

**AGENDA**  
**Osage County Commission Meeting**  
**November 21<sup>st</sup>, 2019**  
**8:30 AM**

1. **Call to Order:**
2. **Pledge of Allegiance:**
3. **Approval of the Agenda and Minutes:**
4. **Administrative Concerns, Comments/Department Reports:**
  - Susan Long to discuss Health Department monthly report at 8:45 AM.
5. **Road & Bridge:**
6. **New Business:**
7. **Old Business:**
8. **Upcoming Meetings:**
  - Gus Wagner will speak to commissioners on November 26<sup>th</sup>, 2019 to discuss the Phillips 66 pipeline.
  - Dane Brown to talk to the Commission about the 2020 United States Census at 9:00 AM 12/03/2019
  - Mammogram Van is scheduled for January 10th, 2020.
9. **Other:**
10. **Public Comments:**
11. **Bills, Notes, Communications:**
12. **Adjournment:**