

Selectmen's Meeting
Hybrid Meeting

November 10, 2020
Meeting is Recorded

Under Governor Baker's emergency "Order Suspending Certain Provisions of the Open Meeting Law G.L. C. 30A, Section 20", issued March 12, 2020 and in effect until termination of the State of Emergency: This meeting of the Board of Selectmen will be conducted via hybrid model with the Board meeting in person in the Community Room at 137 Nahatan Street, and all other participants joining remotely. The Meeting will be called to order by the Chairman at 7:00 P.M. Please see meeting information below:

Board of Selectmen

Tue, Nov 10, 2020 7:00 PM - 10:00 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/907605261>

You can also dial in using your phone.

United States: [+1 \(571\) 317-3122](tel:+15713173122)

Access Code: 907-605-261

Appointments

7:00 P.M. Michael Clemmey, Subaru New England
Andrew and Ernest J. Boch Memorial Fund Donation

7:05 P.M. Mark Ryan, Director of Public Works/Town Engineer:
Submitting report of department activity.

7:30 P.M. (P.H.) Rehearsal Services, dba Magic Room, 83 Morse Street, Unit 5A
Submitting application for General On Premises All Alcoholic Beverages License.

7:45 P.M. (P.H.) Daunia, Inc., dba Vico Ristorante Italiano, 89 Central Street:
Submitting application for Change of Liquor License Classification from Wines, Malt Beverages, and Cordials/Liqueurs to All Alcoholic Beverages.

8:00 P.M. (P.H.) Gyro and Kebab House, 1275 Boston Providence Turnpike:
Submitting application for Restaurant All Alcoholic Beverages License.

New Business

1. Special Town Meeting Capital Items Motions Changes:
For Discussion.
2. ZBA Associate Member Appointments:
Interviews were held Tuesday, October 27, 2020 for the following candidates:
Ryan Gorman, 62 Sturtevant Avenue
Cheryl Doyle, 12 Sumner Street
Mary Kate Daly, 11 Harrow Road
Andrew Parenteau, 71 Richland Road
Benjamin Buetel, 165 Lenox Street
3. Outdoor Dining Extension
The September 10, 2020 COVID-19 Order No. 50 allows Local Licensing Authorities to approve expansion of outdoor table service or extensions of earlier approvals from November 1, 2020 for any period up to and until sixty days after the end of the State of Emergency. This Board voted on September 29, 2020 to extend through December 1, 2020.

4. Community Preservation Committee Applications:
 - a. Hawes Pond Walking Path (Mobility Friendly)
 - b. Scenic Overlook Structure, Norwood Landfill, and path connecting to Germany Brook trail
 - c. University Avenue Trail Feasibility Study and Initial Design (Con Com property)
5. Updated Cemetery Rules and Regulations:
For review and approval of the Board, as amended to include selling lots back to the Town.
6. Kevin G. Murphy, 15 Ryan Drive:
Submitting request to display a Christmas Creche scene on the Washington Street side of the Town Common, near the bus shelter from December 5, 2020 until January 3, 2021, as in previous years.
7. Steven Grossman, Norwood Light Broadband:
Submitting request on behalf of the Friends of Norwood Center to hang a Shop Local banner over Washington Street from November 20 to November 30, 2020.
8. Susan Clare, from Together Yes Inc:
Submitting application to use the Morse House, every Sunday beginning on November 15, 2020, through March 28, 2020, from 1:00 P.M. until 3:00 P.M. for a socially distanced crafting group of 4-10 people who will clean and sanitize before they leave due to the pandemic. Ms. Clare is also requesting a key to the Morse House. They will not meet inclement weather so no plowing or shoveling will be requested.
9. Cemetery Deeds:
For approval and signature of the Board:
Rocco Pennacchio, 125 Turnpike Street, Apt. 1103, Canton, MA 02021, to Lot C3-142
Marie J. Barca, 31 Devon Road, to Lot C3-142
Juliana P. Dauphnee, 30 Franklin Street, to Lot G6-105
10. Cathy Traietti, Business Manager, Municipal Light Department:
Submitting samples of the new electric, water/sewer, and broadband bills as well as samples of the existing bills for comparison, and new mailing and reply envelopes.
11. Tony Mazzucco, General Manager:
Submitting for approval of the Board Senior Tax Workoff Program. The program participation eligibility has been updated to include Veterans, as per M.G.L. Chapter 59, § 5.

Memoranda

1. James Collins, Superintendent, Municipal Light Department:
Submitting monthly report of department activities.
2. Matthew Walsh, Building Commissioner:
Submitting monthly report of department m activities.
3. Holly Jones, Conservation Agent & Environmental Planner:
Submitting notification that the Conservation Commission has elected Commissioner Catherine Walsh as their representative to the Community Preservation Committee.

Manager's Update

The Chair reserves the right to call items on the agenda out of order. The matters listed are those which the Chair reasonably anticipates, 48 hours prior to the meeting, being discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.