

Pledge of Allegiance and Silent Moment of Prayer and Reflection

Appointments

7:00 P.M. – Show Cause Hearing, Soung Lee, Inc., dba Shurfine Market, 448 Nahatan Street:
MGL C, 138, Section 34-Sale of alcoholic beverages to a person under the age of 21

7:15 P.M. – Show Cause Hearing, MBR Group, Inc., dba Minerva Indian Cuisine, 500 Boston Providence Turnpike:
MGL C, 138, Section 34-Sale of alcoholic beverages to a person under the age of 21

7:30 P.M. – Show Cause Hearing, Byblos Restaurant, Inc., dba Byblos Restaurant, 678 Washington Street:
MGL C, 138, Section 34-Sale of alcoholic beverages to a person under the age of 21

7:45 P.M. – D. Supreme Richardson, The Network Connection, 61 Columbia Road, Dorchester:
Submitting request for an Entertainment License at the Norwood Space Center, 83 Morse Street, Building E6. Dancing by Entertainers or performers and comedy act.

8:00 P.M. –Michael Clemmey:
Re: Boch Fund

New Business

1. Cemetery Deeds:
For review and approval of the Board:
Maria A. Destito, 24 North Plain Street to Lot C3-49
2. Christina Robinson Davis, Market of Hope, 69 Hickory Road:
Submitting request to put lawn signs on the rotary at Norwood High, the end of Nichols St, the island near Shattuck Park, the end of Prescott St at Washing and the island down the middle of Nichols Street to publicize the Market of Hope which is sponsored by St. Timothy's Church to be held on October 20, 2018.
3. Mary Lou Folan, Town Clerk:
Submitting appointment of election officers and alternate election workers for the Board's approval.
4. Jessica Kerr, 4 Bullard Street:
Submitting request to use the Bandstand for wedding on August 18, 2018 from 9 p.m. to 9:30 p.m.
5. Dan Corzilius, President, Friends of the Morrill Memorial Library:
Submitting request to place an annual membership flyer in the December light bills.
6. Andrea Hume, Assistant Den Leader, Pack 49:
Submitting request to use Fr. Mac's field on Sunday, August 19, 2018 from 1 to 3 p.m. to kick off their scouting year.
7. Paul Halkiotis, Director of Community Planning & Economic Development:
Submitting for signature of the Board mortgage discharge document for 16 Maple Street. Loan has been paid off and Town is required to record the discharge. This was a part of the Housing Rehabilitation Loan program.

Memoranda

1. Norfolk County Commissioners:
Submitting copy of notice to the Assessors of tax for fiscal year, July 1, 2018 through June 30, 2019 in the amount of \$232,729.16.
2. Selectmen's Meeting
For review and approval of the Board minutes of June 12, 2018.
3. Mark Chubet, Building Inspector:
Submitting monthly building report for June, 2018. (for perusal)
4. Supt. James Collins, Norwood Light Department:
Submitting monthly report of Department's activities.
5. David E. Hill, Environmental Engineer, DEP:
Submitting copy of correspondence to Bird Incorporated d.b.a. CertainTeed Roofing regarding Minor Project Modification.

Selectmen's Addenda

Manager's Update

1. Dog Hearings:
Submitting request to appoint the General Manager or in his absence his designee at the hearing authority for dangerous dogs under MGL Chapter 140.
2. Amendment to the General Manager's contract:
Submitting amendment to formally strike the language regarding vehicle allowance and adding language for use of a municipal vehicle (as per the attached.) Recommended motion: to amend the General Manager's contract by striking paragraph two (2) of section VII and replacing the language as per the attached.
3. New Labor Counsel Housekeeping Issues:
4. Introduction of new Fire Chief: