDPE or 30 days for all other material, ALL quoted prices are subject to review based on current market conditions.

Ent By MD 4/14/21 14:45:20



ACADEMY SEALERS 46811 Sugarland Rd, Sterling, VA 20164
703-870-3840 * E-mail: sales@academyseal.com * Website: www.academyseal.com

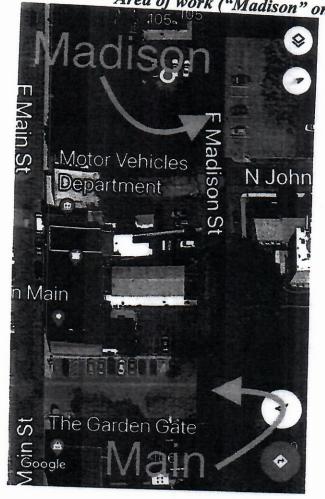
Academy Sealers 46811 Sugarland Rd Sterling, VA 20164

April 5th, 2021

Academy Sealers, Inc. (referred hereafter as "Academy") agrees to the following as a complete asphalt maintenance for:

Town of Remington c/o: Jimmy Steward 105 E Main St Remington, VA 22734

Area of work ("Madison" only for this proposal):



5. Sealer.

Academy will apply one coat of Seal Master (info at www.sealmaster.net) rubberized asphalt emulsion sealer to the parking areas (estimated at 850 square yards). A minimum of 0.50 pounds of silica sand per gallon of solid material will be mixed in with the sealer. A minimum of 1 gallon of *Top Tuff* latex additive will be added to the sealer per 100 gallons of solids. The material will be applied with squeegees. One coat hand applied is usually thicker than 3-4 coats sprayed.

Cost:

\$1,700

6. Barricade

Academy will use appropriate measures to block the treated parking areas from traffic when finished. Parking lots generally require 12-24 hours to dry before vehicles can drive on them. We cannot be responsible for damage caused to our application from vehicles that ignore or remove our barricade. However, Academy will help redo affected areas at a reasonable charge.

Cost:

Included

7. Striping

Academy or its subcontractor will re-stripe the parking areas as they previously appeared. Please notify Academy in writing should you need any changes to current striping layout.

Cost:

\$690



ACADEMY SEALERS 46811 Sugarland Rd, Sterling, VA 20164
703-870-3840 * E-mail: sales@academyseal.com * Website: www.academyseal.com

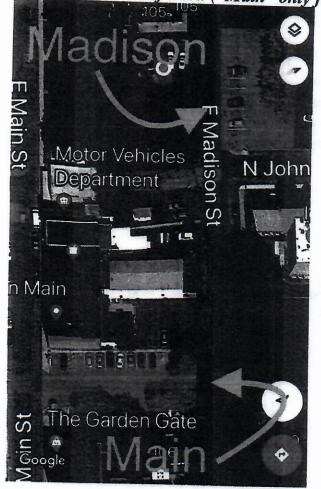
Academy Sealers 46811 Sugarland Rd Sterling, VA 20164

April 5th, 2021

Academy Sealers, Inc. (referred hereafter as "Academy") agrees to the following as a complete asphalt maintenance for:

Town of Remington c/o: Jimmy Steward 105 E Main St Remington, VA 22734

Area of work ("Main" only for this proposal):



5. Sealer.

Academy will apply one coat of Seal Master (info at www.sealmaster.net) rubberized asphalt emulsion sealer to the parking areas (estimated at 900 square yards). A minimum of 0.50 pounds of silica sand per gallon of solid material will be mixed in with the sealer. A minimum of 1 gallon of *Top Tuff* latex additive will be added to the sealer per 100 gallons of solids. The material will be applied with squeegees. One coat hand applied is usually thicker than 3-4 coats sprayed.

Cost:

\$1,800

6. Barricade

Academy will use appropriate measures to block the treated parking areas from traffic when finished. Parking lots generally require 12-24 hours to dry before vehicles can drive on them. We cannot be responsible for damage caused to our application from vehicles that ignore or remove our barricade. However, Academy will help redo affected areas at a reasonable charge.

Cost:

Included

7. Striping

Academy or its subcontractor will re-stripe the parking areas as they previously appeared. Please notify Academy in writing should you need any changes to current striping layout.

Cost:

\$990

Burton & Robinson, Inc.

3910 Pickett Road, Fairfax, Virginia 22031 (703) 323-0600

| QUO | OTA | TION/CONTRACT |
|-----|-----|---------------|
|-----|-----|---------------|

Page 1 of __1_

TO:

TOWN OF REMINGTON

203E. Main Street

Remington, Va. 22734

Date: April 14, 2021

Attn: Jimmy Steward

RE: Town of Remington

| DESCRIPTION | APPROX QUANTITY | UNIT PRICE | APPROX TOTAL |
|--|--------------------|---------------------------|-----------------|
| Town of Remington | | | IOIAL |
| Seal/Hot Seal/Restripe-Cannot quote at this time/Materials not available | | | |
| Marshall Street-Mill/Patch/Pave | 1400.575 | | |
| Model de Sent | 1402 SY | | \$ 31,680.00 |
| Striping | | | \$ 2,500.00 |
| Main Street-Mill/Patch/Pave | 1366 SY | | |
| Striping | 100001 | | \$ 29,743.00 |
| | | | \$ 2,500.00 |
| Sidewalk/cap w/4"/2 Handicap Ramps | | | |
| E Washington Street to E Marshall Street | | | 0 (7(0.00 |
| Pour Slab/Floating Garage Building | | | \$ 6,768.00 |
| 6" 3500 PSI Mix/10 tons 57 stone w/wire only | 1064 SF | | \$ 9 512 00 |
| | 55.750 | | \$ 8,512.00 |
| If accented give and accented | | | • |
| If accepted, sign and return one copy. Prices effective through | May 15, 2021 | , subject to the followin | |

- A. Engineering stakeout, sub-base preparation to +/- .2', testing, and backfilling by others.
- B. Barricades and traffic control, if required, by others.
- C. Work guaranteed to equal prevailing quality at time of installation. Subsequent movement, breakage, or damage by others causing work to be unacceptable is not the responsibility of Burton & Robinson, Inc.
- D. Use of any de-icer or chemicals on concrete will void warranty, implied or otherwise.
- E. Billing for completed work to be submitted by the end of the month with payment in full within thirty days.
- F. In making this agreement, addressee agrees to pay all invoices within 30 days from date of invoice and to pay interest of 1.5% per month, APR of 18%, on all overdue balances. In the event of default, addressee agrees to pay all costs of collection, including (but not limited to) Court costs, processing fees, and attorneys' fees of 25% of the outstanding balance.
- G. With authorized signatures below, this document will constitute a contractual agreement between Burton & Robinson, Inc. and addressee for performance of work indicated.

Thank you for the opportunity to quote.

| Accepted: | | PUDTON & PODINGON TO |
|-----------|---|-------------------------|
| | * | BURTON & ROBINSON, INC. |
| Ву: | | By: Latel Flat |
| | | Patrick F Poland |



Client: 4216503

Town of Remington Attn: Mr. Jimmy Steward 203 East Main Street Remington, VA 22734 Printed on: 3/3/2021

Bartlett Tree Experts James Wood - Representative P.O. Box 398 Marshall, VA 20116-0398

Business: 540.364.2401

E-Mail Address: jwood@bartlett.com

Property Address: 7267 5th Street, Remington, VA 22734

The following program is recommended for certain trees and shrubs on your property. In addition to a thorough plant health care program, Bartlett Tree Experts recommends having a qualified arborist inspect your property periodically to assist you in identifying potential risks or hazardous conditions relating to your trees or shrubs. THIS IS NOT AN INVOICE.

Pest Management:

Caterpillar Defoliator Treatment

Perform a foliage treatment to the following plant to help suppress bagworm.

• Leyland cypress trees located at the perimeter of the lot at the town water tank

Provide 1 treatment at 490.00 per treatment.

Estimated Treatment Date: 6/17/2021 thru 7/13/2021.

Amount: \$490.00

Total Amount: \$490.00

Town Clerk's Report April 16 ,2020

- I applied for, and received a grant to attend the IIMC conference to further my points towards my certification. This covers the full amount of the conference. I have paid for my flight there and ask that council would cover my hotel stay. The information on the conference will be on the council table and the quote for the hotel stay is attached.
- 2) The Remington Fall Festival Committee started meeting this month for the Festival scheduled for October 9, 2021 from 9:00-3:00. They will be submitting a special event application. Because the festival was cancelled last year due to COVID, the committee is looking for sponsors and would like to know if the town would be interested in giving a donation as they have in the past. They would also like to know if the Town would like to have a table for the festival.

Respectfully,

Rachael

Rachael Brinson

From:

JW Marriott Grand Rapids <info@cvent.com>

Sent:

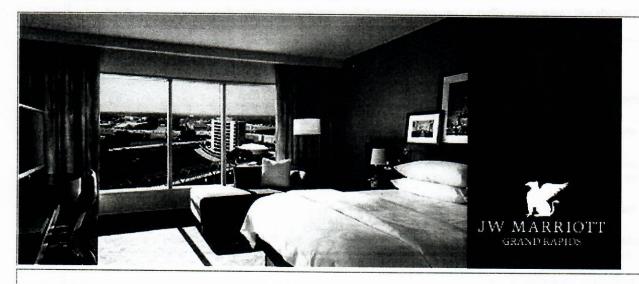
Wednesday, March 31, 2021 5:18 PM

To:

Rachael Brinson

Subject:

The JW Marriott Grand Rapids Reservation Update Confirmation



Reservation Confirmation

Dear Rachael Brinson,

We look forward to welcoming you to JW Marriott Grand Rapids for IIMC- International Institute of Munipal Clerks Annual Conference. The below information confirms recent changes made to your reservation.

