

Selectmen's Meeting
Meeting Remotely

June 30, 2020 – 7 P.M.
Meeting is Recorded

Under Governor Baker's emergency "Order Suspending Certain Provisions of the Open Meeting Law G.L. C. 30A, Section 20", issued March 12, 2020 and in effect until termination of the State of Emergency: This meeting of the Board of Selectmen will be conducted remotely and will be called to order by the Chairman at 7 P.M.

This meeting will be conducted digitally using GoToMeeting. Directions explaining how to join the meeting can be found on page two of this agenda.

Pledge of Allegiance and Silent Moment of Prayer and Reflection

Appointment

7:15 P.M. – (cont'd) Show Cause Hearing, Hibachi Steak House Inc., dba Hibachi Steak House:

Re: Failure to provide the public with the services contemplated by the license. Hibachi Steak House closed in July 2019. (Continued from April 07, 2020)

New Business

1. Tony Mazucco, General Manager:

- a. Submitting internal funds transfer request for the Police Department in the amount of \$60,000 from Police – Salary Paid Holiday to five different accounts.
- b. Submitting recommendation to the Board for Emergency Expenditures.
- c. Submitting Forbes Hill Purchase and Sale for signature of the Board.
- d. Submitting recommendation to the Board regarding Cost of Living Adjustment for management and non-union staff.

2. Vice Chair Position:

For discussion.

3. Chair Committee Assignments:

4. Sayar Food Market II, Inc., dba Sayar Market:

Submitting CV application to operate at 568 Boston Providence Turnpike.

5. Travis Farley, Recreation Department Superintendent:

Submitting for the Board's information, notification from the Norwood Day Committee, that they have postponed Norwood Day in September, but are still hoping to hold the fireworks in October.

6. Conservation Commission:

- a. Cheryl Doyle, submitting notice to the Board of her immediate resignation from the Conservation Commission and the Community Preservation Committee.
- b. Joseph DiMaria, submitting notice to the Board of his resignation from the Conservation Commission effective immediately.

7. Sigalle Reiss, Supt./Director, Board of Health:

Submitting request to place a banner on the poles on Washington St. between Vernon and Day Streets, September 14 to September 28, 2020 to advertise Household Hazardous Waste/Recycling Day on September 26, 2020.

8. Local 1451 Memorandum of Agreement:

- a. Library Unit
- b. Clerical Unit

Memoranda

1. Selectmen's Minutes:

For approval of the Board, meeting minutes from December 17, 2019, January 7, 14, 21, 28, February 04, 11, 18, 25, March 3, 20, and 24, 2020.

2. Travis Farley, Recreation Department Superintendent:

Submitting monthly report of department activities.

Manager's Update

The Chair reserves the right to call items on the agenda out of order. The matters listed are those which the Chair reasonably anticipates, 48 hours prior to the meeting, being discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

Selectmen's Meeting [Tuesday, June 30](#)

[Tue, Jun 30, 2020 7:00 PM - 9:30 PM \(EDT\)](#)

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