

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 25, 2021  
7:00 PM



**ALL CHARTER TOWNSHIP BOARD OF TRUSTEES MEETINGS ARE  
NOW LIVESTREAMING ON YOU TUBE. FIND THE LINK ON THE  
MAIN PAGE OF OUR WEBSITE, [www.plymouthtwp.org](http://www.plymouthtwp.org)**

**CALL TO ORDER AT \_\_\_\_\_ P.M.**

**A. ROLL CALL:** Kurt Heise\_\_\_\_\_, Mark Clinton\_\_\_\_\_, Chuck Curmi\_\_\_\_\_,  
Bob Doroshewitz\_\_\_\_\_, Jerry Vorva\_\_\_\_\_, Audrey Monaghan\_\_\_\_\_,  
John Stewart\_\_\_\_\_

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF AGENDA**

Tuesday, May 25, 2021

**D. APPROVAL OF CONSENT AGENDA**

**D.1 Approval of Minutes:**

Regular Meeting - Tuesday, May 11, 2021

**D.2 Consent Agenda – New Business**

a. Reappointments to the Planning Commission, Environmental Leadership Commission, and Historic District Commission, **Resolution 2021-05-25-36**, *Supervisor Kurt Heise*

b. Appointment of Christopher Hunter to the Civil Service Commission, **Resolution #2021-05-25-37**, *Supervisor Kurt Heise*

**D.3 Acceptance of Communications, Resolutions & Reports**

- Letter to Fire Department from Bradbury Residents

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

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7:00 PM



**D.4 Approval of Township Bills:**

<b>FUND</b>	<b>ACCT</b>	<b>ALREADY PAID</b>	<b>TO BE PAID</b>	<b>TOTAL:</b>
General Fund	<b>101</b>	<b>478,864.83</b>	<b>150,919.97</b>	<b>629,784.80</b>
Solid Waste Fund	<b>226</b>	<b>4,583.01</b>	<b>116,806.75</b>	<b>121,389.76</b>
Improvement Revolving (Capital)	<b>246</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Drug Forfeiture Fund	<b>265</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Drug Forfeiture State	<b>266</b>	<b>00</b>	<b>.00</b>	<b>00</b>
Drug Forfeiture IRS	<b>267</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Golf Course Fund	<b>510</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Senior Transportation	<b>588</b>	<b>5,108.37</b>	<b>.00</b>	<b>5,108.37</b>
Water/Sewer Fund	<b>592</b>	<b>306,316.85</b>	<b>119,634.99</b>	<b>424,951.84</b>
Trust and Agency	<b>701</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Police Bond Fund	<b>702</b>	<b>00</b>	<b>.00</b>	<b>.00</b>
Tax Pool	<b>703</b>	<b>00</b>	<b>.00</b>	<b>00</b>
Special Assessment Capital	<b>805</b>	<b>.00</b>	<b>00</b>	<b>00</b>
<b>TOTALS:</b>		<b>793,873.06</b>	<b>387,361.71</b>	<b>1,181,234.77</b>

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 25, 2021  
7:00 PM



**E. PUBLIC COMMENT (*Limited to 3 Minutes*)**

**F. NEW BUSINESS**

1. 2021 Temporary Outdoor Seating Permit Renewal, **Resolution #2021-05-25-38**, *Supervisor Kurt Heise*
2. Attestation Policy for pre-Medicare Retirees, **Discussion Only**, *Supervisor Kurt Heise, Treasurer Mark Clinton, and Trustee Chuck Curmi*
3. Tree Ordinance and Tree City Designation, **Discussion Only**, *Supervisor Kurt Heise and Township Planner Laura Haw*

**E. PUBLIC COMMENT (*Limited to 3 Minutes*)**

**F. BOARD COMMENTS**

**G. CLOSED SESSION**

At \_\_\_\_\_ p.m., \_\_\_\_\_ moved that a Closed Session be called for the purpose of an Attorney consultation on specific pending litigation and settlement strategy in accordance with the Michigan Open Meetings Act, Section 8(e), MCL 15.268(8). Seconded by \_\_\_\_\_.

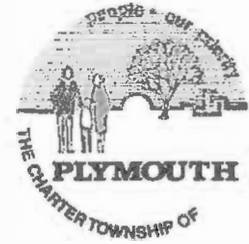
**H. RETURN TO OPEN SESSION**

At \_\_\_\_\_ p.m., \_\_\_\_\_ moved that the Board return to Open Session. Seconded by \_\_\_\_\_.

**L. ADJOURNMENT**

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 25, 2021  
7:00 PM



**PLEASE TAKE NOTE:** The Charter Township of Plymouth will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at all Township Meetings, to individuals with disabilities at the Meetings/Hearings upon two weeks' notice to the Charter Township of Plymouth by writing or calling the following: Human Resource Office, 9955 N Haggerty Road, Plymouth, MI 48170. Phone number (734) 354-3202  
TDD units: 1-800649-3777 (Michigan Relay Services)

**The public is invited and encouraged to attend all meetings of the Board of Trustees of the Charter Township of Plymouth**



**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 11, 2021  
7:00 PM  
PROPOSED MINUTES



**CALL TO ORDER AT 7:00 P.M.** by Supervisor Heise.

**A. ROLL CALL:                   PRESENT:** Kurt Heise, Supervisor  
Mark Clinton, Treasurer  
Jerry Vorva, Clerk  
Chuck Curmi, Trustee  
Bob Doroshewitz, Trustee  
John Stewart, Trustee  
Audrey Monaghan, Trustee

**ALSO PRESENT:** Dan Phillips, Fire Chief  
Dan Kudra, Police Lieutenant  
Ginger Moriarty,  
Laura Haw, Township Planner  
Denisa Terrell, Recording Secretary

**B. PLEDGE OF ALLEGIANCE** Cindy Fell, Communications Supervisor

**C. APPROVAL OF AGENDA**  
Tuesday, May 11, 2021

Moved by Clerk Vorva and seconded by Trustee Monaghan to approve the agenda for the Board of Trustees meeting of April 27, 2021. Ayes all.

**D. APPROVAL OF CONSENT AGENDA**

**D.1 Approval of Minutes:**  
Regular Meeting - Tuesday, April 27, 2021

**D.2 Acceptance of Communications, Resolutions & Reports**

- Building Department Monthly Report - April 2021
- Fire Department Monthly Report - April 2021
- Planning Department Monthly Report - April 2021
- Police Department Monthly Report - April 2021
- FOIA Monthly Report - Clerk's Office - April 2021
- FOIA Monthly Report - Police Department - April 2021

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 11, 2021  
7:00 PM  
PROPOSED MINUTES



**D.3 Approval of Township Bills:**

<b>FUND</b>	<b>ACCT</b>	<b>ALREADY PAID</b>	<b>TO BE PAID</b>	<b>TOTAL:</b>
General Fund	<b>101</b>	<b>330,019.87</b>	<b>100,191.26</b>	<b>430,211.13</b>
Solid Waste Fund	<b>226</b>	<b>2,351.20</b>	<b>487.29</b>	<b>2,838.49</b>
Improvement Revolving (Capital)	<b>246</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Drug Forfeiture Fund	<b>265</b>	<b>.00</b>	<b>1,902.82</b>	<b>1,902.82</b>
Drug Forfeiture State	<b>266</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Drug Forfeiture IRS	<b>267</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Golf Course Fund	<b>510</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Senior Transportation	<b>588</b>	<b>2,943.83</b>	<b>.00</b>	<b>2,943.83</b>
Water/Sewer Fund	<b>592</b>	<b>58,276.05</b>	<b>413,714.84</b>	<b>471,990.89</b>
Trust and Agency	<b>701</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Police Bond Fund	<b>702</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Tax Pool	<b>703</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
Special Assessment Capital	<b>805</b>	<b>.00</b>	<b>7,550.00</b>	<b>7,550.00</b>

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 11, 2021  
7:00 PM

**PROPOSED MINUTES**



<b>TOTALS:</b>		<b>393,590.95</b>	<b>523,846.21</b>	<b>917,437.16</b>
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Moved by Clerk Vorva and seconded by Trustee Monaghan to approve the consent agenda for the Board of Trustees meeting of April 27, 2021. Ayes all.

**E. PUBLIC COMMENT *(Limited to 3 Minutes)* –**

Daune Zantop shared that it was National Police Week and expressed gratitude to Chief Tiderington and all of the police officers that keep the public safe. He also referenced that patriots, families, and veterans were peaceful while attending a rally in Lansing on January 6, 2021.

**F. NEW BUSINESS**

*Copies of attachments, resolutions, or ordinances referred to below are available in the Clerk's office for public perusal.*

1. FY2021 Budget Amendments, **Resolution # 2021-5-11-30**, Finance Director Ginger Moriarty, provided a detailed visual presentation of budget amendments as well as answered questions from the Board of Trustees.

Moved by Trustee Stewart seconded Clerk Vorva by that the Plymouth Township Board of Trustees hereby adopt Resolution #2021-05- 11-30 authorizing the Finance Director to recognize General Fund revenue in the amount of \$115,569.50 and to appropriate its fund balance of \$101,700.

All Ayes on a roll call vote. Motion Passed.

2. Police Department Purchase and Installation of Bullet Resistant and Ballistic Fiberglass Barriers, **Resolution # 2021-5-11-31**, Police Chief Tom Tiderington and Communications Supervisor Cynthia Fell. The current barriers have to be removed daily to secure the front desk area. The funds to purchase the resistant ballistic fiberglass barrier will come out of the Drug Forfeiture Fund.

Moved by Doroshewitz seconded by Trustee Curmi to approve Resolution #2021-05-11-31- authorizing the Plymouth Township Police Department to install one (1) Level 3 Bullet Resistant Barrier and one (1) Level 3 ballistic fiberglass barrier at an amount not

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 11, 2021  
7:00 PM

**PROPOSED MINUTES**



to exceed \$24,100 of the Drug Forfeiture's Capital Outlay account by authorizing the Finance Director to appropriate an additional \$4,100 of fund balance to the 266-300-970.000 State Drug Forfeiture Fund's Capital Outlay account.

All Ayes on a roll call vote. **Motion Carried.**

3. Purcell Place Condominium Cluster Housing Option,  
**Resolution # 2021-05-11-32, Laura Haw, Township Planner**  
Mrs. Haw provided a summary of the application for Cluster Housing Option including the location of 46200 North Territorial Road with eight single-family homes. The property is just over 5 acres in size. She also outlined the Planning Commission recommendations before the Board of Trustees. The developer addressed questions from the Board of Trustees including the considerations given to nearby residents.

Treasurer Clinton and Trustee Curmi expressed concern about Cluster Housing Option as it adds to density.

Moved by Trustee Stewart seconded by Clerk Vorva to adopt Resolution #2021-05-11-32 authorizing approval of the Pursell Place Condominium Cluster Housing Option, with conditions, as recommended by the Planning Commission.

**Ayes:** Trustee Monaghan, Trustee Doroshewitz, Trustee Stewart, Clerk Vora, Supervisor Heise

**Nays:** Treasurer Clinton, Trustee Curmi

**Motion Carried.**

4. Margate Cluster Housing Development and Agreement, **Resolution #2021-05-11-33, Laura Haw, Township Planner**  
Mrs. Haw presented the Margate Cluster Subdivision will be located at 9295 Canton Center Road with 30 detached single-family homes. The initial cluster housing option for this project was approved by the Board of Trustees on August 25, 2020. The applicant has the approval recommendation for the site development plan from the Planning Commission. The final step of the Cluster Housing Development is to obtain approval from the Board of Trustees. Tim Loughlin, on behalf of Robertson Brothers Homes, expressed sensitivity to the surrounding neighbors. He also answered questions from the Board of Trustees.

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 11, 2021  
7:00 PM

**PROPOSED MINUTES**



Treasurer Clinton and Trustee Curmi again expressed concerns with the Cluster Housing Option and asked questions on density.

Mary Weidel **50439 Fellows Hills Drive-** Expressed opposition to the development. She referenced the Master Plan and the diminished quality of life and tree preservation. She also expressed her belief the project is premature in development about addressing issues that will impact the community including traffic.

Moved by Clerk Vorva seconded by Trustee Monaghan to adopt Resolution #2021-05-11-33 authorizing approval of the Margate Residential Cluster Housing Development and Agreement, as recommended by the Planning Commission, and contingent on the final approval of all legal documents by the Township Attorney.

**Ayes:** Trustee Monaghan, Trustee Doroshewitz, Trustee Stewart, Clerk Vora, Supervisor Heise

**Nays:** Treasurer Clinton, Trustee Curmi

**Motion Carried.**

5. Draft 2025 Master Plan for Land Use: Distribution and Public Comment Period, **Resolution #2021-05-11-34**, *Laura Haw, Township Planner*  
Mrs. Haw provided the timeline requirements for the Master Plan. The future land use map included in the draft is a different map from the zoning map and zoning ordinance. The Master Plan is the community vision for the next five to fifth teen years, whereas the zoning ordinance and map are law. The land use map steers the community. Mrs. Haw also instructed the Master Plan draft has a 63-day review for public comments required by the state. Public comments are delivered to the Planning Commission that will ultimately be considered by the Board of Trustees.

Moved by Trustee Stewart seconded by Trustee Monaghan to authorize distribution of the draft for the Plymouth Township 2025 Master Plan for Land Use per the requirements of Public Act 33 of 2008, as amended, "Michigan Planning Enabling Act."

All Ayes on a roll call vote.

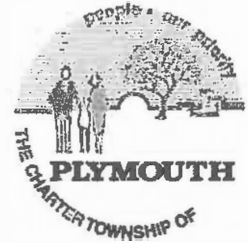
**Motion Passed.**

6. Text Amendment to Zoning Ordinance, **Resolution #2021-05-11-35**, *Laura Haw, Township Planner*

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 11, 2021  
7:00 PM

**PROPOSED MINUTES**



Mrs. Haw provided the background to the Township's Zoning Ordinance regulations for single-family residential rear-yard setbacks per Article 20. She also reviewed the proposed change footnote bb revision to allow the ZBA to review a petition for a single property owner for a reduced rear-yard setback on a case-by-case basis.

**Public Comments**

Richard & Claudia 45209 Woodleigh Way- The ZBA walked my property to see the hardship created. The ZBA was deliberate in pursuing due diligence. If the revision is adopted it won't go unchecked.

Moved by Trustee Stewart seconded by Trustee Monaghan to adopt **Resolution #2021-05-11-35** authorizing approval of a text amendment to the Charter Township of Plymouth Zoning Ordinance No. 99 by amending Article 20.2: Notes to Schedule of Regulations, Footnote 'bb'.

All Ayes on a roll call vote.  
**Motion Passed.**

**Public Comments:**

Mr. Zantop asked Trustee Stewart for an apology for comments referencing domestic terrorists in a previous Board meeting.

Trustee Curmi requested that the minutes reflect Trustee Stewart left the meeting twice during public comments.

**Board of Trustees Comments:**

Supervisor Heise- The BOT will meet on May 25, 2021. There will be appointments to different boards as well as attestations for retiree healthcare. Hazard Waste drop-off is available. Chief Phillips will begin administering vaccinations to children. The June 2<sup>nd</sup> study session is canceled. Tree ordinance packets will be in a future board packet.

Trustee Stewart- There will be an unveiling of the electric F150 by the President of the United States on 5-18-21 in Dearborn. The Boy Scouts will be coming to the Township to receive the vaccine.

**CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES MEETING**

Tuesday, May 11, 2021

7:00 PM

**PROPOSED MINUTES**



Clerk Vorva thanked Trustee Doroshewitz and Treasurer Clinton for putting in work on the ZBA and the Planning Commission. He also thanked Treasurer Clinton for his work on acquiring new golf carts.

Trustee Monaghan stated we have to be better than calling people names. Everyone has their own opinions. People have a 1<sup>st</sup> Amendment right. Please don't indict the entire Board for comments for others.

**ADJOURNMENT**

Moved by Trustee Stewart and seconded by Trustee Monaghan to adjourn the meeting at 8:44 p.m. Ayes all.

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Jerry Vorva, Township Clerk



**CHARTER TOWNSHIP OF PLYMOUTH  
REQUEST FOR BOARD ACTION**

**MEETING DATE:** May 25, 2021

**ITEMS: Reappointments to the Planning Commission, Environmental Leadership Commission, and Historic District Commission**

**PRESENTERS:** Supervisor Heise

**BACKGROUND:** I would appreciate your concurrence in the re-appointments of the following individuals to the Commissions and terms indicated below:

**Planning Commission (terms ending 6/30/24)**

Dennis Cebulski  
William Pratt

**Environmental Leadership Commission (terms ending 6/30/24)**

Andrew Wolf  
Ashley Binion-Zuccaro  
Angel Price

**Historic District Commission (terms ending 6/30/24)**

Colleen Azimi  
Carol Souchock

**PROPOSED MOTION:** I move to approve Resolution 2021-05-25-36, reappointing various individuals to the Planning, Environmental Leadership, and Historic District Commissions as described therein.

\_\_\_Vorva\_\_\_ Curmi, \_\_\_ Clinton, \_\_\_ Monaghan, \_\_\_ Doroshewitz, \_\_\_ Stewart, \_\_\_ Heise



**STATE OF MICHIGAN  
COUNTY OF WAYNE  
CHARTER TOWNSHIP OF PLYMOUTH**

**RESOLUTION REAPPOINTING MEMBERS TO THE PLYMOUTH TOWNSHIP  
PLANNING COMMISSION, ENVIRONMENTAL LEADERSHIP COMMISSION AND  
HISTORIC DISTRICT COMMISSION**

**RESOLUTION #2021-05-25-36**

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the 'board'), held at Township Hall, 9955 N. Haggerty Road, Plymouth, MI on May 25, 2021, the following resolution was offered:

**WHEREAS**, the Charter Township of Plymouth recognizes that private citizens and their input and expertise are invaluable to the community, and;

**WHEREAS**, the Charter Township of Plymouth utilizes various boards and commissions to carry out the multitude of functions necessary to the efficient operation of the community, and;

**WHEREAS**, the supervisor of the Charter Township of Plymouth is charged with making recommendations to the Board of Trustees to reappoint various members of the community to these boards and commissions in accordance with the guidelines stipulated, and;

**WHEREAS**, Supervisor Heise has recommended to the board the reappointment of the following residents to the following Boards and Commissions of Plymouth Township:  
Planning Commission – Dennis Cebulski and William Pratt  
Environmental Leadership Commission – Andrew Wolf, Ashley Binion-Zuccaro, and Angel Price  
Historic District Commission – Colleen Azimi and Carol Souchock.