JW Marriott Grand Rapids

Modify or cancel your reservation here

Reservation Details

Confirmation number: S84CUCOV Your hotel: JW Marriott Grand Rapids

Check-in: May 8, 2021 (Check-in time: 4:00 PM)
Check-out: May 14, 2021 (Check-out time: 12:00 PM)

Room type: Standard Room Number of rooms: 1 Guests per room: 1

Guest name: Rachael Brinson

Reservation confirmed: Mar 31, 2021 Guarantee method: Credit Card

May 8, 2021 - May 14, 2021

164.00

| Total for stay (for all rooms) not including applicable taxes/fees | 984.00 |
|--|--|
| Estimated taxes and fees | Room rates shown do not include 15.00% Room Tax Per Night (subject to change). Total room charges presented on the website will include all room fees and taxes. |

JW Marriott Grand Rapids will make every effort to accomodate the below requests, however they are not guaranteed.

Canceling your Reservation

Cancellations made after 11:59pm the day prior to arrival will forfeit one night's room and tax.

You may modify or cancel your reservation <u>here</u> or call 877-901-6632 in the US and Canada. Elsewhere, call 1-506-474-2009. Contact us if you have any questions about your reservation.

Internet Privacy, Authenticity

Your privacy is important to us. <u>Please visit our Internet Privacy Statement for full details.</u> This email confirmation is an autogenerated message. Replies to automated messages are not monitored.

This email was sent by Passkey International, Inc.

On behalf of:

JW Marriott Grand Rapids

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Internet Customer Care - Unsubscribe 1818 North 90 Street Omaha, Nebraska 68114-1315 USA

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ELECTIONS GOVERNMENT & POLITICS

Chesapeake considers moving city election to odd years

= SECTIONS

The Virginian-Pilot

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2 killed — one by police — and 8 others shot in night of chaos at Virginia Beach...



NAACP, local legislator demand transparency from police after Virginia Beach...



Virginia Beach bus owners, com change after



SPRING SALE

At least two Virginia cities affected by a law that shifts their local elections from May to November are considering an ordinance that would bring voters out in odd-year cycles. The move would avoid local elections coinciding with congressional or presidential elections, which typically see the highest turnout.

FEEDBACK

When Gov. Ralph Northam signed Senate Bill 1157 on March 12, more than 100 cities and towns across the commonwealth were forced to move elections to the fall. The law goes into effect July 1, but the bill was written so the shift will begin with elections after Jan. 1, 2022. It affects 900,000 voters, according to the Virginia Public Access Project, including many in Hampton Roads.

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15 years

Legacy of Leadership

HONDA

*According to Cars.com American Made Index

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SPRING SALE

Backers of the bill say it will help cure poor voter turnout and save cities large chunks of money — between \$100,000 and \$200,000. Those opposed say local issues will get lost in the mix when people turn out to vote for president, and that holding elections in the fall injects partisan politics into local issues.

In Chesapeake, exploring a move to an odd-year cycle is labeled by some as a form of voter suppression because in recent years, more people have turned out for presidential elections than odd-year elections.

Chesapeake and Fredericksburg are exploring an option they say they have the legal right to: move the November 2022 election to this November. Holding elections in odd years lines local elections up with state candidates and constitutional offices such as sheriff, commissioner of the revenue and commonwealth attorney. By choosing the odd-year cycle, the ordinances would shorten terms of some currently elected officials by six months.

<u>Previous coverage: Northam signs bill shifting municipal elections from May to November »</u>

Earlier this month, the Fredericksburg city council adopted a measure to move to an odd-year cycle on first reading because it wanted to kick off the process to hold a public hearing. Their city attorney told council members the authority to move to an odd year cycle "disappears" after the law goes into effect. They won't hold a final vote until a second reading next month.

Advertisement

SPRING SALE

FEEDBACK

In Chesapeake, Mayor Rick West mentioned the idea toward the end of a work session at last week's meeting. He pointed colleagues to a city attorney memo for background. The item was not on the meeting's agenda.

"I have spoken to several mayors around the state and locally who are considering passing ordinances at the local level that would comply obviously with the bill and having the elections in November but they would move them to odd years," West said at the meeting.

West said to make the move, the council would have to adopt an ordinance before the law — put forward by state Sen. Lionell Spruill Sr., who represents parts of Chesapeake — goes into effect.

West said if there was enough interest in the memo among council members, an ordinance could be put together.



Chesapeake Mayor Rick West (Stephen Katz)

Such an ordinance is not on the agenda for the upcoming Tuesday meeting.

"We're not ready still," West said in an interview Friday morning, saying they were batting the idea around and trying to gather all the facts.

SPRING SALE

The city declined to release a copy of the attorney's memo handed out to the council, saying it was protected under attorney-client privilege and is an "attorney work product."

Some say measure would suppress the vote

Some in Chesapeake are sounding the alarms over this proposal.

One resident started a Change.org petition that garnered nearly 200 signatures, labeling the move a voter suppression tactic. Some say the mayor's move was underhanded and is being done in secret, pointing to how the topic was not on the last meeting's agenda.

David Washington, the chairman of the Chesapeake Democratic Committee, said he looked at voter turnout in odd years and even years. In the 2017 general election, when Northam ran, Chesapeake saw about 72,000 voters turn out. In the 2020 general election, nearly 128,000 turned out.

ADVERTISEMENT

Washington says having elections in presidential years heightens the awareness of voters in all issues on the ballot, from federal to local. He points to how other cities in the region like Virginia Beach and Portsmouth have local elections in even-

SPRING SALE

"It's a passive aggressive way to suppress the vote," Washington said of potentially going to odd years.

West called that a politically motivated statement, questioning how it could suppress the vote if state legislators are elected in odd-year cycles.

FEEDBACK

He also said he raised it in the most transparent way possible. The governor signed the bill March 12 and West brought it up publicly at the first council meeting after that.

West echoed his previous comments: that the law was forced upon cities without their input and that it should be up to cities to decide when to hold their elections.

"We didn't create this," West said. "The governor and the state delegation created this. We're just exercising our right to consider which November."

In Hampton Roads, the law affects Chesapeake, Norfolk, Hampton, Newport News and Williamsburg. It didn't appear other cities have crafted similar ordinances so far. Norfolk Mayor Kenny Alexander said council hasn't discussed it and is unsure what they'll do; Hampton Mayor Donnie Tuck said it may be a consideration for future councils but that it'd be unfair to shorten the terms of council members whose terms expire in 2022.

Fredericksburg moves forward with some opposition

In Fredericksburg, the council felt that the public should have the opportunity to consider which November cycle best serves the city. By a 7-0 vote, they adopted an ordinance on March 9 to move to an odd-year cycle.

Under Virginia code, local governments have the authority to adopt an ordinance moving their May elections of even-numbered years to November elections of oddnumbered years, "notwithstanding their charter provisions," according to

SPRING SALE

Cities and towns lose that authority when the law becomes effective July 1 as it mandates a switch to November elections, effectively locking cities like Fredericksburg into an even-numbered year election cycle.

There are pros and cons to both, Fredericksburg city attorney Kathleen Dooley told council members this month. In odd-year elections in Virginia, for example, there are more candidates on the ballot than a presidential year.

The city has already gotten some pushback. The electoral board sent a letter to Mayor Mary Katherine Greenlaw and council saying they don't recommend the switch to odd years.

The decision would place additional administrative burden on an already shortstaffed office, including overseeing early voting for a June primary and verifying paperwork for candidates who would have between April and June to qualify for the election in November.

LATEST ELECTIONS

4 people are vying to be Norfolk's chief prosecutor. Few other local offices will be contested this year.

MAR 27, 2021

Hampton councilwoman enters bid for city treasurer as races for constitutional officers begin

MAR 26, 2021

After 16 years as Chesapeake's top prosecutor, Nancy Parr will retire at the end of 2021 The public will have a chance to comment between now and Tuesday and then the council will come back for a second reading and final vote April 13.

In Chesapeake, Jeanne Hanewich, who has advocated to push May elections to November in her city and beyond, said cities need to have confidence in their voters.

SPRING SALE

Capitol during riot

MAR 25, 2021

Virginia Beach must change the way it elects local leaders after Northam signs law MAR 25, 2021

FEEDBACK

It's up to them to decide who to vote for down the ballot and it's the responsibility of the people running to get their message out.

ADVERTISEMENT

Staff writers Ryan Murphy and Lisa Vernon Sparks contributed to this report.

Gordon Rago, 757-446-2601, gordon.rago@pilotonline.com

Gordon Rago



 \geq

SPRING SALE

Water Leaks

Disconnection of Service

| In the event that the Town of Remington discovers that water usage by an account holder shall exceed gallons in any period of time, the Town of Remington will temporarily halt water service until suctime as the account holder takes the measures are necessary to repair the water leak. |
|--|
|--|

Eligibility

To be eligible for a leak adjustment, you must immediately repair the leak after first learning of the leak and submit the appropriate documentation to the Town of Remington.

If you have experienced a leak on your property and it has impacted the amount of your utility bill, please use the following information to request an adjustment to your bill:

- 1. Complete the water leak adjustment request form. It must be completed in its entirety and include the following information:
 - o Date
 - Name on the account
 - Your current utility account (customer number)
 - Your daytime telephone number
 - Your service address
- 2. After you repair a leak on your property, please complete the following information on the form:
 - o Date of repair
 - Identify the type of leak
 - Identify type of documents attached to the form.
 - Provide the date the leak occurred
- Submit a copy of the plumber's invoice with the form. If self-repaired, please submit sales receipts for any purchased materials.
- 4. Describe the leak
- 5. Explain how leak was repaired

No Guarantee of Adjustment

Completion of a leak adjustment request does not guarantee an adjustment will be made to your billed amount.

