

CITY COUNCIL MEETING

Council Chambers
401 E Third Street
Kewanee, Illinois 61443
ARPA Workshop 6:00 pm
Closed Session 6:30 pm
Open Meeting starting at 7:00 p.m.
Monday, March 14th, 2022

Posted by 6:00 p.m. March 11th, 2022

- 1. Roll Call
- 2. Closed Session to Collective Bargaining Section 2 (C) (2), Litigation Section 2 (C) (11), Sale or Lease of real Estate Section 2 (C) (6)
- 3. Adjourn
- 4. Roll Call
- 5. Consent Agenda
 - a. Approval of Minutes
 - b. Payroll
 - c. Staff Reports
 - d. Bock Inc
 - e. First Christian Church Street closure
- 6. Presentation of Bills and Claims
- 7. Public Participation
- 8. New Business
- a) **Consideration of a Resolution #5329** authorizing the City Manager to execute a three-year collective bargaining agreement with International Firefighters Association Local
- b) Consideration of a Resolution #5330 authorizing the City Manager to execute a three-year collective bargaining agreement with American Federation of State, County, and Municipal Employees Local 764
- c) Consideration of a Resolution #5331 authorizing the lease agreements of 3 backhoes and 2-wheel loaders to be used in the public works department and the wastewater treatment plant.
- d) **Consideration of a Resolution #5332** Awarding demolition contract for the demolition of the buildings located at 717 Willow St.
- e) **Consideration of a Resolution #5333** Awarding demolition contract for the demolition of the buildings located at 807 Columbus Ave.
- f) **Discussion only** Driveway Permits
- g) Consideration of a Resolution #5334 Appoint an IMRF authorized agent for the City of Kewanee.
- 9. Adjournment:



MEMORANDUM

Date: March 11, 2022

From: Gary Bradley, City Manager

To: Mayor & Council

RE: Council Meeting of Monday, March 14, 2022

WORK SESSION AT 6:00 P.M. CLOSED MEETING AT 6:30 P.M. REGULAR MEETING AT 7:00 P.M.

- 1. **Collective bargaining** As previously noted, we reached a tentative agreement with the IAFF and had planned to bring that agreement for your consideration at the upcoming meeting. Fortunately, we were able to reach a tentative agreement with AFSCME earlier this week and will have that agreement on the agenda, as well. Both sets of negotiations went very well, and the changes incorporated into the agreements will help to improve operations and our levels of service provided to our customers.
- 2. **ARPA** There is a work session scheduled for 6 P.M. to assist in the development of our ARPA funds, which will be on the agenda for your consideration at the next meeting. The plan for using our ARPA funds will then be sent to the state for their approval before the disbursement of remaining funds set aside for Kewanee.
- 3. **Fire Department Hiring** Chief Welgat is working with the Fire & Police Commission on establishing a list based on scores established in last month's testing, education, certifications, licenses, merit points, and interviews. Once the list is finalized, the department will begin using it to fill vacancies that come up over the next two years, unless the list is exhausted early, at which time a new round of testing will be conducted and a new list developed.
- 4. **Side Letter** The Fraternal Order of Police would like to wait before executing the side letter that would resolve an outstanding grievance since one of the employees who filed a grievance on the issue is deployed for the military. We offered to settle the grievance in his/their favor as a non-precedent setting resolution in order to put the matter behind us but my understanding is that they opted to wait and vote on the matter when he returns.
- 5. **Stark County Ambulance** The private ambulance company that serves as the transport service for the hospital and neighboring communities including Galva, Toulon, and Wyoming recently relocated its billing, dispatching, and key administrative offices to Kewanee in the office that formerly housed Dr. Lindbom. The addition of a few extra jobs in the community is a welcome move, and as we sometimes have to provide backup for one another, should be seen as an opportunity for the City and Stark County to build a stronger relationship and work together.

- 6. **Budget** Staff is working on budget development on a condensed schedule, with guidance to department heads that was similar to previous years. We expect the budget can still be adopted in advance of the start of the fiscal year, but like previous years it doesn't have to and will hopefully be less complicated than before as everyone becomes more familiar with our approach to budgeting and what the expected goals are.
- 7. **Retail Development** Staff has been worked to connect real estate professionals representing specific retailers with property owners and developers for a variety of sites that would add value to the community and give local customers more options to choose from. We're hopeful that in the coming months that work will lead to some announcements of new businesses that would be a small boost to the local economy.
- 8. **IHDA Reimbursement** The City received approximately \$45,000 this month in reimbursement from the Illinois Housing Development Authority for some of our recent demolitions. Having this important work funded by the state instead of the general fund is a significant savings to the city and well worth the staff time that it takes to comply with the grant requirements.
- 9. **Staff Development** With negotiations, budget, and a few other big things in the works, the leadership team is taking a short break on staff development through the month of March. We will resume staff development in April. Fortunately, most of our staff has understanding the culture we're trying to develop and possess the values that have been identified as most important within the organization.
- 10. **Police Department Hiring** The Department is advertising for a lateral transfer of a certified officer. The hope is that hiring someone who is already certified will enable us to avoid some of the training requirements. Due to the backlog caused by the lack of training afforded during Covid, the wait for an academy spot to train a new officer appears to be a year or more. Officer Lay has announced his retirement in July. We're already starting the process of selecting a replacement for him on the Blackhawk Area Task Force, since that process takes a while to complete, as well.
- 11. **Computer Network** Access will be here tomorrow to work on cleaning up the City's network in a physical sense. The Saturday work will minimize the disruption to staff and will hopefully be seamless in its implementation.
- 12. **Sidewalk Grants** We have used this year's allocation of sidewalk grant funding provided in the budget. We were asked to use leftover funds to complete sidewalk projects on our own in the spring, but that option is not available.
- 13. **Fire Academy** Kyle Bumphrey will be graduating from the Peoria Fire Academy next Friday, after which he will return to his regular 24-hour shifts. The Chief plans to attend the graduation in support of our graduating staff member.

- 14. **Non-Medical Insurance** The city is holding two informational meetings with staff in advance of rolling out changes to our optional insurance benefits. The meeting on the 17th and 24th of this month will give most employees the opportunity to attend, and video information will be provided to employees who typically work third shift to allow them to hear about the programs, as well. Consolidating the providers will save in the administration of insurance options that are employee funded and allow the city to offer a better total package of insurance to everyone.
- 15. **Training Simulator** The group of law enforcement agencies in the area agreed to work cooperatively to purchase the shooting training simulator. There will be a "train the trainer" session for the various departments held in our council chambers on April 18th and 19th.
- 16. **City-Wide Cleanup** The cleanup is scheduled for May 14th and advertisement of the event has begun. Please encourage those who are able to volunteer to help in our efforts to improve the appearance of the community.

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| 1142614 | ACCO4 ACCESS SYSTEMS | BI 02/21/22 03/14/22 | 4417.42 | |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 01-21-537 IT MAINTENANCE 3 01-22-537 IT MAINTENANCE 4 01-11-537 IT MAINTENANCE 5 01-65-537 IT MAINTENANCE 6 58-36-537 IT MAINTENANCE 7 51-42-537 IT MAINTENANCE 8 52-43-537 IT MAINTENANCE 9 57-44-537 IT MAINTENANCE 10 51-42-537.4 IT MAINTENANCE 11 52-43-537.4 IT MAINTENANCE 11 52-43-537.4 IT MAINTENANCE 12 01-41-537.4 IT MAINTENANCE 13 02-61-537 IT MAINTENANCE 14 01-41-537 IT MAINTENANCE | DEBIT CREDIT PROJECT # 4417.42 1149.64 239.85 240.32 239.85 111.26 627.00 497.95 497.95 68.12 68.12 68.12 240.33 368.91 | |
| | | | 4417.42 4417.42 | |
| D012722 | AEP00 AEP ENERGY | BI 01/27/22 03/14/22 | 196.99 | |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 01-21-539 ANIMAL FACILITY | DEBIT CREDIT PROJECT # 196.99 196.99 | |
| | | | 196.99 196.99 | |
| 9122981084 | AIRO2 AIRGAS MID AMERICA | BI 02/23/22 03/14/22 | 79.46 | |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 01-22-612 OXYGEN SUPPLY | DEBIT CREDIT PROJECT # 79.46 | |
| | | | 79.46 79.46 | |
| 998587042 | AIRO2 AIRGAS MID AMERICA | BI 01/31/22 03/14/22 | 36.62 | |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 01-22-612 OXYGEN SUPPLY | DEBIT CREDIT PROJECT # 36.62 36.62 | |
| | | | 36.62 36.62 | |
| 9986587264 | AIRO2 AIRGAS MID AMERICA | BI 02/28/22 03/14/22 | 34.56 | |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 01-22-612 OXYGEN SUPPLY | DEBIT CREDIT PROJECT # 34.56 34.56 | |
| | | | 34.56 34.56 | |
| 0072426-IN | ALEOO ALEXIS FIRE EQUIP O | CO BI 02/15/22 03/14/22 | 351.31 | |
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| | | | 2 01-22-512 | | LADDER P | | 351.31 | | 1103261 " |
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| D021522 | AME29 | AMEREN ILLINOIS | | BI | 02/15/22 | 03/14/22 | | | 2591.05 |
| | | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 57-44-591 | | INVOICE | AMOUNT LE REPAIR | 2591.05 | 2591.05 | |
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| 0030122 | AME29 | AMEREN ILLINOIS | | BI | 03/01/22 | 03/14/22 | | | 203.05 |
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| | | | 1 2 01-21-539 | | INVOICE A | AMOUNT LECTRICIT | 203.05 | 203.05 | |
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| | | | | | | | | | |
| 398553 | APP03 | APPLIED CONCEPTS, INC. | | BI | 03/02/22 | 03/14/22 | | | 1617.00 |
| | | | SEQ G/L ACCT | | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-21-918 | | INVOICE A | | 1617.00 | 1617.00 | |
| | | | | | | | 1617.00 | 1617.00 | |
| 36 | BAR06 | BARASH & EVERETT, LLC | | | 02 (00 (22 | 02/14/22 | | | 5200.00 |
| | | | , | | 03/09/22 | | | | 6308.00 |
| | | | SEQ G/L ACCT | | DESCRI INVOICE | | DEBIT | CREDIT 6308.00 | PROJECT # |
| | | | 2 21-11-533 3 21-11-533 | | FEBRUARY ADDITION | RETAINER AL FEES | 6250.00 58.00 | | |
| | | | | | | | 6308.00 | 6308.00 | |
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| 2229107 | BEA07 | BEA OF ILLINOIS | | BI | 01/31/22 | 03/14/22 | | | 347.25 |
| | | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 52-93-512 | | INVOICE A | AMOUNT | 347.25 | 347.25 | |
| | | | 2 32 33 312 | | 3/111 22110 | 10111 | 347.25 | 347.25 | |
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| P93198 | BIR02 | BIRKEY'S FARM STORE IN | IC | BI | 02/28/22 | 03/14/22 | | | 353.84 |
| | | | SEQ G/L ACCT | | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 62-45-612 | | INVOICE A | AMOUNT 600 | 353.84 | 353.84 | |
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| 97 | вос00 | BOCK INC | BI | 03/14/22 03/14/22 | | | 58275.82 |
| | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 51-93-515 | | INVOICE AMOUNT CONTRACT PAYMENT | 15580.46 | 58275.82 | |
| | | 3 52-93-515 | | CONTRACT PAYMENT | 42695.36 | | |
| | | | | | 58275.82 | 58275.82 | |
|)203770-IN | BON00 | BONNELL INDUSTRIES INC | RT | 02/16/22 03/14/22 | | | 470.00 |
| | | SEQ G/L ACCT | | | DEBIT | CREDIT | PROJECT # |
| | | 1 | | DESCRIPTION INVOICE AMOUNT | | 470.00 | PROJECT # |
| | | 2 01-41-830 | , | SALT BOX VIBRATOR | 470.00 | 470.00 | |
| | | | | | 470.00 | 470.00 | |
|)203895-IN | BON00 | BONNELL INDUSTRIES INC | BI | 02/23/22 03/14/22 | | | 1940.77 |
| | | SEQ G/L ACCT | - | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-41-830 |) | INVOICE AMOUNT W3 SNOW PLOW | 1940.77 | 1940.77 | |
| | | | | | 1940.77 | 1940.77 | |
| 167 | BRE00 | BREEDLOVE'S SPORTING GOODS | | | | | |
| | | | ΒI | 02/14/22 03/14/22 | | | 12.00 |
| | | SEQ G/L ACCT 1 | - | DESCRIPTION INVOICE AMOUNT | DEBIT | CREDIT 12.00 | PROJECT # |
| | | 2 01-22-473 | } | ID TAGS | 12.00 | | |
| | | | | | 12.00 | 12.00 | |
| 3270 | BRE00 | BREEDLOVE'S SPORTING GOODS | | 02/02/22 02/14/22 | | | 20.00 |
| | | | | 03/03/22 03/14/22 | | | 20.00 |
| | | SEQ G/L ACCT | | DESCRIPTION INVOICE AMOUNT | DEBIT | CREDIT 20.00 | PROJECT # |
| | | 2 01-22-513 | • | DURANGO DECALS | 20.00 | | |
| | | | | | 20.00 | 20.00 | |
| 03082022СН | CAM07 | CAMBRIDGE TELCOM SERVICES INC | BI | 03/08/22 03/14/22 | | | 183.50 |
| | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-11-537 | | INVOICE AMOUNT FIBER INTERNET-CI | 183.50 | 183.50 | |
| | | 2 01 11 337 | | | 183.50 | 183.50 | |
| | | | | | 103.30 | 103.30 | |
| 03082022PD | CAM07 | CAMBRIDGE TELCOM SERVICES INC | BI | 03/08/22 03/14/22 | | | 275.00 |
| | | SEQ G/L ACCT | - | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-21-552 | | INVOICE AMOUNT FIBER INTERNET-PO | 275.00 | 275.00 | |
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| 002212022 | CEN13 | CENTRAL ILLINOIS POLICE TRAINING C | ENTEF BI | 02/21/22 | 03/14/22 | | | 200.00 |
| | | SEQ G/L ACC | Т | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-21-56 | 3 | INVOICE PEED FTO | AMOUNT TUITION | 200.00 | 200.00 | |
| | | | | | | 200.00 | 200.00 | |
| 106972891 | CIN00 | CINTAS COPORATION #0342 0342 | RT | 01/07/22 | 03/14/22 | | | 45.32 |
| | | SEQ G/L ACC | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-47 | | INVOICE UNIFORMS | AMOUNT | 45.32 | 45.32 | TROSECT " |
| | | 2 02-43-47 | 1 | UNIFORMS | | 45.32 45.32 | 4E 22 | |
| | | | | | | 43.32 | 45.32 | |
| 107662933 | CIN00 | CINTAS COPORATION #0342 0342 | BI | 01/14/22 | 03/14/22 | | | 45.32 |
| | | SEQ G/L ACC | Т | DESCRI | PTION | DEBIT | CREDIT 45.32 | PROJECT # |
| | | 1 2 62-45-47 | 1 | INVOICE UNIFORMS | AMOUNT | 45.32 | 43.32 | |
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| 108344238 | CIN00 | CINTAS COPORATION #0342 0342 | BI | 01/21/22 | 03/14/22 | | | 45.32 |
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| | | 1 2 62-45-47 | 1 | INVOICE UNIFORMS | | 45.32 | 45.32 | |
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| 110384715 | CIN00 | CINTAS COPORATION #0342 0342 | DT | 02 /11 /22 | 02/14/22 | | | 45.22 |
| | | / | | 02/11/22 | | | | 45.32 |
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| | | 2 62-45-47 | 1 | UNIFORMS | | 45.32 | | |
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| 111086792 | CIN00 | CINTAS COPORATION #0342 0342 | BI | 02/18/22 | 03/14/22 | | | 45.32 |
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| | | 1 2 62-45-47 | 1 | INVOICE UNIFORMS | | 45.32 | 45.32 | |
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| 111765826 | CIN00 | CINTAS COPORATION #0342 0342 | DT | 02/25/22 | 02/14/22 | | | 4E 22 |
| | | 2-2 2/: : | | 02/25/22 | | F | CD.E.S.== | 45.32 |
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| 4112445135 | CIN00 | CINTAS COPORATION #0 | 342 0342 | BI | 03/04/22 03/14/22 | | | 45.32 |
| | | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT 45.32 | PROJECT # |
| | | | 1 2 62-45-471 | | INVOICE AMOUNT UNIFORMS | 45.32 | 43.32 | |
| | | | | | | 45.32 | 45.32 | |
| 0031422 | CNA00 | CNA SURETY | | BI | 03/14/22 03/14/22 | | | 30.00 |
| | | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-11-549 | | INVOICE AMOUNT DENNISON | 30.00 | 30.00 | |
| | | | | | | 30.00 | 30.00 | |
| 63073 | COL14 | COLWELL, BRENT | | RT | 02/15/22 03/14/22 | | | 50.00 |
| | | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 02-61-549 | | INVOICE AMOUNT ELECTRICAL INSPEC | 50.00 | 50.00 | |
| | | | | | | 50.00 | 50.00 | |
| 63074 | COL14 | COLWELL, BRENT | | BI | 03/03/22 03/14/22 | | | 25.00 |
| | | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 02-61-549 | | INVOICE AMOUNT ELECTRICAL INSPEC | 25.00 | 25.00 | |
| | | | | | | 25.00 | 25.00 | |
| 63075 | COL14 | COLWELL, BRENT | | BI | 02/09/22 03/14/22 | | | 50.00 |
| | | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 02-61-549 | | INVOICE AMOUNT ELECTRICAL INSPEC | 50.00 | 50.00 | |
| | | | | | | 50.00 | 50.00 | |
| 63076 | COL14 | COLWELL, BRENT | | RT | 03/07/22 03/14/22 | | | 50.00 |
| | | | SEQ G/L ACCT | | DESCRIPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 02-61-549 | | INVOICE AMOUNT ELECTRICAL INSPEC | 50.00 | 50.00 | |
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| 099285 | COR07 | CORE & MAIN LP | | RТ | 02/23/22 03/14/22 | | | 3780 00 |
| 099285 | COR07 | CORE & MAIN LP | SEO G/L ACCT | BI | 02/23/22 03/14/22 | NEDIT | CDENTT | 3780.00 |
| Q099285 | COR07 | CORE & MAIN LP | SEQ G/L ACCT 1 2 51-42-850 | BI | 02/23/22 03/14/22 DESCRIPTION INVOICE AMOUNT WATER STOCK | DEBIT 3780.00 | CREDIT 3780.00 | 3780.00 PROJECT # |

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| Q239386 | CORO7 CORE & MAIN LP | BI 02/23/22 03/14/22 | | 353.24 |
| | | SEQ G/L ACCT DESCRIPTION | DEBIT CRED | IT PROJECT # |
| | | 1 INVOICE AMOUNT 2 51-42-850 WATER STOCK | 353 353.24 | . 24 |
| | | | 353.24 353 | .24 |
| 340685 | CORO7 CORE & MAIN LP | BI 02/23/22 03/14/22 | | 83.28 |
| | | SEQ G/L ACCT DESCRIPTION | DEBIT CRED | |
| | | 1 INVOICE AMOUNT 2 51-42-850 WATER STOCK | 83.28 | .28 |
| | | | | .28 |
| 340852 | COR07 CORE & MAIN LP | BI 02/23/22 03/14/22 | | 591.02 |
| | | SEQ G/L ACCT DESCRIPTION | DEBIT CRED | |
| | | 1 INVOICE AMOUNT 2 51-42-850 WATER STOCK | 591.02 | .02 |
| | | Z 31 42 030 WATER STOCK | 591.02 591 | .02 |
| | | | | |
| 387895 | COR07 CORE & MAIN LP | BI 02/23/22 03/14/22 | | 220.52 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT | DEBIT CRED 220 | IT PROJECT # |
| | | 2 52-43-850 SEWER STOCK | 220.52 | . 32 |
| | | | 220.52 220 | .52 |
| 04188 | CRO06 CROWE AUTO GRO | UP LLC BI 03/01/22 03/14/22 | | 162.00 |
| | | SEQ G/L ACCT DESCRIPTION | DEBIT CRED | |
| | | 1 INVOICE AMOUNT 2 62-45-613 CEM 79 | 162 162.00 | .00 |
| | | | 162.00 162 | .00 |
| 022022 | CUL01 CULLIGAN OF KE | WANEE BI 02/20/22 03/14/22 | | 42.08 |
| | | SEQ G/L ACCT DESCRIPTION | DEBIT CRED | |
| | | 1 INVOICE AMOUNT | 42 | .08 |
| | | 2 51-93-619 WATER- WWTP LAB | 42.08 | |
| | | | 42.08 42 | .08 |
| 983 | CYL00 CYLINDERS PLUS | BI 10/14/21 03/14/22 | | 534.60 |
| | | SEQ G/L ACCT DESCRIPTION 1 TNYOTCE AMOUNT | DEBIT CRED 534 | IT PROJECT # |
| | | 1 INVOICE AMOUNT 2 62-45-512 JOHN DEERE 544H | 534.60 | .00 |
| | | | 534.60 534 | .60 |

