

Pledge of Allegiance and Silent Moment of Prayer and Reflection

Appointments

6:00 P.M. – Executive Session
Labor Negotiations

7:05 P.M. – (P.H.) Daunia Inc., dba Vico Ristorante Italiano, 89 Central Street:
Submitting application for change of License Category from Wines and Malt Beverages to Wines and Malt Beverages with Cordials/Liqueurs.

7:20 P.M. – Concerts on the Common

7:30 P.M. – 4th of July Committee

7:45 P.M. – F.Y. 2020 Water & Sewer Rates
Schedule of Water & Sewer Rates

New Business

1. Mark Good, Treasurer/Collector:
Submitting, the borrowing and closing documents associated with a \$13 million General Obligation Bond Anticipation Note, for approval and signature of the Board. (For your perusal)
2. Tony Mazzucco, General Manager:
Submitting request for Municipal Relief Act transfer for DPW.
3. Officer Stephen Begley, NPD:
Submitting recommendation for a stop sign at the intersection of Tamworth Road at Cranmore Road.
4. Joseph Greeley:
Submitting interest in being reappointed to Community Preservation Committee for 3 year term ending July 1, 2022.
5. Patrick Deschenes, Assistant Planner:
Submitting notice that the Community Preservation Committee has reorganized with John Hall as Chairman, Peter McFarland as Vice Chairman and John J. Aprea III as Treasurer.
6. Cemetery Deeds:
For review and signature of the Board:
Beth Standring, 8 Burnley Rd. to Lot SGW-8
Thomas Flaherty, 74 Winslow Ave. to Lot G6-99
Roberta A. Marks, 48 Countryside Lane to Lot C3-92
Clifford P. Boulger, 72 Winslow Ave. to Lot C3-88
Gerardo Gaita, 76 County Street, Walpole to Lot C3-89
Stephen C. Naylor, 346 South Street, Wrentham to Lot SGW-2
7. Michael McCarron, 369 Thacher St., Milton:
Submitting application for lodging house license for The Tyler Thayer House II, 98 Vernon Street, Norwood.
8. Mohamed Elalfy, 60 Winslow Avenue:
Submitting application for Class II Dealer License. (P.H. required).
9. Sean Connolly, 55 Meadow Street:
Submitting request on behalf of the residents of Meadow Street to have a block party on Saturday, August 17, 2019 from 11 a.m. to 5 p.m. and to block off the section of the street between Juniper and Heather Drive.
10. Reverend Amanda L. Warner, Emmanuel Lutheran Church:
Submitting request to use the DAV Park on Sunday, August 25, 2019 from 9 a.m. to 3 p.m., for a worship service and picnic.

11. [Eileen Famiglietti, Trinity Community Church:](#)
 - a. Submitting request to use DAV Park for Vacation Bible Study from July 15 to July 19, 2019 from 9 a.m.- 12 p.m.
 - b. Submitting request to use the DAV Park and block off an area of Berwick Street on Sunday, September 8, 2019 from 11:30 a.m. to 2:30 p.m. for the annual Picnic and again from 5:30 p.m. to 8 p.m. for the youth “kickoff”.
12. [Daunia Inc., dba Vico Ristorante Italiano, 89 Central Street:](#)
Submitting application for an Entertainment License to have acoustic guitar music on Fridays.
13. [Mary Brown, 11 Plymouth Drive:](#)
Submitting request to have traffic island removed from the intersection of Bristol Drive and Plymouth Drive.
14. [Selectman David Hajjar:](#)
Discussion of cemetery fees.

Unfinished Business

1. [Omar Medina, United Church of Norwood:](#)
Submitting request to use the Town Common/Bandstand on Sunday, August 18, 2019 from 1 p.m. to 4 p.m. to host a Back to School Event.
2. [Maheshwar Pant, 65 Concord Avenue:](#)
Submitting application to use Town Common Monday, September 2, 2019, 12 p.m. - 3 p.m. for a Nepalese Celebration.
3. [ABCC:](#)
 - a. Submitting final approval of Change of Manager application for Charminar Spice, LLC, dba Paradise Biryani, from Stephen D. Yanoff to Daniel J. Curran.
 - b. Submitting final approval of Change of Manager application for Bertucci’s Restaurants LLC, dba Bertucci’s Brick Oven Ristorante, from Christina Fitzgibon to Ryan C. Lenhardt.
4. [Selectman David Hajjar:](#)
Discussion of Buckmaster Pond.

Memoranda

1. [Chief George Morrice, NFD:](#)
Submitting monthly report of department activities.
2. [Jimmy Collins, Light Department Superintendent:](#)
Submitting monthly report of department activities.
3. [Mark Ryan, DPW Director/ Town Engineer:](#)
Submitting monthly report of department activities.
4. [Selectmen’s Minutes:](#)
For approval of the Board, Meeting minutes from March 5, 12 and 19, 2019.

Manager’s Update

Selectmen’s Addenda