Requirements

All customers requesting a billing adjustment in accordance with these guidelines are required to pay their bill in full or make payment arrangements by contacting the Town of Remington while this form is being processed.

Form Submission

The leak adjustment form and all documentation can be submitted by:

| • | Mailing to: | |
|---|-----------------|--|
| • | Faxing to: | |
| • | Or by emailing: | |





Water/Wastewater Leak Adjustment Request Form

This form is not a guarantee that a credit will be applied to your utility bill. You will be notified by letter if the request cannot be granted or if additional information is needed. By submitting this form and all required documentation, customer certifies that all information is true and correct to the best of their knowledge.

| Date: | |
|---|--|
| Name on Utility account: | |
| Customer-Account numbers: | |
| Service Address: | |
| Daytime Contact Phone No.: | |
| Date Leak Occurred: | Date Leak Repaired: |
| Type of Leak: | |
| Toilet Sink Leak at Plumbers Connection Interior Water Line Problem (s | Dishwasher Bathtub Main Service Line state location) |
| | ired Documentation |
| Copy of repair invoice attached (if repaired professionally) Copy of repair receipts attached (if repaired by owner/tenant or agent) | YES NO |
| Brief description of leak and action taken to r | |
| | |
| The leak adjustment form and all documentation | n can be submitted as follows: |
| Mail to Leak Adjustments P.O. Bo Fax to 804-717-6248, attn.: Le Email to <u>utilitybillservices@ch</u> | ox 608, Chesterfield, VA 23832 eak Adjustments |
| County Office Use Only Reread Date: | |
| Adjustment Completed by: Approved:Yes No | |



Town of Remington

105 East Main Street, Remington, VA 22734 (540) 439-3220

The Town of Remington council is addressing the use of **Electric Golf Carts** for residents and businesses within the town limits. We are working closely with the town attorney and Virginia Department of Transportation (VDOT) to address all legal and safety requirements prior to making a final recommendation. We want to hear your voice and greatly appreciate you taking a few minutes to participate in this survey. Please return your survey by May 12th using the town hall drop box or call the number above with your electric golf cart survey number displayed at the bottom of this page.

Things you should consider while choosing your response:

- Only residents 18 and above with a valid Virginia State Driver's License will operate a golf cart.
- 2. Yearly registration fee (\$50) will be required for a town decal.
- 3. Annual safety inspection (\$25) at a garage within the town limits.
- 4. Annual liability insurance through the owner's vehicle insurance company.
- 5. Street signs will be posted within the town limits for golf cart use, including a designated street crossing on James Madison highway.

| _ I disagree with the use of electric golf carts within the town limits. |
|--|
| _ I agree with the use of electric golf carts within the town limits. |
| Golf Cart Survey # |

| GL Account GLAcct Desc Fund: 10 | Тур | Typ∈ P/Y Budget | P/Y Actual | P/Y Actual Current Bgt Current Act Estimated | Current Act | Estimated | Requested mmrprov | Notes | Func |
|------------------------------------|----------|--------------------------------|---------------------|--|----------------------------------|---------------|--|-------|------|
| Type: R | - | A STATE OF THE PERSON NAMED IN | | | A residence of the second second | | and the same of th | | |
| 10-301-08 2008 Property Taxes | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | ‡ 0 00 | 000 | | 4 |
| 10-301-09 2009 Property Taxes | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| 10-301-10 2010 Property Tax | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| 10-301-11 2011 Property Taxes | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 70.00 | \$0.00 \$0. \$0. | | . 10 |
| 10-301-12 2012 Personal Property | æ | \$0.00 | \$0.00 | \$0.00 | ÷ 6.00 | \$0.00 | \$0.00 \$0. \$0. | | |
| | R | \$100.00 | \$0.63 | \$0.00 | \$22.85 | 100.00 | \$0.00 \$0. \$0. | | 1 |
| - | 70 | \$0.00 | ¢0.00 | ÷ 1000 | 20.00 | \$22,03. | \$0.00 \$0. \$0. | | |
| | <i>₽</i> | \$0.00 | \$47 q ₂ | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| | R | \$0.00 | \$47 73 | \$0.00 | 4307 | ++-2C¢ | \$0.00 \$0. \$0. | | 10 |
| | R | \$125.00 | \$254.37 | \$0.00 | \$175 54 | \$175 EA | \$0.00 \$0. \$0. | | 10 |
| 10-301-18 2018 Personal Prop Tax | R | \$1,000.00 | \$1,817.64 | \$125.00 | \$219.25 | \$225.00 | \$0.00 \$0. \$0. | | 10 |
| - | R | \$34,000.00 | \$36,814.60 | \$1,000.00 | \$2,610.26 | \$3,300.00 | \$125.00 \$0. \$0. | | 5 6 |
| | R | \$0.00 | \$0.00 | \$34,088.69 | \$26,264.44 | \$35,500.00 | \$1,000,00 \$0 \$0 | | 5 6 |
| 10-301-21 2021 Personal Property T | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000,00 \$0, \$0 | | 10 |
| 10-302-08 2008 Real Estate Tax | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| S | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0 \$0 | | 5 6 |
| 10-302-11 2011 Real Estate Tax R | æ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | | 5 5 |
| 10-302-12 2012 Real Estate Taxes R | 70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 5 6 |
| 10-302-13 2013 Real Estate Taxes R | 20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 5 6 |
| 10-302-14 2014 Real Estate Taxes R | ~ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| 10-302-15 2015 R/E Tax R | ~ ; | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. | | 10 |
| 10-302-16 2016 Real Estate Taxes R | ~ | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. | | 10 |
| 10-302-17 2017 Real Estate Taxes R | | \$100.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0.00 \$0. | | 10 |
| 10-302-18 2018 Real Estate Tax R | | \$500.00 | \$162.76 | \$100.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | | ŀ |

| 0-329-65 Co | 0-329-19 (0 | 10 220 40 0 | 10-310-00 0 | 10-319-08 Police Grants | 10-319-06 Po | 10-319-05 Po | 10-319-04 0 | 10-319-03 C | 10-319-02 L | 10-319-01 Police Fines | 10-318-08 M | 10-313-54 | 10-310-08 F | 10-310-07 F | 10-310-04 | 10-310-03 | 10-310-02 | 10-310-01 | 10-306-01 Donations | 10-303-05 | 10-303-04 | 10-303-03 | 10-303-02 | 10-303-01 | 10-302-21 | 02-200-01 | 10 200 01 | 10-302-19 |
|------------------------------------|---------------------------|------------------|-----------------|-------------------------|-----------------------------------|----------------------------|----------------------|---------------------|----------------------------------|------------------------|------------------------------|--------------------------------|--|------------------------------------|--------------------------|-------------------------------|--------------------------|-----------------------------|-----------------------|---|------------------------------|------------------|-------------------------|-----------------------|--------------------------------|--------------------------------|--------------------------------|----------------------|
| 10-329-65 Cost Recovery - Reimburs | - | Stop | -1 | lice Grants | 10-319-06 Police-Asset Forfeiture | 10-319-05 Police-E Summons | Other Police Funding | Community Relations | 10-319-02 Law Enforcement Assist | olice Fines | 10-318-08 Misc Grant Revenue | 10-313-54 Copier/Notary Income | 10-310-08 FIRE & RESCUE GRANTS | 10-310-07 Fire & Rescue Assistance | 10-310-04 Zoning Permits | 10-310-03 Refuse Tipping Fees | 10-310-02 Vehicle Decals | 10-310-01 Business Licenses | Donations | 10-303-05 MISC. State Revenue | 10-303-04 Rolling Rail Taxes | Bank Stock Taxes | 10-303-02 Utility Taxes | 10-303-01 Sales Taxes | 10-302-21 2021 Real Estate Tax | 10-302-20 2020 Real Estate Tax | 10-302-19 2020 Real Estate Tax | 2010 Dayl Ectato Tax |
| R | | 7 | 7 | כ כ | υ : | D | R | R | R | R | 70 | R | R | R | R | R | R | R | R | R | R | R | R | R | P | R | 7 | , |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 0.00 | \$675 On | \$2,000.00 | \$0.00 | \$17,000.00 | \$8,000.00 | \$0.00 | \$250.00 | \$0.00 | \$10,000.00 | \$600.00 | \$540.00 | \$6,500.00 | \$16,000.00 | \$0.00 | \$0.00 | \$442.00 | \$0.00 | \$31,000.00 | \$41,000.00 | \$0.00 | \$0.00 | \$63,000.00 | ٠. |
| \$1,447.70 | \$503.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | ¢131.63 | \$500.00 | \$0.00 | \$17,664.00 | \$6,864.75 | \$0.00 | \$254.25 | (\$10,000.00) | \$10,000.00 | \$512.00 | \$540.00 | \$7,141.01 | \$19,493.09 | \$0.00 | \$0.00 | \$439.46 | (\$10,569.00) | \$28,579.02 | \$44,407.88 | \$0.00 | \$0.00 | \$63,920.07 | |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +0.01 | 4110.64 | \$500.00 | \$0.00 | \$17,554.00 | \$6,100.00 | \$0.00 | \$300.00 | \$0.00 | \$10,000.00 | \$700.00 | \$540.00 | \$8,000.00 | \$16,000.00 | \$0.00 | \$0.00 | \$440.00 | \$0.00 | \$30,000.00 | \$41,000.00 | \$0.00 | \$63,000.00 | \$500.00 | Carrette Date |
| \$0.00 | \$125,228.57 \$125,228.57 | \$0.00 | \$597.91 | \$0.00 | \$24.26 | | \$0.00 | \$10.00 | \$9,504.00 | \$1,591.75 | \$0.00 | \$28.25 | \$0.00 | \$0.00 | \$2,560.00 | \$360.00 | \$287.50 | \$8,098.87 | \$0.00 | \$1,008.00 | \$429.87 | \$0.00 | \$16,541.62 | \$35,006.50 | \$0.00 | \$39,954.95 | \$2,330.19 | . Cullett Act |
| \$0.00 | \$125,228.57 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | | \$597.00 | \$0.00 | \$19,130.00 | \$2,750.00 | | 46 | Constant of the Constant of th | \$10,000.00 | \$3,500.00 | \$540.00 | \$8,000.00 | \$19,500.00 | \$0.00 | \$2,000.00 | 7 \$429.87 | \$0.00 | 2 \$28,300.00 | 0 \$52,500.00 | 0 \$0.00 | 5 \$63,000.00 | 9 \$2,500.00 | Lacilidated |
| ¢0 00 ¢0 . | \$0.00 \$0. \$0 | \$0.00 \$0. \$0. | \$0.00 \$0. \$0 | \$0.00 \$0. \$0 | \$50.00 \$0. \$0 | 400:00 | \$500.00 \$0 \$0 | \$0.00 \$0. \$0 | \$17,664.00 \$0. \$0 | \$5,000.00 \$0. \$0 | \$0.00 \$0. \$0 | \$300.00 \$0. \$0 | \$0.00 \$0. \$0 | \$10,000.00 \$0. \$0. | \$2,000.00 \$0. \$0. | \$540.00 \$0. \$0 | \$8,000.00 \$0. \$0 | \$19,000.00 \$0. \$0. | \$0.00 \$0. \$0. | \$2,000.00 | \$440.00 \$0. \$0. | \$0.00 \$0. \$0. | \$30,000.00 \$0. \$0 | \$45,972.00 \$0. \$0 | \$63,000.00 \$0. \$0 | \$500.00 \$0. \$0 | \$100.00 \$0. \$0. | Requested nmeprov |
| 2 | 0. \$0. | 0. \$0 | 0. \$0 | 0. \$0 | 0. \$0 | 4 | ő ∳ | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$1 | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. 9 | \$0. \$ | \$0. 9 | d)mu |
| | _ | . 1 | | | 1 | | | | | | | | | | | | 0 | | Ŏ. | \$2,000.00 \$0. \$0. Game of Skills Inco 10 | | \$0. | \$0. | \$0. | \$0. | \$0. | | Notes |
| - | 0 | 0 | 0 | 10 | 10 | 7 | 2 | 0 | 10 | 10 | 10 | 10 | 10 | 6 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | Z m |

| 10-331-0 | 10-331-04 Rent From DMV | R 7 | 42 200 00 | | | 0 | Estimated | Requested nm(prov | prov | Notes |
|-----------|--------------------------------------|-------|--------------|--------------|---------------------------|---------------------------|--------------------------|--------------------------------------|-------------|-----------|
| 10-332-0 | 10-332-01 MMDA Interest | ₽ ; | \$0.00 | \$4,c | \$43,0 | \$10,900.00 | \$43,600.00 | \$32,500.00 \$0. \$0. | \$0. | |
| 10-332-0 | 10-332-02 Interest & Penalties-Tav | 5 | 40.00 | | - | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$0. | |
| 10-332-03 | Dating Charl Far | 7 7 | \$950.00 | \$1,566.77 | \$1,000.00 | \$744.36 | \$1,400.00 | \$1,300.00 \$0. \$0. | \$0. | |
| 10 0000 | 10-332 03 Netwill Check Fees | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | \$0. | |
| 70-70-0- | TO 532-04 MISCEllaneous Income | R | \$100.00 | \$121.16 | \$200.00 | \$1,233.78 | \$1,234.00 | \$200.00 \$0 \$0 | 5 | |
| 10-332-05 | 10-332-05 DMV Stop Fee | R | \$0.00 | \$525.99 | \$0.00 | (\$550.99) | \$0.00 | \$0.00 \$0 \$0 | \$ | |
| 10-333-02 | 10-333-02 Community Projects | R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0 | 5 6 | |
| 10-334-01 | 10-334-01 Sale of Assets | R | \$0.00 | \$0.00 | | (\$16.10) | \$69.9 | \$0.00 \$0. \$0 | 5 6 | |
| 10-390-00 | 10-390-00 Prior Year Surplus | æ | \$151,368.68 | \$151,369.00 | \$10,0 | \$0.00 | | \$50 001 66 ¢0 | 5 6 | |
| | , | - | \$387 475 68 | \$376 7E7 AS | ליסי ליסי אים | | 40:00 | 04 .04 00.TOO, 50. | \$0. | |
| Type: E | | | \$307,773.00 | \$3/6,/5/.43 | \$3/6,/5/.43 \$284,883.33 | \$285,550.63 \$493,926.22 | \$493,926.22 | \$339,192.660.000.00 | 8 | |
| 0-401-01 | 10-401-01 Salaries & Wages | Е | \$80,855.00 | \$102,165.95 | \$83,235.00 | \$71,071.73 | \$71,071.73 \$108.700 00 | ¢04 386 01 ¢0 ¢0 | | |
| 0-401-02 | 10-401-02 FICA Tax Expense | т | \$5,013.00 | \$7,073.20 | \$5,160.57 | \$4,418.50 | \$6,740.00 | \$5.854.99 \$0. \$0 | Ö . | |
| 0-401-03 | 10-401-03 MEDICARE Tax Expense | П | \$1,173.00 | \$1,488.51 | \$1,250.41 | \$1,032.37 | \$1 576 15 | ¢1 360 £1 ¢0 |) ? | |
| 0-401-04 | 10-401-04 SUTA Tax Expense | ш | \$150.00 | \$115.56 | \$0.00 | \$47 74 | 45000 | 41000.01 40. 40. | | |
| 0-401-05 | 10-401-05 FUTA Tax Expense | т | \$0.00 | ¢316.81 | 2000 | 417.61 | 00.00 | \$50.00 \$0. \$0 | 0. | |
|)-401-06 | 10-401-06 Health Insurance Expense F | TI | \$14 582 00 | 40.000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | 0. | |
| 10-401-07 | Life Insurance Expense | ו | #7E2 00 | \$12,440.04 | \$8,098.56 | \$6,137.76 | \$8,696.79 | \$18,076.32 \$0. \$0. 1.6% + Brinson | 0. 1.6% | + Brinson |
| -401-08 | 10-401-08 Retirement Expense | 1 1 | 00.26/4 | \$697.15 | \$800.00 | \$464.15 | \$796.00 | \$824.00 \$0. \$0 | 0. | |
| 401-10 | | 1 1 | \$5,140.00 | \$7,284.14 | \$5,200.00 | \$5,593.62 | \$9,169.00 | \$9,443.47 \$0. \$0 | | - |
| 2 1 | rensation 1 | | \$1,300.00 | \$1,319.24 | \$1,400.00 | \$1,011.33 | \$1,356.12 | \$1,442.00 \$0. \$0 |) | |
| -411-20 R | | m | \$1,500.00 | \$1,800.60 | \$1,500.00 | \$747.20 | \$1,281.00 | \$1.500.00 \$0. \$0 | | |
| -411-21 R | | Ш | \$1,200.00 | \$801.74 | \$1,200.00 | \$286.41 | \$491 00 | \$600.00 \$0.40 | | |
| 411-22 R | र्ष | Ш | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 \$0. \$0. | | |
| 411-23 R | 10-411-23 R&M Trash Truck | ш | \$8,000.00 | \$7 026 72 | \$0 000 00 | 3 | 40.00 | \$0.00 \$0. \$0. | | |
| 411-24 R | ipment | m 1 | \$355.00 | \$296.15 | \$9,000.00 | \$0.00 | \$1,000.00 | \$9,000.00 \$0. \$0. | į. | |
| 411-25 R | | | \$1 500 00 | \$1 553 00 | \$250.00 | \$670.55 | \$800.00 | \$450.00 \$0. \$0. | i | |
| 411-26 Rs | • | | \$1,500.00 | \$1,553.88 | \$1,000.00 | \$369.03 | \$496.00 | \$750.00 \$0. \$0 | - | |
| | ביי ומואווא בטנ | | \$100.00 | \$26.38 | \$10,000.00 | \$848.75 | \$10,000.00 | \$5 000 00 ¢0 ¢0 | | ** Yes |