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| 8747 | E-Q00 | E-QUANTUM CONSULTING L | LC. | RT (| 13 /01 /22 | 03/14/22 | | | 350.00 |
| | | | SEQ G/L ACCT | | DESCR: | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-11-549 | | INVOICE | AMOUNT C CONSULTI | 350.00 | 350.00 | TROJECT II |
| | | | 2 01-11-343 | ' | LLLCINI | CONSULT | 350.00 | 350.00 | |
| | | | | | | | 220.00 | 330.00 | |
| D02282022 | EAG01 | EAGLE ENTERPRISES RECY | CLING INC | BI O | 2/28/22 | 03/14/22 | | | 1711.80 |
| | | | SEQ G/L ACCT | | DESCR: | | DEBIT | CREDIT | PROJECT # |
| | | | 1 | | INVOICE | AMOUNT | | 1711.80 | TROJECT II |
| | | | 2 57-44-583 | 1 | RECYCLI | NG | 1711.80 | | |
| | | | | | | | 1711.80 | 1711.80 | |
| 100121374 | EAS07 | EASTERN IOWA TIRE, INC | | BI O | 3/01/22 | 03/14/22 | | | 80.00 |
| | | | SEQ G/L ACCT | | DESCR | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 62-45-613 | | INVOICE ST TRUCK | AMOUNT | 80.00 | 80.00 | |
| | | | 2 02 13 013 | | 31 TROC | (3 3/21 | 80.00 | 80.00 | |
| | | | | | | | 00.00 | 00.00 | |
| 1054 | EC004 | ECOLOGY SOLUTIONS | | BI O | 2/28/22 | 03/14/22 | | | 18764.19 |
| | | | SEQ G/L ACCT | | DESCR: | IPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 57-44-573 | | INVOICE SOLID W | AMOUNT ASTE DISPO | 18764.19 | 18764.19 | |
| | | | | | | | 18764.19 | 18764.19 | |
| | 00 | 1 / | | | | | | | |
| 5856 | EDS00 | ED'S HEATING, A/C, PLE | G & ELECTRICA | BI 0 | 2/04/22 | 03/14/22 | | | 123.95 |
| | | | SEQ G/L ACCT | - | DESCR: | IPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 38-71-549 | ı | INVOICE RO SYSTI | AMOUNT EM SHUT OF | 123.95 | 123.95 | |
| | | | | | | | 123.95 | 123.95 | |
| | | | | | | | | | |
| 25857 | EDS00 | ED'S HEATING, A/C, PLE | 3G & ELECTRICA | L INC BI 0 | 2/04/22 | 03/14/22 | | | 388.22 |
| | | | SEQ G/L ACCT | • | DESCR: | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 38-71-549 | ı | INVOICE WATER H | AMOUNT EATER/BROK | 388.22 | 388.22 | |
| | | | | | | , | 388.22 | 388.22 | |
| | | | | | | | 300122 | 300122 | |
| 1011 | EDS00 | ED'S HEATING, A/C, PLE | 3G & ELECTRICA | L INC BI 0 | 2/14/22 | 03/14/22 | | | 175.00 |
| 25912 | | | | | | | | | |
| 25912 | | | SEQ G/L ACCT | | | IPTION | DEBIT | CREDIT | PROJECT # |
| 25912 | | | SEQ G/L ACCT 1 2 38-71-549 | | DESCRI INVOICE RPZ TEST | AMOUNT | DEBIT 175.00 | CREDIT 175.00 | PROJECT # |

TERM DATE: 03/11/22

CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

SYS TIME: 13:37 [NR1WIN]

| INVOICE # | VEND # NAME | | TR TR | DATE DUE | | | AMOUNT |
|--------------|-------------------------|---------------------|-------------------------------|------------------|--------|---------------|-----------|
| 25913 | EDS00 ED'S HEATING, A/C | , PLBG & ELECTRICAL | INC I 02/14/22 | 02/14/22 | | | 345.00 |
| | | | | | DERTT | CDEDIT | |
| | | SEQ G/L ACCT | DESCRI INVOICE RPZ TEST | AMOUNT | DEBIT | CREDIT 345.00 | PROJECT # |
| | | 2 38-71-549 | RPZ TEST | S | 345.00 | | |
| | | | | | 345.00 | 345.00 | |
| SIN042798 | ENTO1 ENTEC SERVICES IN | IC B3 | I 02/03/22 | 03/14/22 | | | 122.50 |
| | | SEQ G/L ACCT | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 38-71-549 | INVOICE . HVAC REP | AMOUNT | 122.50 | 122.50 | |
| | | | | | 122.50 | 122.50 | |
| | | | | | 122.30 | 122.30 | |
| 0021422 | FAR00 FARM KING OF KEWA | NEE B3 | 02/14/22 | 03/14/22 | | | 77.97 |
| | | SEQ G/L ACCT | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | 2 51-93-619 | INVOICE WATER SU | AMOUNI PPLIES | 77.97 | 77.97 | |
| | | | | | 77.97 | 77.97 | |
| 021522 FAR00 | FAROO FARM KING OF KEWA | NEE | | | | | |
| | | B | 02/15/22 | 03/14/22 | | | 82.37 |
| | | SEQ G/L ACCT | DESCRI | PTION | DEBIT | CREDIT 82.37 | PROJECT # |
| | | 2 58-36-612 | INVOICE CEMETERY | SUPPLIES | 82.37 | 02.37 | |
| | | | | | 82.37 | 82.37 | |
| 02212022 | FAROO FARM KING OF KEWA | NEE | - 02/21/22 | 02/14/22 | | | 100 14 |
| | | | 1 02/21/22 | | | | 100.14 |
| | | SEQ G/L ACCT 1 | DESCRI INVOICE | AMOUNT | DEBIT | CREDIT 100.14 | PROJECT # |
| | | 2 52-93-619 | SEWER SU | PPLIES | 100.14 | | |
| | | | | | 100.14 | 100.14 | |
| 02232022 | FAROO FARM KING OF KEWA | NEE B3 | r 02/23/22 | 03/14/22 | | | 46.32 |
| | | SEQ G/L ACCT | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 52-93-654 | INVOICE SEWER SU | AMOUNT | 46.32 | 46.32 | |
| | | 2 32 33 031 | SEWER 30 | TILLS | 46.32 | 46.32 | |
| | | | | | 40.32 | 40.32 | |
| 0022422 | FAROO FARM KING OF KEWA | NEE B: | 02/24/22 | 03/14/22 | | | 6.09 |
| | | SEQ G/L ACCT | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 58-36-652 | INVOICE AIR HOSE | AMOUNT | 6.09 | 6.09 | |
| | | | | | | | |

TERM DATE: 03/11/22

CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

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DATE

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SYS TIME: 13:37 [NR1WIN]

| INVOICE # VE | ND # NAM ====== | IE :=========== | REFERENCE | | R IR DATE DE DATE DUE =============== | ========== | ======== | AMOUNT |
|--------------|--------------------|----------------------|---|----|---|--|------------------|-----------|
| 002192022 | FR000 | FRONTIER COMMUNICATI | | BI | 02/19/22 03/14/22 | | | 793.34 |
| | | | SEQ G/L ACCT 1 2 01-41-552 3 54-54-552 4 01-11-552 | | DESCRIPTION INVOICE AMOUNT PW- LOCAL PHONE PARK-LOCAL PHONE F&A-LOCAL PHONE | DEBIT 171.21 41.26 240.08 | CREDIT 793.34 | PROJECT # |
| | | | 5 01-22-552 6 52-93-552 7 57-44-552 8 51-93-552 9 01-21-552 | | FIRE-LOCAL PHONE WWTP-LOCAL PHONE SANIT-LOCAL PHONE WTP-LOCAL PHONE POLICE-LOCAL PHON | 48.65 123.33 48.39 51.86 68.56 | | |
| | | | | | | 793.34 | 793.34 | |
| 02192022.0 | FRO00 | FRONTIER COMMUNICATI | | BI | 02/19/22 03/14/22 | | | 357.12 |
| | | | SEQ G/L ACCT | | DESCRIPTION INVOICE AMOUNT | DEBIT | CREDIT 357.12 | PROJECT # |
| | | | 2 01-21-552 | | POLICE-LOCAL PHON | 357.12 | | |
| | | | | | | 357.12 | 357.12 | |
| 198146616 | GRA01 | GRAINGER | | BI | 02/01/22 03/14/22 | | | 981.22 |
| | | | SEQ G/L ACCT | | DESCRIPTION INVOICE AMOUNT | DEBIT | CREDIT 981.22 | PROJECT # |
| | | | 2 51-42-830 | | WATER LINE PULLER | 981.22 | | |
| | | | | | | 981.22 | 981.22 | |
| 221948624 | GRA01 | GRAINGER | | BI | 02/22/22 03/14/22 | | | 66.28 |
| | | | SEQ G/L ACCT | | DESCRIPTION INVOICE AMOUNT | DEBIT | CREDIT 66.28 | PROJECT # |
| | | | 2 38-71-611 | | CITY HALL | 66.28 | | |
| | | | | | | 66.28 | 66.28 | |
| .79342 | GUS02 | GUSTAFSON FORD | | ΒI | 03/01/22 03/14/22 | | | 510.73 |
| | | | SEQ G/L ACCT | | DESCRIPTION INVOICE AMOUNT | DEBIT | CREDIT 510.73 | PROJECT # |
| | | | 2 62-45-513 | | CAR 2 | 510.73 | | |
| | | | | | | 510.73 | 510.73 | |
| 350 | GUS02 | GUSTAFSON FORD | | BI | 02/15/22 03/14/22 | | | 44.25 |
| | | | SEQ G/L ACCT | | DESCRIPTION INVOICE AMOUNT | DEBIT | CREDIT 44.25 | PROJECT # |
| | | | 2 62-45-613 | | CAR 8 | 44.25 | | |
| | | | | | | 44.25 | 44.25 | |

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CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

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| INVOICE # VE | ND # NAM | IE | REFERENCE | C0 | R TR DE DATE | DATE DUE | | | AMOUNT |
|--------------|----------|-----------------------|------------------|----|-------------------------------|---------------------|---------|----------------|-----------|
| 6155 | нау00 | HAYES, RAY JR | | BI | 02/01/22 | 03/14/22 | | | 140.00 |
| | | | SEQ G/L ACCT | | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 2 52-43-515 | | DESCRI INVOICE PUSH SPO | AMOUNT DILS | 140.00 | 140.00 | |
| | | | | | | | 140.00 | 140.00 | |
| CD 10022616 | нив03 | HUBER TECHNOLOGY, INC | C | BI | 02/24/22 | 03/14/22 | | | 530.00 |
| | | | SEQ G/L ACCT | | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 52-93-512 | | INVOICE | AMOUNT IAGAZINES | 530.00 | 530.00 | |
| | | | | | | | 530.00 | 530.00 | |
| | | | | | | | 330.00 | 330100 | |
| NS207592 | 1/000 | I/O SOLUTIONS INC | | BI | 02/28/22 | 03/14/22 | | | 193.00 |
| | | | SEQ G/L ACCT | | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 2 01-11-541 | | INVOICE NEW HIRE | AMOUNT TESTING | 193.00 | 193.00 | |
| | | | | | | | 193.00 | 193.00 | |
| г2216901 | сом06 | IDOIT - COMMUNICATION | NS REVOLVING FU | | 02/22/22 | 03/14/22 | | | 316.70 |
| | | | SEQ G/L ACCT | | DESCRI INVOICE | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-21-552 | | INVOICE LEADS LI | AMOUNT INE | 316.70 | 316.70 | |
| | | | | | | | 316.70 | 316.70 | |
| 2022 DUES | ILL06 | ILL DEPT OF PUBLIC A | ID | рт | 03/11/22 | 03/14/22 | | | 1250.00 |
| | | | CEO C/L ACCT | | | | DEDIT | CDEDIT | |
| | | | SEQ G/L ACCT | | DESCRI INVOICE | AMOUNT | DEBIT | CREDIT 1250.00 | PROJECT # |
| | | | 2 01-11-561 | | ANNUAL M | IEMBERSHIP | 1250.00 | 1250.00 | |
| | | | | | | | 1250.00 | 1250.00 | |
| 0022622 | вим01 | KYLE BUMPHREY | | BI | 02/26/22 | 03/14/22 | | | 285.60 |
| | | | SEQ G/L ACCT | | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-22-563 | | INVOICE MILEAGE | AMOUNT TO ACADEM | 285.60 | 285.60 | |
| | | | | | | | 285.60 | 285.60 | |
| 1399 | LAM06 | LAMCO OUTDOOR SERVICE | ES | RТ | 01/28/22 | 03/14/22 | | | 3500.00 |
| | | | SEQ G/L ACCT | | | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-41-581 | | DESCRI INVOICE | AMOUNT | | 3500.00 | FROJECT # |
| | | | Z U1-41-381 | | TREE REM | IUVAL | 3500.00 | 2500.00 | |
| | | | | | | | 3500.00 | 3500.00 | |

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CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

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| INVOICE # VEND |) # NAM | IE | REFERENCE | CO | | DATE DUE | | | AMOUNT |
|-----------------|---------|----------------------|----------------------------|----|-------------------|-------------|------------------|---------------|-----------|
| 1381734-2022022 | ACC01 | LEXISNEXIS RISK SOLU | TIONS | RT | 02/28/22 | 03/14/22 | | | 87.50 |
| | | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-21-549 | | INVOICE A | AMOUNT | 87.50 | 87.50 | |
| | | | _ 0_ 1_ 0.0 | | | . == | 87.50 | 87.50 | |
| | | | | | | | | | |
| 10667 | LMT00 | LMT INC | | BI | 03/04/22 | 03/14/22 | | | 434.56 |
| | | | SEQ G/L ACCT | | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 52-93-512 | | INVOICE A | | 434.56 | 434.56 | |
| | | | | | | | 434.56 | 434.56 | |
| | | | | | | | | | |
| 3711 | LOC00 | LOCIS | | BI | 02/25/22 | 03/14/22 | | | 760.00 |
| | | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-41-537 | | INVOICE A | AINING | 152.00 | 760.00 | |
| | | | 3 51-42-537 4 52-43-537 | | LOCIS TR | AINING | 152.00 152.00 | | |
| | | | 5 57-44-537 6 58-36-537 | | LOCIS TR | | 152.00 152.00 | | |
| | | | | | | | 760.00 | 760.00 | |
| 3883 | 1,0000 | LOCIS | | | | | | | |
| .7007 | LUCUU | LOCIS | | BI | 03/04/22 | 03/14/22 | | | 520.00 |
| | | | SEQ G/L ACCT | | DESCRI INVOICE | PTION | DEBIT | CREDIT 520.00 | PROJECT # |
| | | | 2 01-11-537 | | LOCIS TR | AINING | 520.00 | 320.00 | |
| | | | | | | | 520.00 | 520.00 | |
| 75173 | мат04 | MATCO TOOLS | | DT | 02/15/22 | 02/14/22 | | | 116.95 |
| | | | SEQ G/L ACCT | | | | DERTT | CDEDIT | PROJECT # |
| | | | 1 2 62-45-830 | | DESCRI INVOICE | AMOUNT | DEBIT 116.95 | CREDIT 116.95 | PROJECT # |
| | | | 2 02-43-630 | | SHOP TOO | L3 | 116.95 | 116.95 | |
| | | | | | | | 110.93 | 110.93 | |
| 03012022 | MCI01 | MCI | | BI | 03/01/22 | 03/14/22 | | | 65.38 |
| | | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-21-552 | | INVOICE & | AMOUNT | 10.11 | 65.38 | |
| | | | 3 01-11-552 4 01-22-552 | | F&A FIRE | - | 2.63 .23 | | |
| | | | 5 58-36-552 6 01-11-552 | | CEMETERY FEE | | .20 52.21 | | |
| | | | 0 01 11 332 | | | | 65.38 | 65.38 | |
| | | | | | | | 03.30 | 03.30 | |

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| INVOICE # | VEND # NAM | E | REFERENCE | CC | R TR DE DATE | DATE DUE | | | AMOUNT |
|-----------|------------|-----------------------|----------------------------------|----|-----------------------------|------------------------------|-----------------|-----------------|-----------|
| 19119178 | мск00 | MCKESSON MEDICAL SURG | GICAL | BI | 02/28/22 | 03/14/22 | | | 15.37 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | INVOICE | IPTION AMOUNT SUPPLIES | DEBIT 15.37 | CREDIT 15.37 | PROJECT # |
| | | | | | | | 15.37 | 15.37 | |
| 19119181 | мск00 | MCKESSON MEDICAL SURG | GICAL | BI | 02/28/22 | 03/14/22 | | | 54.53 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | INVOICE | IPTION AMOUNT SUPPLIES | DEBIT 54.53 | CREDIT 54.53 | PROJECT # |
| | | | | | | | 54.53 | 54.53 | |
| 19120006 | мск00 | MCKESSON MEDICAL SURG | GICAL | ΒI | 03/01/22 | 03/14/22 | | | 97.23 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | INVOICE | IPTION AMOUNT SUPPLIES | DEBIT 97.23 | CREDIT 97.23 | PROJECT # |
| | | | | | | | 97.23 | 97.23 | |
| 19145987 | мск00 | MCKESSON MEDICAL SURG | GICAL | BI | 03/08/22 | 03/14/22 | | | 4.18 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | DESCR INVOICE | | DEBIT 4.18 | CREDIT 4.18 | PROJECT # |
| | | | | | | | 4.18 | 4.18 | |
| 19146054 | мск00 | MCKESSON MEDICAL SURG | GICAL | BI | 03/08/22 | 03/14/22 | | | 21.96 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | DESCR INVOICE | IPTION AMOUNT | DEBIT 21.96 | CREDIT 21.96 | PROJECT # |
| | | | | | | | 21.96 | 21.96 | |
| 133680 | MED04 | MED-TECH RESOURCE LLC | C | BI | 02/10/22 | 03/14/22 | | | 117.20 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | DESCR INVOICE MED SUP | IPTION AMOUNT PLIES | DEBIT 117.20 | CREDIT 117.20 | PROJECT # |
| | | | | | | | 117.20 | 117.20 | |
| 133730 | MED04 | MED-TECH RESOURCE LLC | C | BI | 02/15/22 | 03/14/22 | | | 663.38 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | DESCR INVOICE MED SUP | | DEBIT 663.38 | CREDIT 663.38 | PROJECT # |
| | | | | | | | 663.38 | 663.38 | |

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| INVOICE # | VEND # NAM | IE :============ | REFERENCE | | R TR DE DATE | DATE DUE | ========== | | AMOUNT |
|-----------|------------|-----------------------|----------------------------------|----|---------------------------------|-----------------------------|----------------|-----------------|-----------|
| 134035 | MED04 | MED-TECH RESOURCE LLC | 2 | BI | 02/27/22 | 03/14/22 | | | 2000.43 |
| | | | SEQ G/L ACCT 1 2 01-22-612 | | DESCRI INVOICE / MED SUPP | PTION | DEBIT 2000.43 | CREDIT 2000.43 | PROJECT # |
| | | | | | | | 2000.43 | 2000.43 | |
| 9241 | MEN00 | MENARD'S | | BI | 02/07/22 | 03/14/22 | | | 5.68 |
| | | | SEQ G/L ACCT 1 2 01-22-611 | | DESCRI INVOICE / DRILL BI | AMOUNT | DEBIT 5.68 | CREDIT 5.68 | PROJECT # |
| | | | | | | | 5.68 | 5.68 | |
| 9277 | MEN00 | MENARD'S | | BI | 02/08/22 | 03/14/22 | | | 76.97 |
| | | | SEQ G/L ACCT 1 2 52-93-619 | | DESCRI INVOICE / SEWER SU | AMOUNT | DEBIT 76.97 | CREDIT 76.97 | PROJECT # |
| | | | 2 32 33 013 | | SENEIX SO | 112123 | 76.97 | 76.97 | |
| 9355 | MEN00 | MENARD'S | | BI | 02/10/22 | 03/14/22 | | | 23.37 |
| | | | SEQ G/L ACCT 1 2 52-43-652 | • | DESCRI INVOICE / SEWER SU | PTION AMOUNT | DEBIT 23.37 | CREDIT 23.37 | PROJECT # |
| | | | | | | | 23.37 | 23.37 | |
| 9551 | MEN00 | MENARD'S | | BI | 02/15/22 | 03/14/22 | | | 24.97 |
| | | | SEQ G/L ACCT 1 2 58-36-652 | | DESCRI INVOICE / CEMETERY | PTION AMOUNT SUPPLIES | DEBIT 24.97 | CREDIT 24.97 | PROJECT # |
| | | | | | | | 24.97 | 24.97 | |
| 9558 | MEN00 | MENARD'S | | BI | 02/15/22 | 03/14/22 | | | 6.49 |
| | | | SEQ G/L ACCT 1 2 38-71-611 | • | DESCRI INVOICE / CITY HAL | PTION AMOUNT | DEBIT 6.49 | CREDIT 6.49 | PROJECT # |
| | | | | | | | 6.49 | 6.49 | |
| 9853 | MEN00 | MENARD'S | | BI | 02/24/22 | 03/14/22 | | | 11.97 |
| | | | SEQ G/L ACCT 1 2 38-71-611 | | DESCRI INVOICE / LIGHT BU | AMOUNT | DEBIT 11.97 | CREDIT 11.97 | PROJECT # |
| | | | | | | | 11.97 | 11.97 | |

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CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