**NOW, THEREFORE, BE IT RESOLVED** that the Charter Township of Plymouth Board of Trustees does hereby approve Resolution #2021-05-25-36 authorizing the reappointment of the following persons to the specified Boards and Commissions for the terms as noted:

- Dennis Cebulski – Planning Commission – Term ending June 30, 2024
- William Pratt – Planning Commission – Term ending June 30, 2024
- Andrew Wolf – Environmental Leadership Commission – Term ending June 30, 2024
- Ashley Binion-Zuccaro – Environmental Leadership Commission – Term ending June 30, 2024
- Angel Price – Environmental Leadership Commission – Term ending June 30, 2024
- Colleen Azimi – Historic District Commission – Term ending June 30, 2024
- Carol Souchock – Historic District Commission – Term ending June 30, 2024

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

ROLL CALL:

\_\_\_ Doroshewitz, \_\_\_ Heise, \_\_\_ Stewart \_\_\_ Vorva, \_\_\_ Clinton, \_\_\_ Curmi, \_\_\_ Monaghan

**Certification**

STATE OF MICHIGAN    )  
                                  )  
COUNTY OF WAYNE    )

**I hereby certify that the foregoing is a true and complete copy of the resolution adopted by the Board of Trustees at the regular Board Meeting dated May 25, 2021.**

\_\_\_\_\_  
**Jerry Vorva, Clerk**  
**Charter Township of Plymouth**

\_\_\_\_\_  
**Date**

**Resolution #2021-05-25-21**

**Charter Township of Plymouth**  
**Board and/or Commission Application**

First Name: Dennis Last Name: Cebulski SSN:\*\* On File

Address: 48615 Harvest Drive City: Plymouth State: MI Zip: 48170

Home Phone: 734-455-2719 Mobile Phone: 734-417-8651 Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_

Fax: \_\_\_\_\_ Primary Email: cebulski@umich.edu Alt. Email: pkc@umich.edu

Board and/or Commission Applying for: Planning Commission - re-appointment

Why are you seeking appointment to the above Board or Commission?: I believe my Commission tenure has contributed to the institutional memory of the Township's planning process and has been valuable in the proper evaluation and integration of infill developments with existing uses. I have recently completed the Citizen's Planning course to ensure my understanding and knowledge of planning principles is current and appropriate.

Work History: My entire professional career has been with the University of Michigan where I held the position of Assistant Director of Research Administration. As a member of the senior staff with primary responsibility for developing institutional proposal and award reporting and analysis for the University's \$1.2 billion research enterprise. I participated in strategic planning sessions with the Vice President for Research and preparing numerous presentations to the Board of Regents.

Education: I hold a Bachelor of Business Administration. I sought some validation that my understanding of planning fundamentals was current and reflective of best practices and as a result I enrolled, at my personal expense, in the Citizen Planner Program offered by MSU Extension in 2017. I received my Certificate upon completion last Fall.

Community Involvement: In addition to serving on the Planning Commission, I am a member of the Friends of the Plymouth Historical Museum of Plymouth and an active member of Our Lady of Good Counsel Church. Additionally I have supported numerous community organizations such as the Plymouth Museum, Plymouth Community Band, and the Eagle Scout Project at Township Park.

Interests/Hobbies: In addition to be interested in community planning and economic development I have an interest in higher education practices and policies, local history, and family genealogy.

\*\*The Social Security Number is required as some appointments result in payment that will exceed \$600.00 per year. In that situation, we will send you a Form 1099 at the end of the year.

**Please return this completed application to:**

Plymouth Townships Clerk's Office  
Jerry Vorva, Clerk  
9955 North Haggerty Road  
Plymouth MI 48170

**Charter Township of Plymouth**  
**Board and/or Commission Application**

First Name: WILLIAM Last Name: PRATT SSN:

Address: 44962 GLEN BRADFORD City: PLYMOUTH State: MI Zip: 48170

Home Phone: 734-457-0347 Mobile Phone: 734-504-0284 Work Phone: 734-457-1323 Ext: —

Fax: 734 Primary Email: mtstill@flash.net Alt. Email: vpratt@schultz-cpa.com

Board and/or Commission Applying for: PLANNING COMMISSION

Why are you seeking appointment to the above Board or Commission?: REAPPOINTMENT

Work History: 50 YEARS IN ACCOUNTING & ADMINISTRATION OF  
VARIOUS CORPORATIONS. 1992-2008 RAN MY OWN  
ACCOUNTING & BUSINESS COUNSELLING FIRM IN PLYMOUTH,  
2008-PRESENT TAX PREPARER WITH SCHULTZ ASSOCIATES, PLC

Education: BS FROM BOWLING GREEN STATE UNIVERSITY - 1968

Community Involvement: PLYMOUTH CHAMBER OF COMMERCE - 3 TERMS  
ON BOARD OF DIRECTORS / 2 TERMS AS PRESIDENT 1994-2008;  
PLYMOUTH ROTARY AM 2000 TO 2008; PLYMOUTH TWP PLANNING  
COMMISSION - 2000-PRESENT - VICE CHAIRMAN 2017-PRESENT;  
PLYMOUTH TWP ZBA - 2013-PRESENT

Interests/Hobbies: GOLF, CROSSWORDS, READING

\*\*The Social Security Number is required as some appointments result in payment that will exceed \$600.00 per year. In that situation, we will send you a Form 1099 at the end of the year.

**Please return this completed application to:**

Plymouth Townships Clerk's Office  
Jerry Vorva, Clerk  
9955 North Haggerty Road  
Plymouth MI 48170

Clear Form



**Charter Township of Plymouth  
Board and/or Commission Application**

First Name: Andrew Last Name: Wolf SSN: \*\* \_\_\_\_\_

Address: 12815 Beacon Hill Drive City: Plymouth State: MI Zip: 48170

Home Phone: 734-259-8027 Mobile Phone: 248-228-7419 Work Phone: same as mobile Ext: \_\_\_\_\_

Fax: \_\_\_\_\_ Primary Email: andrew.wolf@us.bosch.com Alt. Email: wolfinply@yahoo.com

Board and/or Commission Applying for: Environmental Leadership Commission

Why are you seeking appointment to the above Board or Commission?: I have always had an interest in Environmental Sustainability. This led me into a career path that was actively involved in this area. I have gained much experience on the topic from my work and involvement in other sustainability committees. I love living in Plymouth Township and want to use my experience to help our community ensure that it will continue to be a great place to live for future generations.

Work History: 2016 - Present: Robert Bosch LLC, Director of Corporate Real Estate, Facilities Management in North America  
2008 - 2018: Robert Bosch LLC, Director of Facilities Management for Farmington Hills and Plymouth, MI  
2001 - 2008: Robert Bosch LLC, Manager of Health Safety and Environmental (various locations)  
1991 - 2001: Mead Paper Corporation, Environmental Engineer (various locations)

Education: B.S. in Chemical Engineering and a M.S. in Environmental Engineering from the University of Cincinnati.  
ISO14001 Environmental Management System Lead Auditor Certified (expired)

Community Involvement: Secretary, Canton Chiefs Wrestling Booster Club 2016 - present.  
Represent Bosch on the Plymouth Chamber of Commerce since 2014 and currently on the Chamber Executive Committee.  
Participated in the City of Farmington Hills Commission for Energy and Environmental Sustainability Committee from 2012 - 2014.  
Cub Scouts Pack 293; Pack leader 2010 - 2014

Interests/Hobbies: Camping, Hiking

**\*\*The Social Security Number is required as some appointments result in payment that will exceed \$600.00 per year. In that situation, we will send you a Form 1099 at the end of the year.**

**Please return this completed application to:**

**Plymouth Townships Clerk's Office  
Jerry Vorva, Clerk  
9955 North Haggerty Road  
Plymouth MI 48170**

**Charter Township of Plymouth  
Board and/or Commission Application**

First Name: Ashley Last Name: Binion-Zuccaro SSN:\*\* \_\_\_\_\_

Address: 40388 Greenbriar Lane City: Plymouth Twp State: MI Zip: 48170

Home Phone: \_\_\_\_\_ Mobile Phone: 734-552-9899 Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_

Fax: \_\_\_\_\_ Primary Email: arbinion@yahoo.com Alt. Email: binionzuccaro@gmail.com

Board and/or Commission Applying for: Environmental Leadership Commission

Why are you seeking appointment to the above Board or Commission?: I'm interested in giving back to my community and protecting the environment. My 10 years of work experience would be an asset to the board and to the community of Plymouth Twp. I understand issues from both the environmentalist side and business side of things. My education and experience working as an economist and PM for the USACE would offer a balanced point of view to the board.

Work History: Currently, I work for the US Army Corps as a Project Manager. I oversee both environmental restoration projects and civil works projects (dredging, breakwater repair.) I've worked on civil works planning studies as a Planner for environmental restoration and navigation projects. Some of the restoration projects have involved dam removal, fish passage and wetland creation. I'm also assisting the EPA with two sediment remediation projects in the Toledo area. I'm well versed this field.

Education: Bachelors in Business Administration - University of Michigan-Dearborn  
MA in Economics - Wayne State University  
Planning Capstone Course - USACE

Community Involvement: volunteer with the Animal Welfare Society of Southeast Michigan & UofM Alumni Association

Interests/Hobbies: mountain biking; hiking; travel; cooking; baking; photography

**\*\*The Social Security Number is required as some appointments result in payment that will exceed \$600.00 per year. In that situation, we will send you a Form 1099 at the end of the year.**

**Please return this completed application to:**

Plymouth Townships Clerk's Office  
Jerry Vorva, Clerk  
9955 North Haggerty Road  
Plymouth MI 48170

**RECEIVED**

**JUL 29 2019**

**PLYMOUTH TWP  
CLERK'S OFFICE**



**Charter Township of Plymouth  
Board and/or Commission Application**

First Name: Angel Last Name: Price SSN: \*\* \_\_\_\_\_

Address: 46963 Brooks Lane City: Plymouth Township State: MI Zip: 48170

Home Phone: \_\_\_\_\_ Mobile Phone: 248.227.0178 Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_

Fax: \_\_\_\_\_ Primary Email: angelbushor@gmail.com Alt. Email: \_\_\_\_\_

Board and/or Commission Applying for: Environmental Leadership Commission

Why are you seeking appointment to the above Board or Commission?: \_\_\_\_\_

I am seeking appointment to the commission because I see a need in our community to raise awareness around the environment and sustainability and believe that a bridge between government, businesses and residents is the only way to accomplish real change.

Work History: Chief of Staff, Rock Ventures/Quicken Loans 2005-2017

Currently a stay-at-home parent

Education: Bachelor of Arts, Alma College

Community Involvement: Administrator of the "Plymouth Low Waste Living" Facebook group, which is dedicated to promoting a community focused on the environment and sustainability.

Volunteer at PARC, assisting with various projects

Recently started attending meetings for the existing Plymouth Township Environmental Stewardship Committee

Interests/Hobbies: Advocating for the betterment of the environment and the welfare of animals, spending time with family and friends, enjoying all that Plymouth has to offer.

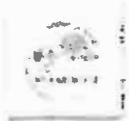
**\*\*The Social Security Number is required as some appointments result in payment that will exceed \$600.00 per year. In that situation, we will send you a Form 1099 at the end of the year.**

**Please return this completed application to:**

**Plymouth Townships Clerk's Office  
Jerry Vorva, Clerk  
9955 North Haggerty Road  
Plymouth MI 48170**



Clear Form



**Charter Township of Plymouth  
Board and/or Commission Application**

First Name: Colleen Last Name: Azimi SSN:\*\* [REDACTED]

Address: 11835 Appletree Drive City: Plymouth State: MI Zip: 48170

Home Phone: \_\_\_\_\_ Mobile Phone: 412-728-3156 Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_

Fax: \_\_\_\_\_ Primary Email: cmmarsh30@gmail.com Alt. Email: \_\_\_\_\_

Board and/or Commission Applying for: Historic District Commission

Why are you seeking appointment to the above Board or Commission?: I am seeking an appointment on the Historic District Commission because I want to be actively involved in making a difference in our community through the preservation of local history.

With my background in historical knowledge, including historical designation and preservation, and my work history, I believe I can bring a great deal of experience and knowledge. It also allows me to contribute back to the township and be a better resident.

Work History: Internships in 2014 at the Heinz History Center in Pittsburgh, PA and the LaJolla Historical Society in San Diego, CA.

2012-2015: Carnegie Museums of Pittsburgh, Visitor Services Department

2013-2015: Carnegie Mellon University, Administrative Assistant at the GCC Writing Center

2015-2018: The Henry Ford, Curatorial Assistant      2018-2019: Workforce Intelligence Network, MIBF Program Assistant

Education: B.A in History, concentrating in American History

M.A. in Public History, focus on Museums, Archives and Historical Societies

Community Involvement: Involved in the election process for the township as an election worker

Interests/Hobbies: My interests are enjoying the outdoors, spending time with my family and friends, going to museums and antique shops and travelling.

**\*\*The Social Security Number is required as some appointments result in payment that will exceed \$600.00 per year. In that situation, we will send you a Form 1099 at the end of the year.**

**Please return this completed application to:**

**Plymouth Townships Clerk's Office  
Jerry Vorva, Clerk  
9955 North Haggerty Road  
Plymouth MI 48170**



**Charter Township of Plymouth  
Board and/or Commission Application**

First Name: Carol Last Name: Souchock SSN:\*\* \_\_\_\_\_

Address: 13094 Woodridge Circle City: Plymouth State: MI Zip: 48170

Home Phone: \_\_\_\_\_ Mobile Phone: 248-245-5057 Work Phone: 734-453-0750 Ext: 18

Fax: \_\_\_\_\_ Primary Email: carolsouchock@gmail.com Alt. Email: \_\_\_\_\_

Board and/or Commission Applying for: Plymouth Township Historic District Commission

Why are you seeking appointment to the above Board or Commission?: I have been interested in historic preservation and local history for many years. I currently serve on the Plymouth Historical Museum board and have previously served on the Lenawee County historical society board. This background, along with the education I have obtained at workshops presented by the Michigan Historic Preservation Network and State Historic Preservation Office, provide a strong foundation for this work.

Work History: I am the director of the Plymouth District Library which serves the Plymouth community (Charter Township of Plymouth and the City of Plymouth). I have served in this position for five years.

Education: Master of Library and Information Sciences degree and Archival Administration Certificate from Wayne State University and Bachelor's of Arts from the University of Michigan - Dearborn. Committed to life long learning.

Community Involvement: I am active in several Plymouth community organizations: President of Plymouth (Noon) Rotary Club July 2019-June 2020, Rotarian for 10 years, Plymouth Historical Museum board since 2016, Plymouth Chamber member since 2013 and volunteer since 2017.

Interests/Hobbies: Travelling (I can be found visiting museums, historic sites and national parks across our country), I am passionate about the arts, technology and economic development.

\*\*The Social Security Number is required as some appointments result in payment that will exceed \$600.00 per year. In that situation, we will send you a Form 1099 at the end of the year.

**Please return this completed application to:**

Plymouth Townships Clerk's Office  
Jerry Vorva, Clerk  
9955 North Haggerty Road  
Plymouth MI 48170

**RECEIVED**  
**MAY 20 2019**  
**PLYMOUTH TWP**  
**CLERK'S OFFICE**



**CHARTER TOWNSHIP OF PLYMOUTH  
REQUEST FOR BOARD ACTION**

**MEETING DATE:** May 25, 2021

**ITEM:** Appointment of Christopher Hunter to Civil Service Commission

**PRESENTERS:** Supervisor Heise

**BACKGROUND:** I would appreciate your consideration and support for the appointment of attorney Christopher Hunter to serve as the Township representative to the Civil Service Commission for the statutory period of six years. His resume is attached.

**PROPOSED MOTION:** I move to approve Resolution # 2021-05-25-37 to appoint Mr. Christopher Hunter as the Township representative to the Civil Service Commission for a term ending June 30, 2027.

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_

**ROLL CALL:**

\_\_\_Vorva\_\_\_ Curmi, \_\_\_ Clinton, \_\_\_ Monaghan, \_\_\_ Doroshewitz, \_\_\_ Stewart, \_\_\_ Heise

**STATE OF MICHIGAN  
COUNTY OF WAYNE  
CHARTER TOWNSHIP OF PLYMOUTH**

**RESOLUTION APPOINTING CHRISTOPHER HUNTER TO THE CIVIL SERVICE  
COMMISSION**

**RESOLUTION #2021-05-25-37**

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the 'board'), held at Township Hall, 9955 N. Haggerty Road, Plymouth, MI on May 25, 2021, the following resolution was offered:

**WHEREAS**, the Charter Township of Plymouth recognizes that private citizens and their input and expertise are invaluable to the community, and;

**WHEREAS**, the Charter Township of Plymouth utilizes various boards and commissions to carry out the multitude of functions necessary to the efficient operation of the community, and;

**WHEREAS**, the supervisor of the Charter Township of Plymouth is charged with making recommendations to the Board of Trustees to appoint various members of the community to these boards and commissions in accordance with the guidelines stipulated, and;

**WHEREAS**, Supervisor Heise has recommended to the Board the appointment of Christopher Hunter to serve as the Township representative to the Civil Service Commission.

**NOW, THEREFORE, BE IT RESOLVED** that the Charter Township of Plymouth Board of Trustees does hereby approve Resolution #2021-05-25-37 authorizing the appointment of Christopher Hunter to serve as the Township representative to the Civil Service Commission for the statutory period of 6 years, for a term ending June 30, 2027.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

ROLL CALL:

\_\_\_Doroshewitz, \_\_\_Heise, \_\_\_Stewart \_\_\_Vorva, \_\_\_Clinton, \_\_\_Curmi, \_\_\_Monaghan

**Certification**

STATE OF MICHIGAN    )  
                                  )  
COUNTY OF WAYNE    )

**I hereby certify that the foregoing is a true and complete copy of the resolution adopted by the Board of Trustees at the regular Board Meeting dated May 25, 2021.**

\_\_\_\_\_  
**Jerry Vorva, Clerk  
Charter Township of Plymouth**

\_\_\_\_\_  
**Date**

**Resolution #2021-05-25-37**



Clear Form

**Charter Township of Plymouth  
Board and/or Commission Application**

First Name: Christopher Last Name: Hunter

Address: 11937 Glenview Dr. City: Plymouth State: MI Zip: 48170

Home Phone: (734) 27-0575 Mobile Phone: (734) 233-8025 Work Phone: (248) 353-7575 Ext: \_\_\_\_\_

Fax: (248) 25 48099 Primary Email: attyhunter@gmail.com Alt. Email: \_\_\_\_\_

Board and/or Commission Applying for: Civil Service Commission

Why are you seeking appointment to the above Board or Commission?: I would like to be more involved in the community and assist with the betterment of the community through my service.

Work History: I am currently a senior trial attorney for Michigan Auto Law, P.C. Prior to Michigan Auto Law, P.C. I was the managing partner of Bauer & Hunter, PLLC.

Education: B.A. Alma College, 1995. J.D. University of Akron, School of Law, 1995.

Community Involvement: I was a member of the volunteer committee for the Golf Course. I also attend board meetings as I am able.

Interests/Hobbies: Fly fishing, golf and local politics.

**Please return this completed application to: sbrams@plymouthtwp.org, or to the address below:**

Plymouth Townships Supervisor's  
Office  
Sue Brams, Executive Asst. to  
Supervisor  
9955 North Haggerty Road  
Plymouth MI 48170

# CHRISTOPHER HUNTER

11937 Glenview Drive  
Plymouth, MI 48170

Phone: (734) 233-8025  
attyhunter@gmail.com

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Christopher Hunter is a highly skilled trial lawyer who is fiercely devoted to his clients' best interests. Since 1993, he has been focusing his practice on automobile accident injury and No-Fault cases. Chris is widely respected among the plaintiff and defense bar for his many trials. He has tried nearly 50 cases to verdict. Many of Chris' trial jury verdicts have been chosen for publication in Michigan Lawyers Weekly and the Michigan Trial Reporter. Excellent trial results allow Chris to achieve faster and bigger settlements for his clients than the many lawyers who the insurance companies know will not take a case to trial.