| 10-411-27 10-411-32 10-412-31 | 10-411-27 R&M - Tools & Supplies 10-411-32 R&M - 105 Shop 10-412-31 Utilities-Town Hall | E E XPX | \$650.00 \$650.00 \$300.00 \$2,200.00 | \$1,213.93 \$1,213.93 \$271.05 \$1,544.17 | 0 | S S | Estimated \$1,170.00 \$196.00 \$1,522.00 | \$1,0 \$1,0 \$2.0 | Requested mmeprov \$1,000.00 \$0. \$0. \$200.00 \$0. \$0. |
|-------------------------------------|---|---------|--|--|------------|------------|---|-------------------------|---|
| 10-412-32 | 10-412-32 Utilities-105 Shop | пп | \$2,200.00 | \$1,544.17 | 45 | \$1,014.48 | \$1,522.00 | | \$2,000.00 \$0. \$0 |
| 10-413-40 | 10-413-40 Property Insurance | пг | \$2 500 00 | \$520.79 | | \$527.53 | \$560.00 | | \$600.00 \$0. \$0 |
| 10-413-41 | Conord Advantains | וו | \$2,500.00 | \$2,540.84 | \$2,650.00 | \$2,660.29 | \$3,561.56 | | \$3,500.00 \$0. \$0. |
| TL C11 01 | 10-413-42 Bank Carrie Ci | m | \$600.00 | \$525.93 | \$650.00 | \$1,055.24 | \$1,500.00 | | \$1,000.00 \$0. \$0. |
| 10-413-42 | 10-413-42 Bank Service Charges | П | \$1,800.00 | \$1,045.54 | \$1,000.00 | \$806.19 | \$1,382.00 | F. | \$1,704.00 \$0. \$0. |
| 10-413-44 | 10-413-44 Dues & Subscriptions | m | \$1,500.00 | \$2,274.10 | \$1,500.00 | \$1,831.53 | \$1,850.00 | | \$2,000.00 \$0. \$0. |
| 10-413-45 | 10-413-45 Office Supplies | Е | \$4,000.00 | \$3,185.53 | \$4,500.00 | \$1,239.86 | \$2,126.00 | | \$3,000,00 \$0 |
| 10-413-46 Telephone | Telephone | Е | \$1,700.00 | \$1,913.33 | \$1,700.00 | \$1,670.58 | \$2 425 00 | | \$3,000.00 \$0. \$0. |
| 10-413-47 | 10-413-47 Training & Seminars | m | \$900.00 | \$0.00 | \$3 175 00 | \$2,070.00 | \$2,425.00 | | \$2,500.00 \$0. \$0. |
| 10-413-49 | 10-413-49 Interest Expense | m | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,4/3.00 | | \$3,175.00 \$0. \$0. |
| 10-413-50 | 10-413-50 Election Expense | Ш | \$1,500.00 | \$2,362.49 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 \$0. \$0. |
| 10-413-51 | 10-413-51 Miscellaneous Expense | Ш | \$500.00 | \$0.00 | \$500.00 | \$49.20 | \$100.00 | | \$5,00.00 \$0. \$0. |
| 0-413-52 | 10-413-52 Software Support | E | \$4,550.00 | \$8,116.18 | \$4,500.00 | \$800.48 | \$4.500.00 | | \$5 100 00 \$0 \$0 harden |
| 10-413-53 \$ | Software Expense | Ш | \$4,000.00 | \$1,591.00 | \$500.00 | \$0.00 | \$0.00 | | \$3 000 00 ¢0 ¢0 Business licely |
|)-413-54 C | 10-413-54 Office Equipment | Ш | \$4,645.00 | \$446.07 | \$250.00 | \$327.27 | \$400.00 | 19 | \$400 00 \$0 \$0 |
| 10-414-60 Legal Fees | egal Fees | Е | \$1,800.00 | \$0.00 | \$7,200.00 | \$0.00 | \$7,200.00 | | \$7,200.00 \$0. \$0 |
| 10-414-61 Audit Fees | | m | \$3,300.00 | \$3,287.50 | \$3,300.00 | \$7,000.00 | \$7,000.00 | | \$3,500.00 \$0. \$0. 2 vrs paid in curre |
| 0-414-62 A | es | | \$4,500.00 | \$4,125.00 | \$4,500.00 | \$3,375.00 | \$4,875.00 | | \$4,500.00 \$0. \$0. |
| 0-414-63 R | | : m | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 \$0. \$0. |
| 0-414-64 C | | , m | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 \$0. \$0. |
|)-415-70 R | 10-415-70 Refuse Collection Expense I | : m | \$3,000.00 | \$2,266.87 | \$3,000.00 | \$1,887.96 | \$2,000.00 | | \$3,000.00 \$0. \$0. |
| 0-415-71 La | 10-415-71 Landfill Tipping Fees | III | \$0.00 | \$25.40 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 \$0. \$0. |
| -415-72 Re | 10-415-72 Recycling Site Expense | | \$2,000.00 | \$1,252.93 | \$2,000.00 | \$807.74 | \$1,385.00 | | \$1,500.00 \$0. \$0. |
| 10 416 02 ER | Salaries & Wages E | | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 \$0. \$0. |
| T10-02 F10 | TO TIO-OZ FICA LAX EXPENSE | | \$62.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 \$0. \$0. |

| 10-416-03 | 10-416-03 MEDICARE Tax Expense | т ; | \$15.00 | \$0.00 | \$0.00 \$0.00 | Current Act \$0.00 | Estimated \$0.00 | Requested mmcprov | mmeprov | Notes | Func |
|--------------------------|---------------------------------------|-------|-------------|-------------|---------------|-----------------------|---------------------|-----------------------|-------------------|--|-------|
| 10-416-04 | 10-416-04 SUTA Tax Expense | П | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| 10-416-05 | 10-416-05 FUTA Tax Expense | т | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 \$0. \$0. | | 10 |
| 10-416-41 | 10-416-41 Zoning Advertising | ш | \$800.00 | \$0.00 | \$6 | \$484.36 | \$650.00 | שָּׁלְבָּחְ חַחְ | #0.00 \$0. \$0. | | 10 |
| 10-416-50 | 10-416-50 Violation Enforcement | ш | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | \$0.00 \$0. \$0. | | 5 6 |
| 10-416-60 Legal Fees | Legal Fees | П | \$540.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000,00 | \$1 000 00 | † † † | | 5 6 |
| 10-416-75 (| 10-416-75 Comprehensive Plan | П | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$0. \$0. | | , , |
| 10-416-76 | 10-416-76 Annexation Expense | т | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | ¢0.00 | † · | | |
| 10-417-79 (| 10-417-79 Community Relations | m | \$2,000.00 | \$1,091.40 | \$1,200,00 | \$1 361 20 | ¢1 500 00 | \$1 F00 00 \$0. \$0 | 40. | | 10 |
| 10-417-80 F | 10-417-80 Fire & Rescue Expense | m | \$10.000.00 | \$0.00 | \$10,000,00 | 4000 | 41,000.00 | \$1,300,000 \$0. \$0 | \$0. \$0. | | 10 |
| 10-418-12 N | 10-418-12 Misc Grant Expenditure | П | 200 | 40.00 | 00.000,014 | \$0.00 | \$10,000,01 | \$10,000.00 \$0. \$0 | \$0. \$0. | | 10 |
| 10-419-00 | anital Outland | 1 [| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 \$0. \$0. | \$0. \$0. | | 10 |
| 10 110 00 | 10 115 or capital Outlays | П | \$18,000.00 | \$17,433.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$0. \$0. | | 10 |
| Z TO-614-01 | | | \$40,227.68 | \$25,363.96 | \$41,434.00 | \$12,793.55 | \$19,567.00 | \$41,434.00 \$0. \$0. | \$0. \$ 0. | | 10 |
| 10-419-02 F | | _ m | \$2,495.00 | \$1,572.60 | \$2,569.00 | \$793.27 | \$1,213.13 | \$2,569.00 \$0. \$0. | 0. \$0. | *** | 3 |
| 10-419-03 M | е | E | \$648.00 | \$367.78 | \$600.79 | \$185.47 | \$283.72 | \$600.79 \$0. \$0 | 0. \$0. | | 5 |
| 10-419-04 SI | | т | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | 0. \$0. | The second secon | 5 8 |
| 0-419-05 FL | 1 | П | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | 0. \$0. | | 5 5 |
| 0-419-10 W | 10-419-10 Workers' Compensation I E | | \$1,400.00 | \$1,419.88 | \$1,465.00 | \$1,123.70 | \$1,506.80 | \$1,600.00 \$0. \$0 | 0. \$0. | | 10 |
| 0-419-11 Of | 10-419-11 Officers Liability Ins E | - | \$3,708.00 | \$3,731.46 | \$3,800.00 | \$3,388.01 | \$3,809.42 | \$3,900.00 \$0. \$0. | 0. \$0. | The second second second second | 10 |
| 0-419-12 Gr | 10-419-12 Grant Expenditures E | | \$0.00 | \$0.00 | \$0.00 | \$510.00 | \$510.00 | \$500.00 \$0. \$0. | 0. \$0. | | 5 6 |
| 0-419-13 Po | 10-419-13 Police Funding Expenditur E | | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | o. \$0 | | 5 6 |
| 0-419-14 Po | 10-419-14 Police Expenditure-Fauqui E | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0 | 2 | | 5 6 |
|)-419-15 Pol | 10-419-15 Police Exp-eSummons E | | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$ | | 5 6 |
|)-419-16 Pol | 10-419-16 Police Exp-Asset Forfeit E | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0 | 3 3 | | 5 6 |
| 10-419-20 R&M - Vehicles | M - Vehicles E | | \$800.00 | \$104.72 | \$800.00 | \$642.27 | \$1,250.00 | \$800.00 \$0. \$0 | \$0 | | 5 6 |
| -419-21 R& | 10-419-21 R&M - Equipment E | | \$1,000.00 | \$502.85 | \$800.00 | \$215.10 | \$675.00 | \$800.00 \$0 \$0 | \$ | | 5 6 |
| 10-419-22 R&M - Fuel | M - Fuel E | | \$2,000.00 | \$1,316.05 | \$2,000.00 | \$593.96 | \$1.018.22 | \$2 000 00 ¢n | Ŝ. | | ; ; |