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| INVOICE # VE | END # NAM | E REFERENCE | | R TR DE DATE | DATE DUE | .======== | | AMOUNT |
|--------------|-----------|-----------------------------|---------------------------------------|-------------------------------|--------------------|-----------|-----------------|-----------|
| 69976 | MEN00 | MENARD'S | рт | 02/28/22 | 02/14/22 | | | 287.85 |
| | | SEO . C/L AV | | | | DERTT | CDEDIT | |
| | | SEQ G/L AC | | DESCRI INVOICE SEWAGE 1 | AMOUNT | DEBIT | CREDIT 287.85 | PROJECT # |
| | | 2 52-93-5 | 12 | SEWAGE I | IEIH | 287.85 | | |
| | | | | | | 287.85 | 287.85 | |
| 70031 | MEN00 | MENARD'S | BI | 03/01/22 | 03/14/22 | | | 127.95 |
| | | SEQ G/L AG | ССТ | DESCR1 | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-41-6 | 553 | INVOICE | AMOUNT TS SHOVE | 127.95 | 127.95 | |
| | | | | , | .5 5512 | 127.95 | 127.95 | |
| | | | | | | 127.33 | 127.55 | |
| 70055 | MEN00 | MENARD'S | BI | 03/01/22 | 03/14/22 | | | 5.96 |
| | | SEQ G/L AC | CCT | DESCR1 | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-22-5 | 511 | INVOICE PLASTIC | | 5.96 | 5.96 | |
| | | | | | | 5.96 | 5.96 | |
| 0115 | MEN00 | MENARD'S | | | | | | |
| | | | BI | 03/03/22 | 03/14/22 | | | 16.32 |
| | | SEQ G/L AG | CCT | DESCRI INVOICE | IPTION AMOUNT | DEBIT | CREDIT 16.32 | PROJECT # |
| | | 2 51-93-6 | 554 | WATER SU | | 16.32 | | |
| | | | | | | 16.32 | 16.32 | |
| '0164 | MEN00 | MENARD'S | DT | 03/04/22 | 03/14/22 | | | 21.46 |
| | | SEQ G/L AG | | | | DEDIT | CDEDIT | |
| | | 1 | | DESCRI INVOICE | AMOUNT | DEBIT | CREDIT 21.46 | PROJECT # |
| | | 2 52-93-6 | 19 | SEWER SU | JPPLIES | 21.46 | | |
| | | | | | | 21.46 | 21.46 | |
| 2706586-00 | MID20 | MIDWEST WHEEL COMPANIES INC | BI | 02/19/22 | 03/14/22 | | | 65.67 |
| | | SEQ G/L AG | ССТ | DESCR1 | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-6 | 513 | INVOICE STOCK SU | | 65.67 | 65.67 | |
| | | | | | | 65.67 | 65.67 | |
| | | | | | | | | |
| 2719125 | MID20 | MIDWEST WHEEL COMPANIES INC | BI | 03/03/22 | 03/14/22 | | | 269.40 |
| | | SEQ G/L AC | CCT | DESCRI | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | INVOICE AMOUNT -613 STOCK SUPPLIES | 269.40 | 269.40 | | | |
| | | | | | | 269.40 | 269.40 | |

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CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

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| INVOICE # V | /END # NAME | TR REFERENCE CODE | TR DATE DATE DUE | | | AMOUNT |
|-------------|------------------------|------------------------------------|---|-----------------|-----------------|-----------|
| 14034 | MISO3 MISSISSIPPI VALL | EY PUMP INC BI 0 | 2/21/22 03/14/22 | | | 385.00 |
| | | SEQ G/L ACCT 1 2 52-93-830.6 | DESCRIPTION INVOICE AMOUNT 6TH STREET | DEBIT 385.00 | CREDIT 385.00 | PROJECT # |
| | | | | 385.00 | 385.00 | |
| 5470770 | MONO2 MONROE TRUCK EQU | IPMENT, INC | 2/23/22 03/14/22 | | | 578.73 |
| | | SEQ G/L ACCT 1 2 01-41-830 | DESCRIPTION INVOICE AMOUNT TRUCK 801 | DEBIT 578.73 | CREDIT 578.73 | PROJECT # |
| | | | | 578.73 | 578.73 | |
| 52191.0 | MOOO9 MOORE TIRES KEWA | NEE CM 0 | 3/02/22 03/14/22 | | | 10.00- |
| | | SEQ G/L ACCT 1 2 62-45-513 | DESCRIPTION INVOICE AMOUNT CREDIT | DEBIT 10.00- | CREDIT 10.00- | PROJECT # |
| | | | | 10.00- | 10.00- | |
| 64470 | MOOO9 MOORE TIRES KEWA | NEE BI 1 | 1/22/21 03/14/22 | | | 19.40 |
| | | SEQ G/L ACCT 1 2 62-45-513 | DESCRIPTION INVOICE AMOUNT POLICE CAR 1 | DEBIT 19.40 | CREDIT 19.40 | PROJECT # |
| | | | | 19.40 | 19.40 | |
| 64497 | MOOO9 MOORE TIRES KEWA | NEE BI 1 | 1/23/21 03/14/22 | | | 77.36 |
| | | SEQ G/L ACCT 1 2 62-45-513 | DESCRIPTION INVOICE AMOUNT CAR 2 | DEBIT 77.36 | CREDIT 77.36 | PROJECT # |
| | | | | 77.36 | 77.36 | |
| 65866 | MOO09 MOORE TIRES KEWA | NEE BI 1 | 2/22/21 03/14/22 | | | 41.78 |
| | | SEQ G/L ACCT 1 2 62-45-513 | DESCRIPTION INVOICE AMOUNT ST. 29 | DEBIT 41.78 | CREDIT 41.78 | PROJECT # |
| | | | | 41.78 | 41.78 | |
| (66079 | MOOO9 MOORE TIRES KEWA | NEE BI 1 | 2/28/21 03/14/22 | | | 11.35 |
| | | SEQ G/L ACCT 1 2 62-45-513 | DESCRIPTION INVOICE AMOUNT ST. 21 | DEBIT 11.35 | CREDIT 11.35 | PROJECT # |
| | | | | 11.35 | 11.35 | |

TERM DATE: 03/11/22

CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

SYS TIME: 13:37 [NR1WIN]

| INVOICE # VEND # NAME | <u> </u> | REFERENCE | | R TR DE DATE | DATE DUE | | | AMOUN ⁻ |
|-----------------------|----------------------|------------------|-----|----------------------------|------------------|--------------------|--------------|--------------------|
| K67650 M0009 | MOORE TIRES KEWANEE | | BI | 02/03/22 | 03/14/22 | | | 253.43 |
| | | SEQ G/L ACCT | | | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-513 | | DESCR INVOICE 1-K-12 | AMOUNT | 253.43 | 253.43 | |
| | | | | | | 253.43 | 253.43 | |
| .68177 MOO09 | MOORE TIRES KEWANEE | | BI | 02/16/22 | 03/14/22 | | | 28.98 |
| | | SEQ G/L ACCT | | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-513 | | INVOICE W 432 | AMOUNT | 28.98 | 28.98 | |
| | | | | | | 28.98 | 28.98 | |
| | | | | | | | | |
| 68274 MOO09 | MOORE TIRES KEWANEE | | BI | 02/18/22 | 03/14/22 | | | 27.67 |
| | | SEQ G/L ACCT | | DESCR INVOICE CEM 24 | IPTION | DEBIT | CREDIT 27.67 | PROJECT # |
| | | 2 62-45-513 | | CEM 24 | AMOUNT | 27.67 | 27.07 | |
| | | | | | | 27.67 | 27.67 | |
| 68283 MOO09 | MOORE TIRES KEWANEE | | BI | 02/18/22 | 03/14/22 | | | 55.16 |
| | | SEQ G/L ACCT | | | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-513 | | DESCR INVOICE CEM 24 | AMOUNT | 55.16 | 55.16 | |
| | | | | | | 55.16 | 55.16 | |
| 68470 MOO09 | MOORE TIRES KEWANEE | | DT | 02/22/22 | 02/14/22 | | | 26.42 |
| | | SEO S/L ASSE | | 02/23/22 | | DEDIT | CDEDIT | |
| | | SEQ G/L ACCT | | INVOICE | IPTION AMOUNT | DEBIT 26. 42 | CREDIT 26.42 | PROJECT # |
| | | 2 62-45-613 | | ST. 68 | | 26.42 26.42 | 26.42 | |
| | | | | | | 20.42 | 20.42 | |
| 68531 MOO09 | MOORE TIRES KEWANEE | | BI | 02/24/22 | 03/14/22 | | | 58.14 |
| | | SEQ G/L ACCT | | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-513 | | INVOICE BOCK TR | | 58.14 | 58.14 | |
| | | | | | | 58.14 | 58.14 | |
| 06014 MOT05 | MOTOR CITY CHEVROLET | -BUICK-GMC | ВТ | 02/17/22 | 03/14/22 | | | 26.95 |
| | | SEQ G/L ACCT | | | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | INV | INVOICE AMOUNT | INVOICE A | 26.95 | 26.95 | |
| | | | | 50 | | 26.95 | 26.95 | |

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CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

SYS TIME: 13:37 [NR1WIN]

| INVOICE # VEND # NAM | E | REFERENCE | C0 | | | DATE DUE | | | AMOUNT |
|----------------------|---------------------|----------------------------------|----|--------------------|-------------|-------------------------|----------------|-----------------|-----------|
| 663319 MUT01 | MUTUAL WHEEL CO INC | | BI | 01/18/ | 22 | 03/14/22 | | | 117.31 |
| | | SEQ G/L ACCT | | | | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | | INVO ST 9 | ICE | IPTION AMOUNT | 117.31 | 117.31 | |
| | | | | | | | 117.31 | 117.31 | |
| 667332 MUT01 | MUTUAL WHEEL CO INC | | BI | 02/08/ | 22 | 03/14/22 | | | 72.00 |
| | | SEQ G/L ACCT | | DE | SCR1 | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | | INVO A13/ | ICE | AMOUNT | 72.00 | 72.00 | |
| | | | | , | | | 72.00 | 72.00 | |
| 97339 MUT01 | MUTUAL WHEEL CO INC | | СМ | 01/28/ | 22 | 03/14/22 | | | 60.00- |
| | | SEQ G/L ACCT | | | | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | | INVO CRED | ICE TT: | IPTION AMOUNT A14 | 60.00- | 60.00- | |
| | | 2 02 13 013 | | CKED | | 71 | 60.00- | 60.00- | |
| 27316 NAP00 | NAPA KEWANEE | | DT | 00 /02 / | 21 | 02/14/22 | | | 22.02 |
| | | 650 6/L A66T | | | | 03/14/22 | DEDIT | CREDIT | 32.92 |
| | | SEQ G/L ACCT | | DE INVO 1-K- | SCRI ICE | AMOUNT | DEBIT | CREDIT 32.92 | PROJECT # |
| | | 2 62-45-613 | | T-K- | TOC | | 32.92 | | |
| | | | | | | | 32.92 | 32.92 | |
| 27555 NAP00 | NAPA KEWANEE | | CM | 09/09/ | 21 | 03/14/22 | | | 32.92- |
| | | SEQ G/L ACCT | | | | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | | INVO CRED | ICE IT | IPTION AMOUNT | 32.92- | 32.92- | |
| | | | | | | | 32.92- | 32.92- | |
| 31125 NAP00 | NAPA KEWANEE | | CM | 11 /23 / | 21 | 03/14/22 | | | 340.73- |
| | | SEQ G/L ACCT | | | | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | | INVO CRED | ICE | AMOUNT | 340.73- | 340.73- | |
| | | 2 02-43-013 | | CKED | 11 | | 340.73- | 340.73- | |
| 33812 NAP00 | NAPA KEWANEE | | | 01/24/ | 22 | 02/14/22 | | | 12.20 |
| | | | | | | 03/14/22 | | | 12.36 |
| | | SEQ G/L ACCT 1 2 62-45-652 | | | | IPTION AMOUNT | DEBIT 12.36 | CREDIT 12.36 | PROJECT # |
| | | | | | | | 12.36 | 12.36 | |

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SYS TIME: 13:37 [NR1WIN]

| INVOICE # VI | END # NAME | REFERENCE | TR TR CODE DATE | DATE DUE | ========== | | AMOUNT |
|--------------|--------------------|------------------|--------------------|-------------------------------|------------|---------|------------|
| 34313 | NAPOO NAPA KEWANEE | C | cm 02/02/22 | 03/14/22 | | | 108.99- |
| | | SEQ G/L ACCT | | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | INVOICE CREDIT: | IPTION AMOUNT WRONG PAR | 108.99- | 108.99- | |
| | | | | | 108.99- | 108.99- | |
| 4744 | NAPOO NAPA KEWANEE | P | 3I 02/11/22 | 03/14/22 | | | 37.40 |
| | | SEQ G/L ACCT | DESCR | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | INVOICE A13 | AMOUNT | 37.40 | 37.40 | TROSECT II |
| | | 2 02 43 013 | AIJ | | 37.40 | 37.40 | |
| | | | | | 37.40 | 37.40 | |
| 4898 | NAPOO NAPA KEWANEE | В | BI 02/15/22 | 03/14/22 | | | 5.10 |
| | | SEQ G/L ACCT | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 2 62-45-613 | INVOICE A13 | AMOUN I | 5.10 | 5.10 | |
| | | | | | 5.10 | 5.10 | |
| 4943 | NAPOO NAPA KEWANEE | C | :M 02/16/22 | 03/14/22 | | | 12.36- |
| | | SEQ G/L ACCT | DESCR | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-652 | INVOICE CREDIT | AMOUNT | 12.36- | 12.36- | |
| | | | | | 12.36- | 12.36- | |
| | | | | | | | |
| 5011 | NAPOO NAPA KEWANEE | В | SI 02/18/22 | 03/14/22 | | | 134.76 |
| | | SEQ G/L ACCT | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | INVOICE STOCK | AMOUNT | 134.76 | 134.76 | |
| | | | | | 134.76 | 134.76 | |
| 5295 | NAPOO NAPA KEWANEE | D | SI 02/23/22 | 03/14/22 | | | 38.36 |
| | | SEQ G/L ACCT | | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | INVOICE | | 38.36 | 38.36 | rROJECT π |
| | | 2 02-43-013 | STOCK | | 38.36 | 38.36 | |
| | | | | | 30.30 | 30.30 | |
| 55598 | NAPOO NAPA KEWANEE | В | si 03/02/22 | 03/14/22 | | | 7.60 |
| | | SEQ G/L ACCT | | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-652 | INVOICE SHOP SU | | 7.60 | 7.60 | |
| | | | | | 7.60 | 7.60 | |

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CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

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| INVOICE # | VEND # NAME | TR TR DATE REFERENCE CODE DATE DUE | | AMOUNT |
|-----------|--------------------|---|-------------------------|-----------|
| 496-32127 | NAPOO NAPA KEWANEE | BI 12/16/21 03/14/22 | | 25.38 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 62-45-613 W3/STOCK | DEBIT CREDIT 25.38 | PROJECT # |
| | | , | 25.38 25.38 | |
| 96-32134 | NAPOO NAPA KEWANEE | BI 12/16/21 03/14/22 | | 2.79 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 62-45-613 W3/STOCK | DEBIT CREDIT 2.79 | PROJECT # |
| | | , | 2.79 2.79 | |
| 96-32223 | NAPOO NAPA KEWANEE | BI 12/20/21 03/14/22 | | 21.50 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 62-45-613 W28/STOCK | DEBIT CREDIT 21.50 | PROJECT # |
| | | | 21.50 21.50 | |
| 96-32871 | NAPOO NAPA KEWANEE | BI 01/05/22 03/14/22 | | 15.98 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 62-45-612 W54 SNOW PLOW | DEBIT CREDIT 15.98 | PROJECT # |
| | | | 15.98 15.98 | |
| 96-32949 | NAPOO NAPA KEWANEE | BI 01/06/22 03/14/22 | | 34.77 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 62-45-830 TOOLS | DEBIT CREDIT 34.77 | PROJECT # |
| | | | 34.77 34.77 | |
| 96-34300 | NAPOO NAPA KEWANEE | CM 02/02/22 03/14/22 | | 108.99- |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 62-45-613 CREDIT: SCU 590 | DEBIT CREDIT 108.99- | PROJECT # |
| | | | 108.99- 108.99- | |
| 196-34311 | NAPOO NAPA KEWANEE | BI 02/02/22 03/14/22 | | 108.99 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 62-45-613 SCU 590 | DEBIT CREDIT 108.99 | PROJECT # |
| | | | 108.99 108.99 | |

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| INVOICE # VEN | ND # NAM | IE I | REFERENCE | CO | | DATE DUE | | | AMOUNT |
|---------------|----------|-------------------------|------------------|------|--------------------|--------------------------------|---------|--------------|-----------|
| 496-34359 | NAP00 | NAPA KEWANEE | | BI | 02/03/22 | 03/14/22 | | | 9.63 |
| | | 9 | SEQ G/L ACCT | | | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 62-45-613 | | INVOICE STOCK/ | IPTION AMOUNT POL&CEM RA | 9.63 | 9.63 | |
| | | | | | , | | 9.63 | 9.63 | |
| | | | | | | | | | |
| rrfinc037489 | NEW07 | NEWMAN TRAFFIC SIGNS I | NC | BI | 02/16/22 | 03/14/22 | | | 340.94 |
| | | | SEQ G/L ACCT | | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-41-614 | | INVOICE SIGN SU | AMOUNT PPLIES | 340.94 | 340.94 | |
| | | | | | | | 340.94 | 340.94 | |
| | | | | | | | | | |
| TRFINV037473 | NEW07 | NEWMAN TRAFFIC SIGNS I | NC | BI | 02/16/22 | 03/14/22 | | | 7704.98 |
| | | 9 | SEQ G/L ACCT | | DESCR | IPTION AMOUNT | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-41-614 | | INVOICE STREET | AMOUNT SIGNS | 7704.98 | 7704.98 | |
| | | | | | | | 7704.98 | 7704.98 | |
| | | | | | | | | | |
| 1143-494357 | 0'R00 | O'REILLY AUTOMOTIVE STO | ORES, INC | BI | 02/18/22 | 03/14/22 | | | 38.98 |
| | | 9 | SEQ G/L ACCT | | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 62-45-613 | | INVOICE CEM 24 | AMOUNT | 38.98 | 38.98 | |
| | | | | | | | 38.98 | 38.98 | |
| 1143-495012 | o'r00 | O'REILLY AUTOMOTIVE STO | ORFS TNC | | | | | | |
| 13 133012 | 0 1100 | O RELEET ACTOMOTIVE STO | okes, inc | BI | 02/24/22 | 03/14/22 | | | 13.98 |
| | | ! | SEQ G/L ACCT | | DESCR INVOICE | IPTION | DEBIT | CREDIT 13.98 | PROJECT # |
| | | | 2 52-93-619 | | WWTP SU | | 13.98 | 13.30 | |
| | | | | | | | 13.98 | 13.98 | |
| 1143-495516 | o'r00 | O'REILLY AUTOMOTIVE STO | ORES. INC | | | | | | |
| | | | , | BI | 02/28/22 | 03/14/22 | | | 3.01 |
| | | 9 | SEQ G/L ACCT | | | IPTION AMOUNT | DEBIT | CREDIT 3.01 | PROJECT # |
| | | | 2 62-45-613 | | STOCK S | | 3.01 | | |
| | | | | | | | 3.01 | 3.01 | |
| 1143-495689 | o'R00 | O'REILLY AUTOMOTIVE STO | ORES, INC | D.T. | 02/01/22 | 02/14/22 | | | 22.40 |
| | | | | ΒI | 03/01/22 | | | | 22.48 |
| | | • | SEQ G/L ACCT | | INVOICE | IPTION AMOUNT | DEBIT | CREDIT 22.48 | PROJECT # |
| | | | 2 52-93-619 | | WWTP SU | PPLIES | 22.48 | | |
| | | | | | | | 22.48 | 22.48 | |

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| INVOICE # VEI | ND # NAME | REFERENCE | TR COD | | DATE DUE | | | AMOUNT |
|---------------|-------------------|---------------------------------|-----------|------------------------------|---------------------|----------------|-----------------|-----------|
| 1143-495907 | O'ROO O'REILLY AU | TOMOTIVE STORES, INC | BI | 03/02/22 | 03/14/22 | | | 39.17 |
| | | SEQ G/L ACCT 1 | | DESCRI INVOICE | PTION AMOUNT | DEBIT | CREDIT 39.17 | PROJECT # |
| | | 2 62-45-613 | | w3 | | 39.17 | | |
| | | | | | | 39.17 | 39.17 | |
| 1143-496167 | O'ROO O'REILLY AU | TOMOTIVE STORES, INC | BI | 03/04/22 | 03/14/22 | | | 27.98 |
| | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 38-71-611 | | INVOICE A | AMOUNT L GENERAT | 27.98 | 27.98 | |
| | | | | | | 27.98 | 27.98 | |
| 1143-496172 | O'ROO O'REILLY AU | TOMOTIVE STORES, INC | BI | 03/04/22 | 03/14/22 | | | 64.90 |
| | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-652 | | INVOICE A | | 64.90 | 64.90 | |
| | | | | | | 64.90 | 64.90 | |
| 1121852-2 | OFFOO OFFICE SPEC | IALISTS INC | BI | 02/08/22 | 03/14/22 | | | 132.25 |
| | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT 132.25 | PROJECT # |
| | | 1 2 52-43-651 3 57-44-652 | | INVOICE A PW SUPPLE TRNSE ST | | 43.16 23.79 | 132.23 | |
| | | 4 58-36-652 | | | SUPPLIES | 65.30 | | |
| | | | | | | 132.25 | 132.25 | |
| 1122944-0 | OFF00 OFFICE SPEC | IALISTS INC | BI | 02/25/22 | 03/14/22 | | | 15.93 |
| | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 52-93-652 | | INVOICE A | | 15.93 | 15.93 | |
| | | | | | | 15.93 | 15.93 | |
| 1123550-0 | OFFOO OFFICE SPEC | IALISTS INC | BI | 03/07/22 | 03/14/22 | | | 442.50 |
| | | SEQ G/L ACCT | | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 2 51-42-651 | | INVOICE A | AMOUNT | 3.58 | 442.50 | |
| | | 3 01-41-651 4 01-11-651 | | PENS SUPPLIES | | 3.58 435.34 | | |
| | | | | | | 442.50 | 442.50 | |
| 1123550-1 | OFFOO OFFICE SPEC | IALISTS INC | BI | 03/08/22 | 03/14/22 | | | 45.48 |
| | | SEQ G/L ACCT | | DESCRI INVOICE | PTION | DEBIT | CREDIT 45.48 | PROJECT # |
| | | | | | | | | |

