## Town of Middlebury Special Selectboard Meeting Monday November 7, 2022 7:00 P.M.



# Large Conference Room 77 Main Street, Middlebury

### AGENDA

#### 7:00 1. \*\*Call to Order

- 2. \*Approval of Agenda
- 3. \*\*Informational Meeting on Ballot Article 1: Vermont Gas Service to 3 Mill Street
- 4. \*Approval of Consent Agenda
- 4.a. Approval of Minutes of the October 25, 2022, Regular Selectboard Meeting

4.b. Acceptance of Selectboard Subcommittee Meeting Minutes – October 19, 2022, Middlebury Energy Committee Meeting & October 27, 2022, Infrastructure Committee Meeting

- 4.c. Agenda Placeholder
- 4.d. Agenda Placeholder
- 4.e. Town Manager's Report

-Turning Point Center of Addison County request for allocation of National Opioid Settlement -Pre-Award notice for ARPA funds for Combined Sewer Overflow Abatement Project(s) -E-mail from Leon Smith regarding Posting of Property and Trails of Washington Street Extension

- 5. \*\*Citizen Comments [Opportunity to raise or address issues not otherwise included on this agenda]
- 7:15 6. \*\*Public Hearing on Charter Amendment for Appointment of a Town Treasurer by the Selectboard
- 7:30 7. \*\*Agenda Placeholder
- 8. \*\*Dan Werner and Emmalee Cherington, Directors of Public Works Planning with updates from the October 27, 2022 infrastructure Committee Meeting
   8.a. \*\*FY24 Capital Budget approved with changes by the Committee
- 7:45 9. \*Dan Werner and Emmalee Cherington, Directors of Public Works Planning with requests for:
  9.a. Approval of Application for Drinking Water State Revolving Fund (DWSRF) funding for Water Storage Facility Improvements
  9.b. Approval of Declaration of Intent to Bond for Water Storage Facility Improvements
- 7:55 10. \*Fire Chief David Shaw request for purchase of replacement of Chipman Hill Repeater from sole source provider, Radio North Group under the Sole Source Provisions Policy, as recommended by the Infrastructure Committee
- 8:00 11. \*Police Chief Tom Hanley, Chair of the Public Health & Safety Committee, with updates from the Committee's October 24, 2022 Meeting, including the Committee's recommendation to change the noise ordinance timeframe
- 8:10 12. \*Addison County Community Trust (ACCT) Executive Director Elise Shanbacker with a request for an agreement between the National Bank of Middlebury, ACCT and the Town of Middlebury regarding the administration of Vermont Community Development Program (VCDP) Grant funding for the Lindale Mobile Home Park Septic System Improvement Project to facilitate financing for the project

#### 13. \*Approval of Check Warrants

- 14. \*\*Board Member Concerns
- 15. \*Executive Session Not Anticipated
- 16. \*\*Action on Matters Discussed in Executive Session
- 8:30 17. \*Adjourn
- \* Decision Item \*\* Possible Decision

#### Accessing the Selectboard Meeting

You may participate in the meeting either in-person or via Zoom. Zoom is a safe and convenient option for those wishing to address the Board under Citizen Comments or participate in the discussion of a particular agenda item.

#### To view and participate in the Selectboard meeting:

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Webinar ID: 879 6289 5545

#### For those wishing to watch but not participate:

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