| | ŏ | 00,0 | \$188,286.790.000.00 | 152,750.00 | \$105,968.66 \$152,750.00 | | \$152,505.33 \$141,085.42 | \$112,838.55 | | | Type: E |
|--|------------------|------------------|---|---------------|---|--|---------------------------|--|--------|--|--|
| 20 | | \$0. \$C | \$38,286.79 \$0. \$0. | \$0.00 | \$0.00 | \$41,085.42 | \$20,000.00 \$ | \$20,000.00 | 70 | 20-390-00 Prior Year Surplus | 20-390-00 PT |
| 20 | | \$0. \$0 | \$0.00 \$0. \$0. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 70 | | 20-332-01 In |
| 20 | 9 | \$0. \$0 | \$0.00 | \$0.00 | \$20.05 | \$0.00 | (\$2.70) | \$0.00 | R | imburse | 20-310-10 D |
| 20 | 0. | \$0. \$0 | \$150,000.00 \$0. \$0 | \$152,750.00 | \$105,948.61 \$152,750.00 | | \$132,508.03 \$100,000.00 | \$92,838.55 | P | | 20-310-08 D |
| | | - | And the latest transfer of the section of | | A second of the | The same of the sa | | The second secon | | | Type: R |
| | 00 | .000.0 | \$678,385.320.000.00 | \$0.2///4.10 | \$24,77.50 \$00Z,//4.10 | 20077 00:00 | 4/000,000,40 | | - | Charles on the control of the contro | Fund: 20 |
| | 00 | 000 | 4000,101,00 | מנו גדר כיוסא | מס מכת מכשל | 560 766 66 | \$721 036 98 ¢560 766 66 | - | | | |
| The second secon | 3 | 3 | \$339 192 661 001 00 | \$358.847.96 | \$236,884.30 \$358.847.96 | 284,883.33 | \$344,279.55 \$284,883.33 | \$387,375.68 | ****** | | The same of the sa |
| 10 | Ö | \$0. \$1 | \$15,000.00 \$0. \$0. | \$19,953.32 | \$19,953.32 | \$15,000.00 | \$85,990.93 | \$105,000.00 | П | 10-450-00 Capital Outlays | 10-450-00 C |
| 10 | Ö | \$0. \$ | \$0.00 \$0. \$0. | \$0.00 | \$0.00 | \$0.00 | \$1,171.37 | \$0.00 | Е | Reimburseable Expense - | 10-429-65 R |
| 10 | Ö. | \$0. \$ | \$29,763.57 \$0. \$0. | \$70,000.00 | \$63,156.70 | \$0.00 | \$5,186.52 | \$0.00 | Ш | Covid-19 Expense | |
| 10 | ő. | \$0. \$ | \$8,000.00 \$0. \$0. | \$7,644.00 | \$5,095.91 | \$9,000.00 | \$8,379.98 | \$8,000.00 | Ш | 10-420-31 Electricity-Street Lights | 10-420-31 |
| 10 | 0. | \$0. \$ | \$7,500.00 \$0. \$0. | \$7,500.00 | \$0.00 | \$7,500.00 | \$25.42 | \$7,500.00 | П | 10-420-26 R&M-Street Lgts&Sidewlk | 10-420-26 |
| 10 | \$ 0. | \$0. \$ | \$200.00 \$0. \$0. | \$1,500.00 | \$0.00 | \$200.00 | \$299.17 | \$200.00 | П | 10-419-79 Community Relations | 10-419-/9 |
| 10 | \$0. | \$0. \$ | \$650.00 \$0. \$0. | \$270.00 | \$180.00 | \$650.00 | \$120.00 | \$1,000.00 | т | Legal Fees | 10-419-60 Legal Fees |
| 10 | \$0. | \$0. \$ | \$300.00 \$0. \$0. | \$332.25 | \$332.25 | \$300.00 | \$141.39 | \$300.00 | п | Officials | 10 419 53 0111011115 |
| 10 | \$0. | \$0.00 \$0. \$0. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1 7 | Uniformic Expense | 10-410-55 |
| 10 | \$0. | \$0. | \$2,000.00 \$0. \$0. | \$3,200.00 | \$1,2000 | \$2,500.00 | 4/00.00 | 10000 | 7 | 10-419-53 Software Evpence | 10-419-53 |
| OT | φ. | ė. | \$2,000.00 \$0. \$0 | 3 10000 | 35000 | 42 360 00 | \$700 no | \$2.250.00 | П | 10-419-52 Software Support | 10-419-52 |
| | 5 | 5 | \$2,000.00 | \$2.800.00 | \$1,573.00 | \$2,315.00 | \$950.69 | \$2,315.00 | т | 10-419-47 Training & Seminars | 10-419-47 |
| 10 | \$0. | \$0. | \$3,000.00 \$0. \$0. | \$2,870.00 | \$2,076.12 | \$2,400.00 | \$2,629.67 | \$2,400.00 | П | Telephone | 10-419-46 Telephone |
| 10 | \$0. | \$0. \$ | \$200.00 | \$40.00 | \$23.13 | \$200.00 | \$126.93 | \$300.00 | m | 10-419-45 Office Supplies | 10-419-45 |
| 10 | \$0. | \$0. | \$200.00 \$0. \$0 | \$175.00 | \$175.00 | \$200.00 | \$710.00 | \$200.00 | т | Dues & Subscriptions | 10-419-44 |
| 10 | \$0. | \$0.00 \$0. \$0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | т | 10-419-42 Bank Service Charges | 10-419-42 |
| 10 | \$0. | \$0. | \$1,250.00 \$0. \$0 | \$1,205.44 | \$898.96 | \$2,270.00 | \$1,270.40 | \$1,250.00 | Ш | 10-419-40 Vehicle Insurance | 10-419-40 |
| 10 | \$0. | \$0. | \$400.00 \$0. \$0. | | \$114.03 | \$300.00 | \$228.71 | \$300.00 | m | 10-419-32 R&M - 105 | 10-419-32 |
| | \$0. | \$0. | \$850.00 \$0. \$0 | | \$527.50 | \$700.00 | \$520.80 | \$700.00 | Е | Utilities | 10-419-30 Utilities |
| Notes Film | Drov | mmé | Requested mm/prov | Estimated | Current Bgt Current Act | Current Bgt | P/Y Actual | № P/Y Budget | Турє | GLACCI Desc | OF VICTORIAL |

