

*Pledge of Allegiance and Silent Moment of Prayer and Reflection*

**Appointments**

**7:00 P.M. – (P.H.) Siena Engineering Group LLC:**

Submitting petition for approval to install two telecommunication conduits at the intersection of Nahatan and Pleasant Street, creating a direct underground path between existing utility poles.

**7:20 P.M. – Show Cause Hearing, Grand Slam Restaurant Concepts Norwood LLC dba Jake n JOES, 475 Boston Providence Turnpike:**

MGL C, 138, Section 34-Sale of alcoholic beverages to a person under the age of 21

**7:35 P.M. – (P.H.) Barbara Kelleher, Permit Rep. National Grid:**

Submitting petition to install and maintain approx. 246ft. more or less of 4 inch gas main in Pleasant St. from the existing 60 psig gas main at Sunset Ave., southerly to Morse St. and approximately 1200 ft. more or less of 4 inch gas main in Morse St. from the intersection of Pleasant St., westerly to bldg. #83. For the purpose of providing 4 gas services in The Norwood Industrial Park.

**8:00 P.M. – (P.H.) – Mohamed Elalfy, 60 Winslow Avenue:**

Submitting application for Class II Used Auto Dealer License.

**8:15 P.M. – Greg Bunn, Executive Director, MassHire Metro South/West Workforce Board**

**New Business**

1. **Ronald Varney, Norwood Center Pizza & Grille:**  
Submitting application for C.V. license to operate at 514 Washington Street.
2. **New England Authentic Eats LLC., dba Papa Gino's & D'Angelo:**  
Submitting application for C.V. license and Automatic Amusement Device license to operate at 134 Nahatan Street.
3. **Mary Lou Folan, Town Clerk:**  
Submitting request for Municipal Relief Act Transfers.
4. **Robert F. Sullivan, Sr. Manager, Xfinity:**  
Submitting notice regarding changes to TiVo Customers accessing Xfinity On Demand App.
5. **Niall Connors, Franchise Service Manager, Verion:**  
Submitting notice regarding an upcoming Fios® TV price change.
6. **Cemetery Deeds:**  
For review and signature of the Board:  
Mary Jackson, 40 Clapboardtree Street #330 to Lot C3-97  
Thomas D. Lloyd, 172 Nichols Street to Lot C3-93  
Rina Compagnone, 7 Berkeley Drive, Walpole to Lot C3-90
7. **Maristela Rapo, Giving the Glam:**  
Submitting application for Special One Day WMB License for Sunday, September 8, 2019 from 3 p.m. to 6 p.m. at 83 Morse Street, Unit 4E for a social event.
8. **Bernie Cooper, Assistant General Manager:**  
Submitting Municipal Relief Act Transfers:
  - a. \$ 15,000 from Light Salary & Wages Account P2507-19 to Light Overtime – Control Account P2700-19
  - b. \$ 10,000 from Fire Substitution Account P0367-19 to Police/Fire Bldg. Electricity Account P0400-19
  - c. \$ 5,000 from Fire Substitution Account P0367-19 to Police/Fire Bldg.-Equipment Repair Account P0405-19

9. [Mark Good, Treasurer & Collector:](#)  
Submitting for vote of the Board , authorization for Treasurer to borrow \$ 629,000 from MWRA at no interest for rehabilitation and replacement of water mains and for other water system improvements. This was approved at the April 25, 2019 Special Town Meeting.
10. [Fernanda Fischer, 34 Austin Street :](#)  
Submitting request to use the Bandstand for a wedding ceremony on Saturday, July 13, 2019 from 10 a.m. to 10:30 a.m.
11. [Peter Morrissey, President, BTN, Inc., dba The Boston Tavern:](#)  
Submitting application for Retail Alcoholic Beverage License and application for C.V. License to operate at 1210 Boston Providence Turnpike, Norwood. (PH required)

### **Unfinished Business**

1. [Selectman Hajjar:](#)
  - a. Discussion of cemetery fees.
  - b. Discussion of Buckmaster Pond.
  - c. Discussion of Town Common and Bandstand Rules and Regulations.

### **Memoranda**

1. [Chief William G. Brooks, III, NPD:](#)  
Submitting monthly report of Department activities.
2. [Chief George Morrice, NFD:](#)  
Submitting monthly report of Department activities.
3. [Building Inspector Mark Chubet:](#)  
Submitting Building Report for June, 2019.
4. [Supt. Travis Farley, Recreation Department:](#)  
Submitting monthly report of Department activities.
5. [Selectmen's Minutes:](#)  
For approval of the Board, Meeting minutes from March 26 and April 2 and 6, 2019.

### **Manager's Update**

### **Selectmen's Addenda**