In addition, Chris has extensive appellate experience, and he has successfully argued cases in front of the Michigan and Ohio Court of Appeals.

- Michigan Auto Law

## PROFESSIONAL EXPERIENCE

<b>Michigan Auto Law, P.C.</b> , Farmington Hills, MI <i>SENIOR TRIAL ATTORNEY</i>	<b>June, 2018-Present</b>
<b>Bauer &amp; Hunter, PLLC</b> , Southfield Farms, MI <i>MANAGING PARTNER</i>	<b>2010- 2018</b>
<b>Moblo &amp; Fleming, P.C.</b> , Novi, MI <i>SENIOR ASSOCIATE</i>	<b>2009-2010</b>
<b>Timothy McKercher and Associates</b> , Southfield, MI <i>SENIOR TRIAL ATTORNEY</i>	<b>2001-2009</b>
<b>Coticchio and Associates, PLLC</b> , Grosse Pointe Woods, MI <i>ASSOCIATE ATTORNEY and MANAGER of Subrogation Practice</i>	<b>2000-2001</b>
<b>Law Offices of Christopher C. Hunter</b> , Southfield, MI <i>OWNER</i>	<b>1998-2000</b>
<b>Nationwide Insurance</b> , Troy, MI <i>SENIOR CLAIMS REPRESENTATIVE</i>	<b>1995-1998</b>

## ADDITIONAL LEGAL EXPERIENCE

Law Clerk, Knowlton Sanderson Law Offices, Akron, OH  
Law Clerk for Dean Becker, University of Akron, Akron, OH

## EDUCATION

### Juris Doctorate

University of Akron, Akron, OH  
Licensed in Ohio (1995) and Michigan (1996)

### Bachelor of Arts - Philosophy

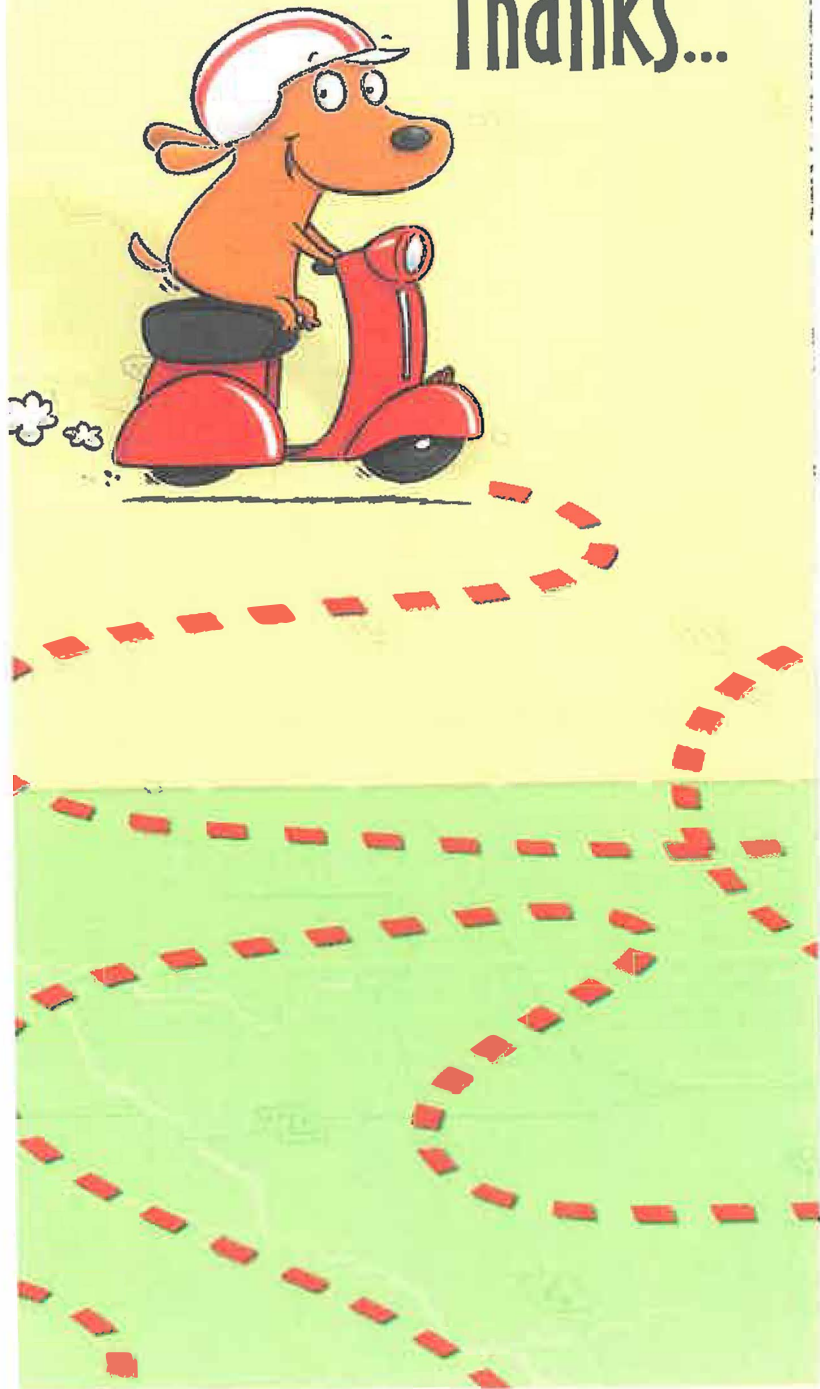
### Minor in Political Science

Alma College, Alma, MI

## ASSOCIATIONS

Ohio Bar Association - Member  
Michigan Bar Association - Member  
The Michigan Association for Justice - Member  
American Association for Justice - Trucking Litigation Group - Member  
National Society of Professional Insurance Investigators - Former Member  
Alma College Detroit Metro Roundtable - Board Member  
Michigan Fly Fishing Club - Past President

Thanks...



Dear Don,

It was very thoughtful  
of you to contact Bradbury  
& offer to have our  
community vaccinated.

We appreciate your planning  
& administering the  
Covid vaccine to over 100  
residents. This means a  
lot to all of us.

Many thanks from a  
very grateful  
community.

Bradbury  
Board of Directors  
and  
Mark Fink

...for going  
out of your way!

Thank you  
so much !!  
😊



BOARD DATE

5/25/2021

FUND NAME	FUND NUMBER	TOTAL	PAYROLL &	INVOICES PAID
		INC PAYROLL	PRIOR TO MEETING	AFTER BOARD REVIEW
GENERAL FUND	101	629,784.80	478,864.83	150,919.97
SWD	226	121,389.76	4,583.01	116,806.75
IMPROV. REV.	246	-	-	-
DRUG FORFEITURE	265	-	-	-
DRUG FORFEITURE	266	-	-	-
DRUG FORFEITURE	267	-	-	-
GOLF COURSE FUND	510	-	-	-
SENIOR TRANSPORATION	588	5,108.37	5,108.37	-
WATER & SEWER	592	424,951.84	305,316.85	119,634.99
TRUST& AGENCY	701	-	-	-
POLICE BOND FUND	702	-	-	-
TAX POOL	703	-	-	-
SPECIAL ASSESS CAPITAL	805	-	-	-
	<b>TOTAL</b>	<b>1,181,234.77</b>	<b>793,873.06</b>	<b>387,361.71</b>

GRAND TOTAL 1,181,234.77

BR 5/19/21 Page: 1/10

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION**

**INVOICE INFORMATION**

<b>ADVANCED DISPOSAL</b> VR0001056972 TWP PARK FACILITY - YD WASTE 101-691-957.000	<b>Invoice Amount:</b> <b>\$125.00</b> <b>Check Date:</b> <b>05/25/2021</b> TWP PARK YARD WASTE - MAY 2021 125.00
<b>ALLIED EAGLE SUPPLY COMPANY, LLC</b> INV. 1111105-2 3-17-2021 ANYWHERE SURFACE 101-305-727.000	<b>Invoice Amount:</b> <b>\$264.60</b> <b>Check Date:</b> <b>05/25/2021</b> ANYWHERE CLEANER 128 OZ. 264.60
<b>ALLIE BROTHERS UNIFORMS</b> INV. 83245 5/12/2021 UNIFORM EQUIPMENT/CY 101-325-767.000 101-325-767.000 101-325-767.000 101-325-767.000 101-325-767.000	<b>Invoice Amount:</b> <b>\$219.95</b> <b>Check Date:</b> <b>05/25/2021</b> UNIFORM PANTS 119.98 UNIFORM S/S SHIRT 49.99 UNIFORM BOOT LACES 10.00 UNIFORM NAME TAG/PLATE/BADGE 14.99 UNIFORM T-SHIRT U/A 24.99
<b>ALLIE BROTHERS UNIFORMS</b> INV. 83152 5/6/2021 UNIFORM EQUIPMENT/DET 101-305-767.000 101-305-767.000	<b>Invoice Amount:</b> <b>\$79.98</b> <b>Check Date:</b> <b>05/25/2021</b> UNIFORM L/S POLO SHIRT 52.99 UNIFORM CUFF/MAG POUCH 26.99
<b>ALLIE BROTHERS UNIFORMS</b> INV. 83217 5/10/2021 UNIFORM EQUIPMENT/SE 101-305-767.000 101-305-767.000	<b>Invoice Amount:</b> <b>\$144.00</b> <b>Check Date:</b> <b>05/25/2021</b> UNIFORM PIN BACK BADGE 134.00 UNIFORM BOOT LACE 10.00
<b>ALLIE BROTHERS UNIFORMS</b> UNIFORM PANTS // AARON BIGGER INV#83002 101-336-767.000	<b>Invoice Amount:</b> <b>\$149.97</b> <b>Check Date:</b> <b>05/25/2021</b> UNIFORM PANTS INV # 83002 149.97
<b>APOLLO FIRE EQUIPMENT</b> INV # 105639 TFT INTAKE VALVE REPAIR KIT 101-336-799.000 101-336-799.000	<b>Invoice Amount:</b> <b>\$100.23</b> <b>Check Date:</b> <b>05/25/2021</b> INV # 105639 VALVE REPAIR KIT 91.00 UPS 9.23
<b>BATTERIES PLUS BULBS</b> BATTERIES INV # P39232945 101-336-757.000	<b>Invoice Amount:</b> <b>\$125.85</b> <b>Check Date:</b> <b>05/25/2021</b> BATT PACK ASSEMBLY STR90130INV#P392329 125.85
<b>BELFOR PROPERTY RESTORATION</b> INV. 1534568 5/4/2021 TEMPORARY REPAIRS PE 101-305-963.000	<b>Invoice Amount:</b> <b>\$287.14</b> <b>Check Date:</b> <b>05/25/2021</b> CASE #21-3241 287.14
<b>BLACKWELL FORD INC.</b> INV. 377140 5/12/2021 VEHICLE REPAIR/C9980 101-305-863.000	<b>Invoice Amount:</b> <b>\$51.88</b> <b>Check Date:</b> <b>05/25/2021</b> THE WORKS OIL CHANGE 51.88
<b>BLACKWELL FORD INC.</b> INV. 376986 5/10/2021 VEHICLE REPAIR/12971 101-305-863.000	<b>Invoice Amount:</b> <b>\$413.35</b> <b>Check Date:</b> <b>05/25/2021</b> REPLACE REAR BRAKE PADS AND ROTORS 413.35
<b>BLACKWELL FORD INC.</b> NEW TIRES, OIL CHANGE, WIPER CHANGE INV # 101-336-863.000	<b>Invoice Amount:</b> <b>\$1,217.13</b> <b>Check Date:</b> <b>05/25/2021</b> NEW TIRES & MAINTENANCE INV #376914 1,217.13
<b>OCCUPATIONAL HEALTH CENTERS OF MI</b> PARKS - PREPLACEMENT PHYSICAL -ROZENBLAD	<b>Invoice Amount:</b> <b>\$51.00</b> <b>Check Date:</b> <b>05/25/2021</b>

## Charter Township of Plymouth AP Invoice Listing - Board Report

VENDOR INFORMATION			INVOICE INFORMATION
	101-691-843.000	ROZENBLAD - INV# 713710068	51.00
<b>CAROUSEL CARPET &amp; UPHOLSTERY CLNG</b>			<b>Invoice Amount: \$486.00</b>
CARPET CLEANING - CHURCH VOTING SITE			<b>Check Date: 05/25/2021</b>
	101-262-801.000	CARPET CLEANING - CHURCH VOTING SITE	486.00
<b>CORPORATE CLEANING GROUP INC</b>			<b>Invoice Amount: \$2,079.00</b>
MONTHLY CLEANING APRIL			<b>Check Date: 05/25/2021</b>
	101-305-954.000	INVOICE 15740	915.00
	101-336-954.000	INVOICE 15740	83.00
	592-172-954.000	INVOICE 15740	187.00
	101-265-954.000	INVOICE 15740	894.00
<b>CORPORATE CLEANING GROUP INC</b>			<b>Invoice Amount: \$405.00</b>
MONTHLY CLEANING APRIL			<b>Check Date: 05/25/2021</b>
	592-291-954.000	INVOICE 15762	345.00
	101-265-954.000	INVOICE 15762	60.00
<b>CORRIGAN OIL COMPANY</b>			<b>Invoice Amount: \$1,796.12</b>
#7261907 5/4/21			<b>Check Date: 05/25/2021</b>
	592-291-759.000	Fuel Tax Recap	9.76
	592-291-759.000	Environmental Fee	6.95
	592-291-759.000	GE87 GAS-ETHANOL	1,046.39
	592-291-759.000	DYDLSMIX	733.02
<b>Corporate Benefit Solutions, LLC</b>			<b>Invoice Amount: \$277.61</b>
MAY 2021 MONTHLY PREMIUM FOR BENEXPRESS			<b>Check Date: 05/25/2021</b>
	101-171-801.000	BENEXPRESS ENROLLMENT	400.00
	101-171-801.000	UNUM BENX CREDIT	(122.39)
<b>CUMMING, JOHN F. PLUMBING COMPANY</b>			<b>Invoice Amount: \$508.00</b>
#61182 5/4/21 46555 PORT ST			<b>Check Date: 05/25/2021</b>
	592-172-930.000	BACK FLOW TEST 3/4" PVB	100.00
	592-172-930.000	BACK FLOW TEST 2" RPBP	100.00
	592-172-930.000	BACK FLOW TEST 2" PVB	100.00
	592-172-930.000	BACK FLOW TEST 3/4" RPBP	100.00
	592-172-930.000	LABOR	80.00
	592-172-930.000	MATERIALS	28.00
<b>DELL MARKETING L.P.</b>			<b>Invoice Amount: \$32.39</b>
DELL STEREO SOUNDBAR FOR DETECTIVE BURE			<b>Check Date: 05/25/2021</b>
	101-305-727.000	DELL STEREO SOUNDBAR - AC511M	32.39
<b>DELL MARKETING L.P.</b>			<b>Invoice Amount: \$305.00</b>
WEBCAMS FOR POLICE DEPARTMENT - QUOTE 3			<b>Check Date: 05/25/2021</b>
	101-305-727.000	LOGITECH WEBCAM C920E	305.00
<b>DELWOOD SUPPLY CO.</b>			<b>Invoice Amount: \$81.67</b>
PARKS - DELWOOD SUPPLY - INVOICE 2014-037			<b>Check Date: 05/25/2021</b>
	101-691-757.000	INV. # 2014-037061	81.67
<b>MUNICIPAL EMERGENCY SERVICES, INC</b>			<b>Invoice Amount: \$786.30</b>
INV IN1561850 - FOAM			<b>Check Date: 05/25/2021</b>
	101-336-757.000	5 GAL PAILS #434467	786.30
<b>DON'S SMALL ENGINE REPAIR, INC</b>			<b>Invoice Amount: \$16.80</b>
INV. # 56764 - OPERATIONAL SUPPLIES FOR PA			<b>Check Date: 05/25/2021</b>
	101-691-757.000	EQUIP SUPPLIES - INV # 56764	16.80

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

<b>EJ USA, INC.</b> QUOTE FOR HYDRANT 592-291-934.000 #54949D	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$2,456.39</b> <b>05/25/2021</b> 2,456.39
<b>EctoHR, Inc.</b> ECTOHR - APRIL 2021 SERVICES - (DETAILED IN 101-171-801.000 3/21 SERVICE - #12042	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$6,902.00</b> <b>05/25/2021</b> 6,902.00
<b>FCX PERFORMANCE</b> 2021 ANNUAL CALIBRATION SERVICE 592-443-937.000 PCS Routine Service Contract	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$3,500.05</b> <b>05/25/2021</b> 3,500.05
<b>FOX HILLS CHRYSLER JEEP</b> INV. 45657 5/11/2021 VEHICLE MAINTENANCE/1 101-305-863.000 OIL CHANGE	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$38.89</b> <b>05/25/2021</b> 38.89
<b>GFL Environmental USA, Inc.</b> UZ0000021019 COMPOST - DPW SITE 226-226-810.400 COMPOST - 04/23/21 226-226-810.400 COMPOST - 04/30/21 226-226-810.400 COMPLIANCE FEE 226-226-810.400 FUEL SURCHARGE	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$233.67</b> <b>05/25/2021</b> 130.00 65.00 19.32 19.35
<b>GFL Environmental USA, Inc.</b> #0049503939 DPW RECYCLE CENTER 226-226-810.500 04/28/21 - CARDBOARD/PAPER	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$225.00</b> <b>05/25/2021</b> 225.00
<b>GFL Environmental USA, Inc.</b> 49495109 - APR 2021 - RESIDENTIAL COLLECTIO 226-226-810.000 APR 2021 TRASH 226-226-810.000 APR 2021 RECYCLING 226-226-810.000 APR 2021 YARD WASTE	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$107,083.64</b> <b>05/25/2021</b> 69,299.80 19,245.04 18,538.80
<b>GFL Environmental USA, Inc.</b> 1661574 APR 2021 RESIDENTIAL YARD WASTE DI 226-226-810.000 295.21 TONS @ 27.00/TON - APR 2021	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$7,970.67</b> <b>05/25/2021</b> 7,970.67
<b>GRAINGER, W.W., INC.</b> PRV MAINTENANCE 1413708474 592-443-937.000 HEAVY DUTY LIMIT SWITCHEPOVY ADHESIVE	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$7.30</b> <b>05/25/2021</b> 7.30
<b>GRAINGER, W.W., INC.</b> PRV MAINTENANCE 1413708474 592-443-937.000 THREAD REPAIR KIT	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$157.47</b> <b>05/25/2021</b> 157.47
<b>Great Lakes Ace Hardware</b> TOOLS INV # 6874/876 101-336-757.000 SPRING SNAP INV #6874/876	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$5.68</b> <b>05/25/2021</b> 5.68
<b>Great Lakes Ace Hardware</b> TIMER FOR STATION #3 SPRINKLER INV# 6862/ 101-336-851.000 DIGITAL WATER TIMER INV# 6862/876	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$41.79</b> <b>05/25/2021</b> 41.79
<b>GreatAmerica Financial Services</b> ORIG FEE, STD PMT, FREIGHT, TRANS BILLING 101-215-940.000 STD PMT	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$452.58</b> <b>05/25/2021</b> 447.28

# Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION**

**INVOICE INFORMATION**

	<i>101-215-940.000</i>	<i>FREIGHT</i>		<i>5.30</i>
<b>GUARDIAN ALARM CO</b>			<b>Invoice Amount:</b>	<b>\$266.67</b>
ALARM BILLING PLYMOUTH TOWNSHIP PUMP H			<b>Check Date:</b>	<b>05/25/2021</b>
<i>592-172-801.000</i>		<i>Monitoring, Maintenance &amp; Services</i>		<i>266.67</i>
<b>HALT FIRE INC</b>			<b>Invoice Amount:</b>	<b>\$150.00</b>
INV# S0092310 ENG 1 REPAIRED COOLANT LEA			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-336-863.000</i>		<i>INV # S0092310 REPAIRED COOLANT LEAK</i>		<i>102.00</i>
<i>101-336-863.000</i>		<i>MILEAGE</i>		<i>48.00</i>
<b>HALT FIRE INC</b>			<b>Invoice Amount:</b>	<b>\$2,570.85</b>
INV# S0092342 R3 REPLACED ALL FRONT STEER			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-336-863.000</i>		<i>INV # S0092342 MOBILE LABOR</i>		<i>943.50</i>
<i>101-336-863.000</i>		<i>DAMPER ASSY STEERING</i>		<i>80.44</i>
<i>101-336-863.000</i>		<i>END TIE ROD STEERING</i>		<i>297.58</i>
<i>101-336-863.000</i>		<i>END TIE ROD STEERING</i>		<i>317.87</i>
<i>101-336-863.000</i>		<i>TUBE ADJ TIE ROD STEERING</i>		<i>405.80</i>
<i>101-336-863.000</i>		<i>ROD DRAG LINK</i>		<i>308.85</i>
<i>101-336-863.000</i>		<i>ROD CLAMP</i>		<i>55.91</i>
<i>101-336-863.000</i>		<i>MISC SHOP SUPPLIES</i>		<i>52.00</i>
<i>101-336-863.000</i>		<i>DRAG LINK END STEERING</i>		<i>108.90</i>
<b>HALT FIRE INC</b>			<b>Invoice Amount:</b>	<b>\$1,869.22</b>
INV# S0092380 ENG 2 COMPRESSOR AND BATT			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-336-863.000</i>		<i>INV # S0092380 MOBILE REPAIR</i>		<i>459.00</i>
<i>101-336-863.000</i>		<i>PUMP PLUS KIT</i>		<i>1,167.98</i>
<i>101-336-863.000</i>		<i>FREIGHT/PARTS</i>		<i>69.44</i>
<i>101-336-863.000</i>		<i>MISC SHOP SUPPLIES</i>		<i>24.00</i>
<i>101-336-863.000</i>		<i>MILEAGE</i>		<i>148.80</i>
<b>HALT FIRE INC</b>			<b>Invoice Amount:</b>	<b>\$289.50</b>
INV# S0092275 LADDER 3 CAT5 CABLE			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-336-863.000</i>		<i>INV # S0092275 REPAIR TWO WAY RADIO</i>		<i>229.50</i>
<i>101-336-863.000</i>		<i>MILEAGE-PARTS FOR LINE ITEM</i>		<i>60.00</i>
<b>HALT FIRE INC</b>			<b>Invoice Amount:</b>	<b>\$1,647.62</b>
INV# S0092311 ENG 3 REPLACED CHARGER			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-336-863.000</i>		<i>INV # S0092311 MOBILE REPAIR LABOR</i>		<i>433.50</i>
<i>101-336-863.000</i>		<i>NEW CHARGER</i>		<i>1,148.30</i>
<i>101-336-863.000</i>		<i>FREIGHT</i>		<i>43.82</i>
<i>101-336-863.000</i>		<i>SHOP SUPPLIES</i>		<i>22.00</i>
<b>HALT FIRE INC</b>			<b>Invoice Amount:</b>	<b>\$129.00</b>
INV# S0092443 ENG 1 WINDSHIELD WIPER REP			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-336-863.000</i>		<i>INV # S0092443 MOBILE REPAIR</i>		<i>102.00</i>
<i>101-336-863.000</i>		<i>MISC SHOP SUPPLIES</i>		<i>3.00</i>
<i>101-336-863.000</i>		<i>MILEAGE</i>		<i>24.00</i>
<b>HALT FIRE INC</b>			<b>Invoice Amount:</b>	<b>\$82.00</b>
INV# S0092442 TANK TO PUMP /ACTUATOR			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-336-863.000</i>		<i>INV# S0092442</i>		<i>51.00</i>
<i>101-336-863.000</i>		<i>MILEAGE-PARTS FOR LINE ITEM</i>		<i>24.00</i>
<i>101-336-863.000</i>		<i>SHOP SUPPLIES</i>		<i>7.00</i>
<b>Hallahan &amp; Associates, PC</b>			<b>Invoice Amount:</b>	<b>\$4,480.10</b>
INVOICE # 18431- ASSESSING LEGAL SERVICES			<b>Check Date:</b>	<b>05/25/2021</b>
<i>101-209-826.000</i>		<i>INV # 18431- ASSESS. LEGAL APRIL 2021</i>		<i>4,480.10</i>

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

<b>Heitman, Gary</b> GARY HEITMAN- ECONOMIC DEVELOPMENT COR 101-290-801.000	<i>INV. #1 - DETAILS ATTACHED</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$468.75</b> <b>05/25/2021</b> 468.75
<b>BENNETT &amp; DEMOPOULOS, PLLC</b> LEGAL SERVICES - APRIL 2021 101-290-825.000 101-290-826.000 101-290-827.000 101-290-826.000 101-290-826.000 101-290-826.000 101-290-826.000 101-290-826.000	<i>ORDINANCE PROSECUTIONS BUILDING DEPARTMENT COMMUNITY DEVELOPMENT ADMINISTRATION FIRE DEPT MISCELLANEOUS PUBLIC SERVICES</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$13,657.50</b> <b>05/25/2021</b> 7,310.63 65.63 1,168.11 5,066.25 13.13 7.50 26.25
<b>HEALTH EMERGENCY MEDICAL SERVICES,</b> INV # 5151 RUN FORMS 101-336-757.000	<i>INV# 5151 RUN FORMS</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$166.85</b> <b>05/25/2021</b> 166.85
<b>HYDRO CORP</b> CROSS CONNECTION CONTROL PROGRAM APRIL 592-291-804.000	<i>CROSS CONNECTION PROGRAM APRIL 2021</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$1,851.00</b> <b>05/25/2021</b> 1,851.00
<b>IRON MOUNTAIN</b> OFFSITE STORAGE MAY 2021 101-215-801.000	<i>OFFSITE STORAGE - MAY 2021</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$248.36</b> <b>05/25/2021</b> 248.36
<b>JB Contractors, Inc.</b> CHANGE ORDER #3 - (2/25/21) - WATER AND SE 592-291-932.000	<i>CHANGE ORDER #3 - WATER &amp; SEWER</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$2,244.30</b> <b>05/25/2021</b> 2,244.30
<b>KNIGHT TECHNOLOGY GROUP, INC.</b> FIREWALL MONITORING MAY 2021 - INVOICE# 101-290-948.000	<i>FIREWALL MONITORING - MAY 2021</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$150.00</b> <b>05/25/2021</b> 150.00
<b>KNIGHT TECHNOLOGY GROUP, INC.</b> DATTO CLOUD BACKUP SUBSCRIPTION FOR 202 101-290-948.000	<i>CLOUD BACKUP MONTHLY SUBSCRIPTON-202</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$1,500.00</b> <b>05/25/2021</b> 1,500.00
<b>KONICA MINOLTA BUSINESS SOLUTIONS</b> #272820591 4/30/21 101-171-928.000 101-201-928.000 101-371-928.000 226-226-928.000 592-172-928.000	<i>C454e Copier Maintenance Maint. Maint. Maint. Maint</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$175.33</b> <b>05/25/2021</b> 36.82 7.01 8.77 8.77 113.96
<b>KONICA MINOLTA BUSINESS SOLUTIONS</b> PRINTER/COPIER - SUPERVISOR/BOARD PACKET 101-171-928.000 101-215-928.000	<i>INV #272841758 - 4/21 SUPERVISOR INV #272841758 - 4/21 CLERK</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$42.21</b> <b>05/25/2021</b> 27.86 14.35
<b>MACP</b> INV. 300006281 3/1/2021 - 2021 MEMBERSHIP D 101-305-915.000	<i>Active Voting Membership Dues</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$115.00</b> <b>05/25/2021</b> 115.00
<b>M H R BILLING SERVICES</b> MONTHLY BILLING FEE INV #3894		<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$612.00</b> <b>05/25/2021</b>

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

	101-336-959.000	MONTHLY BILLING FEE INV # 3894	612.00
<b>MacAllister Rentals</b>			<b>Invoice Amount: \$2,081.00</b>
#R86393612404 4/23/21			<b>Check Date: 05/25/2021</b>
	592-291-945.000	6 YRD DUMP TRUCK SINGLE AXLE	1,800.00
	592-291-945.000	ENVIRONMENTAL FEE	11.00
	592-291-945.000	PROTECTION PLAN	270.00
<b>MacAllister Rentals</b>			<b>Invoice Amount: \$(270.00)</b>
CREDIT R86393612409 - REFUND EQUIP PROTEC			<b>Check Date: 05/25/2021</b>
	592-291-945.000	EQUIPMENT RENTALS	(270.00)
<b>MACOMB COMMUNITY COLLEGE</b>			<b>Invoice Amount: \$50.00</b>
INV. 006717296 5/6/2021 STANDARDIZED FIELD			<b>Check Date: 05/25/2021</b>
	101-305-960.000	OFFICER VAUGHN 5/4-5/6	50.00
<b>State of Michigan</b>			<b>Invoice Amount: \$50.00</b>
UIA - FINAL DETERMINATION ON 2018 DISPUTE			<b>Check Date: 05/25/2021</b>
	101-290-722.000	FINAL DET. - EAN-0802474-000	50.00
<b>MICHIGAN MUNICIPAL LEAGUE</b>			<b>Invoice Amount: \$106.08</b>
CLASSIFIED AD FOR BUILDING DEPT. INSPECTO			<b>Check Date: 05/25/2021</b>
	101-371-801.000	INV. # 22626 - BLDG. INSPECTOR	106.08
<b>Ferguson Waterworks</b>			<b>Invoice Amount: \$2,819.77</b>
16 2" BRASS FLANGE KITS.			<b>Check Date: 05/25/2021</b>
	592-172-780.000	LF 2 FLG X 2 FIP BRZ MTR FLG	2,733.12
	592-172-780.000	5/8 Z/PLT STD HEX NUT	37.18
	592-172-780.000	5/8-11X2-1/2 ZN H/HEAD CAP SCREW	49.47
<b>MICHIGAN LINEN SERVICE</b>			<b>Invoice Amount: \$84.35</b>
UNIFORMS 5/7/21 #446367			<b>Check Date: 05/25/2021</b>
	592-172-767.000	5/7/21	84.35
<b>MOTOROLA SOLUTIONS, INC.</b>			<b>Invoice Amount: \$14,357.00</b>
INV. 8230315367 3/2/2021 SERVICE RENEWAL A			<b>Check Date: 05/25/2021</b>
	101-325-801.000	SERVICE PERIOD 4/1/2021 - 3/31/2022 YR 2	14,357.00
<b>GIARMARCO, MULLINS &amp; HORTON, PC.</b>			<b>Invoice Amount: \$2,120.00</b>
LABOR ATTY. SERVICES (JOHN C. CLARK) APRIL			<b>Check Date: 05/25/2021</b>
	101-290-828.000	LABOR ATTY SERVICES (JOHN CLARK) #29	2,120.00
<b>OAKLAND COMMUNITY COLLEGE</b>			<b>Invoice Amount: \$600.00</b>
INV. 116304 4/29/2021 LOCKUP - EV TECH TRAI			<b>Check Date: 05/25/2021</b>
	101-305-960.000	OFCS. DREJEWSKI, TIDERINGTON AND WARRI	600.00
<b>OBSERVER &amp; ECCENTRIC NEWSPAPERS</b>			<b>Invoice Amount: \$879.66</b>
NORTHRIDGE NOTICE, ZONING ORD, SEWER NO			<b>Check Date: 05/25/2021</b>
	101-215-813.000	PH NOTICE NORTHRIDGE	228.06
	101-215-813.000	ZONING ORDINANCE 99	97.74
	101-215-813.000	SEWER NOTICE CANTON (APR 8/22)	54.30
	101-215-813.000	SEWER NOTICE PLYM (APR 8/22)	54.30
	101-215-813.000	WATER/SEWER ORD AMEND	206.34
	101-215-813.000	NOXIOUS WEEDS	76.02
	101-215-813.000	ZBA MTG (5/6)	162.90

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

<b>OFFICE DEPOT</b> APRIL SUPPLIES  592-172-727.000 AIR DUSTER	<b>Invoice Amount:</b> \$33.98 <b>Check Date:</b> 05/25/2021 33.98
<b>OFFICE DEPOT</b> APRIL SUPPLIES  592-172-727.000 FILE FOLDERS 592-172-727.000 PILOT PENS 592-172-727.000 SCREEN CLEANERS	<b>Invoice Amount:</b> \$78.64 <b>Check Date:</b> 05/25/2021 31.98 27.98 18.68
<b>OFFICE DEPOT</b> APRIL SUPPLIES  592-172-727.000 LETTER PAD FOLIO	<b>Invoice Amount:</b> \$40.09 <b>Check Date:</b> 05/25/2021 40.09
<b>OFFICE DEPOT</b> INV. 170559225001 4/24/2021 OFFICE SUPPLIES 101-305-727.000 MARKER - 3M	<b>Invoice Amount:</b> \$5.59 <b>Check Date:</b> 05/25/2021 5.59
<b>OFFICE DEPOT</b> INV. 170547942001 4/26/2021 OFFICE SUPPLIES 101-305-727.000 HP 80A TONER 101-305-727.000 POLY JACKET FOLDERS	<b>Invoice Amount:</b> \$178.91 <b>Check Date:</b> 05/25/2021 171.22 7.69
<b>OFFICE DEPOT</b> INV. 170559224001 4/26/2021 OFFICE SUPPLIES 101-305-727.000 DESK ORGANIZER	<b>Invoice Amount:</b> \$39.98 <b>Check Date:</b> 05/25/2021 39.98
<b>OAKLAND COUNTY</b> INV. CLM0011997 3/31/2021 CLEMIS/RADIO WO 101-305-863.000 REPLACE USB BOOSTER CABLE AND SD CARD	<b>Invoice Amount:</b> \$55.64 <b>Check Date:</b> 05/25/2021 55.64
<b>OAKLAND COUNTY</b> CLEMIS PROGRAM FEES JAN-MAR 2021 INV # FR 101-336-948.000 FIRE HALL CLEMIS FEE INV # FRM0002286	<b>Invoice Amount:</b> \$1,704.25 <b>Check Date:</b> 05/25/2021 1,704.25
<b>PLANTE &amp; MORAN, PLLC</b> FY2020 PROFESSIONAL ANNUAL AUDIT SERVICE 101-290-801.000 FY2020 ANNUAL AUDIT SERVICES 592-172-801.000 FY2020 ANNUAL AUDIT SERVICES 226-226-801.000 FY2020 ANNUAL AUDIT SERVICES 101-290-801.000 FY2020 FEDERAL SINGLE AUDIT 101-290-801.000 C OF A, GASB 68, 805 & 703 FUND	<b>Invoice Amount:</b> \$13,785.00 <b>Check Date:</b> 05/25/2021 4,525.00 4,525.00 1,035.00 2,750.00 950.00
<b>PLANTE &amp; MORAN, PLLC</b> FY2020 PROFESSIONAL ANNUAL AUDIT SERVICE 101-290-801.000 FY2020 ANNUAL AUDIT SERVICES 592-172-801.000 FY2020 ANNUAL AUDIT SERVICES 101-290-801.000 FY2020 FEDERAL SINGLE AUDIT 226-226-801.000 FY2020 FEDERAL SINGLE AUDIT	<b>Invoice Amount:</b> \$26,950.00 <b>Check Date:</b> 05/25/2021 9,750.00 9,750.00 7,200.00 250.00
<b>CHARTER TWSP OF PLYMOUTH</b> SENIOR TRANSPORTATION - APRIL 2021 101-265-860.673 SENIOR TRANS 4/21	<b>Invoice Amount:</b> \$1,943.43 <b>Check Date:</b> 05/25/2021 1,943.43
<b>CHARTER TWSP OF PLYMOUTH</b> SENIOR TRANSPORTATION - MARCH 2021 101-265-860.673 SENIOR TRANS 3/21	<b>Invoice Amount:</b> \$1,437.94 <b>Check Date:</b> 05/25/2021 1,437.94



## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

<b>PLYMOUTH-CANTON COMMUNITY SCHOOLS</b> INV. 003453 4/13/2021 - MARCH FUEL <i>101-305-759.000</i> <i>PATROL VEHICLES</i> <i>101-325-759.000</i> <i>PSA VEHICLE</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$5,296.06</b> <b>05/25/2021</b> 5,263.56 32.50
<b>PLYMOUTH-CANTON COMMUNITY SCHOOLS</b> MARCH FUEL INVOICES <i>101-371-759.000</i> <i>INVOICE 003453B</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$347.63</b> <b>05/25/2021</b> 347.63
<b>PLYMOUTH-CANTON COMMUNITY SCHOOLS</b> GASONLINE INV# 003457 <i>101-336-759.000</i> <i>GALLONS GAS FIRE INV# 003457</i> <i>101-336-759.000</i> <i>5% SURCHARGE</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$295.33</b> <b>05/25/2021</b> 281.27 14.06
<b>PLYMOUTH-CANTON COMMUNITY SCHOOLS</b> GASONLINE INV# 003453 <i>101-336-759.000</i> <i>GALLONS GAS FIRE INV# 003453</i> <i>101-336-759.000</i> <i>5% SURCHARGE</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$303.44</b> <b>05/25/2021</b> 288.99 14.45
<b>PLYMOUTH-CANTON COMMUNITY SCHOOLS</b> APRIL FUEL INVOICES <i>101-371-759.000</i> <i>INVOICE 003457</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$340.53</b> <b>05/25/2021</b> 340.53
<b>PRIORITY ONE EMERGENCY</b> PATCH, NAMEPLATE, INV# 70073696 SMITH <i>101-336-767.000</i> <i>PATCH APPLICATION</i> <i>101-336-767.000</i> <i>NAMETAPE</i> <i>101-336-767.000</i> <i>PATCH APPLICATION</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$35.00</b> <b>05/25/2021</b> 7.50 20.00 7.50
<b>PRIORITY ONE EMERGENCY</b> INV. 70072119 2/17/2021 UNIFORM EQUIPMENT <i>101-305-767.000</i> <i>RPSTP TDU SHIRT L/S BLACK</i> <i>101-305-767.000</i> <i>TACLITE TDU PANT BLACK</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$99.98</b> <b>05/25/2021</b> 49.99 49.99
<b>PRIORITY ONE EMERGENCY</b> INV. 70072120 2/17/2021 UNIFORM EQUIPMENT <i>101-305-767.000</i> <i>RPSTP TDU SHIRT L/S BLACK</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$49.99</b> <b>05/25/2021</b> 49.99
<b>PRIORITY ONE EMERGENCY</b> INV. 70072301 2/23/2021 UNIFORM EQUIPMENT <i>101-305-767.000</i> <i>TACLITE TDU PANT BLACK</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$49.99</b> <b>05/25/2021</b> 49.99
<b>PROGRESSIVE PRINTING</b> WATER QUALITY REPORT POSTCARDS & HARD C <i>592-172-901.000</i> <i>WATER QUALITY RPT POSTCARDS &amp; HARDCOP</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$1,672.00</b> <b>05/25/2021</b> 1,672.00
<b>Pumphrey, Zachary</b> Training & Certification <i>592-172-960.000</i> <i>REIMBURSEMENT - DEQ TRAINING 2021</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$70.00</b> <b>05/25/2021</b> 70.00
<b>AIRGAS USA, LLC</b> OXYGEN INV # 9979174386 <i>101-336-836.000</i> <i>OXYGEN MED/LARGE OXYGEN INV# 99791743</i> <i>101-336-836.000</i> <i>OXYGEN MED/XS</i> <i>101-336-836.000</i> <i>HAZMAT</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$406.89</b> <b>05/25/2021</b> 306.15 58.50 42.24