| 40 | \$4,000.00 \$0. \$0. COVID prohibition 40 | 0. C | 3 \$0. \$ | \$4,000.00 | \$43.00 | \$43.00 | \$8,000.00 | \$6,281.34 | \$7,000.00 | | 40-311-02 Reconnection Fees R \$7,0 |)-311-02 Rec | 4 |
|--------|--|------------------|--|--|--------------|--|------------------------------|---------------------------|--|------|--|---------------------------|----------|
| 40 | | Ó. | 0 \$0. \$ | \$4,000.00 \$0. \$0. | \$3,635.00 | \$2,271.00 | \$4,300.00 | \$4,914.00 | \$2,800.00 | . 70 | | J-311-01 Nev | 4 |
| 6 | | Ö. | 0 \$0. \$ | \$2,000.00 \$0. \$0. | \$1,896.99 | \$1,888.14 | \$2,000.00 | \$1,947.00 | \$2,000.00 | 70 | | 40-300-03 SDWA Fees | 4 |
| 40 | | Ö | \$0.00 \$0. \$0. | \$0.00 | \$0.00 | (\$49.71) | \$0.00 | \$461.70 | \$89,277.00 | 70 | Bank | 0-300-02 Rec | 4 |
| 40 | | ő. | 0 \$0. \$ | \$330,000.00 \$0. \$0 | 306,073.00 | \$204,048.51 \$306,073.00 | | \$326,203.34 \$325,000.00 | 1 | 70 | : | 0-300-01 Rec | 4 |
| 4 | | Ö | \$0.00 \$0. \$0. | \$0.0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | R | | 0-300-00 Ref | 4 |
| | e depend on the second of the | | The second secon | The second secon | | eller op de le | And the second second second | | The second secon | | | R | Type: R |
| | | 00 | 8).00). | \$376,573.580.000.00 | 304,274.40 | \$186,384.20 \$304,274.40 | | \$306,999.86 \$282,170.84 | \$225,6/7.10 | - | | 0 | Fund: 40 |
| | | 00 | 9).00). | \$188,286.790.000.00 | \$151,524.40 | \$80,415.54 | 1 | \$154,494.53 \$141,085.42 | \$112,838.55 | | t de entre es es país de ses la propie de la compansa de la compansa de la compansa de la compansa de la compa | | - |
| 20 | | \$ 0. | 0 \$0. \$ | \$6,000.00 \$0. \$0. | \$0.00 | \$0.00 | \$0.00 | \$60,766.58 | \$20,000.00 | E | oital Outlay | 20-450-00 Capital Outlay | |
| 20 | | \$0. | \$200.00 \$0. \$0 | \$200.0 | \$0.00 | \$0.00 | \$200.00 | \$93.96 | \$200.00 | E | ivel | 20-413-59 Travel | |
| 20 | | \$0. | 0 \$0. \$ | \$1,000.00 \$0. \$0. | \$560.00 | \$327.24 | \$1,000.00 | \$4,665.57 | \$5,400.00 | Е | 20-413-54 Office Equipment | 20-413-54 Of | |
| 20 | | \$0. | \$0.00 \$0. \$0. | \$0.0 | \$0.00 | \$0.00 | \$0.00 | \$437.50 | \$0.00 | Ш | 20-413-52 Software Support | 20-413-52 So | |
| 20 | \$32,500.00 \$0. \$0. Extra in current ye | \$0. E | 0 \$0. \$ | \$32,500.0 | \$43,600.00 | \$10,900.00 | \$43,600.00 | \$2,200.00 | \$2,200.00 | m | nt | 20-413-48 Rent | |
| 20 | | \$0. | 0 \$0. \$ | \$2,400.00 \$0. \$0. | \$1,754.32 | \$954.32 | \$1,100.00 | \$1,048.85 | \$1,000.00 | Т | lephone | 20-413-46 Telephone | |
| 20 | | \$0. |)0 \$0. s | \$2,000.00 \$0. \$0. | \$1,500.00 | \$950.14 | \$2,000.00 | \$1,901.30 | \$1,000.00 | Ш | fice Supplies | 20-413-45 Office Supplies | |
| 20 | | \$0. | \$0.00 \$0. \$0 | \$0.0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | m | ink Charges | 20-413-42 Bank Charges | |
| 20 | | \$0. | \$150.00 \$0. \$0. | \$150.0 | \$150.00 | \$140.00 | \$150.00 | \$334.81 | \$150.00 | П | vertising | 20-413-41 Advertising | |
| 20 | | \$0. | \$155.20 \$0. \$0 | \$155. | \$150.68 | \$112.37 | \$238.00 | \$209.24 | \$203.00 | П | 20-401-10 Workers' Compensation I | 20-401-10 W | |
| 20 | \$4,397.00 \$0. \$0. +Ellis full time | \$0. | 00 \$0. | \$4,397.0 | \$4,269.00 | \$2,845.92 | \$3,150.00 | \$2,735.09 | \$2,000.00 | П | 20-401-08 Retirement Expense | 20-401-08 R | |
| 20 | | \$0. | \$650.00 \$0. \$0. | \$650. | \$632.88 | \$367.08 | \$625.00 | \$556.12 | \$250.00 | m | 20-401-07 Life Insurance Expense | 20-401-07 LI | |
| 20 | \$17,525.20 \$0. \$0. +1.6% +Brinson + | \$0. | 20 \$0. | \$17,525 | \$5,431.52 | \$2,708.64 | \$3,611.52 | \$4,655.52 | \$5,481.00 | т | 20-401-06 Health Insurance Exp | 20-401-06 H | |
| 20 | | \$0. | \$0.00 \$0. \$0 | \$0. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | m | 20-401-05 FUTA Tax Expense | 20-401-05 F | |
| 20 | The second secon | \$0. | \$0.00 \$0. \$0 | \$0. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | т | 20-401-04 SUTA Tax Expense | 20-401-04 S | |
| 20 | | \$0. | 99 \$0. | \$1,633.99 \$0. \$0 | \$1,259.00 | \$821.57 | \$1,150.45 | \$1,006.57 | \$1,009.61 | т | 20-401-03 Medicare Tax Expense | 20-401-03 M | |
| 20 | | \$0. | 70 \$0. | \$6,986.70 \$0. \$0. | \$5,383.00 | \$3,512.63 | \$4,919.17 | \$4,349.91 | \$4,316.94 | m | 20-401-02 FICA Tax Expense | 20-401-02 F | |
| 20 | \$112,688.70 \$0. \$0. +3% plus addt'l e | \$0. | 70 \$0. | \$112,688.70 \$0. \$0. | \$86,834.00 | \$56,775.63 | \$79,341.28 | \$69,533.51 | \$69,628.00 | П | 20-401-01 Salaries & Wages | 20-401-01 S | |
| - ulic | | | | | | | | | | | | ֡ | |

| 40-414-64 (| 40-414-62 / | 40-414-61 Audit Fees | 40-414-60 Legal Fees | 40-413-54 | 40-413-53 | 40-413-52 | 40-413-50 | 40-413-47 | 40-413-46 Telephone | 40-413-45 | 40-413-44 | 40-413-43 Uniforms | 40-413-42 | 40-413-41 | 40-413-40 | 40-412-32 | 40-412-31 | 40-412-30 Utilities | 40-411-32 | 40-411-28 | 40-411-2 | 40-411-2 | 40-411-2 | 40-411-2 | 40-411-2 | 40-411-2 | GL Account |
|---------------------------|----------------------|---|----------------------|-------------------|----------------------------|----------------------------|--------------------------|-------------------------------|---------------------|--------------------------|--------------------------------|--------------------|--------------------------------|-----------------------|------------------------------|------------------------------|-----------------------------|----------------------|----------------------|------------------------------|----------------------------------|---------------------------------|------------------------------|---------------------------------|------------------------|---------------------------------------|-------------|
| 40-414-64 Consultant Fees | | , | | pment | 40-413-53 Software Expense | 40-413-52 Software Support | 40-413-50 Casual Labor | 40-413-47 Training & Seminars | Telephone | 40-413-45 Office Expense | 40-413-44 Dues & Subscriptions | Uniforms | 40-413-42 Bank Service Charges | 40-413-41 Advertising | 40-413-40 Property Insurance | 40-412-32 Utilities-105 Shop | 40-412-31 Utilities - Pumps | Utilities | 40-411-32 R&M - Shop | 40-411-28 R&M Pump Generator | 40-411-27 R&M - Tools & Supplies | 40-411-26 R&M - Lee's GlenTower | 40-411-25 R&M - 5th St Tower | 40-411-24 R&M - System Supplies | 40-411-23 R&M - Meters | 40-411-22 R&M - Distribution System E | GLAcct Desc |
| Ш | | | m | ·m | т | m | т | П | _ m | П | П | Е | Е | Е | П | m | m | m | т | m | т | т | П | П | т | ∃ E | Турс |
| \$0.00 | \$4,500.00 | \$3,300.00 | \$4,500.00 | \$4,920.00 | \$0.00 | \$2,768.00 | \$0.00 | \$1,400.00 | \$4,000.00 | \$2,000.00 | \$600.00 | \$400.00 | \$0.00 | \$100.00 | \$3,750.00 | \$700.00 | \$6,500.00 | \$3,500.00 | \$300.00 | \$2,700.00 | \$500.00 | \$5,500.00 | \$7,106.00 | \$200.00 | \$500.00 | \$20,000.00 | P/Y Budget |
| \$0.00 | \$4,125.00 | \$3,287.50 | \$0.00 | \$446.07 | \$1,591.00 | \$6,197.88 | \$0.00 | \$504.00 | \$3,247.85 | \$2,287.03 | \$433.00 | \$0.00 | \$0.00 | \$0.00 | \$3,796.28 | \$520.90 | \$7,902.36 | \$3,384.73 | \$228.71 | \$1,426.49 | \$146.33 | \$165.39 | \$7,270.73 | \$0.00 | \$0.00 | \$7,808.79 | P/Y Actual |
| \$0.00 | \$4,500.00 | \$3,288.00 | \$7,200.00 | \$480.00 | \$0.00 | \$2,768.00 | \$0.00 | \$1,250.00 | \$3,750.00 | \$2,000.00 | \$600.00 | \$0.00 | \$0.00 | \$100.00 | \$4,000.00 | \$700.00 | \$8,000.00 | \$3,300.00 | \$300.00 | \$2,000.00 | \$500.00 | \$5,500.00 | \$7,270.73 | \$200.00 | \$500.00 | \$15,000.00 | Current Bgt |
| \$0.00 | \$3,375.00 | \$0.00 | \$0.00 | \$327.24 | \$0.00 | \$31.25 | \$0.00 | \$0.00 | \$2,741.77 | \$774.30 | \$513.00 | \$49.20 | \$0.00 | \$0.00 | \$2,865.45 | \$64.45 | \$5,006.16 | \$1,542.46 | \$114.03 | \$2,621.46 | \$565.89 | \$3,890.00 | \$7,105.34 | \$1,447.86 | \$0.00 | \$3,336.20 | Current Act |
| \$0.00 | \$4,875.00 | \$7,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$2,768.00 | \$0.00 | \$0.00 | \$3,870.73 | \$1,161.45 | \$513.00 | \$49.20 | \$0.00 | \$0.00 | \$3,842.36 | \$559.73 | \$7,509.24 | \$2,269.67 | \$152.04 | \$3,000.00 | \$575.00 | \$3,890.00 | \$7,105.34 | \$1,500.00 | \$0.00 | \$5,000.00 | Estimated |
| \$0.00 \$0. \$0. | \$4,500.00 \$0. \$0. | \$3,500.00 | \$7,200.00 \$0. \$0. | \$500.00 \$0. \$0 | \$0.00 \$0. \$0 | \$2,768.00 0.0 \$0 | \$0.00 \$0. \$0 | \$700.00 0.0 \$0 | \$4,000.00 \$0. \$0 | \$2,000.00 \$0. \$0 | \$600.00 \$0. \$0 | \$250.00 \$0. \$0. | \$0.00 \$0. \$0. | \$100.00 \$0. \$0. | \$4,000.00 \$0. \$0. | \$600.00 \$0. \$0. | \$8,000.00 \$0. \$0 | \$3,000.00 \$0. \$0. | \$300.00 \$0. \$0. | \$3,000.00 \$0. \$0. | \$500.00 \$0. \$0. | \$5,500.00 \$0. \$0. | \$7,200.00 \$0. \$0. | \$1,000.00 \$0. \$0. | \$250.00 \$0. \$0. | \$15,000.00 \$0. \$0. | Requested |
| \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | 0.0 \$0 | \$0. \$0 | 0.0 \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$0 | \$0. \$1 | \$0. \$1 | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. \$ | \$0. 9 | \$0. 9 | \$0. 9 | nmeprov |
| | • | \$3,500.00 \$0. \$0. current yr = 2 year 40 | | - | | | | | | | 9 | 0 | 9 | 0 | 0 | 0. | 0. | 0. | 0. | Ö | Ö. | <u></u> | 0. | \$0. | 50 . | | Notes |
| 4 | 4 | 4 | 4 | 40 | 46 | 46 | 40 | 40 | 4 | 4 | 40 | 46 | 40 | 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | Func |