TERM DATE: 03/11/22

CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

SYS TIME: 13:37 [NR1WIN]

| INVOICE # VE | ND # NAM | IE | REFERENCE | TF 200 | | DATE DUE | =========== | | AMOUNT |
|--------------|----------|-----------------------|------------------|-----------|----------------------------------|---------------------|-------------|---------------|-----------|
| 1123550-1 | OFF00 | (CONTINUED) | SEQ G/L ACCT | | DESCRIF | OTTON | DEBIT | CREDIT | PROJECT # |
| | | | 2 01-65-652 | | INK | TION | 45.48 | CKLDII | rkojeci π |
| | | | | | | | 45.48 | 45.48 | |
| 00134958-00 | OSF03 | OSF MEDICAL GROUP | | BI | 03/01/22 (|)3/14/22 | | | 100.00 |
| | | | SEQ G/L ACCT | | DESCRIF | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 2 01-22-455 | | INVOICE A | AMOUNT RE-EMPLOY | 100.00 | 100.00 | |
| | | | | | | | 100.00 | 100.00 | |
| 9503002 | PAC01 | PACE ANALYTICAL SERVI | CES, LLC | BI | 03/09/22 (|)3/14/22 | | | 18.00 |
| | | | SEQ G/L ACCT | | DESCRIF | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 51-93-542 | | INVOICE A | AMOUNT | 18.00 | 18.00 | |
| | | | | | | | 18.00 | 18.00 | |
| 15339 | PAN00 | PANTHER UNIFORMS INC | | DТ | 11/23/21 (| 13/14/22 | | | 734.30 |
| | | | SEQ G/L ACCT | | | | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 01-21-471 | | DESCRIF INVOICE A UNIFORMS | AMOUNT | 734.30 | CREDIT 734.30 | PROJECT # |
| | | | 2 01-21-4/1 | | UNITORMS | | 734.30 | 734.30 | |
| | | | | | | | 734.30 | 7 34.30 | |
| 19440520 | PDC00 | PDC LABORATORIES INC | | BI | 11/04/20 | 03/14/22 | | | 18.00 |
| | | | SEQ G/L ACCT | | DESCRIF | PTION | DEBIT | CREDIT | PROJECT # |
| | | | 1 2 51-93-542 | | INVOICE A | AMOUNT | 18.00 | 18.00 | |
| | | | | | | | 18.00 | 18.00 | |
| 9443359 | PDC00 | PDC LABORATORIES INC | | DT | 11/30/20 (| 2 /1 4 /22 | | | 20.00 |
| | | | SEO S/L ASSE | RI | | | DERTT | CDEDIT | |
| | | | SEQ G/L ACCT | | DESCRIF | AMOUNT | DEBIT | CREDIT 20.00 | PROJECT # |
| | | | 2 51-93-542 | | COLIFORM/ | /ECOL1 | 20.00 | | |
| | | | | | | | 20.00 | 20.00 | |
| 19448228 | PDC00 | PDC LABORATORIES INC | | BI | 01/08/21 | 03/14/22 | | | 200.00 |
| | | | SEQ G/L ACCT | | DESCRIF | | DEBIT | CREDIT | PROJECT # |
| | | | 2 51-93-542 | | INVOICE A | | 200.00 | 200.00 | |
| | | | | | | | 200.00 | 200.00 | |

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CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

SYS TIME: 13:37 [NR1WIN]

| TERM DATE: V | 73/ 11/ 22 | Tirady March II, 2022 | | TAGE 2 |
|--------------|------------------------|--|------------------------------|--------|
| INVOICE # | VEND # NAME | TR TR DATE REFERENCE CODE DATE DUE | | AMOUNT |
| 19448229 | PDC00 PDC LABORATORIES | INC BI 01/08/21 03/14/22 | | 100.00 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT 2 51-93-542 COLIFORM/ECOLI | DEBIT CREDIT PROJE 100.00 | ECT # |
| | | | 100.00 100.00 | |
| 19459109 | PDC00 PDC LABORATORIES | INC BI 04/08/21 03/14/22 | | 80.00 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT | DEBIT CREDIT PROJU 80.00 | ECT # |
| | | 2 51-93-542 COLIFORM/ECOLI | 80.00 | |
| | | | 80.00 80.00 | |
| 9468632 | PDC00 PDC LABORATORIES | INC BI 06/18/21 03/14/22 | | 18.00 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT | DEBIT CREDIT PROJI 18.00 | ECT # |
| | | 2 51-93-542 FLOURIDE | 18.00 | |
| | | | 18.00 18.00 | |
| 9472503 | PDC00 PDC LABORATORIES | INC BI 07/16/21 03/14/22 | | 200.00 |
| | | SEQ G/L ACCT DESCRIPTION 1 INVOICE AMOUNT | DEBIT CREDIT PROJU 200.00 | ECT # |
| | | 2 51-93-542 DISINFECTANT | 200.00 | |
| | | | 200.00 200.00 | |
| 9478379 | PDC00 PDC LABORATORIES | INC BI 08/25/21 03/14/22 | | 66.00 |
| | | SEQ G/L ACCT DESCRIPTION | DEBIT CREDIT PROJU 66.00 | ECT # |
| | | 1 INVOICE AMOUNT 2 51-93-542 NITRATE | 66.00 | |
| | | | 66.00 66.00 | |
| 9478442 | PDC00 PDC LABORATORIES | INC BI 08/25/21 03/14/22 | | 840.00 |
| | | SEQ G/L ACCT DESCRIPTION | | ECT # |
| | | 1 INVOICE AMOUNT 2 51-42-515 LEAD/COPPER TESTI | 840.00 | |
| | | | 840.00 840.00 | |
| 19492186 | PDC00 PDC LABORATORIES | INC BI 12/08/21 03/14/22 | | 36.00 |
| | | SEQ G/L ACCT DESCRIPTION | DEBIT CREDIT PROJ | ECT # |
| | | 1 INVOICE AMOUNT 2 51-93-542 FLOURIDE | 36.00 | |
| | | | 36.00 36.00 | |

TERM DATE: 03/11/22

CITY OF KEWANEE VENDOR INVOICE REGISTER REGISTER # 608 Friday March 11, 2022

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| INVOICE # VI | END # NAME | REFERENCE | TI COI | | DATE DUE | | | | AMOUNT |
|--------------|--------------------|----------------------------------|-----------|-------------------------------|-------------------------------|-----------------|------------------|---------|--------|
| 19492234 | PDC00 PDC LABORATO | DRIES INC | BI | 12/08/21 | 03/14/22 | | | | 60.00 |
| | | SEQ G/L ACCT 1 2 51-93-542 | | DESCRI INVOICE VOLATILE | | DEBIT 60.00 | CREDIT 60.00 | PROJECT | |
| | | 2 31 33 342 | | VOLATILL | | 60.00 | 60.00 | | |
| 19502771 | PDC00 PDC LABORATO | DRIES INC | BI | 03/04/22 | 03/14/22 | | | | 80.00 |
| | | SEQ G/L ACCT 1 2 51-93-542 | | DESCRI INVOICE COLIFORM | AMOUNT | DEBIT 80.00 | CREDIT 80.00 | PROJECT | # |
| | | | | | | 80.00 | 80.00 | | |
| D030122 | PET01 PETTY CASH F | FUND | BI | 03/01/22 | 03/14/22 | | | | 60.18 |
| | | SEQ G/L ACCT 1 2 01-21-562 | | DESCRI INVOICE PEED LUN | PTION AMOUNT ICH- TRAIN | DEBIT 60.18 | CREDIT 60.18 | PROJECT | # |
| | | 2 07 27 302 | | 1 220 201 | 1101211 | 60.18 | 60.18 | | |
| 2178074 | RAY01 RAY O'HERRON | N COMPANY INC | BI | 03/01/22 | 03/14/22 | | | | 643.74 |
| | | SEQ G/L ACCT 1 2 01-21-471 | | DESCRI INVOICE VEST | PTION | DEBIT 643.74 | CREDIT 643.74 | PROJECT | |
| | | | | | | 643.74 | 643.74 | | |
| 348283RI | S&S01 S&S INDUSTRI | TAL SUPPLY | BI | 02/23/22 | 03/14/22 | | | | 25.77 |
| | | SEQ G/L ACCT 1 2 62-45-652 | | DESCRI INVOICE SHOP SUF | AMOUNT | DEBIT 25.77 | CREDIT 25.77 | PROJECT | # |
| | | | | | | 25.77 | 25.77 | | |
| 735 | SIVOO SIVCO WELDIN | NG COMPANY | BI | 02/01/22 | 03/14/22 | | | | 297.62 |
| | | SEQ G/L ACCT 1 2 62-45-513 | | DESCRI INVOICE SANI-49 | PTION | DEBIT 297.62 | CREDIT 297.62 | PROJECT | |
| | | | | | | 297.62 | 297.62 | | |
| 400329 | SNOOO SNODEPOT LLC | | BI | 06/14/21 | 03/14/22 | | | | 952.00 |
| | | SEQ G/L ACCT 1 2 62-45-613 | | DESCRI INVOICE ST 33 | PTION AMOUNT | DEBIT 952.00 | CREDIT 952.00 | PROJECT | # |
| | | | | | | 952.00 | 952.00 | | |

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| INVOICE # VEND # NAME | | REFERENCE | TR TR CODE DATE | DATE DUE | | | AMOUNT |
|-----------------------|-------------------------|----------------------------|-------------------------------|---------------------|------------------|--------|-----------|
| D03012022 KE | VISO5 STATE BANK OF TOU | JLON - VISA B | I 03/01/22 | 03/14/22 | | | 353.94 |
| | | SEQ G/L ACCT | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-22-561 | INVOICE FIRE COD | DE BOOK | 163.95 | 353.94 | |
| | | 3 38-71-830 | STANDING | i DESK | 189.99 | | |
| | | | | | 353.94 | 353.94 | |
| D03012022 NW | VISO5 STATE BANK OF TOU | JLON - VISA B | I 03/01/22 | 03/14/22 | | | 884.88 |
| | | SEQ G/L ACCT 1 | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 2 38-71-830 3 01-21-830 | INVOICE SCANNER SCANNER | KN | 422.68 172.67 | 884.88 | |
| | | 4 01-21-551 5 01-11-561 | POSTAGE INDEED | INW | 39.60 216.00 | | |
| | | 6 01-11-541 7 01-21-537 | INDEED INDEED ADOBE | | 18.00 15.93 | | |
| | | | | | 884.88 | 884.88 | |
| 03012022 RJ | VISO5 STATE BANK OF TOU | JLON - VISA | i 03/01/22 | 03/14/22 | | | 627.57 |
| | | SEQ G/L ACCT | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-11-563 | INVOICE AMO | AMOUNT | MOUNT 390.43 | 627.57 | |
| | | 3 01-11-537 4 01-11-651 | ADOBE OFFICE S | | 26.55 189.48 | | |
| | | 5 01-11-563 | MEALS | | 21.11 | | |
| | | | | | 627.57 | 627.57 | |
| 03012022 SW | VISO5 STATE BANK OF TOU | | i 03/01/22 | 03/14/22 | | | 164.00 |
| | | SEQ G/L ACCT | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-22-561 | INVOICE AMOUNT EMS | AMOUNT | 164.00 | 164.00 | |
| | | | | | 164.00 | 164.00 | |
| 03012022 VK | VISO5 STATE BANK OF TOU | JLON - VISA B | i 03/01/22 | 03/14/22 | | | 226.48 |
| | 1 2 62-4 3 62-4 | SEQ G/L ACCT | DESCRI | PTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-613 | INVOICE CAMERA (| CABLE | 18.00 | 226.48 | |
| | | 3 62-45-613 4 38-71-611 | ST 52/ST CITY HAL | | 113.49 94.99 | | |
| | | | | | 226.48 | 226.48 | |
| 684722M | STR07 STRYKER SALES COR | RPORATION R | i 02/27/22 | 03/14/22 | | | 313.50 |
| | | SEQ G/L ACCT | DESCRI | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 01-22-512 | INVOICE | AMOUNT OWER CORD | 313.50 | 313.50 | |
| | | _ | 200.0 10 | | 313.50 | 313.50 | |
| | | | | | 313.30 | 213.30 | |

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| INVOICE # | VEND # NAME | REFERENCE | TR CODE | TR DATE | DATE DUE | | ======= | AMOUNT |
|------------|-----------------|----------------------------|-----------------------------------|----------------------|-------------------------------|-------------------------|----------------|-----------|
| 78965 | SUL00 SULLIVAN | DOOR COMPANY | BI O | 2/04/22 | 03/14/22 | | | 9.21 |
| | | SEQ G/L ACCT | | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 38-71-549 | | INVOICE HINGE: S | IPTION AMOUNT STATION 1 | 9.21 | 9.21 | |
| | | | | | | 9.21 | 9.21 | |
| 79128 | SUL00 SULLIVAN | DOOR COMPANY | BI O | 2/18/22 | 03/14/22 | | | 115.00 |
| | | SEQ G/L ACCT | | DESCR | IPTION | DEBIT | CREDIT | PROJECT # |
| | | 1 2 57-44-511 | INVOICE AMOUNT TRNSF ST DOOR C | AMOUNT DOOR CHE | 115.00 | 115.00 | | |
| | | | | | | 115.00 | 115.00 | |
| 20089-00 | TER00 TERMINAL | SUPPLY INC | BT () | 2/14/22 | 03/14/22 | | | 111.98 |
| | | SEQ G/L ACCT | | DESCR | | DEBIT | CREDIT | PROJECT # |
| | | 1 2 62-45-652 | | INVOICE | AMOUNT S/SUPPLIES | 111.98 | 111.98 | |
| | | | | | , | 111.98 | 111.98 | |
| 3006419525 | THY02 THYSSENKR | UPP ELEVATOR CORP | DT O | 2/01/22 | 02/14/22 | | | 1075.79 |
| | | SEQ G/L ACCT | DI U | | | DEBIT | CDENTT | PROJECT # |
| | | 1 2 38-71-549 | | DESCRI INVOICE | AMOUNT R MAINTENA | 1075.79 | CREDIT 1075.79 | rkoJLCI π |
| | | 2 30 71 343 | | LLLVATO | C PIATNI LIVA | 1075.79 | 1075.79 | |
| 0492264976 | USCOO U.S. CELL | ULAR | _ | | | | | |
| | | | | 2/18/22 | | | | 295.07 |
| | | SEQ G/L ACCT 1 | | DESCRI INVOICE | IPTION AMOUNT | DEBIT | CREDIT 295.07 | PROJECT # |
| | | 2 58-36-552 3 01-65-552 | | CEMETERY COMM DEV | / | 37.45 56.51 23.96 | | |
| | | 4 58-36-552 5 54-54-552 | | HOTSPOTS | FP CEMETERY | 23.96 | | |
| | | 6 57-44-552 7 62-45-552 | | | ON TABLET | 13.96 70.06 | | |
| | | 8 01-22-552 | | FIRE | | 69.17 | | |
| | | | | | | 295.07 | 295.07 | |
| 606384 | USA01 USA BLUEB | 00K | CM 0 | 5/18/21 | 03/14/22 | | | 31.88- |
| | | SEQ G/L ACCT | INVOICE AMOUN | | | CREDIT | PROJECT # | |
| | | 2 52-93-65 | | | 31.88- | 31.88- | | |
| | | | | | | 31.88- | 31.88- | |
| 618027 | USA01 USA BLUEB | 00К | CM 0 | 5/28/21 | 03/14/22 | | | 15.02- |
| | | SEQ G/L ACCT | | DESCRI INVOICE | IPTION | DEBIT 15.02- | CREDIT | PROJECT # |

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| 618027 USA01 (CONTINUED) SEQ G/L ACCT DESCRIPTION DEBIT 2 52-93-652 CREDIT: TAX 15.0 674069 USA01 USA BLUEBOOK BI 07/26/21 03/14/22 SEQ G/L ACCT DESCRIPTION DEBIT 1 INVOICE AMOUNT 2 52-93-652 WWTP SUPPLIES 152.8 | 15.02 | - |
|--|------------------|-----------|
| 674069 USA01 USA BLUEBOOK BI 07/26/21 03/14/22 SEQ G/L ACCT DESCRIPTION DEBIT 1 INVOICE AMOUNT 2 52-93-652 WWTP SUPPLIES 152.8 | | - |
| BI 07/26/21 03/14/22 SEQ G/L ACCT DESCRIPTION DEBIT 1 INVOICE AMOUNT 2 52-93-652 WWTP SUPPLIES 152.8 | | |
| 1 INVOICE AMOUNT 2 52-93-652 WWTP SUPPLIES 152.8 | | 152.86 |
| 2 52-93-652 WWTP SUPPLIES 152.8 | CREDIT 152.86 | PROJECT # |
| 463.0 | | |
| 152.8 | 152.86 | |
| 829094 USA01 USA BLUEBOOK BI 12/27/21 03/14/22 | | 142.63 |
| SEQ G/L ACCT DESCRIPTION DEBIT 1 INVOICE AMOUNT | CREDIT 142.63 | PROJECT # |
| 2 52-93-652 WWTP SUPPLIES 142.6 | | |
| 142.6 | 3 142.63 | |
| 9900977413 VER06 VERIZON WIRELESS BI 03/03/22 03/14/22 | | 114.83 |
| SEQ G/L ACCT DESCRIPTION DEBIT 1 INVOICE AMOUNT | CREDIT 114.83 | PROJECT # |
| 2 01-22-552 CELL SERVICE FIRE 114.8 | | |
| 114.8 | 3 114.83 | |
| L640412385 WAL09 WALMART BI 02/19/22 03/14/22 | | 337.18 |
| SEQ G/L ACCT DESCRIPTION DEBIT | | PROJECT # |
| 1 INVOICE AMOUNT 2 38-71-611 COFFEE POT 105.0 | 337.18 | |
| 3 01-21-651 SHEETS 9.2 4 01-22-654 TP/CLEANER 76.3 | 4 0 | |
| 5 01-22-654 SHEETS 57.5 | 6 | |
| 6 58-36-652 CEM TONER 39.1 7 01-21-651 LAMINATOR 49.9 | 8 | |
| 337.1 | 8 337.18 | |
| 875516 WEM00 WEMPLES SALES & SERVICE BI 02/18/22 03/14/22 | | 198.00 |
| SEQ G/L ACCT DESCRIPTION DEBIT 1 INVOICE AMOUNT | CREDIT 198.00 | PROJECT # |
| 2 58-36-612 CEMETERY CHAINS 198.0 | 0 | |
| 198.0 | 0 198.00 | |
| 0. | .00 | |

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TR DATE REFERENCE CODE DATE INVOICE # VEND # NAME DUE AMOUNT ______

TOTAL NUMBER OF TRANSACTIONS: 181

TOTAL AMOUNT DUE 141558.58

TOTAL DEBITS 141558.58 TOTAL CREDITS 141558.58

TOTAL OPEN INVOICE AMOUNT ... 141558.58
TOTAL MANUAL CHECK AMOUNT00
TOTAL PRINTED CHECK AMOUNT .. .00

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| INVOICE # VEND # NAME | TR TR DATE REFERENCE CODE DATE DUE | | | AMOUNT |
|---|--|---|----------------|-----------|
| IN-800106374330 ACC04 ACCESS SYSTEMS | BI 03/02/22 03/14/22 | | | 2053.50 |
| PRINTED CHECK # 61288 ON 03/0 | 07/22 PAID: 2053.50 | | | 2033130 |
| | SEQ G/L ACCT DESCRIPTION 2 58-36-552 PHONES 3 01-41-552 PHONES 4 62-45-552 PHONES 5 01-22-552 PHONES 6 01-21-552 PHONES 7 01-11-552 PHONES M 01-00-114.00 MANUAL POSTING | DEBIT 33.00 152.72 31.50 577.94 728.26 530.08 | CREDIT 2053.50 | PROJECT # |
| | | 2053.50 | 2053.50 | |
| INV1144353 ACC04 ACCESS SYSTEMS PRINTED CHECK # 61290 ON 03/0 | BI 02/24/22 03/14/22 07/22 PAID: 690.30 | | | 690.30 |
| | SEQ G/L ACCT DESCRIPTION 2 01-22-552 FIRE PAGER SYSTEM | DEBIT 690.30 | CREDIT | PROJECT # |
| | 2 01-22-552 FIRE PAGER SYSTEM M 01-00-114.00 MANUAL POSTING | 090.30 | 690.30 | |
| | | 690.30 | 690.30 | |
| INV1145573 ACCO4 ACCESS SYSTEMS | | | | |
| PRINTED CHECK # 61291 ON 03/0 | BI 02/28/22 03/14/22 07/22 PAID: 349.95 | | | 349.95 |
| | SEQ G/L ACCT DESCRIPTION 2 01-21-552 ELECTRIC BACK UPS 3 01-22-552 ELECTRIC BACK UPS M 01-00-114.00 MANUAL POSTING | DEBIT 174.98 174.97 | CREDIT 349.95 | PROJECT # |
| | | 349.95 | 349.95 | |
| 96 BOC00 BOCK INC PRINTED CHECK # 61270 ON 02/2 | BI 02/28/22 02/28/22 28/22 PAID: 58275.82 | | | 58275.82 |
| | SEQ G/L ACCT DESCRIPTION 2 51-93-515 CONTRACT PAYMENT 3 52-93-515 CONTRACT PAYMENT | DEBIT 15580.46 42695.36 | | PROJECT # |
| | M 01-00-114.00 MANUAL POSTING | | 58275.82 | |
| | | 58275.82 | 58275.82 | |
| D02262022 COM10 COMCAST CABLE PRINTED CHECK # 61283 ON 03/0 | BI 02/26/22 03/14/22 07/22 PAID: 127.62 | | | 127.62 |
| | SEQ G/L ACCT DESCRIPTION | DEBIT | CREDIT | PROJECT # |