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

<b>AIRGAS USA, LLC</b> OXYGEN INV # 9112575970  101-336-836.000 101-336-836.000 101-336-836.000	<b>Invoice Amount:</b> <b>Check Date:</b>  OXYGEN USP 125 CGA 540 INV# 9112575970 DELIVERY FLAT FEE/FUEL CHARGE FLAT HAZMAT	<b>\$293.65</b> <b>05/25/2021</b>  220.65 43.50 29.50
<b>RITTER GIS</b> CITYWORKS SERVICES - GPS PROGRAM  592-172-946.000	<b>Invoice Amount:</b> <b>Check Date:</b>  CITYWORKS SERVICES GPS PROGRAM	<b>\$3,000.00</b> <b>05/25/2021</b>  3,000.00
<b>PAT MCCARTHY PRODUCTIONS, INC.</b> INV. 37271 1/20/2021 STREET CRIMES SEMINAR 101-305-960.000	<b>Invoice Amount:</b> <b>Check Date:</b>  OFC. JACKSON CHALMERS APRIL 12-14, 2021	<b>\$399.00</b> <b>05/25/2021</b>  399.00
<b>SUPERIOR MEDICAL WASTE</b> MEDICAL WASTE DISPOSAL INV # 8982 STATIO 101-336-836.000 101-336-836.000 101-336-836.000	<b>Invoice Amount:</b> <b>Check Date:</b>  MEDICAL WASTE DISPOSAL 28GAL INV#8982 MEDICAL WASTE DISPOSAL 28GAL MEDICAL WASTE DISPOSAL 28GAL	<b>\$180.00</b> <b>05/25/2021</b>  60.00 60.00 60.00
<b>Superior Excavating, Inc.</b> 41424 ANN ARBOR RD 8" WATER MAIM #21-205 592-291-932.000 592-291-932.000 592-291-932.000 592-291-932.000 592-291-932.000 592-291-932.000 592-291-932.000 592-291-932.000	<b>Invoice Amount:</b> <b>Check Date:</b>  MOBILIZE EQUIPMENT CONNECT TO EXISTING 8" WATER MAIN CONNECT TO EXISTING 12" MAIN FOREMAN W/SERVICE TRUCK OPERATOR LABORER (3) VOLVO 145E TRI AXLE TRUCK AND DRIVER	<b>\$14,730.00</b> <b>05/25/2021</b>  2,000.00 1,200.00 1,500.00 1,530.00 1,445.00 4,080.00 1,275.00 1,700.00
<b>TEL Systems</b> AV SYSTEM INSTALLATION IN TWP BOARD ROO 101-101-970.000	<b>Invoice Amount:</b> <b>Check Date:</b>  AV INSTALLATION BD RM	<b>\$43,751.22</b> <b>05/25/2021</b>  43,751.22
<b>TireHub, LLC</b> INV. 19788254 4/8/2021 PATROL REPLACEMENT 101-305-863.000	<b>Invoice Amount:</b> <b>Check Date:</b>  2556018 GY EAGLE ENFORCER TIRES	<b>\$2,780.20</b> <b>05/25/2021</b>  2,780.20
<b>Tredroc Tire Service</b> INV # 7330044596 18P GYR G296 MSA TIRE CH 101-336-863.000 101-336-863.000 101-336-863.000 101-336-863.000	<b>Invoice Amount:</b> <b>Check Date:</b>  INV# 7330044596 GYR G296 MSA A/P TIRE CHANGE SCRAP TIRE DISPOSAL SPIN BALANCE	<b>\$1,460.42</b> <b>05/25/2021</b>  1,255.42 106.00 39.00 60.00
<b>NAPA Auto Parts</b> CREDIT - RETURNED TRANS FLUID 101-691-863.000	<b>Invoice Amount:</b> <b>Check Date:</b>  Transportation - Auto Expense	<b>\$(16.68)</b> <b>05/25/2021</b>  (16.68)
<b>NAPA Auto Parts</b> 2017 FORD F250 SUPER DUTER 3/4 TON PICK UP 592-291-851.000	<b>Invoice Amount:</b> <b>Check Date:</b>  UNIVERSAL JOINT FRONT	<b>\$20.02</b> <b>05/25/2021</b>  20.02
<b>VIGILANTE SECURITY</b> PRN MONITORING 5/15/21-8/14/21 #664235 5/1 592-172-801.000	<b>Invoice Amount:</b> <b>Check Date:</b>  15275 Northville Rd. Packet Page 38 of 101	<b>\$105.00</b> <b>05/25/2021</b>  105.00

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

<b>W.J.O'NEIL COMPANY</b>		<b>Invoice Amount:</b>	<b>\$845.55</b>
INV. 34906 3/10/2021 SERVER ROOM - NO COOL		<b>Check Date:</b>	<b>05/25/2021</b>
101-305-930.000	7 AMP FUSE BLOWN		845.55
<b>WCA ASSESSING</b>		<b>Invoice Amount:</b>	<b>\$417.12</b>
WCA ASSESSING APRIL 2021 SPECIAL BILLING -		<b>Check Date:</b>	<b>05/25/2021</b>
101-209-801.000	APRIL 2021 SPECIAL BILLING - APPRAISAL		417.12
<b>Thomas Reuters -WEST PAYMENT CENTER</b>		<b>Invoice Amount:</b>	<b>\$1,728.00</b>
INV. 844353357 5/4/2021 QUINLAN INVESTIGAT		<b>Check Date:</b>	<b>05/25/2021</b>
101-305-960.000	INVESTIGATIVE STOPS LAW BULLETIN		576.00
101-305-960.000	NARCOTICS LAW BULLETIN		576.00
101-305-960.000	SEARCH & SEIZURE BULLETIN		576.00
<b>Thomas Reuters -WEST PAYMENT CENTER</b>		<b>Invoice Amount:</b>	<b>\$312.82</b>
INV. 844269939 5/1/2021 WEST INFORMATION		<b>Check Date:</b>	<b>05/25/2021</b>
101-305-960.000	APRIL 1-30, 2021		312.82
<b>WESTERN TWNSPS UTILITIES AUTHORITY</b>		<b>Invoice Amount:</b>	<b>\$67,461.88</b>
2012 SERIES BOND JULY 1 2021 INTEREST PAY		<b>Check Date:</b>	<b>05/25/2021</b>
592-100-185.000	2012 Series Bond Interest		67,461.88
<b>Total Amount to be Disbursed:</b>			<b>\$387,361.71</b>

**Charter Township of Plymouth  
AP Invoice Listing - Board Report**

**VENDOR INFORMATION**

**INVOICE INFORMATION**

<b>AT &amp; T</b>		<b>Invoice Amount:</b>	<b>\$966.94</b>
AT&T - FIBER RADIO CIRCUITS MAY 2021 AC		<b>Check Date:</b>	<b>05/19/2021</b>
101-325-850.000	FIBER RADIO CIRCUITS		966.94
<b>AMERITAS LIFE INSURANCE CORP.</b>		<b>Invoice Amount:</b>	<b>\$3,351.32</b>
AMERITAS-RETIREE-DENTAL- MAY 2021 -- POLIC		<b>Check Date:</b>	<b>05/19/2021</b>
101-290-714.500	GENERAL RETIREES		689.68
101-305-714.500	POLICE RETIREES		732.84
101-325-714.500	DISPATCH RETIREE		57.64
101-336-714.500	FIRE DEPT. RETIREES		1,463.96
592-172-714.500	DPS CLERICAL RETIREE		30.68
592-291-714.500	DPW - RETIREE		376.52
<b>AMERITAS LIFE INSURANCE CORP.</b>		<b>Invoice Amount:</b>	<b>\$5,943.92</b>
AMERITAS - ACTIVE DENTAL - MAY 2021 (SEE A		<b>Check Date:</b>	<b>05/19/2021</b>
101-171-714.000	SUPERVISOR DEPT.		30.68
101-201-714.000	INFORMATION SERVICES		97.08
101-215-714.000	CLERK DEPT.		61.36
101-253-714.000	TREASURY		154.72
101-265-714.000	TWP. HALL		57.64
101-305-714.000	POLICE DEPT.		1,902.20
101-325-714.000	DISPATCH		781.04
101-336-714.000	FIRE DEPT.		1,733.00
101-371-714.000	BUILDING DEPT.		270.00
588-588-714.000	SENIOR TRANS		97.08
226-226-714.000	SOLLID WASTE		97.08
592-172-714.000	DPS CLERICAL		185.40
592-291-714.000	DPW - SUPERVISORY		127.76
101-262-714.000	ELECTIONS -		57.64
101-336-714.000	SPECIAL ADJUST - SCOTT GROSS		291.24
<b>ADP INC</b>		<b>Invoice Amount:</b>	<b>\$4,770.91</b>
ADP - APRIL 2021 - # 579841441 (DETAILS AT		<b>Check Date:</b>	<b>05/19/2021</b>
101-290-948.000	APRIL 2021 - # 579841441		4,770.91
<b>BLUE CARE NETWORK OF MICHIGAN</b>		<b>Invoice Amount:</b>	<b>\$119,760.81</b>
JUNE 2021-- COVERAGE - CLASSES 7 & 8 (SPRE		<b>Check Date:</b>	<b>05/19/2021</b>
101-171-714.000	SUPERVISOR'S OFFICE		647.87
101-201-714.000	IT DEPT.		1,671.51
101-253-714.000	TREASURER'S DEPT.		1,548.41
101-305-714.000	POLICE		26,044.42
101-325-714.000	DISPATCH		13,274.88
101-336-714.000	FIRE		26,054.42
101-371-714.000	BUILDING		6,316.74
592-291-714.000	PUBLIC WORKS		2,319.38
101-305-714.500	POLICE - RETIREES		13,036.53
101-336-714.500	FIRE - RETIREES		17,368.40
101-215-714.000	CLERK'S OFFICE		1,295.74
101-265-714.000	BUILDING & GROUNDS		1,548.41
592-172-714.000	PUBLIC SERVICES		2,844.15
226-226-714.000	SOLID WASTE		1,671.51
592-291-714.500	PUBLIC WORKS RETIREE		898.52
588-588-714.000	SENIOR TRANS		1,671.51
101-262-714.000	ELECTIONS		1,548.41
<b>BLUE CARE NETWORK OF MICHIGAN</b>		<b>Invoice Amount:</b>	<b>\$9,012.27</b>
JUNE 2021- - BCN CLASSES 9 & 10 - SPREADS		<b>Check Date:</b>	<b>05/19/2021</b>

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

101-290-714.500	GENERAL RETIREES HEALTHCARE	4,033.35
101-305-714.500	POLICE RETIREES HEALTHCARE	537.78
101-325-714.500	DISPATCH RETIREES HEALTHCARE	537.78
101-336-714.500	FIRE RETIREES HEALTHCARE	2,827.80
592-291-714.500	PUBLIC WORKS RETIREES HEALTHCARE	1,075.56

**COMCAST**

INTERNET - MAY 2021-- ACCT 900913674

101-691-852.000	Township Park	64.95
101-336-852.000	Fire	64.95
101-351-852.000	Telephone	101.85

**Invoice Amount: \$231.75****Check Date: 05/19/2021****CONSUMERS ENERGY**

MONTHLY CHARGES - MAY 2021 (DETAILS BELO

101-265-921.673	FRIENDSHIP STATION - 1000 257103478	160.35
588-588-921.000	SENIOR TRANS 1000 2571-3478	10.23
101-691-921.000	TWP, PARK 1000 257103262	105.56
101-336-921.000	FIRE STATION #2 - 1000 2571-3403	252.01

**Invoice Amount: \$528.15****Check Date: 05/19/2021****MICH MUN RISK MGT AUTHORITY ECP**

ELECTRIC CHOICE - MMRMA-D21021015 - APRIL

101-171-921.000	ELECTRIC CHOICE - SUPERVISOR/HR	353.07
101-201-921.000	ELECTRIC CHOICE - IT	297.90
101-209-921.000	ELECTRIC CHOICE - ASSESSING	121.37
101-215-921.000	ELECTRIC CHOICE - CLERK	700.62
101-253-921.000	ELECTRIC CHOICE - TREASURER	182.05
101-265-921.000	ELECTRIC CHOICE - TWP HALL - HAACK	11.03
101-265-921.673	ELECTRIC CHOICE - SR SERVICES	16.55
101-305-921.000	ELECTRIC CHOICE - POLICE	1,533.63
101-325-921.000	ELECTRIC CHOICE - DISPATCH	573.73
101-351-921.000	ELECTRIC CHOICE - LOCK-UP	468.92
101-336-921.000	ELECTRIC CHOICE - FIRE	270.32
101-371-921.000	ELECTRIC CHOICE - BUILDING DEPT	441.33
101-701-921.000	ELECTRIC CHOICE - COMM. DEV.	33.10
226-226-921.000	ELECTRIC CHOICE - SOLID WASTE	16.55
592-172-921.000	ELECTRIC CHOICE - DPS	496.50
592-291-921.000	ELECTRIC CHOICE - WATER	1,564.70
101-336-921.000	ELECTRIC CHOICE - FIRE	1,706.60
101-691-921.000	ELECTRIC CHOICE - PARKS	320.37
101-265-921.673	ELECTRIC CHOICE - FRIENDSHIP STATION	119.35
588-588-921.000	ELECTRIC CHOICE - SR TRANS	7.60

**Invoice Amount: \$9,235.29****Check Date: 05/19/2021****UNUM LIFE INSURANCE CO. OF AMERICA**

UNUM PREMIUM STATEMENT - MAY 2021 (SPREA

101-171-714.000	SUPERVISOR'S DEPT.	128.58
101-201-714.000	INFORMATION SYSTEMS	73.50
101-215-714.000	CLERK'S DEPT.	310.31
101-253-714.000	TREASURER'S DEPT.	132.41
101-265-714.000	TOWNSHIP HALL	38.20
101-305-714.000	POLICE DEPT.	1,878.71
101-325-714.000	DISPATCH DEPT.	765.16
101-336-714.000	FIRE DEPT.	1,631.15
101-371-714.000	BUILDING DEPT.	225.79
226-226-714.000	SOLID WASTE	52.02
588-588-714.000	SENIOR TRANS.	40.15
592-172-714.000	PUBLIC SERVICES	140.10
592-291-714.000	PUBLIC WORKS	568.29
101-262-714.000	ELECTIONS (TERRELL)	49.96

**Invoice Amount: \$6,034.33****Check Date: 05/19/2021**

# Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION**

**INVOICE INFORMATION**

**WOW! BUSINESS**

MAY 2021 ACCT. # 012296705

*101-265-852.673*

*SENIOR UTIL*

*588-588-852.000*

*SENIOR TRANS*

**Invoice Amount:**

**\$18.81**

**Check Date:**

**05/19/2021**

*17.68*

*1.13*

**Total Amount to be Disbursed:**

**\$159,854.50**

Refund page 5/19/21

**Charter Township of Plymouth  
AP Invoice Listing - Board Report**

**VENDOR INFORMATION**

**INVOICE INFORMATION**

<b>SIMPLIFILE, LC</b> BD Bond Refund <i>101-371-283.018      BBD21-0023</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$30.00</b> <b>05/16/2021</b> <i>30.00</i>
<b>SALLOUM, PAUL/LYNN</b> BD Bond Refund <i>101-371-283.018      BBD21-0023</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$35.00</b> <b>05/16/2021</b> <i>35.00</i>
<b>Russell A Farrow (U.S.) Inc</b> BD Bond Refund <i>101-371-283.010      BTCO21-0014 - PB21-0357</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$3,000.00</b> <b>05/16/2021</b> <i>3,000.00</i>
<b>HERRIMAN &amp; ASSOCIATES</b> BD Bond Refund <i>101-371-283.001      BBD17-0028 - PB17-0459</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$1,000.00</b> <b>05/16/2021</b> <i>1,000.00</i>
<b>GALADA LLC</b> BD Bond Refund <i>101-371-283.001      BP09-0016 - PB09-0420</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$1,000.00</b> <b>05/16/2021</b> <i>1,000.00</i>
<b>HERRIMAN &amp; ASSOCIATES, INC</b> BD Bond Refund <i>101-371-283.015      BPZ19-0003</i>	<b>Invoice Amount:</b> <b>Check Date:</b>	<b>\$60.50</b> <b>05/16/2021</b> <i>60.50</i>
<b>Total Amount to be Disbursed:</b>		<b>\$5,125.50</b>