10 of 12

| Type: R \$4,000.00 60-304-01 Lot Sales-Town Residents R \$0.00 60-304-02 Lot Sales-County Resident R \$0.00 60-304-03 Lot Sales-Out-of-County Resident R \$0.00 60-305-01 Marker Fees R \$125.00 60-305-02 Burial Fees R \$500.00 60-305-03 Cremation Fees R \$300.00 60-305-04 Monument Permits R \$300.00 60-305-05 Lot Transfer Fees R \$0.00 60-305-06 Distribution From Trust R R \$0.00 60-305-07 Income Distributions R R \$0.00 60-305-08 Income Distributions R R \$0.00 60-306-02 Income Distributions R R \$0.00 60-332-01 Interest Income R \$0.00 60-390-00 Prior Year Surplus R \$16,425.00 |
|---|
| \$21 \$t \$ |
| \$0.00 \$0.00 \$5,000.00 \$4,850.00 \$5,000.00 \$1,200.00 \$500.00 \$250.00 \$400.00 \$50.00 \$0.00 \$50.00 \$0.00 \$5,482.03 \$5,500.00 \$5,482.03 \$5,500.00 \$0.00 \$0.00 \$5,482.03 \$5,500.00 \$5,482.03 \$5,500.00 \$5,482.03 \$5,500.00 |
| \$0.00 \$0.00 |
| \$0.00 |
| \$17,465.00 |
| \$4,200.00 \$0. \$0. \$0. \$20.350,000,000 |
| |
| |

| GL Account | GLACCT Desc | Турє | P/Y Budget | P/Y Actual | Current Bgt | Current Act | Estimated | Requested mm(prov | pro | Notes | Func |
|--|--|------|--|-------------|-------------|-------------|--|-----------------------|----------|--|------|
| 60-411-26 | R&M-Property | Ш | \$7,175.00 | \$6,000.19 | | \$5,009.59 | | \$7,850.00 \$0. \$0. |). \$ | | |
| 60-411-27 | 60-411-27 R&M - Tools & Supplies | ш | \$100.00 | \$72.00 | \$100.00 | \$0.00 | 1 | \$100.00 \$0. \$0. | \$0 | | 60 |
| 60-413-40 Insurance | Insurance | т | \$1,700.00 | \$1,718.80 | \$1,750.00 | \$1,292.24 | ₩. | \$1,750.00 \$0. \$0. | \$0 | | 60 |
| 60-413-41 Advertising | Advertising | П | \$0.00 | \$80.00 | | \$0.00 | \$100.00 | \$100.00 \$0. \$0 | \$0 | | 6 |
| 60-413-42 | 60-413-42 Bank Service Charges | Ш | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | . \$0 | | 60 |
| 60-413-45 Supplies | Supplies | П | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$0 | | 60 |
| 60-413-49 Interest | Interest | Ш | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$0 | | 60 |
| 60-414-60 Legal Fees | egal Fees | Е | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | \$0 | | 6 |
| 60-421-01 8 | 60-421-01 80%Lot Sales (To Trustee | Ш | \$3,200.00 | \$7,200.00 | \$3,200.00 | \$0.00 | \$800.00 | \$3.200.00 \$0. \$0 | \$0 | | 60 |
| 60-421-02 F | 60-421-02 Repurchased Lots | Ш | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0 \$0 | 3 | | |
| 60-421-03 B | Burial Expense | Ш | \$2,500.00 | \$1,925.00 | \$2,500.00 | \$795.00 | \$3,475,00 | \$2 500 00 \$0 \$0 | \$ 6 | | 5 8 |
| 60-421-06 C | Corner Markers | Ш | \$250.00 | \$465.00 | \$250.00 | \$0.00 | \$62.50 | \$250.00 \$0. \$0. | \$ | | 6 6 |
| 60-422-01 T | Transfer To Investments | П | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$ | | 60 |
| 60-450-00 C | 60-450-00 Capital Outlays | П | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,100.00 \$0 | \$0 | \$4,100.00 \$0. \$0. FMS Cemetery Soft 60 | 0 |
| and the second tree of the secon | | - | \$16,425.00 | \$17,460.99 | \$15,650.00 | \$7,106.83 | \$13,929.89 | \$20,350.00).00).00 | 0 | and the same of th | - |
| Fund: 70 | | - | \$32,850.00 | \$38,793.02 | \$31,300.00 | \$13,318.00 | \$31,394.89 | \$40,700.000.000.00 | 0.00 | | 1 |
| Type: R | The state of the s | | The state of the s | | - | | The second secon | | | | - |
| 70-335-01 D | 70-335-01 Dividend Income R | ~ | \$13,000.00 | \$8,795.57 | \$10,000.00 | \$1,581.71 | \$6,326.84 | \$8,000.00 \$0. \$0. | \$0. | | 70 |
| 70-335-02 In | 70-335-02 Interest Income R | ~ | \$70.00 | \$84.99 | \$75.00 | \$1.04 | \$3.00 | \$10.00 \$0. \$0. | \$0. | | 70 |
| 70-335-03 Capital Gains | apital Gains R | ~ | \$6,500.00 | \$19,333.35 | \$6,000.00 | \$8,407.29 | \$20,000.00 | \$20,000.00 \$0. \$0. | \$0. | | 70 |
| 70-335-04 Ot | 70-335-04 Other Investment Income R | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$0. | | 70 |
| 70-335-05 80% Lot Sales | % Lot Sales R | | \$3,200.00 | \$7,200.00 | \$3,200.00 | \$0.00 | \$6,400.00 | \$4,800.00 \$0. \$0 | \$0. | | 70 |
| 70-335-06 DONATIONS | ONATIONS R | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | \$0 | | 70 |
| 0-335-20 Tr | 70-335-20 Transfer From Town R | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0. | \$0. | | 70 |
| 70-390-00 Pri | 70-390-00 Prior Year Surplus R | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0. \$0 | \$0. | | 70 |
| | | | \$22,770.00 | \$35,413.91 | \$19,275.00 | \$9,990.04 | \$32,729.84 | \$32,810,000,000,00 | 0.00 | | |

| | | Control of the Contro | 別となる はまれる | | | | 以 经 经 经 | | The second second |
|------------|-----------------------|--|-------------|--------------------|-----------------------------|-----------------|---------|--|-------------------|
| | \$65,620.000,000.00 | \$39,658.88 | \$11,789.10 | \$38,550.00 | \$44,573.09 \$38,550.00 | \$45,540.00 | | | |
| | \$32,810.000.000.00 | \$6,929.04 | \$1,799.06 | \$19,275.00 | \$9,159.18 | \$22,//0.00 | - | Accounts a management of the first and a part of the second account of the second accoun | |
| 21 | \$22,310.00 \$0. \$0. | \$0.00 | \$0.00 | \$0.00 \$10,175.00 | \$0.00 | \$13,770.00 | п | Selfin in the self of the self | 0.00 |
| | \$0.00 \$0. \$0. | 40.00 | 700.00 | | And the same of the same of | | 1 | On Budget Contingonoico | 70-460-6 |
| | \$0.00 ±0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | ш | /0-450-00 Capital Outlays | /0-450-0 |
| | \$6,000.00 \$0. \$0. | \$3,000.00 | \$816.80 | \$5,500.00 | \$5,481.96 | \$5,500.00 | Г | ים ביייום מיים ים כפווופנפוץ | |
| | 40.00 40. 40. | 1000 | | | | 1 1 00 00 | 7 | 70-413-03 Distributions to Compton | 70-413-0 |
| - | \$0.00 \$0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | ш | /U-413-02 Administration Fees | /0-413- |
| | \$4,500.00 \$0. \$0. | \$3,929.04 | \$982.26 | \$3,600.00 | \$3,6//.22 | 00.000,0¢ | ļ | | 10 |
| Notes Func | . chacacakbio | | | | 100 | 43 500 00 | п | 70-413-01 Trustee Fees | 70-413- |
| | - | Estimated | Current Act | Current Bgt | P/Y Actual Current Bgt | Type P/Y Budget | Турк | GLAcct Desc | GE ACCOUNT |

Notes to the Final Draft of the 2021-2022

All funds are balanced by the following changes:

General Fund: \$339,192.66 2021 Personal Property Tax – Increase to \$40,000.00 10-301-21 2011 R/E tax- remove \$500.00 error 10-302-11 Rent from DMV – Increase to \$32,500.00 10-331-04 Prior Year Surplus - increase to \$59,001.66 10-390-00 10-411-26 R&M Parking Lot – decrease to \$5,000.00 10-419-01 Salaries and Wages (Police) - remove +3% DMV Fund: \$188,28.79 20-310-08 DMV Commissions – increase to \$150,000.00 20-390-00 Prior Year Surplus - increase to \$38,286.79 20-413-48 Rent – increase to \$32,500.00 20-450-00 Capital Outlay – Increase to \$6,000.00 Water Fund: \$363,985.00 40-410-89 Water Treatment Expense – increase to \$6,000.00 R&M Vehicles – increase to \$1,500.00 40-411-20 40-414-60 Legal Fees – increase to \$7,200.00 40-450-00 Capital Outlays – increase to \$54,724.41 Cemetery Fund: \$20,350.00 60-304-01 Lot Sales – increase to \$6,000.00 Prior Year Surplus – increase to \$4,200.00 60-390-00