

**Selectmen's Meeting**  
**Hybrid Meeting**

**December 15, 2020**  
**Meeting is Recorded**

*Under Governor Baker's emergency "Order Suspending Certain Provisions of the Open Meeting Law G.L. C. 30A, Section 20", issued March 12, 2020 and in effect until termination of the State of Emergency: This meeting of the Board of Selectmen will be conducted via hybrid model with the Board meeting in person in the Community Room at 137 Nahatan Street, and all other participants joining remotely. The Meeting will be called to order at 6:30 P.M. The meeting will be broadcast live by Norwood Community Media and live streaming at [norwoodcommunitymedia.org](http://norwoodcommunitymedia.org). Please see meeting information below:*

**Please join my meeting from your computer, tablet or smartphone.** <https://global.gotomeeting.com/join/265005533>  
**You can also dial in using your phone.** +1 (571) 317-3122, Access Code: 265-005-533

**6:30 P.M. Executive Session**

Purpose 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;

**Appointments**

**7:00 p.m. – (continued P.H.) Mary Mulrone, Permit Representative, National Grid:**

Submitting application for grant of location to install gas piping at the intersection of Central Street and Railroad Avenue.

**7:15 p.m. – Clayton Cheever, New Library Director:**

Introduction to the Board.

**New Business**

1. Joint Facilities Department MOU:  
Appointment of two Selectmen to work with Facilities Maintenance Department Director, School Superintendent, General Manager, and two members of the School Committee to discuss functions of the FMD and suggest revisions to the MOU if appropriate.
2. Michael Roberts, Senior Vice President-Development, AvalonBay Communities, Inc.:  
Submitting proposal to convert the Avalon Norwood development to a Local Initiative Program, or LIP, and request to meet with the Board to discuss the proposal.
3. Tony Mazzucco, General Manager:  
Submitting Water/Sewer, Electric, and Cable liens for FY 2021, and requesting vote to approve collection and forward to Treasurer's office.
4. Edmund W. Mulvehill, Jr., Director of Veterans' Services:  
Submitting request to install a Viet Nam War Memorial bench at the James Sansone Memorial, on the corner of East Hoyle and Washington Streets.

**Unfinished Business**

1. 2020 Boch Fund Awards –(continued from 12/10/2020):

**Memoranda**

1. Matthew Walsh, Building Commissioner:  
Submitting Building Report for the month of November.
2. David DeLuca, Esquire, Murphy, Hesse, Toomey & Lehane:  
Submitting copy of correspondence from Attorney Daniel Bailey, representing UAVE LLC, regarding 973 University Avenue, Earth Removal Special Permit Application.

**Manager's Update**

**The Chair reserves the right to call items on the agenda out of order. The matters listed are those which the Chair reasonably anticipates, 48 hours prior to the meeting, being discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.**