**Charter Township of Plymouth  
AP Invoice Listing - Board Report**

*Weekly* Page *5/12/21*

**VENDOR INFORMATION**

**INVOICE INFORMATION**

<b>ALERUS FINANCIAL</b>		<b>Invoice Amount:</b>	<b>\$8,466.05</b>
MERS - DC FT EMPLOYEES -- EMPLOYEE CONTRI		<b>Check Date:</b>	<b>05/12/2021</b>
101-100-231.000	MERS EMPLOYEE PRE TAX		7,289.10
101-100-231.000	MERS EMPLOYEE POST TAX		703.28
101-100-231.000	LOANS		473.67
<b>ALERUS FINANCIAL</b>		<b>Invoice Amount:</b>	<b>\$26,182.45</b>
MERS - DC FT EMPLOYEES -- EMPLOYER CONTRI		<b>Check Date:</b>	<b>05/12/2021</b>
101-171-714.010	SUPERVISOR'S OFFICE		1,021.07
101-201-714.010	IT DIRECTOR		588.99
101-215-714.010	CLERK'S OFFICE		2,238.97
101-253-714.010	TREASURER'S OFFICE		994.26
101-265-714.010	BUILDING MANAGER		273.84
101-305-714.010	PD DEPT.		5,125.16
101-325-714.010	DISPATCH DEPT.		2,473.44
101-336-714.010	FIRE DEPT		6,258.85
101-371-714.010	BUILDING DEPT.		1,575.11
226-226-714.010	SOLID WASTE DEPT.		340.09
588-588-714.010	SENIOR TRANS		241.09
592-172-714.010	PUBLIC SERVICES		887.07
592-291-714.010	DPW		3,841.63
101-262-714.010	ELECTIONS		322.88
<b>ALERUS FINANCIAL</b>		<b>Invoice Amount:</b>	<b>\$23,324.56</b>
MERS-457 PLAN - ALL EMPLOYEES 5-11-2021 PA		<b>Check Date:</b>	<b>05/12/2021</b>
101-100-239.000	457 CONT. PRE-TAX		22,479.77
101-100-239.000	457 CONT. ROTH POST-TAX		844.79
<b>C.O.A.M. - PLYMOUTH TOWNSHIP</b>		<b>Invoice Amount:</b>	<b>\$385.70</b>
COAM UNION DUES -MAY 2021		<b>Check Date:</b>	<b>05/12/2021</b>
101-100-232.050	FETNER, WILLIAM J.		77.14
101-100-232.050	HOFFMAN, MARC		77.14
101-100-232.050	KREBS, RYAN		77.14
101-100-232.050	RUPARD, BRYAN		77.14
101-100-232.050	FRITZ, MICHAEL		77.14
<b>COMCAST</b>		<b>Invoice Amount:</b>	<b>\$168.40</b>
FIRE INTERNET -MAY 2021 ACCT 8529 10 216 01		<b>Check Date:</b>	<b>05/12/2021</b>
101-336-852.000	MAY 2021 FIRE INTERNET		168.40
<b>DTE ENERGY</b>		<b>Invoice Amount:</b>	<b>\$5,274.16</b>
STREET LIGHTS - APRIL 2021 -- ACCT # 9100-40		<b>Check Date:</b>	<b>05/12/2021</b>
101-446-920.000	STREET LIGHTS - APRIL 2021		5,274.16
<b>P.O.A.M. - PLYMOUTH TOWNSHIP</b>		<b>Invoice Amount:</b>	<b>\$2,194.40</b>
POAM & DISPATCH UNION DUES -MAY 2021 (2 S		<b>Check Date:</b>	<b>05/12/2021</b>
101-100-232.010	POAM Union Dues		1,619.94
101-100-232.040	Dispatch Union Dues		574.46
<b>CBTS TECHNOLOGY SOLUTIONS LLC</b>		<b>Invoice Amount:</b>	<b>\$9,380.98</b>
CBTS PHONE SERVICES 3/20/21-4/19/2021 & CO		<b>Check Date:</b>	<b>05/12/2021</b>
101-101-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021		98.08
101-171-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021		473.08
101-201-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021		298.77
101-209-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021		328.72
101-215-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021		877.60
101-253-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021		328.67



## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

101-290-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	81.17
101-290-948.000	CBTS PHONE SERVICES THROUGH 4/19/2021	948.09
101-262-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	125.60
101-265-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	63.86
101-265-850.673	CBTS PHONE SERVICES THROUGH 4/19/2021	63.77
101-305-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	2,061.27
101-325-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	1,143.60
101-351-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	65.71
101-336-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	1,228.95
101-371-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	458.68
101-691-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	79.70
101-701-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	63.86
226-226-850.000	CBTS PHONE SERVICES THROUGH 4/19/2021	73.11
588-588-853.000	CBTS PHONE SERVICES THROUGH 4/19/2021	64.28
592-172-853.000	CBTS PHONE SERVICES THROUGH 4/19/2021	454.41

**TEAMSTER LOCAL # 214****Invoice Amount: \$534.00**

TEAMSTER LOCAL #214 MAY 2021 (DETAILS ATT)

**Check Date: 05/12/2021**

101-100-232.030	Bartlett, James	59.00
101-100-232.030	Kitchen, Spencer	59.00
101-100-232.030	Krueger, Randy	62.00
101-100-232.030	Melow, Steven	62.00
101-100-232.030	Nelson, David	59.00
101-100-232.030	Overaltis, Joseph	59.00
101-100-232.030	Pumphrey, Z	59.00
101-100-232.030	Scholten, James	59.00
101-100-232.030	Thomas, James	56.00

**TECHNICAL, PROFESSIONAL AND OFFICE-****Invoice Amount: \$511.50**

TPOAM UNION DUES - MAY 2021

**Check Date: 05/12/2021**

101-100-232.060	BONO, JENNIFER A.	15.50
101-100-232.060	DOOLEY, DEB	15.50
101-100-232.060	GORDON, CHERYL	31.00
101-100-232.060	HAACK, DAVID	31.00
101-100-232.060	VOLPE, ANNE	31.00
101-100-232.060	LATAWIEC, KELLY	31.00
101-100-232.060	LECLAIR, DIANE L.	31.00
101-100-232.060	MACDONALD, KENNETH E.	31.00
101-100-232.060	MARTIN, CAROL R.	31.00
101-100-232.060	PALMARCHUK, CHERI	31.00
101-100-232.060	TRUESDELL, MARY ANN	15.50
101-100-232.060	VISEL, SARAH J.	31.00
101-100-232.060	DAN ATKINS	15.50
101-100-232.060	CAROL MACDONELL	15.50
101-100-232.060	GLENN MILLER	31.00
101-100-232.060	HALSTEAD, ANNA	31.00
101-100-232.060	TERRELL, DENISA	31.00
101-100-232.060	DREITS, SARAH	31.00
101-100-232.060	DEVOTO, CLAUDIA	15.50
101-100-232.060	RICHARDSON, MIKE	15.50

**VERIZON WIRELESS****Invoice Amount: \$967.55**

MAY 2021 WIRELESS BILLING ACCT #1 - 585762

**Check Date: 05/12/2021**

592-291-853.000	DPW wireless devices	98.74
101-201-850.000	Info services wireless devices	59.31
101-336-850.000	Fire wireless devices	89.32
101-691-850.000	Park foreman wireless device	49.31
101-253-850.000	Treasurer Wireless Service	49.31

## Charter Township of Plymouth AP Invoice Listing - Board Report

**VENDOR INFORMATION****INVOICE INFORMATION**

	101-305-850.000	Police Dept. wireless service	382.94
	101-371-850.000	Building Dept. Wireless Services	238.62
<b>VERIZON WIRELESS</b>		<b>Invoice Amount:</b>	<b>\$1,293.02</b>
MAY 2021- WIRELESS BILLING ACCT #2 MI DE		<b>Check Date:</b>	<b>05/12/2021</b>
	592-291-853.000	DPW	774.75
	101-201-850.000	INFO SERVICES WIRELESS DEVICES	0.29
	101-336-850.000	FIRE WIRELESS DEVICES	200.05
	101-691-850.000	PARK FOREMAN WIRELESS DEVICE IPAD	40.01
	588-588-853.000	FRIENDSHIP STATION	86.10
	101-325-850.000	DISPATCH	141.77
	226-226-850.000	SOLID WASTE - SARAH VISEL	50.05
<b>WESTERN TWNSPS UTILITIES AUTHORITY</b>		<b>Invoice Amount:</b>	<b>\$252,370.48</b>
WTUA - APRIL 2021		<b>Check Date:</b>	<b>05/12/2021</b>
	592-441-742.000	Monthly Charges	164,004.00
	592-441-743.000	YUCA IPP-IWC	5,284.60
	592-443-937.000	Country Acres Pump Station	2,496.58
	592-100-185.000	Capital Improvement Program	80,585.30
<b>WOW! BUSINESS</b>		<b>Invoice Amount:</b>	<b>\$10.00</b>
POLICE DEPT. SERVICE CHGS - MAY 2021 ACCT.		<b>Check Date:</b>	<b>05/12/2021</b>
	101-305-852.000	POLICE DEPT.MAY 2021	10.00
<b>Total Amount to be Disbursed:</b>			<b>\$331,063.25</b>

**Charter Township of Plymouth  
AP Invoice Listing - Board Report**

**VENDOR INFORMATION**

**INVOICE INFORMATION**

<b>BENNETT &amp; DEMOPOULOS, PLLC</b>			<b>Invoice Amount:</b>	<b>\$91.88</b>
BD Bond Refund			<b>Check Date:</b>	<b>05/09/2021</b>
	<i>101-371-283.015</i>	<i>BLE20-0003</i>		<i>91.88</i>
<b>BENNETT &amp; DEMOPOULOS, PLLC</b>			<b>Invoice Amount:</b>	<b>\$2,165.63</b>
BD Bond Refund			<b>Check Date:</b>	<b>05/09/2021</b>
	<i>101-371-283.015</i>	<i>BLE21-0004</i>		<i>2,165.63</i>
<b>Total Amount to be Disbursed:</b>				<b>\$2,257.51</b>



**CHARTER TOWNSHIP OF PLYMOUTH  
REQUEST FOR BOARD ACTION**

**MEETING DATE:**    May 25, 2021

**ITEM:    2021 Temporary Outdoor Seating Permit Renewal**

**PRESENTERS:**    Supervisor Heise

**BACKGROUND:**    Due to the Coronavirus Crisis, we recognize that our restaurants, bars and other dining establishments continue to see a decline in their revenues.    The attached Resolution was approved unanimously by the Board last year at this time, and I am requesting its renewal due to the ongoing State mandates, and the increased competition from other outdoor dining venues in our neighboring communities.

The attached Temporary Outdoor Seating Permit was developed by our Planning Consultant, Building Department and Supervisor. It allows for the applicant to bypass the Planning Commission and obtain a renewable, 90-day permit for outdoor seating and dining. The permit application would be reviewed by the Planner, Building Department, Fire Department and approved by the Supervisor.

**PROPOSED MOTION:**    I move that the Plymouth Township Board of Trustees hereby adopt Resolution #2021-05-25-38 authorizing the implementation and use of the Temporary Outdoor Seating Permit; such permit to automatically expire on November 1, 2021 unless otherwise re-authorized by the Board.

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_

**ROLL CALL:**

\_\_\_Vorva\_\_\_ Curmi,\_\_\_ Clinton, \_\_\_Stewart, \_\_\_Doroshewitz, \_\_\_Monaghan, \_\_\_Heise

**STATE OF MICHIGAN  
COUNTY OF WAYNE  
CHARTER TOWNSHIP OF PLYMOUTH  
BOARD OF TRUSTEES**

**TEMPORARY COVID-19 OUTDOOR DINING STANDARDS**

**RESOLUTION # 2021-05-25-38**

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the "Board"), held at Township Hall, located at 9955 N. Haggerty Road, Plymouth, on May 25, 2021, the following resolution was offered:

**WHEREAS** the novel coronavirus (COVID-19) is a respiratory disease that is caused by a new strain of coronavirus not previously identified in humans and spread from person to person; and

**WHEREAS** the spread of COVID-19 has resulted in the Governor of Michigan declaring a State of Emergency under Section 1 of Article 5 of the Michigan Constitution of 1963, the Emergency Management Act, 1976 PA 390, as amended, and the Emergency Powers of the Governor Act, 1945 PA 302; and

**WHEREAS** the Charter Township of Plymouth is committed to encouraging economic activity and assisting local businesses impacted by the COVID-19 pandemic to ease back into operation while containing the spread of COVID-19; and

**WHEREAS** the Charter Township of Plymouth wishes to ensure that establishments permitted to open to the public have the ability to accommodate social distancing guidelines currently in force within the State of Michigan.

**NOW THEREFORE BE IT RESOLVED**, that the Charter Township of Plymouth, by way of this Resolution # 2021-05-25-38, hereby adopts that all food and drink establishments in existence as of the date of this resolution will be permitted to operate outdoor dining areas in accordance with the following temporary COVID-19 standards through October 31, 2021, as determined by the Township, allowing these establishments to add new outdoor dining areas or expand previously approved outdoor dining areas in order to add additional seating to compensate for lost interior seating as a result of COVID-19 related restrictions to accommodate social distancing and/or to allow for phased reopening; and

**BE IT FURTHER RESOLVED**, that the Charter Township of Plymouth will waive all application fees, license and rental fees for the expanded portion of the outdoor dining area permitted by this resolution; and

**BE IT FURTHER RESOLVED**, except as herein specifically provided, all ordinances of the Charter Township of Plymouth in effect at the time of the issuance of this resolution, and as they may be subsequently amended, shall remain in force. Failure to comply with all the ordinances of the Township may result in enforcement action and/or termination of the permit. This Resolution will expire on November 1, 2021 unless specifically renewed by the Board of Trustees.

Moved by: \_\_\_\_\_ Supported by: \_\_\_\_\_

**ROLL CALL VOTE:**

\_\_\_CC, \_\_\_JD, \_\_\_JV, \_\_\_MC, \_\_\_RD, \_\_\_GH, \_\_\_KH

**Certification**

STATE OF MICHIGAN )

)

COUNTY OF WAYNE )

**I hereby certify that the foregoing is a true and complete copy of the resolution adopted by the Board of Trustees at the regular Board Meeting dated May 25, 2021.**

\_\_\_\_\_  
**Jerry Vorva, Clerk**  
**Charter Township of Plymouth**

\_\_\_\_\_  
**Date**

**Resolution # 2021-05-25-38**



## CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

**MEETING DATE:** May 25, 2021

**ITEM:** Attestation Policy for pre-Medicare Retirees

**PRESENTERS:** Supervisor Heise, Treasurer Clinton, Trustee Curmi

**BACKGROUND:** One of the Board of Trustees' "High Priority" Goals for this year was to address the Township's provision of retiree health care for individuals who retire prior to becoming eligible for Medicare. Some of these individuals retire in their mid-50's, and immediately seek employment elsewhere. However, in many of these cases, their new employer also provides healthcare benefits. We also have situations where a pre-Medicare retiree's spouse is also employed, and his/her employer provides health insurance.

As a result of the Board's prioritization request, Supervisor Heise convened a working group comprised of himself, Treasurer Clinton, Trustee Curmi and our Benefits Coordinator, Steve Mattar, who is joining us tonight. The attached policy change to our Personnel Policies and Procedures Manual would mandate 'Attestation' for these pre-Medicare retirees. It would require that they 'attest' each year that they are not eligible for any outside employer-provided healthcare. If the retired employee is eligible for coverage from their new employer, they must take that healthcare benefit and waive the pre-65 retiree benefit from the Township. In return, the retiree will receive \$3,900 from the Township, just as current employees who do not take Township-provided health insurance receive.

If the retired employee's spouse is eligible for healthcare from his or her employer, they must take that healthcare in lieu of taking the Township provided healthcare, but the retired employee may remain on the pre-65 retiree plan if they choose to do so. If the retired employee remains on the plan, there would not be a payment of \$3,900.

If, at any time, the retired employee or his or her spouse is no longer eligible for coverage from another employer, they would be allowed to rejoin the Township's pre-65 retiree plan until age 65 and join one of the Township's Medicare plans (assuming they are eligible). This attestation policy would be required annually of these retirees until they become Medicare eligible at age 65.

According to Trustee Curmi, such policies are commonplace in the private sector, and if implemented in the Township, could result in savings to our taxpayers of at least \$100,000 per year, funds that would be placed in the Township's OPEB Account pursuant to the proposed motion below.

**PROPOSED MOTION : None. Discussion Only.**



**Pre-65 Retiree Healthcare Attestation – Procedures No. 4.2 and 4.3**

After retiring from the Township, all retirees under the age of 65 must enroll in other healthcare and RX insurance available to them through subsequent employers to provide coverage for themselves, as well as spousal and family coverage, in lieu of receiving any healthcare and prescription coverage from the Township. Retirees with the above coverage available must opt-out of the Township coverage, along with his or her eligible spouse and children, and will receive an annual taxable payment of \$3,900. If the retiree subsequently loses the above-described coverage, they will be eligible to reinstate retiree coverage through the Township.

All spouses of retirees who are employed with healthcare and RX coverage available through their employer shall elect such coverage and will be required to opt out of spousal retiree coverage through the Township. In this instance, there will not be a payment of \$3,900 to the retiree if he or she remains on the Township's plan. However, if the retiree elects to take the coverage of his or her spouse, the \$3,900 payment would apply. If the spouse subsequently loses his/her employee coverage due to retirement or termination of that coverage, the spouse (and retiree if waiving) will be added back to the retiree's coverage through the Township. The retiree and spouse may elect to determine whether eligible dependent children will be covered by the retiree's or spouse's insurance coverage.

Annually, all pre-65 retirees will be required to complete the companion attestation form that identifies any coverage available to the retiree through subsequent employers and available to his/her spouse through their employment.

Retirees who (a) fail to provide a properly executed attestation annually or (b) file false attestation, will lose Township paid insurance coverage for a 12-month period and will be required to pay all premium cost if they wish to continue Township coverage during this 12-month period.

As adopted by the Board of Trustees \_\_\_\_\_ 2021.



## CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

**MEETING DATE:** May 25, 2021

**ITEM:** Proposed Tree Ordinance and “Tree City” Designation

**PRESENTERS:** Supervisor Heise, Planner Laura Haw

**BACKGROUND:** Our current Tree Ordinance is lacking in many areas and needs to be updated. I have taken the liberty of copying Plymouth City’s Tree Ordinance, which they adopted in 2019 after a lengthy vetting and public participation process. I have also met with the City employees responsible for administering their ordinance to hear their ‘lessons learned’ and other suggestions. The draft Ordinance before you has been reviewed for form, substance, and legality by the Township Attorney and Planner.

Adoption of this Ordinance would also be the last remaining requirement for the Township to obtain “Tree City” status by the National Arbor Day Foundation, as we are currently meeting all of their other requirements for the designation. My plan is to make application towards the end of this year for a 2022 Tree City designation. I will be going over the benefits and requirements of the Tree City designation at tonight’s meeting.

The Ordinance would also allow us to formally create the Township’s “Tree Fund,” better regulate and preserve historic trees, and provide improved guidance on tree maintenance, location and preservation.

**ATTACHMENTS:** Draft Tree Ordinance  
Tree City USA presentation materials

**PROPOSED MOTION:** Discussion only. Current plan is to put the Ordinance before the Board on June 8 for First Reading, and June 22 for Second Reading. This will give us time to make any changes, develop a fee schedule, and determine Arborist services.

STATE OF MICHIGAN  
COUNTY OF WAYNE  
CHARTER TOWNSHIP OF PLYMOUTH

DRAFT

TREE ORDINANCE

DRAFT

ORDINANCE #1016  
AMENDMENT #25

FIRST READING

**AN ORDINANCE OF THE CODE OF ORDINANCES OF THE CHARTER TOWNSHIP OF PLYMOUTH REGULATING TREES; PROVIDING FOR INTENT, DEFINITIONS, TREE CARE, PRUNING, CORNER CLEARANCE, TREE TOPPING, REMOVAL OF STUMPS, TREE FUND, INSTALLATION AND PLANTING, AND MAINTENANCE PROVISIONS; PROVIDING FOR REGULATION OF PUBLIC TREES; PROVIDING FOR REGULATION OF PRIVATE TREES; PROVIDING FOR ADMINISTRATION AND ENFORCEMENT; PROVIDING FOR PENALTY; PROVIDING FOR REPEAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR SAVINGS CLAUSE; PROVIDING FOR PUBLICATION; AND PROVIDING FOR EFFECTIVE DATE.**

**THE CHARTER TOWNSHIP OF PLYMOUTH ORDAINS:**

Ordinance No. 1016, Amendment No. 25, the Tree Ordinance is hereby adopted to read as follows:

**SECTION I. TITLE.**

This Ordinance shall be known and may be cited as the "Tree Ordinance."

**SECTION II. ORDINANCE.**

**DIVISION 1. - GENERALLY**

**Sec. 98.01. - Intent.**

The purpose of this chapter is to provide for the protection, preservation, and reforestation of the Township of Plymouth's tree canopy, trees, and woodlands.

**Sec. 98.02. - Definitions.**

The following words, terms, and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

**Dead tree** means any tree that has no visible growth (within the appropriate growing season for all deciduous trees), no visible buds, twigs that do not exhibit flexibility, and twigs that do not appear green at the cambium layer when outer bark has been physically removed.

**Diameter breast height (DBH)** means the diameter, in inches, of a tree measured at four and one-half feet above the existing grade.

**Dripline** means the imaginary vertical line, which extends downward from the outermost tips of the tree branches to the ground.

**Front yard tree** means any tree located in the open space extending the full width of the lot, the depth of which is the minimum horizontal distance between the front lot line and the nearest point of the foundation of the main building.

**Heritage tree** means any tree that meets the size and species requirements in the table below, or any tree not listed in the table below that is 18 inches DBH or greater.

Common Name	Scientific Name	DBH
Arborvitae	Thuja occidentalis	18"
Ash	Fraxinus species	18"
American Basswood (Linden)	Tilia americana	18"
American Beech	Fagus grandifolia	18"
American Chestnut	Castanea dentata	8"
American Elm	Ulmus americana	18"
Birch	Betula species	18"
Black Alder	Alnus glutinosa	12"
Black Tupelo	Nyssa sylvatica	12"
Black Walnut	Juglans nigra	18"
White Walnut	Juglans cinerea	18"

Common Name	Scientific Name	DBH
Buckeye (Horse Chestnut)	Aesculus species	18"
Cedar, Red	Juniperus species	12"
Crabapple (Cultivar)	Malus species	12"
Douglas Fir	Pseudotsuga menziesii	18"
Eastern Hemlock	Tsuga canadensis	12"
Flowering Dogwood	Cornus florida	8"
Ginkgo	Ginkgo biloba	18"
Hickory	Carya, species	18"
Kentucky Coffeetree	Gymnocladus dioicus	18"
Larch/Tamarack	Larix laricina (Eastern)	12"
Locust	Gleditsia triacanthos	18"
Sycamore (London plane tree)	Platanus species	18"
Maple	Acer species (except negundo)	18"
Oak	Quercus species	18"
Pine	Pinus species	18"
Sassafras	Sassafras albidum	15"
Spruce	Picea species	18"
Tulip Tree	Liriodendron tulipifera	18"
Wild Cherry	Prunus species	18"

**Large tree** means any tree larger than 40 feet in height at maturity.

**Licensed tree professional** means a nurseryman or an ISA certified arborist.

**Medium tree** means any tree between 25 feet and 40 feet in height at maturity.

**Park tree** means any tree located in public parks having individual names, and all publicly owned land, or to which the public has free access as a park.

**Private tree** means any tree located on land that is owned by an individual or group having a vested or financial interest in the subject property.

**Protected area** means the area contained within the dripline of the tree.

**Protective barrier** means a physical obstruction that encloses the protected area of a tree and limits vehicular, material, and equipment access.

**Small tree** means any tree less than 25 feet in height at maturity.

**Street tree** means any trees planted or located within a public street or road right-of-way.

**Topping** means the severe cutting back of limbs to stubs larger than three inches in diameter within the tree's crown to such a degree so as to remove the normal canopy and disfigure the tree(s).

**Transplant** means the digging up of a tree and the planting of that tree in another place on the same property or off-site property.

**Tree** means a woody perennial plant, typically having a single stem or trunk which at maturity is 13 feet or more in height and which has a definite crown of foliage.

**Tree fund** means the budget account located in the township's general fund to be used for activities associated with public tree inventory, protection, maintenance, and planting.

**Tree planting permit** means the permit application reviewed and approved by the Township that shows the location, species, and size of trees that will be planted or transplanted.

**Tree protection plan** means the plan reviewed and approved by the Township that shows how trees will be protected from construction activities.

**Tree removal permit** means the permit application reviewed and approved by the Township that shows the location, species, and size of trees that will be removed.

**Tree replacement plan** means the permit application reviewed and approved by the Township that shows how the requirement for replacing removed tree(s) will be satisfied.

**Sec. 98.03. – Prohibited trees.**

The following trees are prohibited to be planted or replanted:

Common Name	Scientific Name
Ash	Fraxinus species
Autumn and Russian-Olive	Elaeagnus species
Boxelder	Acer negundo
Buckthorn	Rhamnus species
Mulberry	Morus species
Poplar	Populus species
Siberian Elm	Ulmus pumila
Silver Maple	Acer saccharinum
Tree of Heaven	Ailanthus altissima
Willow	Salix species

**Sec. 98.04. – Tree care.**

(a) All trees shall be planted, pruned, maintained, and removed, as may be necessary to ensure public safety or to preserve or enhance the symmetry and beauty of such public grounds.

(b) The Township reserves the right to remove or cause to be removed, any tree or part thereof which is in an unsafe condition or which by reason of its nature is injurious to sewers, electric power lines, gas lines, water lines, or other public improvements, is blocking street or sidewalk clearance, or is blocking the spread of light or view of traffic control devices.

(c) If any owner, occupant or person having charge of any land within the Township shall refuse or neglect to resolve public safety issues caused by private trees as provided in this chapter, then the Township Supervisor or his/her designee shall cause the land to be entered upon by Township employees or a Township contractor for the purpose

of pruning, or removing said trees at the sole cost to the property owner and such entering upon shall not be deemed a trespass.

**Sec. 98.05. – Pruning.**

Trees shall be pruned so that branches do not obstruct the light from any street light or obstruct the view of any street intersection. A clear space of 15 feet above the surface of the street and eight feet above the surface of the sidewalk shall be maintained. The Township shall have the right to prune or cause to be pruned any tree or shrub on private property when it interferes with the proper spread of light along the street from a street light or interferes with visibility of roadway, sidewalk, traffic control devices, and/or signs.

**Sec. 98-06. - Corner clearance.**

All shrubs and bushes located on the triangle formed by two right-of-way lines at the intersection of two streets and extending for a distance of 20 feet each way from the intersection of the right-of-way lines on any corner lot within the township shall not be permitted to grow to a height of more than 30 inches in height from top of curb at street level in order that the view of the driver of a vehicle approaching a street intersection shall not be obstructed. Trees may be planted and maintained on private property in this area, provided that all branches are trimmed to maintain a clear vision for a vertical height of eight feet above the roadway surface. Any owner of any property failing to trim any tree, shrubs or bushes in conformity with this section or Section 98.05 shall be notified by the Building Official by mailing the notice by registered mail to the owner at his or her last known address or, if the owner is unknown, by posting the notice in some conspicuous place on the premises. The notice shall require trimming in conformity with this section, within ten days after the date of the notice. Upon the expiration of such period, the Building Official may cause the trimming to be done and the cost thereof may be collected from the owner as an assessment as shall be determined by the Township Board.

**Sec. 98.07. - Tree topping.**

It shall be prohibited for any person to top any tree. Trees severely damaged by storms, an act of God, or other causes out of the Township's or property owner's control, may be exempted from this section at the determination of the Township Supervisor or his/her designee. This section does not apply to a utility company who may be required to top a tree for purposes of public safety or valid equipment issues.

**Sec. 98.08. - Removal of stumps.**

All stumps of street, park, and front yard trees shall be removed below the surface of the ground so that the top of the stump shall not project above the surface



of the ground. The stump excavation site shall be backfilled to match the grade, as defined in Section 36.2.79 of the Zoning Ordinance, before any disturbance.

**Sec. 98.09. - Tree fund.**

This section establishes the Township's tree fund. The purpose of the tree fund shall be to maintain and reestablish the Township's public tree canopy. The Township Board shall review the rate structure annually as part of their budget process.

**Sec. 98.10. - Installation and planting.**

All trees shall be planted according to ANSI Standards A300 or equivalent at the time.

**Sec. 98.11. - Maintenance provisions.**

All trees shall be maintained in a safe, healthy, neat and orderly state free from refuse and debris.

**DIVISION 2. - PUBLIC TREES**

**Sec. 98-12. - Permitted street trees.**

The following list constitutes the official street tree species for the Township. No species other than those included in this list may be planted unless approved, in writing, by Township Supervisor or his/her designee.

*Small trees:*

Common Name	Scientific Name
Cherry, Flowering	Prunus species and hybrids
Crabapple, Flowering	Malus species and hybrids
Dogwood	Cornus species and hybrids
Goldenrain Tree	Koelreuteria paniculata
Hawthorn	Crataegus species
Lilac, Japanese Tree	Syringa reticulata
Magnolia	Magnolia hybrids

Common Name	Scientific Name
Magnolia, Star	Magnolia stellata
Maple, Amur	Acer ginnala
Maple, Paperbark	Acer griseum
Maple, Tatarian	Acer tataricum
Maple, Trident	Acer buergeranum
Peach, Flowering	Prunus species and hybrids
Plum, Flowering	Prunus species and hybrids
Redbud, Eastern	Cercis canadensis
Serviceberry	Amelanchier species and hybrids

*Medium trees:*

Common Name	Scientific Name
Amur Maackia	Maackia amurensis
Corktree, Amur, Fruitless Male	Phellodenron amurense
Hophornbeam, American	Ostrya virginiana
Hornbeam, American	Carpinus caroliniana
Hornbeam, European	Carpinus betulus
Horsechestnut, Red	Aeculus x carnea
Maple, Bigtooth	Acer grandidentatum
Maple, Hedge	Acer campestre

Common Name	Scientific Name
Maple, Shantung	<i>Acer truncatum</i>
Mountain Ash	<i>Sorbus species</i>
Mulberry, Red Fruitless Male	<i>Morus rubra</i> , fruitless varieties
Osageorange, Thornless Male	<i>Maclura pomifera</i>
Pagodatree (Scholartree)	<i>Styphnolobium (Sophora) japonicum</i>
Paw Paw	<i>Asimina triloba</i>
Pear, Flowering	<i>Pyrus species and hybrids</i>
Sassafras	<i>Sassafras albidum</i>
Yellowwood	<i>Cladrastis kentukea</i>

*Large trees:*

Common Name	Scientific Name
Baldcypress	<i>Taxodium distichum</i>
Beech, American	<i>Fagus grandifolia</i>
Beech, European	<i>Fagus sylvatica</i>
Blackgum (Tupelo)	<i>Nyssa sylvatica</i>
Catalpa, Northern	<i>Catalpa speciosa</i>
Chestnut	<i>Castanea hybrids</i>
Coffeetree, Kentucky	<i>Gymnocladus dioicus</i>
Elm, American Dutch Elm resistant varieties	<i>Ulmus hybrids</i>

Common Name	Scientific Name
Filbert, Turkish	<i>Corylus colurna</i>
Ginkgo (Maidenhair Tree), Fruitless Male	<i>Ginkgo biloba</i>
Hackberry	<i>Celtis occidentalis</i>
Hardy Rubber Tree	<i>Eucommia ulmoides</i>
Hickory	<i>Carya species</i>
Honeylocust	<i>Gleditsia triacanthos</i>
Horsechestnut	<i>Aesculus species</i>
Katsura Tree	<i>Cercidiphyllum japonicum</i>
Linden, American	<i>Tilia Americana</i>
Linden, Littleleaf	<i>Tilia cordata</i>
Linden, Silver	<i>Tilia tomentosa</i>
Maple, Black	<i>Acer nigrum</i>
Maple, Freeman Hybrid	<i>Acer x freemanii</i>
Maple, Miyabe	<i>Acer miyabei</i>
Maple, Norway	<i>Acer platanoides</i>
Maple, Red	<i>Acer rubrum</i>
Maple, Sugar	<i>Acer saccharum</i>
Maple, Sycamore	<i>Acer pseudoplatanus</i>
Oak, Bur	<i>Quercus macrocarpa</i>
Oak, Chinkapin	<i>Quercus muehlenbergii</i>

Common Name	Scientific Name
Oak, English	Quercus robur
Oak, Northern Red	Quercus rubra
Oak, Pin	Quercus palustris
Oak, Sawtooth	Quercus acutissima
Oak, Scarlett	Quercus coccinea
Oak, Shingle	Quercus imbricaria
Oak, Shumard	Quercus shumardii
Oak, Swamp White	Quercus bicolor
Oak, White	Quercus alba
Planetree, London	Platanus x acerifolia
Redwood, Dawn	Metasequoia glyptostroboides
Sweetgum	Liquidambar styraciflua
Sycamore	Platanus occidentalis
Tuliptree	Liriodendron tulipifera
Walnut, Black	Juglans nigra
Zelkova	Zelkova serrata

**Sec. 98.13. - Distance from street corners, driveways, curbs, and sidewalks.**

No tree shall be planted closer than 35 feet of any street corner, measured from the point of nearest intersecting curbs or curb lines. No tree shall be planted closer than ten feet from any driveway or approach. Trees planted in the area between the curb or curb lines and sidewalks shall be in accordance with the three species size classes listed in Section 98.12. No trees may be planted within any area

between the curb or curb line and sidewalk other than the following: small trees: two feet; medium trees: three feet; and large trees: four feet.

**Sec. 98.14. - Distance from utilities, signs, and hydrants.**

No trees, other than those species listed as small trees in Section 98.12, may be planted under or within ten lateral feet of any overhead utility wire, or over or within five lateral feet of any underground water line, sewer line, transmission line, or other utility. No trees shall be planted closer than ten feet from any manhole structure. No tree shall be planted closer than ten feet from any hydrant. No tree shall be planted closer than ten feet from any streetlight pole. No tree shall be planted closer than ten feet from any traffic control device.

**Sec. 98.15. - Distance between trees.**

Trees shall be planted a sufficient distance away from other trees. The distance between small trees as listed in Section 98.12 shall be 20 feet. The distance between medium trees as listed in Section 98.12 shall be 30 feet. The distance between large trees as listed in Section 98.12 shall be 40 feet.

**Sec. 98.16. - Tree size.**

The minimum size for a street tree or park tree shall be one and one-half inches in caliper DBH. All trees planted must be of the tree form variety, have a single stem with branching limbs, and branches must be at least eight feet off the ground at maturity, as predicated by the size definitions in Section 98.02.

**Sec. 98.17. - Removal and replacement of street trees; role of County.**

- (a) Should a property owner wish to have the street tree adjacent to his or her property removed, he or she shall submit a request, in writing, to the Township Building Department, which shall refer the request to the Wayne County Department of Public Services. If the street tree is deemed by the County to not be dead, diseased, or dying, the tree shall remain. Only in extenuating circumstances, as determined by Wayne County, shall a healthy street tree be removed or caused to be removed. Such removal will be the responsibility of the County.
- (b) When a street tree is removed every effort shall be made to replace the tree within one year of removal with one replacement tree that meets the requirements in sections 98.12 through 98.16 above.
- (c) A resident may replace a street tree on their own, and at their own expense, with prior written approval by Wayne County.

**DIVISION 3. - PRIVATE TREES**

**Sec. 98.18. - Removal and replacement of heritage trees.**

This section shall apply to all private heritage trees. Each heritage tree that is removed shall be replaced in a manner consistent with the following subsections.

- (a) Heritage trees shall be replaced at a sliding scale rate set by the Township Board annually for each tree removed. Replacement tree(s) shall be located on the parcel(s) where each heritage tree is removed or in the right-of-way adjacent to the affected property. The Township Supervisor or his/her designee may consider alternate locations on a case by case basis. Replacement trees shall be shown on a tree replacement plan.
- (b) If trees cannot be reasonably planted on the property, the property owner shall pay into the tree fund at a rate defined by the Township Board and stated on the rate card, rounded up to the nearest one inch of DBH required to be replaced by Section 7.18(1).
- (c) If the requirements of Section 98.18(a) and (b) cannot be met, a combination of paying into the tree fund and replacement trees shall be used. Replacement trees shall be shown on a tree replacement plan.
- (d) When required, a tree replacement plan shall be submitted within 90 days of the removal of heritage tree(s). The Township Supervisor or his/her designee may consider an extension on a case by case basis.
- (e) When a tree from the subject property is transplanted and saved from removal, that DBH shall be added as a credit to the property owner's replacement requirements. Trees shall be relocated by a licensed tree professional. The property owner shall ensure the tree's successful establishment in new location.
- (f) Trees that are dead, diseased, or dying with no visible growth as determined by an ISA certified arborist are exempt from replacement requirements.
- (g) The minimum size for a replacement tree shall be one and one-half inches in caliper DBH. All trees planted must be of the tree form variety.

**Sec. 98.19. - Removal and replacement of front yard trees.**

This section shall apply to any front yard trees with a DBH of six inches or greater but less than the heritage tree standard for that species. Each tree that is removed shall be replaced in a manner consistent with the following subsections.

- (a) Front yard trees shall be replaced at a sliding scale rate set by the Township Board annually for each tree removed. Replacement front yard tree(s) shall be located on the front yard of the parcel(s) where each front yard tree is removed or in the right-of-way adjacent to the affected property. The Township Supervisor or his/her designee may consider alternate locations on a case by case basis. Replacement trees shall be shown on a tree replacement plan.
- (b) If trees cannot be reasonably planted on the property, the property owner shall pay into the tree fund at a rate defined by the Township Board and stated on the

rate card, rounded up to the nearest one inch of DBH required to be replaced by Section 7.19(1).

- (c) If the requirements of Section 7.19(1) and (2) cannot be met, a combination of paying into the tree fund and replacement trees shall be used. The Township Supervisor or his/her designee may consider alternate locations on a case by case basis. Replacement trees shall be shown on a tree replacement plan.
- (d) When required, a tree replacement plan shall be submitted within 90 days of the removal of a front yard tree(s). The Township Supervisor or his/her designee may consider an extension on a case by case basis.
- (e) When a tree from the subject property is transplanted and saved from removal, its DBH shall be added as a credit to the property owner's replacement requirements. Trees shall be relocated by a licensed tree professional. The property owner shall ensure the tree's successful establishment in new location.
- (f) Front yard trees that are dead, diseased, or dying with no visible growth as determined by an ISA certified arborist are exempt from replacement requirements.
- (g) The minimum size for a replacement tree shall be one and one-half inches in caliper DBH. All trees planted must be of the tree form variety.

#### **Sec. 98.20. - Dead tree removal on private property.**

The Township shall have the right to cause the removal of any dead tree on private property within the Township when such trees constitute a hazard to life or property. The Township will notify, in writing, the owners of such trees. Removal shall be done by such owners at their own expense within 30 days after the date of service of notice. Upon the owner's failure to comply with such provisions, the Township shall have the authority to remove such trees at a rate set by the Township Board. The Township Supervisor or his/her designee shall keep an accurate account of expense incurred for each lot or parcel of land in carrying out the provisions of this section and such expense shall be charged against such lot or parcel and collected by giving notice thereof to the owner of the lot or parcel. If such expense or charge shall not be paid the same shall be assessed against the lot or parcel and collected as provided by the Township Charter.