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| INVOICE # VEND # NAME | TR TR DATE REFERENCE CODE DATE DUE | | | AMOUNT |
|--|--|-------------------------|-----------------------|-----------|
| D02262022 COM10 (CONTINUED) | SEQ G/L ACCT DESCRIPTION 2 51-42-537 INTERNET PW BLDG 3 62-45-537 INTERNET PW BLDG M 01-00-114.00 MANUAL POSTING | DEBIT 63.81 63.81 | CREDIT 127.62 127.62 | PROJECT # |
| 4115647-4115877 HEN01 HENRY CO CLERK/RECC | BI 01/07/22 03/14/22 | | | 1566.00 |
| | SEQ G/L ACCT DESCRIPTION 2 01-65-549 LIENS M 01-00-114.00 MANUAL POSTING | DEBIT 1566.00 | 1566.00 | PROJECT # |
| D01132022 HEN01 HENRY CO CLERK/RECO | BI 01/13/22 03/14/22 | 1566.00 | 1566.00 | 16.00 |
| PRINTED CHECK # 01203 ON 03/0/ | SEQ G/L ACCT DESCRIPTION 2 01-21-561 NOTARY M 01-00-114.00 MANUAL POSTING | DEBIT 16.00 | CREDIT 16.00 | PROJECT # |
| D03072022 HORO7 HORN, ROB PRINTED CHECK # 61286 ON 03/07 | BI 03/07/22 03/14/22 7/22 PAID: 1041.66 | 16.00 | 16.00 | 1041.66 |
| | SEQ G/L ACCT DESCRIPTION 2 01-22-563 MEALS/LODGING M 01-00-114.00 MANUAL POSTING | DEBIT 1041.66 | CREDIT 1041.66 | PROJECT # |
| 200044822.00-8 IME02 IMEG CORPORATION MANUAL CHECK # 1098 ON 03/07/ | BI 10/31/21 03/14/22 /22 PAID: 1321.25 | 1041.66 | 1041.66 | 1321.25 |
| THE CALLERY I LOSG ON COSTON | SEQ G/L ACCT DESCRIPTION 2 15-41-514 ENGINEER SERVICES M 15-00-114 MANUAL POSTING | DEBIT 1321.25 | CREDIT 1321.25 | PROJECT # |
| | | 1321.25 | 1321.25 | |
| DO2012022 JOH33 JOHN DEERE FINANCIA PRINTED CHECK # 61289 ON 03/07 | BI 02/01/22 03/14/22 | | | 408.04 |

SEQ G/L ACCT

DESCRIPTION

DEBIT

CREDIT PROJECT #

TERM DATE: 03/11/22

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| INVOICE # VEND # NAME REFERE | TR ENCE CODE ======== | TR DATE DATE DUE | : : | | AMOUNT |
|---|--|--|------------------|------------------|-----------|
| 2 58 3 58 4 58 5 58 6 01 | 3-36-612 C 3-36-612 C 3-36-612 C L-52-830 P | DESCRIPTION EMETERY CHAINSA EMETERY MOWER EMETERY CHAINSA EMETERY CHAINSA ARKS TRIMMER ANUAL POSTING | 4.84 AW 58.98 | CREDIT 408.04 | PROJECT # |
| | | | 408.04 | 408.04 | |
| D03012022 JOH33 JOHN DEERE FINANCIAL PRINTED CHECK # 61282 ON 03/07/22 PA | BI 03/ AID: 51.28 | 01/22 03/14/22 | 2 | | 51.28 |
| 2 52 | | DESCRIPTION 16" BAR/CHAIN MANUAL POSTING | DEBIT 51.28 | CREDIT 51.28 | PROJECT # |
| | | | 51.28 | 51.28 | |
| D03072022 BUM01 KYLE BUMPHREY PRINTED CHECK # 61287 ON 03/07/22 PA | BI 03/ | 07/22 03/14/22 | 2 | | 285.60 |
| 2 01 | | DESCRIPTION ILEAGE CLASS ANUAL POSTING | DEBIT 285.60 | CREDIT 285.60 | PROJECT # |
| | | | 285.60 | 285.60 | |
| 003072022 MAN08 MANNON, FRANK C PRINTED CHECK # 61281 ON 03/07/22 PA | BI 03/ AID: 577.99 | 07/22 03/14/22 | 2 | | 577.99 |
| 2 01 | | DESCRIPTION LOTHING ANUAL POSTING | DEBIT 577.99 | CREDIT 577.99 | PROJECT # |
| | | | 577.99 | 577.99 | |
| 16587 MAX03 MAXON, JAMES PRINTED CHECK # 61255 ON 02/28/22 PA | BI 03/ | 14/22 03/14/22 | 2 | | 161.29 |
| 2 01 | | DESCRIPTION OOTS ANUAL POSTING | DEBIT 161.29 | CREDIT 161.29 | PROJECT # |
| | | | 161.29 | 161.29 | |
| D03032022 MAX03 MAXON, JAMES PRINTED CHECK # 61280 ON 03/03/22 PA | BI 03/ AID: 221.90 | 03/22 03/03/22 | 2 | | 221.90 |
| | | | | | |

SEQ G/L ACCT

DESCRIPTION

DEBIT

CREDIT PROJECT #

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| INVOICE # | · VEND # NAME | T REFERENCE CO | | DATE DUE | | | AMOUNT |
|-----------|---|--|--|----------------------|--------------------------|--------------------|-----------|
| D03032022 | MAX03 (CONTINUED) | SEQ G/L ACCT 2 51-42-830 M 01-00-114.00 | DESCRIP RECHARGEA MANUAL PO | BLE BATT | DEBIT 221.90 | CREDIT 221.90 | PROJECT # |
| | | | | | 221.90 | 221.90 | |
| D02282022 | SIS01 SISCO MANUAL CHECK # ACH0302 ON 03/02/22 | | 02/28/22 0 10 | 3/14/22 | | | 930.10 |
| | | SEQ G/L ACCT 2 74-14-451 M 74-00-114 | DESCRIP DENTAL/VI MANUAL PO | SION CLA | DEBIT 930.10 | CREDIT 930.10 | PROJECT # |
| | | | | | 930.10 | 930.10 | |
| D03042022 | SIS01 SISCO MANUAL CHECK # ACH 0306 ON 03/07/22 | | 03/04/22 0 90 | 3/14/22 | | | 1453.90 |
| | | SEQ G/L ACCT 2 74-14-451 M 74-00-114 | DESCRIP DENTAL/VI MANUAL PO | SION CLA | DEBIT 1453.90 | CREDIT 1453.90 | PROJECT # |
| | | | | | 1453.90 | 1453.90 | |
| D03012022 | VISO5 STATE BANK OF TOULON MANUAL CHECK # ACH 0308 ON 03/07/22 | BI | 03/01/22 0 68 | 3/14/22 | | | 221.68 |
| | | SEQ G/L ACCT 2 01-22-563 3 01-22-562 M 01-00-114.00 | DESCRIP BUMPHREY BUMPHREY MANUAL PO | TRAINING TRAINING | DEBIT 197.60 24.08 | CREDIT 221.68 | PROJECT # |
| | | | | | 221.68 | 221.68 | |
| D03012022 | GB VISO5 STATE BANK OF TOULON MANUAL CHECK # ACH 0308 ON 03/07/22 | BI | 03/01/22 0 23 | 3/14/22 | | | 72.23 |
| | | SEQ G/L ACCT 2 01-11-537 | DESCRIP ADOBE | | DEBIT 72.23 | CREDIT | PROJECT # |
| | | м 01-00-114.00 | MANUAL PO | OSTING | 72.23 | 72.23 72.23 | |
| d03092022 | STO04 STOUT, JEREMY M PRINTED CHECK # 61292 ON 03/09/2 | BI 22 PAID: 237. | 03/09/22 0 42 | 03/14/22 | | | 237.42 |

SEQ G/L ACCT

DESCRIPTION

DEBIT

CREDIT PROJECT #

SYS DATE: 03/11/22

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111.00

111.00

| INVOICE # VEND # NAME | | TR TR DATE DDE DATE DUE | | AMOUNT |
|--|---|--|--------|-----------------|
| d03092022 ST004 (CONTINUED) | SEQ G/L ACCT 2 01-22-562 M 01-00-114.00 | DESCRIPTION MEALS/TRAVEL MANUAL POSTING | 237.42 | REDIT PROJECT # |
| | | | 237.42 | 237.42 |
| D02282022 W0003 W00DS, CHRISTOPH MANUAL CHECK # 1503.0 ON 02, | BI | 03/14/22 03/14/22 00 | | 111.00 |
| | SEQ G/L ACCT 2 74-14-451 M 74-00-114 | DESCRIPTION REIMBURSED FEBRUA MANUAL POSTING | 111.00 | REDIT PROJECT # |

TOTAL NUMBER OF TRANSACTIONS: 21

TOTAL AMOUNT DUE 70174.53

TOTAL DEBITS 70174.53 TOTAL CREDITS 70174.53

.00 4110.16 TOTAL OPEN INVOICE AMOUNT ... TOTAL MANUAL CHECK AMOUNT ...
TOTAL PRINTED CHECK AMOUNT ... 66064.37

First Christian Church has requested a road closure to improve pedestrian safety at an Easter event on Saturday April 16th. The proposed closure would be on the section of Dwight Street abutting a portion of their parking lots and would last from 12-3:30pm. There are about a dozen residential properties that would potentially be affected in that block, but all of them have access.



BOCK INC. MONTHLY REPORT FOR FEBRUARY, 2022

SUBMITTED BY: SB

IEPA SUMMARY

No communications with the IEPA for the month of February.

MAINTENANCE SUMMARY

BOCK INC. generated 33 preventive work orders for the month. All 33 work orders were completed. In addition to the preventive work orders, there was 8 corrective maintenance work orders performed.

<u>SAFETY SUMMARY</u>

Because safety is an important part of our daily practice, we have been without a loss time injury at the plant for 86 months.

OPERATIONS SUMMARY

Flow for the month averaged 3.447 MGD.

Rainfall totaled 2.63 inches.

Total KWH used for the month was 157,200

Sludge applied to the field totaled 0 gallons for the month.

| Do | rmi | 4 | |
|----|-----|---|--|

IL0029343 Permit #:

Yes Major:

Permittee: KEWANEE, CITY OF

401 EAST THIRD STREET KEWANEE, IL 61443 Facility Location:

Facility:

194 FISCHER AVENUE KEWANEE, IL 61413

KEWANEE STP

Permitted Feature: 001

External Outfall

Bockewitz

001-0 STP OUTFALL Discharge:

Permittee Address:

Report Dates & Status

DMR Due Date: Status: From 02/01/22 to 02/28/22 03/25/22 **NetDMR Validated Monitoring Period:**

Considerations for Form Completion

W0730650010; DMF LOAD LIMITS DISPLAYED

Principal Executive Officer

Telephone: Title: Chief Operator 309-852-2789 First Name: Stanley

No Data Indicator (NODI)

Last Name:

| | Parameter | Monitoring | Season | Param. | | | Qua | ntity or Lo | oading | | | | | | Quality | or Concentration | | # of | Frequency of Analysis | Sample Typ |
|------|------------------------------------|-----------------------|--------|--------|------------------|----------------|--------------|----------------|---------------------|-------------|----------------|-----------------|----------------|-----------------|------------|---|----------------------|------|-------------------------|----------------|
| Code | Name | Location | # | NODI | | Qualifier 1 | Value 1 | Qualifier 2 | r Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualific 3 | | Units | Ex. | | |
| | | | | | Sample | | | | | | = | 10.03 | = | 10.03 | = | 9.82 | 19 - mg/L | | 01/07 - Weekly | GR - GRAB |
| 0300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 1 | | Permit Req. | | | | | | >= | 5.5 MO AV MN | >= | 4.0 MN WK AV | >= | 3.5 DAILY MN | 19 - mg/L | 0 | 01/07 - Weekly | GR - GRAB |
| | | Gioss | | | Value NODI | | | | | | | IVIIV | | 7.0 | | | mg/L | | | |
| | | | | | Sample | | | | | | = | 7.66 | | | = | 7.96 | 12 - SU | | 01/07 - Weekly | GR - GRAB |
| 0400 | рН | 1 - Effluent Gross | 0 | | Permit Req. | | | | | | >= | 6.0 MINIMUM | 1 | | <= | 9.0 MAXIMUM | 12 - SU | 0 | 01/07 - Weekly | GR - GRAB |
| | | 01055 | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | = | 80.0 | = | 152.0 | 26 - lb/d | | | = | 2.9 | = | 3.4 | 19 - mg/L | | 01/07 - Weekly | CP - COMPOS |
| 530 | Solids, total suspended | 1 - Effluent Gross | 0 | | Permit Req. | <= | 500.0 MO AVG | <= | 1001.0 DAILY MX | 26 - lb/d | | | <= | 12.0 MO AVG | i <= | 24.0 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | CP - COMPOS |
| | | Gioss | | | Value NODI | | | | | | | | | | | | mg/L | | | COMI OS |
| | | | | | Sample | | | | | | | | | | = | 4.2 | 19 - | | 01/30 - Monthly | CP - |
| 0600 | Nitrogen, total [as N] | 1 - Effluent | 0 | | Permit | | | | | | | | | | | Req Mon DAILY MX | mg/L 19 - mg/L | 0 | 01/30 - Monthly | COMPOS CP - |
| 000 | Millogen, total [as N] | Gross | O | | Req. Value | | | | | | | | | | | Ney Mon DAILT WIX | mg/L | | 01/30 - Monuny | COMPOS |
| | | | | | NODI | | | | | | | | | | | | 19 - | | | CP - |
| | | 4 F #l | | | Sample | = | 0.4 | = | 0.6 | 26 - lb/d | | | = | 0.021 | = | 0.043 | mg/L | | 01/07 - Weekly | COMPOS |
| 0610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 3 | | Req. | <= | 104.0 MO AVG | <= | 179.0 DAILY MX | 26 - lb/d | | | <= | 2.5 MO AVG | <= | 4.3 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | CP - COMPOS |
| | | | | | Value NODI | | | | | | | | | | | | | | | |
| | | | | | Sample | | | | | | | | | | = | 0.44 | 19 - mg/L | | 01/30 - Monthly | CP - COMPOS |
| 0665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | | Permit Req. | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | 0 | 01/30 - Monthly | CP - COMPOS |
| | | 0.000 | | | Value NODI | | | | | | | | | | | | 3 | | | |
| | | | | | Sample | | | = | 20784.0 | 26 - lb/d | | | | | = | 710.0 | 19 - mg/L | | 01/07 - Weekly | CP - COMPOS |
| | Chloride [as Cl] | 1 - Effluent | 0 | | Permit | | | <= | 20850.0 DAILY MX | 26 - lb/d | | | | | <= | 500.0 DAILY MX | 19 - | | 01/07 - Weekly | CP - |
| 0940 | | Gross | | | Req. Value | | | | | | | | | | | | mg/L | | | COMPOS |
| | | | | | NODI Sample | _ | 3.215523 | | 5.537832 | 03 - | | | | | | | | | 99/99 - Continuous | |
| 0050 | Flow, in conduit or thru treatment | 1 - Effluent | 0 | | Permit | | Req Mon MO | = | Req Mon DAILY MX | MGD 03 - | | | | | | | | 0 | | |
| 050 | plant | Gross | 0 | | Req. Value | | AVĠ | | MX | MGD | | | | | | | | U | 99/99 - Continuous | |
| | | | | | NODI | | | | | | | | | | | | | | | |
| | | | | | Sample Permit | | | | | | | | | | | 0.038 DAILY MX | 19 - | | CL/OC - | GR - GRAB |
| 0060 | Chlorine, total residual | 1 - Effluent Gross | 0 | | Req. | | | | | | | | | | <= | | mg/L | | Chlorination/Occurances | GR - GRAB |
| | | | | | Value NODI | | | | | | | | | | | 9 - Conditional Monitoring - Not Required This Period | | | | |

| | | | | Sample | = | 45.4 | = | 78.7 | 26 - lb/d | = | 1.75 | = | 2.21 | 19 - mg/L | | 01/07 - Weekly | CP - COMPOS |
|-------|---------------------------------|-----------------------|---|--------------------|----|--------------|----|----------------|-----------|----|-------------|------|---------------|--------------|---|----------------|----------------|
| 80082 | BOD, carbonaceous [5 day, 20 C] | 1 - Effluent Gross | 0 | Permit Req. | <= | 417.0 MO AVG | <= | 834.0 DAILY MX | 26 - lb/d | <= | 10.0 MO AVG | G <= | 20.0 DAILY MX | 19 - mg/L | 0 | 01/07 - Weekly | CP - COMPOS |
| | | | | Value NODI | | | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

| | | Parameter | Monitoring Location | Field | Tymo | Description | Aaknawladga |
|-----|------|------------------|---------------------|---|------|---|-------------|
| (| Code | Name | Monitoring Location | rieid | Type | Description | Acknowledge |
| 009 | 940 | Chloride [as Cl] | 1 - Effluent Gross | Quality or Concentration Sample Value 3 | Soft | The provided sample value is outside the permit limit. Please verify that the value you have provided is correct. | Yes |

Comments

Chlorination did not occur during this monitoring period.

Attachments

No attachments.

Report Last Saved By KEWANEE, CITY OF

User: bockinc1992
Name: Stanley Bockewitz
E-Mail: stanb@bockinc.net

Date/Time: 2022-03-09 14:15 (Time Zone: -06:00)

Report Last Signed By

User: bockinc1992
Name: Stanley Bockewitz
E-Mail: stanb@bockinc.net

Date/Time: 2022-03-09 14:15 (Time Zone: -06:00)

Permit Permittee: KEWANEE, CITY OF **KEWANEE STP** Permit #: IL0029343 Facility: Yes **Facility Location:** Major: Permittee Address: 401 EAST THIRD STREET 194 FISCHER AVENUE KEWANEE, IL 61443 KEWANEE, IL 61413 003 Discharge: **Permitted Feature:** 003-0 External Outfall **EMERGENCY HIGH LEVEL OVERFLOW** Report Dates & Status **DMR Due Date:** Status: **Monitoring Period:** From 02/01/22 to 02/28/22 03/25/22 **NetDMR Validated Considerations for Form Completion** W0730650010 Principal Executive Officer Stanley Title: **Chief Operator** Telephone: **First Name:** 309-852-2789 Last Name: Bockewitz No Data Indicator (NODI) Form NODI: Monitoring Location Season # Param. NODI Quantity or Loading **Quality or Concentration** # of Ex. Frequency of Analysis Qualifier 1 Value 1 Qualifier 2 Units Qualifier 1 Value 1 Qualifier 2 Value 2 Qualifier 3 Code Value 2 Value 3 Units Sample DL/DS - Daily When Discharging GR - GRAB Opt Mon DAILY MX 19 - mg/L Permit Req. 1 - Effluent Gross 0 00310 **BOD, 5-day, 20 deg. C** C - No Discharge Value NODI Sample Permit Reg. Opt Mon DAILY MX 19 - mg/L DL/DS - Daily When Discharging GR - GRAB 00530 **Solids, total suspended** 1 - Effluent Gross 0 C - No Discharge Value NODI Sample Opt Mon DAILY MX 13 - #/100mL DL/DS - Daily When Discharging GR - GRAB Permit Req. 74055 **Coliform, fecal general** 1 - Effluent Gross 0 C - No Discharge Value NODI Sample DL/DS - Daily When Discharging Opt Mon MO TOTAL 4K - #/mo Permit Req. 74071 **Flow** 1 - Effluent Gross 0 Value NODI C - No Discharge **Submission Note** If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type. **Edit Check Errors** No errors. **Comments Attachments** No attachments. Report Last Saved By **KEWANEE**, CITY OF User: bockinc1992 Name: Stanley Bockewitz E-Mail: stanb@bockinc.net Date/Time: 2022-03-09 14:06 (Time Zone: -06:00) Report Last Signed By User: bockinc1992 Name: Stanley Bockewitz E-Mail: stanb@bockinc.net Date/Time: 2022-03-09 14:16 (Time Zone: -06:00)

Permit

Permit #: IL0029343

Major: Yes

Permittee: KEWANEE, CITY OF

Permittee Address: 401 EAST THIRD STREET

KEWANEE, IL 61443

Permitted Feature: 004

External Outfall

Discharge: 004-0

EXCESS FLOW LAGOON OUTFALL- EAST LAGOON

KEWANEE STP

194 FISCHER AVENUE

KEWANEE, IL 61413

Facility:

Facility Location:

Report Dates & Status

Monitoring Period: From 02/01/22 to 02/28/22 DMR Due Date: 03/25/22 Status: NetDMR Validated

Considerations for Form Completion

W0730650010; NUMBER OF DAYS OF DISCHARGE:

Principal Executive Officer

First Name: Stanley Title: Chief Operator Telephone: 309-852-2789

Last Name: Bockewitz

No Data Indicator (NODI)

| Form | NODI: | | | | | | | | | | | | | | | | | |
|-------|--------------------------------|---------------------------|-----------------|-----------------------|-------------|---------------------|------------------|----------|-------------|------------------|-------------|-----------------------------|-------------|-------------------|--------------|----------|--------------------------------|-------------|
| | Parameter | Monitoring Location Seaso | on # Param. NOD | | | | or Loading | | | | | Quality or Concentra | tion | | | # of Ex. | Frequency of Analysis | Sample Type |
| Code | Name | | | | Qualifier 1 | Value 1 Qualifier 2 | Value 2 | Units | Qualifier 1 | Value 1 | Qualifier 2 | 2 Value 2 | Qualifier 3 | Value 3 | Units | | | |
| | | | | Sample | | | | | | | | | | | | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross 0 | | Permit Req. | | | | | | Req Mon MO AV MN | I | Req Mon MN WK AV | | Req Mon DAILY MN | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | C - No Discharge | | C - No Discharge | | C - No Discharge | | | | |
| | | | | Sample | | | | | | | | | | | | | | |
| 00310 | BOD, 5-day, 20 deg. C | 1 - Effluent Gross 0 | | Permit Req. | | | | | | | <= | 30.0 MO AVG | <= | 45.0 WKLY AVG | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | | | C - No Discharge | | C - No Discharge | | | | |
| | | | | Sample | | | | | | | | | | | | | | |
| 00400 | pH | 1 - Effluent Gross 0 | | Permit Req. | | | | | >= | 6.0 MINIMUM | | | <= | 9.0 MAXIMUM | 12 - SU | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | C - No Discharge | | | | C - No Discharge | | | | |
| | | | | Sample | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross 0 | | Permit Req. | | | | | | | <= | 30.0 MO AVG | <= | 45.0 WKLY AVG | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | | | C - No Discharge | | C - No Discharge | | | | |
| | | | | Sample | | | | | | | | | | | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross 0 | | Permit Req. | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | | | | | C - No Discharge | | | | |
| | | | | Sample Permit Reg. | - | | | | | | | | | Dea Man DAII V MV | 10 mm m/l | | DL/DS - Daily When Discharging | CD CDAD |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross 0 | | | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | טבוט - Daily when Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | | | | | C - No Discharge | | | | |
| | | | | Sample | | | | | | | | | | | | | D. /DO D !! | 00.0010 |
| 50060 | Chlorine, total residual | 1 - Effluent Gross 0 | | Permit Req. | | | | | | | | | <= | 0.75 DAILY MX | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | | | | | C - No Discharge | | | | |
| | | | | Sample | | | | | | | | | | | | | | |
| 74055 | Coliform, fecal general | 1 - Effluent Gross 0 | | Permit Req. | | | | | | | | | <= | 400.0 DAILY MX | 13 - #/100mL | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | Value NODI | | | | | | | | | | C - No Discharge | | | | |
| | | | | Sample | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross 0 | | Permit Req. | | | Req Mon MO TOTAL | 03 - MGD | | | | | | | | | DL/DS - Daily When Discharging | CN - CONTIN |
| | | | | Value NODI | | | C - No Discharge | | | | | | | | | | | |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

No attachments.

Report Last Saved By

KEWANEE, CITY OF

User: bockinc1992

Name: Stanley Bockewitz
E-Mail: stanb@bockinc.net

Date/Time: 2022-03-09 14:07 (Time Zone: -06:00)

Report Last Signed By

User:bockinc1992Name:StanleyBockewitzE-Mail:stanb@bockinc.net

Date/Time: 2022-03-09 14:17 (Time Zone: -06:00)

Permit

IL0029343 Permit #:

KEWANEE, CITY OF

Major: Yes Permittee Address: 401 EAST THIRD STREET

KEWANEE, IL 61443

Permitted Feature:

005 External Outfall

Bockewitz

Discharge:

DMR Due Date:

Permittee:

005-0 EXCESS FLOW LAGOON OUTFALL-WEST LAGOON

Report Dates & Status

Monitoring Period: From 02/01/22 to 02/28/22 03/25/22

NetDMR Validated

Considerations for Form Completion

W0730650010; NUMBER OF DAYS OF DISCHARGE:

Principal Executive Officer

First Name: Stanley Title: **Chief Operator** Telephone:

Facility:

Status:

Facility Location:

309-852-2789

KEWANEE STP

194 FISCHER AVENUE

KEWANEE, IL 61413

No Data Indicator (NODI)

Last Name:

Form NODI:

| | Parameter | Monitoring Location | Season # | Param. NODI | | | Quantit | y or Loading | | | | | Quality or Concentr | ation | | | # of Ex. | Frequency of Analysis | Sample Type |
|-------|---------------------------------|---------------------|----------|-------------|------------------------|---------------|------------------|------------------|----------|------------|------------------|-------------|---------------------|-------------|------------------------------------|---------------|----------|---------------------------------|-------------|
| Code | Name | | | | | Qualifier 1 V | alue 1 Qualifier | 2 Value 2 | Units Q | ualifier 1 | Value 1 | Qualifier 2 | Value 2 | Qualifier 3 | Value 3 | Units | | | |
| 00300 | Oxygen, dissolved [DO] | 1 - Effluent Gross | 0 | | Sample Permit Req. | | | | | | Req Mon MO AV MN | | Req Mon MN WK A | V | Req Mon DAILY MN | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| 00300 | Oxygen, dissolved [DO] | 1 - Lindent Gross | 0 | | Value NODI | | | | | | C - No Discharge | | C - No Discharge | | C - No Discharge | | | | |
| 00310 | BOD, 5-day, 20 deg. C | 1 - Effluent Gross | 0 | | Sample Permit Req. | | | | | | | <= | 30.0 MO AVG | <= | 45.0 WKLY AVG | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | | Value NODI | | | | | | | | C - No Discharge | • | C - No Discharge | | | | |
| | | | | | Sample Permit Reg. | | | | >= | _ | 6.0 MINIMUM | | | <= | 9.0 MAXIMUM | 12 - SU | | DL/DS - Daily When Discharging | GR - GRAB |
| 00400 | pH | 1 - Effluent Gross | 0 | | Value NODI | | | | | | C - No Discharge | | | | C - No Discharge | 12 00 | | Daily Whom Dicomarging | CIT CITYE |
| | | | | | Sample | | | | | | | | | | | | | | |
| 00530 | Solids, total suspended | 1 - Effluent Gross | 0 | | Permit Req. | | | | | | | <= | 30.0 MO AVG | | | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | | Value NODI | | | | | | | | C - No Discharge | | C - No Discharge | | | | |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross | 0 | | Sample Permit Req. | | | | | | | | | | Req Mon DAILY MX | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| 00010 | Willogen, animonia total [as N] | 1 - Lindent Gloss | U | - | Value NODI | | | | | | | | | | C - No Discharge | | | | |
| | | | | | Sample | | | | | | | | | | Daw Man DAII V MV | 40 | | DI /DO Deile Miles Diese suries | OD ODAD |
| 00665 | Phosphorus, total [as P] | 1 - Effluent Gross | 0 | | Permit Req. Value NODI | | | | | | | | | | Req Mon DAILY MX C - No Discharge | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | | | | | Sample | | | | | | | | | | O 140 Discharge | | | | |
| 50060 | Chlorine, total residual | 1 - Effluent Gross | 0 | | Permit Req. | | | | | | | | | <= | 0.75 DAILY MX | 19 - mg/L | | DL/DS - Daily When Discharging | GR - GRAB |
| | , | | | | Value NODI | | | | | | | | | | C - No Discharge | | | | |
| | | | | | Sample Permit Reg. | | | | | | | | | <= | 400.0 DAILY MX | 13 - #/100m | | DL/DS - Daily When Discharging | CB CBAB |
| 74055 | Coliform, fecal general | 1 - Effluent Gross | 0 | | Value NODI | | | | | | | | | <= | C - No Discharge | 13 - #/ 10011 | _ | DDD3 - Daily When Discharging | GR - GRAB |
| | | | | | Sample | | | | | | | | | | | | | | |
| 82220 | Flow, total | 1 - Effluent Gross | 0 | | Permit Req. | | | Req Mon MO TOTAL | 03 - MGD | | | | | | | | | DL/DS - Daily When Discharging | CN - CONTIN |
| | | | | | Value NODI | | | C - No Discharge | | | | | | | | | | | |

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

No attachments.

Report Last Saved By

KEWANEE, CITY OF

bockinc1992

Name: Stanley Bockewitz
E-Mail: stanb@bockinc.net

Date/Time: 2022-03-09 14:07 (Time Zone: -06:00)

Report Last Signed By

User:bockinc1992Name:StanleyBockewitzE-Mail:stanb@bockinc.net

Date/Time: 2022-03-09 14:18 (Time Zone: -06:00)

E-Mail:

Date/Time:

stanb@bockinc.net

2022-03-09 14:18 (Time Zone: -06:00)

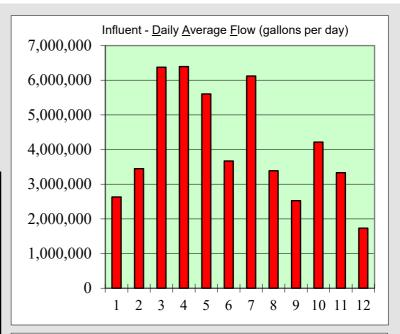
Permit IL0029343 KEWANEE, CITY OF Facility: KEWANEE STP Permit #: Permittee: Yes Permittee Address: 401 EAST THIRD STREET **Facility Location:** 194 FISCHER AVENUE Major: KEWANEE, IL 61443 KEWANEE, IL 61413 **Permitted Feature:** INF Discharge: INF-L Internal Outfall INFLUENT MONITORING Report Dates & Status **DMR Due Date:** Status: **Monitoring Period:** From 02/01/22 to 02/28/22 03/25/22 **NetDMR Validated Considerations for Form Completion** W0730650010 **Principal Executive Officer** Telephone: First Name: Stanley Title: **Chief Operator** 309-852-2789 Last Name: Bockewitz No Data Indicator (NODI) Form NODI: Season # Param. NODI **Quality or Concentration** # of Ex. Frequency of Analysis Sample Type Monitoring Location Quantity or Loading Qualifier 1 Qualifier 2 Units Qualifier 1 Value 1 Qualifier 2 Value 2 Qualifier 3 Value 3 Units Code CP - COMPOS Sample 19 - mg/L 01/07 - Weekly 19 - mg/L ₀ CP - COMPOS Reg Mon MO AVG 01/07 - Weekly Permit Req. 00310 BOD, 5-day, 20 deg. C G - Raw Sewage Influent 0 Value NODI 107.4 19 - mg/L 01/07 - Weekly CP - COMPOS Sample 19 - mg/L ₀ Permit Req. Reg Mon MO AVG 01/07 - Weekly CP - COMPOS 00530 Solids, total suspended G - Raw Sewage Influent 0 Value NODI Sample 3.447745 5.201195 03 - MGD 99/99 - Continuous Req Mon DAILY MX 03 - MGD Req Mon MO AVG 99/99 - Continuous Permit Req. 50050 Flow, in conduit or thru treatment plant G - Raw Sewage Influent 0 Value NODI If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type. **Edit Check Errors** No errors. Comments Attachments No attachments. Report Last Saved By KEWANEE, CITY OF bockinc1992 User: Stanley Bockewitz Name: E-Mail: stanb@bockinc.net Date/Time: 2022-03-09 14:09 (Time Zone: -06:00) Report Last Signed By User: bockinc1992 Stanley Bockewitz Name:

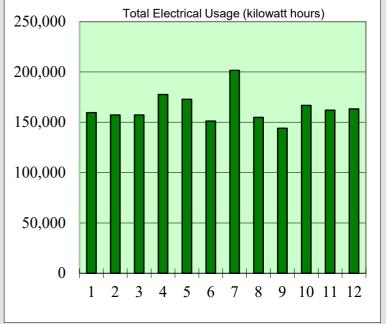
Kewanee, Illinois Wastewater Treatment Plant Twelve Month Moving Average Report Submitted by Bock Inc.

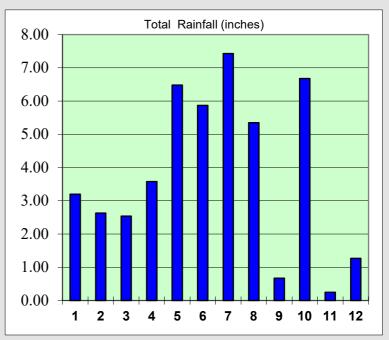
| | | Influent - Daily | Total | Total |
|----|-------------------|-------------------|------------------|----------|
| | | Average Flow | Electrical Usage | Rainfall |
| | Date | (gallons per day) | (kilowatt hours) | (inches) |
| 1 | January 2022 | 2,632,674 | 159,600 | 3.20 |
| 2 | February 2022 | 3,447,745 | 157,200 | 2.63 |
| 3 | March 2021 | 6,375,699 | 157,200 | 2.54 |
| 4 | April 2021 | 6,393,991 | 177,600 | 3.58 |
| 5 | May 2021 | 5,602,943 | 172,800 | 6.48 |
| 6 | June 2021 | 3,672,501 | 151,200 | 5.87 |
| 7 | July 2021 | 6,124,031 | 201,600 | 7.43 |
| 8 | August 2021 | 3,390,433 | 154,800 | 5.35 |
| 9 | September 2021 | 2,524,931 | 144,000 | 0.67 |
| 10 | October 2021 | 4,214,996 | 166,800 | 6.68 |
| 11 | November 2021 | 3,334,104 | 162,000 | 0.25 |
| 12 | December 2021 | 1,730,332 | 163,200 | 1.27 |
| | Total | 49,444,380 | 1,968,000 | 45.95 |
| | Average | 4,120,365 | 164,000 | 3.83 |

The Plant Design Average Flow is 2,000,000 Gallons per Day.

The Plant <u>Design Maximum Flow is</u> 5,000,000 Gallons per Day.







∠ Community Development EOM Violation Listing

From Date: 02/01/2022
To Date: 02/28/2022

| File# | Owner Name | Street# | Pre- Direction | Street Name | Street Type | Phone# | | Violation Short Description | Violation Comments | How Received |
|---------------|---------------------|---------|-------------------|-------------|----------------|--------|------------|---|---|--------------------|
| 22-000039 | HAGERMAN, LARRY | 1130 | | WESTERN | | | | R-2 ONE- FAMILY DWELLING DISTRICT | Shed placed on city alley way. § 155.106 LOCATION RESTRICTION. (A) (1) An accessory building may not be located nearer to any interior lot line than that permitted for the main building, when any part of this accessory building is on line with the main building, if extended. However, when an accessory building is located in the rear yard, it may then be located within three feet of the interior lot line, but not nearer than five feet of the rear lot line. | In Person |
| 22- | Current Owner | 726 | WEST | 3RD | ST | | | Storage and parking of vehicles and other personal property | Inop truck with junk in box Truck must run run Have current plates. | Staff Initiated |
| 22- 000040 | Current Owner | 726 | WEST | 3RD | ST | | 02/01/2022 | Littering | Front yard and front porch with junk and trash needs to be removed. | Staff Initiated |
| 22- 000041 | REYES, ALEJANDRO | 116 | SOUTH | GRACE | AVE | | 02/01/2022 | Littering | Trash and litter around cars in drive way and front porch | Staff Initiated |
| 22- | REYES, ALEJANDRO | 116 | SOUTH | GRACE | AVE | | | Rubbish and Garbage, Accumulation of rubbish or garbage | Litter | Staff Initiated |
| 22- 000041 | REYES, ALEJANDRO | 116 | SOUTH | GRACE | AVE | | 02/01/2022 | Rubbish and Garbage, | Litter | Staff Initiated |

| | | | | | | | Disposal of rubbish | | |
|---------------|-------------------------------|-----|-------|---------|-----|------------|---|---|--------------------|
| | REYES, ALEJANDRO | 116 | SOUTH | GRACE | AVE | | Rubbish and Garbage, Containers | Litter | Staff Initiated |
| | REYES, ALEJANDRO | 116 | SOUTH | GRACE | AVE | 02/01/2022 | Littering | Car tires. | Staff Initiated |
| | NIMRICK, BILLY L & JULIE A | 526 | NORTH | EAST | | 02/03/2022 | Littering | Trash bags by garage. | Staff Initiated |
| | NIMRICK, BILLY L & JULIE A | 526 | NORTH | EAST | | | Rubbish and Garbage, Accumulation of rubbish or garbage | Trash bags | Staff Initiated |
| | NIMRICK, BILLY L & JULIE A | 526 | NORTH | EAST | | 02/03/2022 | Pest Elimination, Infestation | Possible mice? | Staff Initiated |
| 22- | GROY, DIANE M | 411 | | GREEN | ST | | Storage and parking of vehicles and other personal property | Inop truck must run and have current plates. | Staff Initiated |
| 000044 | ZANG PROPERTIES LLC, | 424 | | GREEN | ST | | Storage and parking of vehicles and other personal property | Inop. Car must run and have current plates. | Staff Initiated |
| 22- 000045 | PAPOUTIS, SAVVAS J | 145 | | SMITH | ST | 02/04/2022 | | Inop cars and trucks must run and have current plates and be on a hard surface. | Staff Initiated |
| 22- | CENTURY 21 | 144 | | WILLARD | ST | 02/04/2022 | Storage and | Inop blue car must run and current plates must | |

| | SUTTON & ASSOCIATES INC, | | | | | | parking of vehicles and other personal property | be parked on hard surface. | |
|---------------|--|------|-------|----------|----|------------|---|--|--------------------|
| 000046 | CENTURY 21 SUTTON & ASSOCIATES INC, | 144 | | WILLARD | ST | 02/04/2022 | Littering | Sofa of indoor type and. Inop mower. | |
| | CARDOSO, NICOLAS & JIMENEZ, LUCIA C | 807 | NORTH | CHESTNUT | ST | 02/07/2022 | Littering | Trash bags on porch | Staff Initiated |
| | CARDOSO, NICOLAS & JIMENEZ, LUCIA C | 807 | NORTH | CHESTNUT | ST | 02/07/2022 | Rubbish and Garbage, Rubbish storage facilities | Trash bags | Staff Initiated |
| 22- 000048 | CLARK, MATTHEW L | 600 | | PLEASANT | ST | 02/07/2022 | Littering | Indoor furniture and trash and litter all over yard. Truck full of trash. | Staff Initiated |
| | CLARK, MATTHEW L | 600 | | PLEASANT | ST | 02/07/2022 | Rubbish and Garbage, Accumulation of rubbish or garbage | Trash | Staff Initiated |
| | CLARK, MATTHEW L | 600 | | PLEASANT | ST | 02/07/2022 | Rubbish and Garbage, Containers | Trash | Staff Initiated |
| | CLARK, MATTHEW L | 600 | | PLEASANT | ST | 02/07/2022 | Pest Elimination, Infestation | Mice? | Staff Initiated |
| 22- 000049 | OTIS, SHEILA J ESTATE TR | 1007 | NORTH | CHESTNUT | | 02/08/2022 | Littering | Junk and piles of junk in back yard needs cleaned up. Inop lawn mowers and trailers.front yard looks nice. | Staff Initiated |
| 22- 000049 | OTIS, SHEILA J ESTATE TR | 1007 | NORTH | CHESTNUT | | 02/08/2022 | Rubbish and Garbage, | Piles of junk | Staff Initiated |

| | | | | | | | Accumulation of rubbish or garbage | | |
|---------------|--|------|-------|----------|----|------------|---|--|--------------------|
| 22- 000049 | OTIS, SHEILA J ESTATE TR | 1007 | NORTH | CHESTNUT | | 02/08/2022 | Pest Elimination, Infestation | Mice and ground hogs can be attracted to hide in trash piles? | Staff Initiated |
| | VANDEROSTYNE, KIRBY | 526 | | STOKES | ST | 02/08/2022 | Littering | Bedding in yard need red sticker from city for pick up at curb. | Staff Initiated |
| 000051 | PIANOWSKI, ALAN J & JUDITH A LTR | 712 | EAST | 9ТН | ST | 02/10/2022 | Littering | Junk along fence and along back porch must be clean up. | In Person |
| 000051 | PIANOWSKI, ALAN J & JUDITH A LTR | 712 | EAST | 9TH | ST | 02/10/2022 | Rubbish and Garbage, Accumulation of rubbish or garbage | Trash and junk in back yard. | In Person |
| 000051 | PIANOWSKI, ALAN J & JUDITH A LTR | 712 | EAST | 9ТН | ST | 02/10/2022 | Pest Elimination, Infestation | Mice? | In Person |
| 22- 000052 | ĺ | 318 | EAST | PROSPECT | | 02/11/2022 | Littering | Trash bags east side of home. | Phone |
| 22- 000052 | ĺ | 318 | EAST | PROSPECT | | | Rubbish and Garbage, Accumulation of rubbish or garbage | Trash bags | Phone |
| 22- 000052 | SMITH, THOMAS A | 318 | EAST | PROSPECT | | | Rubbish and Garbage, Disposal of garbage | Trash bags | Phone |
| 22- 000052 | | 318 | EAST | PROSPECT | | 02/11/2022 | Pest Elimination, Infestation | Trash draws mice? | Phone |
| | CANTWELL, JANIE | 830 | | FRANKLIN | ST | 02/11/2022 | Littering | Indoor chair tires truck bed top and other items need clean up or put away or put in garage. | Staff Initiated |

| 22- 000054 | CROWE, CHESTER L | 711 | | DEWEY | | 02/11/2022 | Littering | Freezer on porch | Staff Initiated |
|---------------|--------------------------|-----|------|---------|-----|------------|---|--|--------------------|
| 22- 000055 | CALIBUR HOLDINGS LLC, | 224 | WEST | 2ND | ST | 02/11/2022 | Unsafe, Unsightly Structures | Building damaged from structure fire in 2020. In need of repairs and is unsightly. | Staff Initiated |
| 22- 000055 | CALIBUR HOLDINGS LLC, | 224 | WEST | 2ND | ST | 02/11/2022 | Conditions | | Staff Initiated |
| 22- 000055 | CALIBUR HOLDINGS LLC, | 224 | WEST | 2ND | ST | 02/11/2022 | Construction Documents | Construction documents required for repairs or demolition by an Illinois licensed structural engineer. | Staff Initiated |
| 22- 000055 | CALIBUR HOLDINGS LLC, | 224 | WEST | 2ND | ST | 02/11/2022 | Protection Required | | Staff Initiated |
| 22- 000055 | CALIBUR HOLDINGS LLC, | 224 | WEST | 2ND | ST | 02/11/2022 | Structure unfit for human occupancy | All damage sustained from structure fire (visible or not) must be repaired. This includes all damage to the remaining building and the parcel to the North of the remaining building. | Staff Initiated |
| 22- 000055 | CALIBUR HOLDINGS LLC, | 224 | WEST | 2ND | ST | 02/11/2022 | Exterior Structure, General | | Staff Initiated |
| 22- 000055 | CALIBUR HOLDINGS LLC, | 224 | WEST | 2ND | ST | 02/11/2022 | Exterior Structure, Protective Treatment | | Staff Initiated |
| 22- 000056 | LINDSTROM, DONALD J | 134 | WEST | KELLOGG | AVE | 02/14/2022 | Construction, Appearance, Maintenance - Height | Fence permit #B-21-169 applied for and approved on 10/4/2021 was for a code compliant 6' wood privacy fence. Prior to applying for the fence permit, we had conversation about the required variance process if you wanted to install a fence taller than 6'. You voiced that you did not want to bother with the variance process and would rather install a 6' fence as allowed by code. Recently we spoke on the phone. I voiced concern that the fence looked to be taller than 6'. You stated that the fence was approximately 6'6". I advised that I would not | Staff Initiated |

| | | | | | | | | be concerned if the fence was merely a few inches over. Today 2/14/22, I performed a final inspection as required for your fence permit. When measuring the fence height, I found the fence height to be 7'6". This fence height is far greater than is allowed by ordinance. You must either, lower the fence height to 6' (maximum allowable by code), OR begin the variance process as we discussed last fall when you first applied for the fence permit. | |
|---------------|----------------------------------|------|-------|----------|-----|------------|--|---|--------------------|
| 22- 000057 | JACKSON, JACKIE & GEORGE M | 600 | EAST | 8ТН | ST | 02/16/2022 | Littering | Sofa at street. Needs red sticker for city pick up. | Staff Initiated |
| 22- 000058 | ISAACS, MISTY S | 800 | NORTH | WALNUT | | 02/16/2022 | Storage and parking of vehicles and other personal property | Inoperable no current plates suv. Repair or remove | Staff Initiated |
| 22- 000058 | ISAACS, MISTY S | 800 | NORTH | WALNUT | | 02/16/2022 | Littering | Car parts by fence. | Staff Initiated |
| 22- 000059 | KEWANEE PARTNERS LLC, | 801 | | COLE | ST | 02/16/2022 | Littering | Trailer demo piles and litter. | Staff Initiated |
| 22- 000060 | ADAMS, ANGEL V | 1007 | | RAILROAD | AVE | 02/16/2022 | Littering | Trash and junk all around home outside Toys ok. | Staff Initiated |
| 22- 000061 | JOHNSON, TODD M & SARAH J | 1029 | WEST | PROSPECT | | 02/17/2022 | Animal waste on private property | Dog waste | Phone |
| 22- 000061 | JOHNSON, TODD M & SARAH J | 1029 | WEST | PROSPECT | | 02/17/2022 | Odors | Dog waste | Phone |
| 22- 000061 | JOHNSON, TODD M & SARAH J | 1029 | WEST | PROSPECT | | 02/17/2022 | Casting Refuse on Public Ways | Dog waste | Phone |
| | MATUSZYK, ANTHONY R | 725 | NORTH | MADISON | AVE | 02/17/2022 | Littering | Junk tvs at street. Take to galva recycling co. | Staff Initiated |

| 000062 | | | | | | | | | |
|---------------|--|------|-------|------------|-----|------------|-----------|--|--------------------|
| 22- 000063 | LONGEVILLE, LANCE A RLTR | 511 | | WILLOW | ST | 02/17/2022 | Littering | Litter all over yard. | Staff Initiated |
| 22- 000064 | BUSWELL, MEGAN | 330 | | MCKINLEY | | 02/17/2022 | Littering | Washer stove or dryer? and other items by front of garage. | Staff Initiated |
| 22- 000066 | FAULKNER, ALEX R | 822 | | LAKE | ST | 02/22/2022 | Littering | Trash and litter on porch. | Staff Initiated |
| 22- 000067 | NAZER, BONNIE | 106 | SOUTH | WASHINGTON | ST | 02/22/2022 | Odors | Wet bed mold? | Staff Initiated |
| 22- 000067 | NAZER, BONNIE | 106 | SOUTH | WASHINGTON | ST | 02/22/2022 | Littering | Bed parts hanging on garage. | Staff Initiated |
| 22- 000068 | MARTINEZ, ESTELA | 234 | SOUTH | COTTAGE | | 02/22/2022 | Littering | Litter at street. | Staff Initiated |
| 22- 000068 | MARTINEZ, ESTELA | 234 | SOUTH | COTTAGE | | 02/22/2022 | Littering | Wood pile doors in back yard. | Staff Initiated |
| 22- 000069 | NEVA, SUSAN K, LEWIS, PATRICIA A & RAES DEENA L | 1232 | WEST | PROSPECT | | 02/22/2022 | Littering | Sofa on indoor type in back yard. Needs city sticker for pick up. | Staff Initiated |
| 22- 000070 | NEBINGER, THOMAS & SUHR, COURTNEY | 1225 | | ROSEVIEW | AVE | 02/22/2022 | Littering | Bed box springs and chair of indoor type in dog pen. Needs city stick for pick up. | Staff Initiated |
| 22- 000071 | ANDERSON, JOHN R & CATHERINE M & DANNER, KAREN J | 726 | NORTH | WALNUT | | 02/23/2022 | Littering | Bed or box springs in yard. Truck full or trash bear cans all over. | Phone |
| 22- | ANDERSON, JOHN R & CATHERINE M & DANNER, KAREN J | 726 | NORTH | WALNUT | | 02/23/2022 | Littering | Trash pile by home. | Phone |

| 22- 000071 | ANDERSON, JOHN R & CATHERINE M & DANNER, KAREN J | | NORTH | WALNUT | | | Rubbish and Garbage, Accumulation of rubbish or garbage | Trash pile | Phone |
|---------------|--|------|-------|--------|----|------------|---|--|--------------------|
| 22- | ANDERSON, JOHN R & CATHERINE M & DANNER, KAREN J | 726 | NORTH | WALNUT | | | Rubbish and Garbage, Disposal of garbage | Trash pile | Phone |
| 000071 | ANDERSON, JOHN R & CATHERINE M & DANNER, KAREN J | 726 | NORTH | WALNUT | | 02/23/2022 | Pest Elimination, Infestation | Possible rats and mice? | Phone |
| 22- 000072 | MONROE, JACKIE R & AMY J | 1015 | | LAKE | ST | 02/23/2022 | Littering | All loose trash litter all around home must be pick up. Porch ok. yard needs to be clean | Staff Initiated |
| 22- 000072 | MONROE, JACKIE R & AMY J | 1015 | | LAKE | ST | | Rubbish and Garbage, Disposal of rubbish | Loose litter | Staff Initiated |
| 22- 000072 | MONROE, JACKIE R & AMY J | 1015 | | LAKE | ST | | Rubbish and Garbage, Rubbish storage facilities | Loose litter | Staff Initiated |
| 22- 000073 | NGUYEN, ANTHONY P | 301 | | PAYSON | ST | 02/23/2022 | Littering | Yard litter yard needs a general clean up. | Staff Initiated |
| 22- 000074 | CONNER, GREGORY A | 321 | NORTH | BOSS | ST | | Storage and parking of vehicles and other personal property | Truck not parked on hard surface. | Staff Initiated |
| 22- | CONNER, GREGORY A | 321 | NORTH | BOSS | ST | | Abandoned Refrigerators | Freezer in yard? | Staff Initiated |

| 000074 | | | | | | | | | |
|---------------|--------------------------|------|-------|-------|-----|------------|---|--|--------------------|
| 22- 000074 | CONNER, GREGORY A | 321 | NORTH | BOSS | ST | 02/24/2022 | Littering | Back yard full of junk tires and other litter. | Staff Initiated |
| 22- 000074 | CONNER, GREGORY A | 321 | NORTH | BOSS | ST | 02/24/2022 | Rubbish and Garbage, Accumulation of rubbish or garbage | Junk and trash in back yard. | Staff Initiated |
| 22- 000075 | VELAZQUEZ, NOEL | 601 | WEST | 4TH | ST | 02/24/2022 | Littering | Truck full of junk and front porch full of in door furniture. | Staff Initiated |
| 22- 000076 | PAREDEZ, GENISIS M | 505 | NORTH | GRACE | AVE | 02/24/2022 | Littering | Junk and litter all around home must be cleaned up. | Staff Initiated |
| 22- 000076 | PAREDEZ, GENISIS M | 505 | NORTH | GRACE | AVE | 02/24/2022 | Rubbish and Garbage, Accumulation of rubbish or garbage | Litter around home. | Staff Initiated |
| 22- 000076 | PAREDEZ, GENISIS M | 505 | NORTH | GRACE | AVE | 02/24/2022 | Pest Elimination, Infestation | Possible mice ground hogs and rats? | Staff Initiated |
| 22- 000076 | PAREDEZ, GENISIS M | 505 | NORTH | GRACE | AVE | 02/24/2022 | Storage and parking of vehicles and other personal property | Trailer needs to be parked.on south side of home with the ladder holder. | Staff Initiated |
| 22- 000077 | RICHARDSON, LYNETTE M | 1111 | | ROSE | ST | 02/28/2022 | Littering | Front porch full of trash junk and litter. | Staff Initiated |
| | RICHARDSON, LYNETTE M | 1111 | | ROSE | ST | 02/28/2022 | Rubbish and Garbage, Accumulation of rubbish or garbage | Front porch full of junk | Staff Initiated |
| 22- | RICHARDSON, | 1111 | | ROSE | ST | 02/28/2022 | Pest | Possible mice? | Staff |

| 000077 | LYNETTE M | | | | | Elimination, Infestation | | Initiated |
|---------------|--------------------------|------|--------|----|------------|-----------------------------|--------------------------------|--------------------|
| 22- 000078 | ERDMAN, JOHN C | 1215 | ROSE | ST | 02/28/2022 | Littering | Water heater and other items. | Staff Initiated |
| 22- 000079 | MARTIN, RONALD & ANNA | 722 | MONROE | ST | 02/28/2022 | Littering | Trash bags and litter in yard. | Staff Initiated |



Health - Building - Zoning

Building Permits February 2022

| Date Bldg. Permit# Permit Issued To | | Job Address | |
|---|-------------|--------------|------------|
| Job Descrip | | Est Cost | Permit Fee |
| 2/1/2022 B-22-002 Jason Pettit/Hazelwood Homes | | 582 E Mill | |
| Construction of new home and 2 car garage. (See site plans at City Hall for detailed | plans). | \$293,529.70 | \$437.00 |
| 2/8/2022 B-22-003 Keith Edwards | | 311 McKinley | |
| Removal of center load bearing wall and replacing with triple 1 3/4" x 11 7/8" LVL | beam. Do | \$500.00 | \$10.00 |
| 2/11/2022 B-22-004 Chuck Jackson/ID Signs | | 300 N Main | |
| Update existing sign, top internal LED and bottom message center. | | \$44,800.00 | (\$150.00) |
| 2/11/2022 B-22-005 Marsula Callahan/Scout Services | | 312 Elliott | |
| Install roof mounted solar photovoltaic system. (See site plans at City Hall for detail | led plans). | \$14,524.80 | (\$104.00) |
| Value of improvements in Enterprise Zone | \$59 | ,324.80 | |
| Value of improvements outside the Enterprise Zone | \$294, | 029.70 | |
| Total Value of Improvements | \$353, | 354.50 | |
| Total Value of Permit Fees waived for Enterprise Zone | (\$2 | 254.00) | |
| Total Value of other Permit Fees | \$ 4 | 147.00 | |

Thursday, March 3, 2022 Page 1 of 1



Health - Building - Zoning

Plumbing Permits February 2022

| Date | Plumb Permit | Permit Issued To | Job Address | |
|----------------|---------------------|---|--------------|------------|
| Job Desci | rip | | Est Cost | Permit Fee |
| 2/1/2022 | P-22-004 | Jason Pettit/Hazelwood Homes | 582 E Mill | |
| Construction | of new home and 2 | car garage. (See site plans at City Hall for detailed plans). | \$24,281.80 | \$189.00 |
| 2/3/2022 | P-22-005 | Ed's Htg, AC, Plmbg & Elec., Inc. | 470 Val Mar | |
| Install one no | ew A.O. Smith 40 ga | allon natural gas water heater. | \$1,386.83 | \$16.30 |
| 2/3/2022 | P-22-006 | Ed's Htg, AC, Plmbg & Elec., Inc. | 615 McKinley | |
| Install one no | ew A.O. Smith 40 ga | allon natural gas water heater. | \$1,314.80 | \$16.30 |
| 2/3/2022 | P-22-007 | Ed's Htg, AC, Plmbg & Elec., Inc. | 1010 Simpson | |
| Install one no | ew A.O. Smith 40 ga | allon natural gas water heater. | \$1,202.55 | (\$16.30) |
| 2/3/2022 | P-22-008 | Ed's Htg, AC, Plmbg & Elec., Inc. | 403 Hollis | |
| Install one no | ew A.O. Smith 40 ga | allon natural gas water heater. | \$1,505.69 | \$16.30 |
| 2/9/2022 | P-22-009 | Ed's Htg, AC, Plmbg & Elec., Inc. | 1126 W Mill | |
| Install one no | ew A.O. Smith 40 ga | allon natural gas powervent water heater. | \$2,090.00 | (\$16.30) |

Thursday, March 3, 2022 Page 1 of 2

| Job Descrip | Est | Cost | Permit Fee |
|---|-------------|------|------------|
| Value of improvements in Enterprise Zone | \$3,292.55 | | |
| Value of improvements outside the Enterprise Zone | \$28,489.12 | | |
| Total Value of Improvements | \$31,781.67 | | |
| Total Value of Permit Fees waived for Enterprise Zone | (\$32.60) | | |
| Total Value of other Permit Fees | \$237.90 | | |

Job Address

Plumb Permit Issued To

Date

Thursday, March 3, 2022 Page 2 of 2



Health - Building - Zoning

Miscellaneous Permits February 2022

| Date | Misc Permit# | Permit Issued To | Job Address | |
|---------------|-----------------------|--|---------------|------------|
| Job Descr | rip | | Est Cost | Permit Fee |
| 2/1/2022 | 2 M-22-003 | Jason Pettit/Hazelwood Homes | 582 E Mill | |
| Construction | of new home and 2 c | ar garage. (See site plans at City Hall for detailed plans). | \$13,181.50 | \$112.00 |
| 2/9/2022 | 2 M-22-004 | Martin Bros | 121 S Jackson | |
| | of house (City demo). | Matth Blos | \$4,475.00 | (\$75.00) |
| | | | | |
| 2/11/2022 | M-22-005 | Lindy Richardson | 922 N Tremont | |
| Demolition of | of garage. | | \$1,500.00 | (\$25.00) |
| | | | | |
| 2/16/2022 | M-22-006 | Greg Johnson | 813 N Tremont | |
| Demolition of | of house. | | \$5,000.00 | (\$75.00) |

Thursday, March 3, 2022 Page 1 of 2

| Job Descrip | Est Co | ost Permit Fee |
|---|-------------|----------------|
| Value of improvements in Enterprise Zone | \$10,975.00 | |
| Value of improvements outside the Enterprise Zone | \$13,181.50 | |
| Total Value of Improvements | \$24,156.50 | |
| Total Value of Permit Fees waived for Enterprise Zone | (\$175.00) | |
| Total Value of other Permit Fees | \$112.00 | |

Job Address

Misc Permit# Permit Issued To

Date

Thursday, March 3, 2022 Page 2 of 2



Health - Building - Zoning

Electrical Permits February 2022

| Date | Elec Permit# | Permit Issued To | Job Address | |
|----------------|-----------------------|---|-----------------|------------|
| Job Descr | ip | | Est Cost | Permit Fee |
| 2/1/2022 | E-22-003 | Jason Pettit/Hazelwood Homes | 582 E Mill | |
| Construction | of new home and 2 | car garage. (See site plans at City Hall for detailed plans). | \$20,718.00 | \$50.00 |
| 2/1/2022 | E-22-004 | Motley's Electric | 315 Windmont Rd | |
| Install 200A | panel on electric me | eter and run new wire to two existing subpanels. | \$2,321.00 | \$50.00 |
| 2/4/2022 | E-22-005 | Placido Moran | 632 E Ninth St | |
| Install new ba | ase for electric mete | r. | \$600.00 | \$50.00 |
| 2/7/2022 | E-22-006 | Dennis Duytschaver | 702 E Division | |
| Replace rang | e receptacle and all | kitchen receptacles and switches. | \$600.00 | \$50.00 |
| 2/11/2022 | E-22-007 | Marsula Callahan/Scout Services | 312 Elliott | |
| Install roof m | nounted solar photov | voltaic system. (See site plans at City Hall for detailed plans). | \$9,683.20 | (\$50.00) |
| 2/18/2022 | E-22-008 | George Giesenhagen | 600 N Lexington | |
| Run new pov | ver 100A to Bar Roo | om from main breaker box line in basement. Add new 100A s | \$3,400.00 | (\$100.00) |
| 2/23/2022 | E-22-009 | A-1 Construction of IL Inc | 915 N Walnut | |
| Replace 100 | A electrical service, | outlets, switches, light fixtures. Run dedicated circuit for dish | \$5,000.00 | \$50.00 |
| 2/28/2022 | E-22-010 | Brandyn Williams | 1102 W Division | |
| Replace wirin | ng and plugs in livir | ng room. | \$1,500.00 | \$50.00 |

Thursday, March 3, 2022 Page 1 of 2

| Job Descrip | | Est Cost | Permit Fee |
|---|-------------|----------|------------|
| Value of improvements in Enterprise Zone | \$13,083.2 | 0 | |
| Value of improvements outside the Enterprise Zone | \$30,739.00 |) | |
| Total Value of Improvements | \$43,822.20 |) | |
| Total Value of Permit Fees waived for Enterprise Zone | (\$150.00 |)_ | |
| Total Value of other Permit Fees | \$300.00 | <u> </u> | |
| Prepared by: | | | |

Job Address

Elec Permit# Permit Issued To

Date

Thursday, March 3, 2022 Page 2 of 2



197 Fisher Ave., Kewanee, IL. 61443

Animal Control Facility Census Report February 2022

DOGS

| Beginning Census February 1, 2022 | |
|-----------------------------------|---|
| Intake | 8 |
| Total | 8 |
| Return to Owner | 7 |
| Transfer to HCHS | 0 |
| Euthanized | 0 |
| Ending Census February 28, 2022 | 1 |
| CATS | |
| Beginning Census February 1, 2022 | 0 |
| Intake Domestic | 0 |
| Intake Feral | 0 |
| Total | 0 |
| Return to Owner | 0 |
| Transfer to HCHS | 0 |
| Expired | 0 |
| Euthanized | 0 |
| Ending Census February 28, 2022 | 0 |

Submitted by: /s/ Mary Bergren

Henry County Humane Society- Kewanee Chapter



197 Fisher Ave., Kewanee, IL. 61443

Animal Control Facility Census Report January 2022

DOGS

| Beginning Census January 1, 2022 | |
|----------------------------------|---|
| Intake | 9 |
| Total | 9 |
| Return to Owner | 5 |
| Transfer to HCHS | 4 |
| Euthanized | 0 |
| Ending Census January 31, 2022 | 0 |
| CATS | |
| Beginning Census January 1, 2022 | 1 |
| Intake Domestic | 4 |
| Intake Feral | 0 |
| Total | 5 |
| Return to Owner | 1 |
| Transfer to HCHS | 4 |
| Expired | 0 |
| Euthanized | 0 |
| Ending Census January 31, 2022 | 0 |

Submitted by: /s/ Mary Bergren

Henry County Humane Society- Kewanee Chapter



| CITY OF KEWANEE CITY COUNCIL AGENDA ITEM | | | |
|---|--|--------------------------------|--|
| MEETING DATE | March 14, 2022 | | |
| RESOLUTION OR ORDINANCE NUMBER | Resolution #5329 | | |
| AGENDA TITLE | Consideration of a Resolution authorizing the City Manager to execute a three-year collective bargaining agreement with International Firefighters Association Local 513 | | |
| REQUESTING DEPARTMENT | Administration | | |
| PRESENTER | Gary Bradley | | |
| FISCAL INFORMATION | Cost as recommended: | N/A | |
| | Budget Line Item: | Various | |
| | Balance Available | Included in the budget process | |
| | Budget Amendment Required: | [] Yes [X] No | |
| PURPOSE | Approval of the collective bargaining agreement for a three year term. | | |
| BACKGROUND | It's important to look at the final document not in terms of winning and losing, but in terms of reaching an agreement that helps to ensure our ability as an organization to work towards the fulfillment of our mission. This agreement does that. IAFF Local #513 has already voted to approve the | | |
| SDECIAL NOTES | contract. | | |
| SPECIAL NOTES | N/A | | |



| ANALYSIS | A summary of the significant changes to the contract from the previous contract is below: |
|------------------------------------|---|
| | Provided for change in structure to enable operational improvements. |
| | Incentivized more certifications to result in higher trained department capable of providing more service to the community and surrounding areas. |
| | Cleaned up a lot of language issues to provide for ease of contract administration and implementation. |
| | |
| | |
| | |
| | |
| | |
| | |
| PUBLIC INFORMATION PROCESS | N/A |
| BOARD OR COMMISSION RECOMMENDATION | N/A |
| STAFF RECOMMENDATION | Staff recommends approval |
| REFERENCE DOCUMENTS ATTACHED | Proposed agreement |

RESOLUTION NO. 5329

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE A THREE-YEAR COLLECTIVE BARGAINING AGREEMENT WITH INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS LOCAL 513, AND DECLARING THAT THIS RESOLUTION SHALL BE IN FULL FORCE IMMEDIATELY.