#### **Sec. 98.21. - Diseased trees on private property.**

The Township shall have the right to cause the removal or treatment of any diseased tree on private property within the Township when such tree constitutes a hazard to life or property or harbors deadly insects or disease which constitutes a potential threat to other trees within the Township. Treatment of a diseased tree shall include chemical treatment to render the disease or affliction non-threatening to any affected tree. The Township will notify, in writing, the owners of such trees. Treatment or removal shall be done by such owners at their own expense within 30 days after the date of service of notice. Upon failure of owners to comply with such provisions, the



Township shall have the authority to treat or remove such trees and charge the cost of treatment or removal at a rate set by the Township Board. The Township Supervisor or his/her designee shall keep an accurate account of expense incurred for each lot or parcel of land in carrying out the provisions of this section and such expense shall be charged against such lot or parcel and collected by giving notice thereof to the owner of the lot or parcel. If such expense or charge shall not be paid the same shall be assessed against the lot or parcel and collected as provided by the Township Charter.

**Sec. 98.22. - Installation of street trees for new residential construction.**

- (a) Residential property owners shall install a minimum of one new street tree at the effected property when a new construction home is built. If the right-of-way adjacent to the residential property is not suitable for the long-term health requirements of a tree based on sections 7.13 through 7.15, the property owner shall pay into the tree fund at a rate set by the Township Board.
- (b) Residential property owners must choose one of the following tree replacement processes from the following three options:
  - 1) Plant a tree before any certificate of occupancy is issued.
  - 2) Pay into the tree fund prior to the issuance of any certificate of occupancy at a rate approved by the Township Board.
  - 3) Property owner plans to plant a tree within one year of final certification of occupancy issuance. Property owner pays a cash bond at a rate approved by the Township Board before any certificate of occupancy is issued. The bond will be refunded once the tree is planted and the property owner notifies the Township in writing of planting. If the tree is not planted within one year, the bond is forfeited to the tree fund.

**Sec. 98.23. - Tree protection standards during construction.**

- (a) When a building permit is required for work including accessory structure, addition, approach/drive, carport/porte cochere, deck, demolition, egress window, fence, foundation, land division/combination/reconfiguration, new construction, patio, parking lot, pergola, porch, pool, ground sign, or any other changes the lot coverage or floor area ratio of the property, existing front yard and heritage trees shall be indicated on a boundary survey to include property boundaries, topography, and tree size, location, and species, and existing and proposed structure(s) and building envelop. The survey shall be submitted to the Township in a compatible digital format.
- (b) During construction, a protective barrier shall be placed at the drip line of the street, park, and/or front yard or heritage private tree(s). The ground area within the drip line shall be maintained undisturbed from its pre-construction state.

- (c) Vehicles, materials, and equipment are prohibited from being stored in, staged in, or driven through the protected area of the front yard or heritage tree. Practical difficulties shall be dealt with by the Township on a case-by-case basis.
- (d) If the protected area of the front yard or heritage tree falls within the building envelop, every precaution shall be taken to preserve and protect the affected tree(s).

#### **DIVISION 4. – ADMINISTRATION AND ENFORCEMENT**

##### **Sec. 98.24. - Permits required.**

- (a) A tree removal permit is required when any tree is planned for removal.
  - 1) Permits shall be obtained from the Building Department on a form provided.
  - 2) The Building Department shall review the application for compliance with this chapter.
  - 3) The Building Department or its designee shall perform a site visit to measure and document the affected tree(s).
  - 4) The Building Department or its designee shall provide a report to the applicant detailing the trees planned for removal and any required replacement.
  - 5) After review, the Building Department shall issue a permit to applications that meet the requirements of this chapter.
  - 6) If replacement trees are required see subsection (c).
- (b) A tree planting permit is required when trees are transplanted or planted.
  - 1) Permits shall be obtained from the Building Department on a form provided. The application shall include a scaled site plan or boundary survey or scaled drawing that shows all property lines, pavement, hard surfaces, and the size, species, and location of the proposed tree(s) to be planted.
  - 2) The Building Department shall review the application for compliance with this chapter.
  - 3) After review, the Building Department shall issue a permit to applications that meet the requirements of this chapter.
- (c) A tree replacement plan is required when replacement trees are required to be planted after tree(s) have been removed.
  - 1) Permits shall be obtained from the Building Department on a form provided. The application shall include a scaled site plan or boundary survey or scaled drawing that shows all property lines, pavement, hard surfaces, and the size, species, and location of the proposed tree(s) to be planted.

- 2) The Building Department shall review the application for compliance with this chapter.
- 3) The Building Department shall provide a report to the applicant detailing how the replacement requirement shall be met.
- 4) After review, the Building Department shall issue a permit to applications that meet the requirements of this chapter.

(d) A tree protection plan is required when a qualifying construction project is planned for a property.

- 1) Permits shall be obtained from the Building Department on a form provided.
- 2) The tree protection plan shall be submitted at the time that building plans are submitted to the community development department for review. The tree protection plan shall include a topographic boundary survey that shows which tree(s) are being protected during construction and the location and type of protective barrier that will be used to protect the trees throughout construction.
- 3) After review, the Building Department shall issue a permit to applications that meet the requirements of this chapter.
- 4) No building permit shall be issued until an approved tree protection plan permit has been issued.

(e) No tree shall be removed, replaced, transplanted, or planted unless a tree permit has been first issued for such work.

(f) When a building permit is required for any work that includes changes to lot coverage, floor area ratio, or hardscaping of the property, existing front yard and heritage trees shall be indicated on a boundary survey. The boundary survey shall include property boundaries; topography; the size, location, and species of each tree; existing and proposed structure(s); and building envelop. The survey shall be submitted to the Township in a compatible digital format.

(g) The permit fees shall be set and reviewed annually by the Township Board.

### **Sec. 98.25. - Notice.**

The Township Supervisor or his/her designee shall notify, by first class mail or by posting notice in a conspicuous location on the property, the owner, agent or occupant of any lands on which a violation of this chapter is found to exist. Such notice shall require that the person having charge of such land to resolve any violations of this chapter; and shall contain a summary of the provisions of this chapter. Failure of the Township Supervisor or his/her designee to give notice shall not, however, constitute a defense to any action to enforce the payment of any penalty provided for, or debt created under, the provisions of this chapter. If the property is not in compliance with this article at the end of the period specified in the notice of violation, an appearance ticket may be issued.

**Sec. 98.26. - Penalty and enforcement.**

(a) The Township shall have the right to enter property to investigate the removal of front yard or heritage trees on private property. A person who removes a front yard or heritage tree(s) without a required permit shall be responsible for a municipal civil infraction punishable by not less than \$500.00 fine, per tree. In addition to the fine, the offender shall pay fair market replacement per front yard or heritage tree removed based on a minimum size of 18-inch DBH.

(b) A person who violates any provision of this Chapter or the terms or conditions of a permit is responsible for municipal civil infraction; and shall be subject to payment of not less than \$500.00, plus costs and other sanctions, for each infraction.

(c) Discretionally removed trees or trees that are intentionally damaged that are not replaced according to the provisions of this chapter require payment into the tree fund at the rate established by the Township Board.

**Sec. 98.27. - Appeals.**

Any appeals to this chapter shall be submitted, in writing, on a form provided by the Township Supervisor or his/her designee within 21 days of the Township's determination. The Township Board shall hear the appeal at its next regular meeting, unless another time shall be set, and shall determine the matter under such expert advice as may be necessary. Appeals cannot be made when a determination includes a healthy, safety, or welfare concern.

**Secs. 9.28—98.50. - Reserved.**

**SECTION III. VIOLATION AND PENALTY.**

Any person who violates or fails to comply with the provisions of this Chapter shall be responsible for a civil infraction punishable by a civil fine of at least \$500.00, plus applicable costs.

**SECTION IV. REPEAL.**

All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance, except as herein provided, are hereby repealed only to the extent necessary to give this Ordinance full force and effect. Specifically, Article XI, Chapter 7 ("Tree Regulations") is repealed in its entirety.

**SECTION V. SEVERABILITY.**

If any section, subsection, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such

portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portion thereof.

**SECTION VI. SAVINGS CLAUSE.**

The repeal or amendment herein shall not abrogate or affect any offense or act committed or done, or any penalty or forfeiture incurred, or any pending litigation or prosecution of any right established or occurring prior to the effective date of this Ordinance.

**SECTION VII. PUBLICATION.**

The Clerk for the Charter Township of Plymouth shall cause this Ordinance to be published in the manner required by law.

**SECTION VIII. EFFECTIVE DATE.**

Except for this Ordinance shall take full force and effect upon publication.

**CERTIFICATION**

The foregoing Ordinance was duly adopted by the Township Board Trustees of the Charter Township of Plymouth at its regular meeting called and held on the \_\_\_\_ day of \_\_\_\_\_, 2021, and was ordered to be given publication in the manner required by law.

\_\_\_\_\_  
Jerry Vorva, Clerk

Introduced: \_\_\_\_\_

Published: \_\_\_\_\_

Adopted: \_\_\_\_\_

Effective upon Publication: \_\_\_\_\_



**TREE CITY USA**

# Tree City USA:

## Growing Strong Communities

 **Arbor Day Foundation**



# Introduction

- Value
- Program
- Benefits
- Standards





VALUE

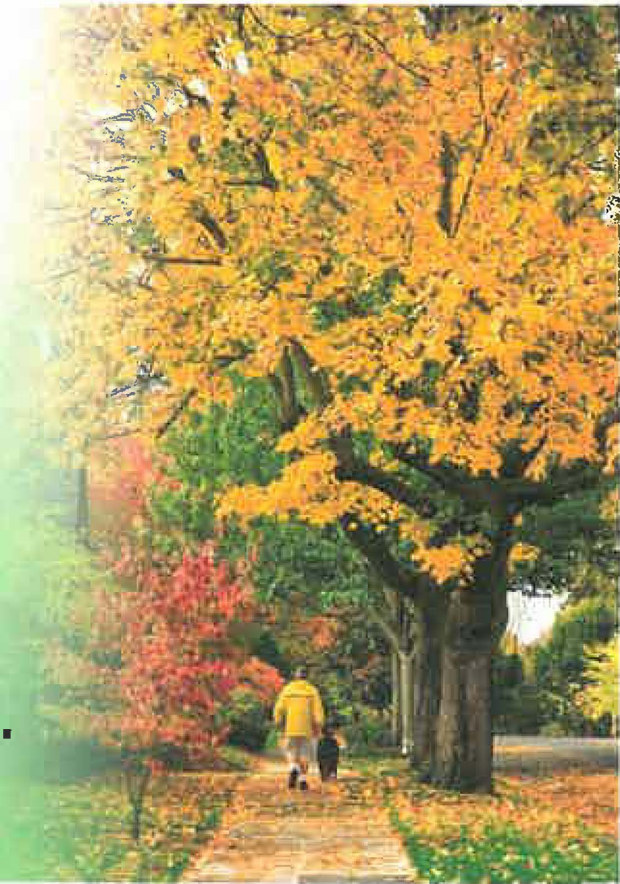


VALUE

## Trees...

- Infrastructure
- Health
- Legacy
- Wise Investment

Worth Our Time.  
Worth Our Resources.



# VALUE

Humans instinctively prefer natural settings

- Increases employee productivity
- Reduces symptoms of ADHD
- Decreases crime
- Eases stress and anxiety



TREE CITY USA



Arbor Day Foundation

# VALUE

- Increased property value
- Treed streets = more frequent and longer shopping
- Shoppers spend more for goods and parking



TREE CITY USA



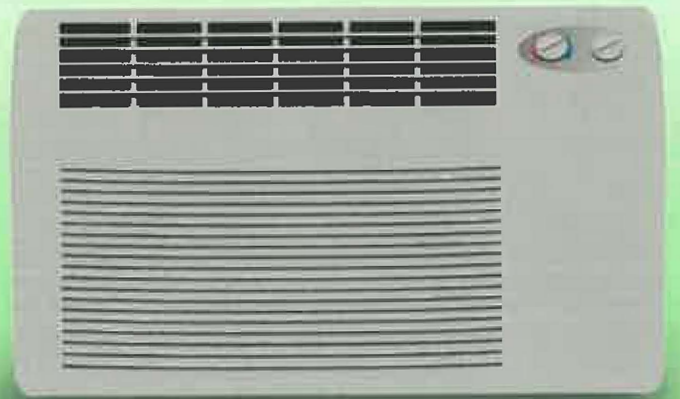
Arbor Day Foundation

VALUE

100

=

1,000





VALUE

**100**  
mature trees  
catch

**200,000**  
gallons of  
rainwater/year

 **Arbor Day Foundation**

  
**TREE CITY USA**

# VALUE



## 100 Trees Over 40 Years:

**Benefits = \$161,000**

- Energy
- Air Quality
- Runoff
- Real Estate

**Costs = \$89,000**

- Planting/Pruning
- Removal/Disposal
- Irrigation
- Sidewalk Repair
- Litter
- Legal/Administration

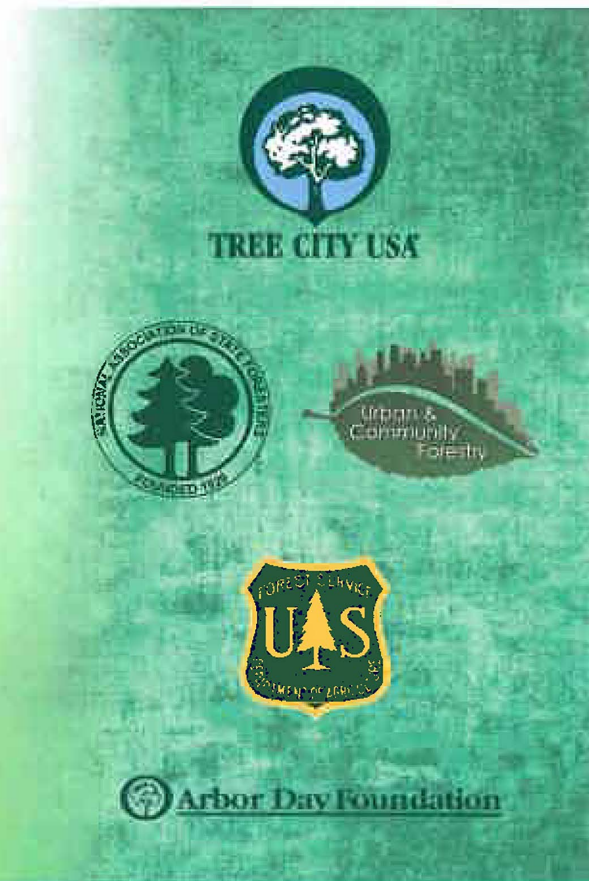
**Pay Off: \$72,000**

# PROGRAM

# PROGRAM

## Tree City USA Provides Community Forestry Program:

- Direction
- Technical assistance
- Public attention
- National recognition





# PROGRAM

**Longevity** – Launched in 1976

**Impact** – Over 135 million people live in/near a Tree City

**Network** – Support from over 3,400 recognized communities

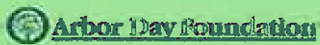


# BENEFITS

# BENEFITS

## Framework for Action

- Provides direction
- Systematic management of tree resources



# BENEFITS

## Education

- Assistance through the application process
- Online resources
- Technical advice





# BENEFITS

## Public Image

- Quality of life
- Influence
- Desirability



# BENEFITS

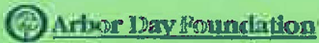
## Citizen Pride



# BENEFITS

## Publicity

- Presentation of the Tree City USA award
- Arbor Day celebration
- Public education





# STANDARDS



# STANDARDS

1. Tree Board or Department
2. Tree Care Ordinance
3. Community Forestry Program  
With Annual Budget of at Least  
\$2 Per Capita
4. Arbor Day Observance  
and Proclamation



# STANDARDS

## 1. Tree Board or Department

- May be a professional forester/arborist, an entire forestry department or a tree board
- Group of volunteer citizens charged by ordinance with developing and administering a tree management program
- Legally responsible for the management of the community's trees

# STANDARDS

## 2. Tree Care Ordinance

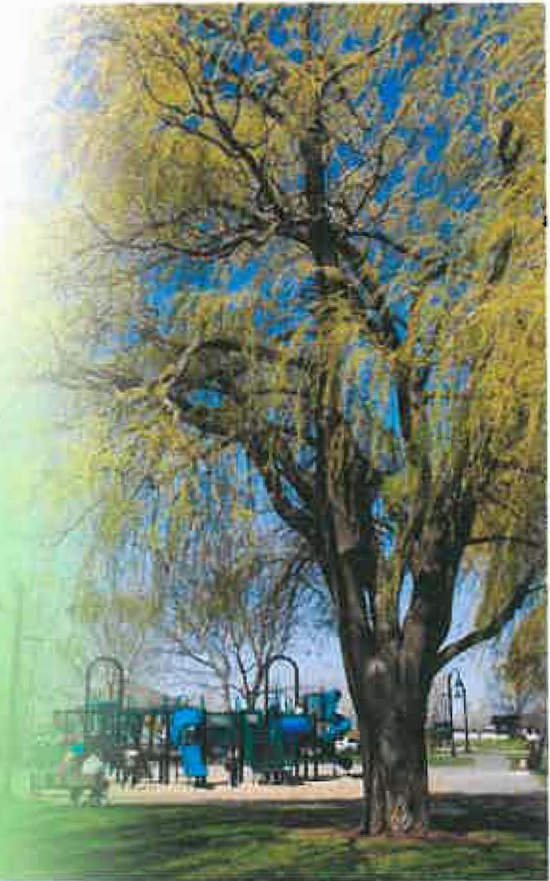
- Establishes a tree board and gives it responsibilities
- Guidance for planting, maintaining and removing trees on public property
- Provides an opportunity to set good policy that is legally enforceable



TREE CITY USA



Arbor Day Foundation



# STANDARDS

## 3. Community Forestry Program With Annual Budget of at Least \$2 Per Capita

- Percentage of city workers' salaries spent on tree care
- Tree planting/watering/fertilizing
- Equipment rental/purchase/maintenance
- Arbor Day expenses
- Tree care conferences, workshops, memberships
- Value of volunteer labor





# STANDARDS

## 4. Arbor Day Observance and Proclamation

Opportunity to inform and engage the broader community through:

- Tree Planting
- Awards Ceremony
- Education



# STANDARDS

## Steps to become a Tree City USA

- Meet the Four Standards
- Complete and upload application documents each year by December 31 - *No Fee!*
- Apply at [arborday.org/TreeCityUSA](http://arborday.org/TreeCityUSA)



# Summary

- Value
- Program
- Benefits
- Standards



TREE CITY USA



Arbor Day Foundation



# Purpose through Process

## Trees...

Worth Our Time. Worth Our Resources.

“A town is saved, not more by the righteous men in it  
than by the woods...that surround it.”

*-Henry David Thoreau*





**TREE CITY USA**

# Thank You

Learn more at  
[arborday.org/treecityusa](http://arborday.org/treecityusa)

 **Arbor Day Foundation**