- WHEREAS, The City and International Association of Fire Fighters Local 513 entered into negotiations to develop a successor labor agreement to the agreement that will expire April 30, 2022; and,
- WHEREAS, A tentative agreement was reached between the negotiating teams for International Association of Fire Fighters Local 513 and the City in February 2022 for a three year labor agreement that would expire on April 30, 2025; and,
- WHEREAS, The membership of International Association of Fire Fighters Local 513 has ratified said tentative agreement reached between the parties; and,
- WHEREAS, The City Council finds it to be in the best interest of the City of Kewanee and public safety to enter into the agreement with International Association of Fire Fighters Local 513, said agreement attached hereto as Attachment A.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF KEWANEE THAT:

- Section 1 Attachment A to this resolution containing the labor agreement between the City of Kewanee and International Association of Fire Fighters Local 513 for the time period from May 1, 2022 through April 30, 2025, is hereby approved.
- Section 2 The City Manager is hereby authorized to execute said labor agreement referenced in Section 1 above.
- Section 3 This Resolution shall be in full force and effect immediately upon its passage and approval as provided by law.

Adopted by the Council of the City of Kewanee, Illinois this 14th day of March 2022.

| ATTEST: | |
|---------------------------|-------------------|
| | |
| Rabecka Jones, City Clerk | Gary Moore, Mayor |

| RECORD OF THE VOTE | Yes | No | Abstain | Absent |
|-------------------------------|-----|----|---------|--------|
| Mayor Gary Moore | | | | |
| Councilmember Michael Komnick | | | | |
| Councilmember Steve Faber | | | | |
| Councilmember Chris Colomer | | | | |
| Councilmember Tyrone Baker | | | | |



| CITY OF KEWANEE CITY COUNCIL AGENDA ITEM | | | |
|---|--|--------------------------------|--|
| MEETING DATE | March 14, 2022 | | |
| RESOLUTION OR ORDINANCE NUMBER | Resolution #5330 | | |
| AGENDA TITLE | Consideration of a Resolution authorizing the City Manager to execute a three-year collective bargaining agreement with American Federation of State, County, and Municipal Employees Local 764 | | |
| REQUESTING DEPARTMENT | Administration | | |
| PRESENTER | Gary Bradley | | |
| FISCAL INFORMATION | Cost as recommended: | N/A | |
| | Budget Line Item: | Various | |
| | Balance Available | Included in the budget process | |
| | Budget Amendment Required: | [] Yes [X] No | |
| PURPOSE | Approval of the collective bargaining agreement for a three year term. | | |
| BACKGROUND | It's important to look at the final document not in terms of winning and losing, but in terms of reaching an agreement that helps to ensure our ability as an organization to work towards the fulfillment of our mission. This agreement does that. AFSCME Local #764 vote on the agreement later in the week. | | |
| SPECIAL NOTES | N/A | | |



| ANALYSIS | A summary of the significant changes to the contract from the previous contract is below: |
|------------------------------------|--|
| | Provided for change in structure to enable operational improvements. |
| | Cleaned up a lot of language issues to provide for ease of contract administration and implementation while enabling operational efficiencies. |
| | Provides employee protections, including notice if a change in services leads to a reduction in staffing or layoffs. |
| | Brings all employees in line with the same costs and benefits for insurance. |
| | Better aligns overtime pay with other departments and standard practices. |
| | |
| | |
| | |
| | |
| PUBLIC INFORMATION PROCESS | N/A |
| BOARD OR COMMISSION RECOMMENDATION | N/A |
| STAFF RECOMMENDATION | Staff recommends approval |
| REFERENCE DOCUMENTS ATTACHED | Proposed agreement |

RESOLUTION NO. 5330

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE A THREE-YEAR COLLECTIVE BARGAINING AGREEMENT WITH AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICPAL EMPLOYEES LOCAL 764, AND DECLARING THAT THIS RESOLUTION SHALL BE IN FULL FORCE IMMEDIATELY.

- WHEREAS, The City and AFSCME Local 764 entered into negotiations to develop a successor labor agreement to the agreement that will expire April 30, 2022; and,
- WHEREAS, A tentative agreement was reached between the negotiating teams for AFSCME Local 764 and the City in March 2022 for a three year labor agreement that would expire on April 30, 2025; and,
- WHEREAS, The membership of AFSCME Local 764 will vote this week on ratification of said tentative agreement reached between the parties; and,
- WHEREAS, The City Council finds it to be in the best interest of the City of Kewanee and public safety to enter into the agreement with AFSCME Local 764, said agreement attached hereto as Attachment A.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF KEWANEE THAT:

- Section 1 Attachment A to this resolution containing the labor agreement between the City of Kewanee and AFSCME Local 764 for the time period from May 1, 2022 through April 30, 2025, is hereby approved.
- Section 2 The City Manager is hereby authorized to execute said labor agreement referenced in Section 1 above.
- Section 3 This Resolution shall be in full force and effect immediately upon its passage and approval as provided by law.

Adopted by the Council of the City of Kewanee, Illinois this 14th day of March 2022.

| ATTEST: | |
|---------------------------|-------------------|
| | |
| Rabecka Jones, City Clerk | Gary Moore, Mayor |

| RECORD OF THE VOTE | Yes | No | Abstain | Absent |
|-------------------------------|-----|----|---------|--------|
| Mayor Gary Moore | | | | |
| Councilmember Michael Komnick | | | | |
| Councilmember Steve Faber | | | | |
| Councilmember Chris Colomer | | | | |
| Councilmember Tyrone Baker | | | | |

Contract between the

City of Kewanee

and

Kewanee Firefighters Union Local 513

May 1, 2019 through April 30, 2022

May 1, 2022 through April 30, 2025

1

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Article I – Preamble

This agreement is entered in by and between the City of Kewanee, an Illinois Municipal Corporation, hereinafter referred to as Employer, and the Kewanee Fire Fighters Union Local 513, of the International Association Fire Fighters AFL-CIO hereinafter referred to as the Union.

Article II – Recognition

The Employer hereby recognizes the union as the sole and exclusive bargaining representatives for all uniformed employees of the Kewanee Fire Department (including those who have chosen voluntarily to opt out of membership in the bargaining unit), excluding the Fire Chief for the purpose of collective bargaining and establishing and administering a written labor agreement covering wages, rates of pay, hours of labor, and other terms and conditions of employment. Any newly created bargaining unit positions that are not currently covered by the terms of this agreement shall be established by mutual written consent of the union and the employer.

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Article III - Union Security

Section 3.1 Payroll deductions of Union Dues or Fair Share Fee

During the term of this agreement, the Employer agrees to make a payroll deduction monthly of union dues, fair share fee, initiation fee, and assessments, in the amount of

certified to be current by the Secretary-Treasurer of the union, from the pay of those employees covered by this agreement who individually request in writing that such deductions be made. The total amount of the deductions shall be remitted to the union no later than seven (7) days after the deduction is made by the employer.

Section 3.2 Indemnification

The Union shall indemnify and hold harmless the Employer against any and all claims, suits, or judgments brought or issued against the Employer as a result of any action taken pursuant to the check-off provision.

In the event of any legal action against the Employer brought in a court or administrative agency because of its compliance with this article, the Union agrees to defend such action, at its own expense and through its own counsel provided:

- A. The Employer gives immediate notice of action in writing to the Union, and permits the Union intervention as a party if it so desires, and
- B. The Employer gives full and complete cooperation to the Union and its counsel in securing and giving evidence, obtaining witnesses, and making relevant information available to both and all appellate levels.

Article IV - Hours of Duty

Section 4.1 Platoon Duty

Employees covered by the terms of this agreement who work within the Fire Department shall be assigned to regular platoon duty shifts. The regular hours of duty shall be 24 consecutive hours on duty, starting at 7:00 a.m. and ending the following morning at 7:00 a.m. The on-duty tour of duty shall be followed by 48 scheduled hours off-duty. The annual average weekly hours shall be 54.33 hours by employing the use of a "Kelly Day" every 30th scheduled shift for each member throughout the fiscal year. Kelly Days shall be tradable among employees assigned to the same shift in the same manner as duty shifts are traded. Kelly Days shall be scheduled in accordance with the accepted federal FLSA guidelines.

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Section 4.2 Overtime Hours

Employees working any hours on duty in addition to regular hours **physically worked** as defined in this Article **and the Fair Labor Standards Act**, shall be considered overtime hours subject to overtime rate. **Maintenance of the overtime distribution list shall be done according to departmental SOG**"s to ensure relatively even and fair distribution of overtime opportunities.

Section 4.3 Overtime Distribution

When the need for overtime exists due to the lack of manpower, vacations, sickness, injury, or other unforeseen causes such overtime shall be distributed fairly and equally, to members of the bargaining unit. The Union shall establish a Departmental Overtime Assignment List. The list shall be updated every pay period. Said list shall show number of over time shifts. If a conflict should arise in the overtime schedule, the employee will notify the Chief and the Chief will make a reasonable effort to resolve the conflict. Employees have the right to trade overtime shifts as well as scheduled shifts.

Section 4.4 Eight (8) Hour Shifts

Employees required to work a 40 hour per week schedule, shall be assigned to a regular 8 hour shift, Monday through Friday. Generally, daily shift shall commence at 8:00 a.m. and end at 5:00 p.m. No 40 hour employee shall be required to work on Saturday, Sunday, or Holidays. All 40 hour employees work schedules shall provide for a 15 minute rest period during each one-half shift. The rest period shall be scheduled at the middle of each one-half shift whenever this is feasible. Further, 40 hour employees shall be granted a lunch period during each work shift and whenever possible, the lunch period shall be scheduled at the middle of each shift. When an employee is attending an employer tuitioned training or employer mandated class, the employee will be placed on a forty (40) hour work schedule for the duration of the class or training. If less than 40 hours per week the employee will be required to return by 7:00 p.m. of that duty day at the discretion of the Fire Chief. If the employee is put on a 40 hour week any hours worked in excess of forty (40) hours will be compensated at the employee's overtime rate.

Any employee placed on a 40 hour schedule, who is required to work on a scheduled holiday, will receive $1\frac{1}{2}$ times their appropriate hourly rate as comp time or pay at the employee's election.

Article V - Prevailing Rights & Management Rights

All rights, privileges, and benefits enjoyed by the employees at the present time which are not covered by this agreement, shall remain in full force, unchanged and unaffected in any manner, during the term of this agreement, unless changed by mutual written consent or as provided herein.

The City retains all traditional rights to manage and direct the affairs of the City in all of its various aspects not modified by the terms of this Agreement, and consistent with authority

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granted to it under the Constitution and laws of the United States of America and State of Illinois including the Illinois Public Labor Relations Act, 5 ILCS 315-4. These rights and powers include the following: to determine the mission of the City to plan, direct, control and determine all standards of services of the City and its organizational structure; to determine the City's budget and budgetary priorities; to levy taxes; to employ personnel subject to the Illinois Municipal Colde, 65 ILCS 5/10.2-1-1, including the Firefighter Substitute Bill (PA 095-04990); to discipline and discharge subject to the Firemen Disciplinary Act, 50 ILCS 745; and the Illinois Public Labor Relations Act §§ 8 & 17; to promote, subject to the Illinois Municipal

Code 65 ILCS 5/10-2.1-15, and the Fire Department Promotion Act; to direct the work force; to assign and transfer employees; to make and enforce reasonable rules and regulations; provided, however, that in any exercise of any of the above rights it shall not contravene any of the provisions of this Agreement or its duties under the Illinois Public Labor Relations Act, §§ 2, 7, 8, 14 & 15.

Article VI - Seniority Rights

Section 6.1Definition

Seniority means an employee's length of continuous service with the Fire Department, since the employees first date of hire unless otherwise covered by a provision of this agreement. If more than one (1) person is hired on the same day, they shall be placed on the seniority list according to their rank on the eligibility list, from which they were hired.

Section 6.2 Probation Period & Residency

New employees will serve a probationary period of one (1) year. Any employee may be discharged for cause during the probationary period. In such event the employee will be notified of the reasons for the discharge prior to the discharge action. A copy of the notice will be sent to the union. Upon the request of the union, the employer will meet within ten (10) days of the discharge notice with the grievance committee of the union to discuss the reasons for the discharge.

The employee and the Union may present evidence relating to the validity of the reasons or mitigating circumstances to the employer at the meeting. The employer will then review such evidence and issue its final opinion. Employees seniority beyond the probationary period shall date back to their date of hire. Within forty-five (45) days after the expiration of the employees probationary period the employee will comply with residency if the employee is to continue employment with the City of Kewanee. An employee must live within fifteen (15) air miles of any boundary line of the Kewanee city limits. Any and all boundary lines shall be determined through the use of Google Maps.

Section 6.3 Breaks in Continuous Service

An employee's continuous service record shall be broken by voluntary resignation, discharge for just cause, and retirement.

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- A. Suspension of Seniority both employment seniority and time-in-rank seniority shall be suspended while an officer,
- 1. Is on lay-off status
- 2. Is on leave of absence without pay
- 3. Is absent without leave

- 4. Is on disciplinary suspension in excess of 30 consecutive days
- 5. Is on disability.
- B. Termination of Seniority both employment seniority and time-in-rank seniority-as well as the employment relationship shall be terminated when an officer
- 1. Resigns
- 2. Retires
- 3. Is dismissed

Section 6.4 Seniority Lists

Every May 1_{st}, the Union shall provide the employer, who shall post on all bulletin boards, a seniority list showing continuous service of each employee <u>and the length of service</u> <u>of each employee in their then-current position</u>. A copy of the seniority list shall be maintained by the union.

Section 6.5 Vacancies and Promotions

Vacancies within the fire department created as a result of death, retirement or discharge for just cause that require the hiring of a new employee shall be filled immediately, provided there is a current and unexpired initial hiring list with a viable candidate. The Union shall allow the City time to complete pre-hire testing of the viable candidate before an offer of employment is made. In the event a current and unexpired initial hiring list does not exist, the Union shall allow the City a minimum of 45 days to advertise for initial hire testing, complete the testing process and create an initial hire list. All hiring of new employees shall be made in accordance with state statutes governing hiring processes for fire departments.

Vacancies within the fire department created as a result of death, resignation, retirement or discharge for just cause that require an internal promotion or promotions shall be filled immediately, provided there is a current and unexpired promotional list for any rank in question. In the event a current and unexpired promotional list does not exist for any rank in question, the Union shall allow the City a minimum of 45 days to create a posting for promotional testing, complete the testing process and create the promotional list. All promotions within the fire department shall be made in accordance with state statutes governing promotions.

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Section 6.6 Lay-off and Recall

In the event it becomes necessary to lay-off employees for bona fide economic reasons, employees shall be laid-off in the inverse order of their seniority. Employees shall be recalled from lay-off according to their seniority. No new employees shall be hired until all employees on

lay-off status desiring to return to work have been recalled and hired. At such time that a lay-off becomes necessary, and after being discussed in open forum, the employer shall give affected employees 6 months notice of effective lay-off date.

Article VII - Non-Discrimination

Section 7.1 Non Discrimination

The provisions of this agreement shall be applied equally to all employees in the bargaining unit without discrimination as to age, sex, sexual orientation, gender identification, marital status, race, color, creed, national origin, or political affiliation. The Union shall share equally with the employer, the responsibility for applying this provision of the agreement.

Section 7.2 Gender

All references to employees in this agreement designate both sexes, and whenever the male gender is used, it shall be construed to include male and female employees.

Section 7.3 Duty to Fair Representation

The Union recognizes its responsibility as bargaining agent and agrees to fairly represent all employees in the bargaining unit without discrimination, interference, restraint, or coercion.

Article VIII - Duties, Jurisdiction, and No contracting of Work

Section 8.1 Definition of Departmental Duties

The members of Kewanee Firefighters Local 513 shall only be required to perform those duties related to and in direct support of: Fire Suppression, Prevention (including public education), and Extinguishment and other duties normally recognized as being necessary to the operation of a municipal fire service, also those of Emergency Medical Services now provided by the Kewanee Fire Department, and public safety demonstrations or instructions related to the fire service or emergency medical services.

Section 8.2 Jurisdiction and No Infringement

No employee shall be required to perform the work or duties (a) of any other city employee or (b) within the work jurisdiction of any AFL-CIO trade union.

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Article IX - Grievance Procedure

Section 9.1 Definition

Any grievance or dispute which may arise between the parties, including the application, meaning, or interpretation of this agreement, shall be settled in the following manner:

Section 9.2 Procedure, Steps, and Time Limits

The Grievance Committee of the Union shall present all grievances pertaining to Kewanee Fire Department in the following sequence. Recognizing that grievances should be raised and settled promptly, a grievance must be submitted in writing to the Fire Chief within fourteen (14) days after the employee knows or, through the use of reasonable diligence, should have known of the occurrence of the event giving rise to the grievance.

<u>Step I- Fire Captain</u> Whenever possible a grievance should be resolved through informal, cooperative discussion at the shift level, as soon as possible. If the Fire Captain cannot resolve the grievance within five (5) business days of its submission the grievance will proceed to Step II.

Step II- Fire Chief

The Fire Chief shall investigate the matter and hold a grievance meeting among the principals involved. Based upon the findings of his investigation. The Chief shall within five (5) business days submit a written response to the committee on his findings. If not satisfied with the results of Step II, the grievance committee may within five (5) business days of receipt of the Chief's response, submit the grievance to Step III.

Step III- City Manager The City Manager shall investigate the matter and hold a grievance meeting within ten (10) business days. Based upon his findings he shall within ten (10) business days submit a written response to the committee. If not satisfied with the results of Step III, the grievance committee may within ten (10) business days of receipt of the City Managers response, submit the grievance to Step IV.

Step IV- Mayor The Mayor shall appoint a committee including himself and any or all of the City Council to review the grievance and all pertinent correspondence to date and hold a grievance meeting with the committee within ten (10) business days of receipt of the grievance. If no settlement is reached, the Mayor shall give the grievance committee a written response within ten (10) business days following their meeting.

<u>Step V – Arbitration</u> If the grievance remains unresolved within 15 business days after the reply of the Mayor is due either party may, by written notice to the other party invoke arbitration.

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Section 9.3 Arbitration Procedure

The arbitration proceeding shall be conducted by an arbitrator to be selected by the Employer and the Union within (7) business days after notice has been given. If the parties fail to agree to the selection of an arbitrator, the Federal Mediation and Conciliation Service (FMCS) shall be requested by either or both parties to submit simultaneously to both parties an identical

list of (7) names of persons from their grievance arbitration panel, who are members of the National Academy of Arbitrators and are residents of Illinois Both the Employer and the Union shall have the right to strike (3) names from the list. The parties by a toss of a coin shall determine which party shall first strike one (1) name; the other party shall then strike one (1) name. The process will be repeated twice and the remaining named person shall be the arbitrator. FMCS shall be notified by the parties of the name of the selected arbitrator, who shall be notified by the FMCS of the selection and request the scheduling of a mutually agreeable date for the commencement of the arbitration hearings.

Section 9.4 Authority of the Arbitrator

The parties agree that the grievance arbitration hearings held pursuant to this procedure shall be expedited on all issues except for matters of discharge and suspension. The arbitrator shall have no right to amend, modify, nullify, ignore, add to, or subtract from the provisions of this agreement. The arbitrator shall only consider and make a decision with respect to the specific issue or issues of contract interpretation or application appealed to arbitration and shall have no authority to make a decision on any other issues not so submitted. The arbitrator shall submit in writing his decision to the Employer and to the Union within thirty (30) days following the close of the hearing unless the parties agree to an extension thereof. The decision shall be based solely upon the arbitrators interpretation of the meaning or application of the terms of this agreement to the fact of the grievance presented. Subject to the arbitrators compliance with provisions of this section, the decision of the arbitrator shall be final and binding.

Section 9.5 Expenses of Arbitration

The fees and expenses of the arbitrator shall be borne equally by the Employer and the Union. However, each party shall be responsible for compensation of its own representatives and witnesses. The cost of a transcript shall be shared if the necessity of a transcript is mutually agreed upon between the parties.

Section 9.6 Processing and Time Limits

Grievances may be investigated and processed during working hours by the grievance committee, provided such activities do not interfere with their normal operations of the Fire Department. The time limits set forth in this article may be extended by mutual written consent of both parties.

The terms business days means days of the week. Monday through Friday excluding Saturdays, Sundays, and Holidays.

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Section 9.7 Processing Grievances

Employees selected by the Union to act as Union representatives shall be known as the Grievance Committee. The names of the Grievance Committee selected will represent employees of Local 513 Fire Fighters Union at each step of the grievance procedure shall be certified in writing to the employer by the Union.

Any Union representative, whose participation, in grievance meetings held pursuant to the provisions of this article, if necessary, shall be released from work without loss of pay to attend meetings.

Grievance meetings shall be scheduled in a manner that does not interfere with City operations

Article X - No Strike and No Lockout

The employer shall institute no lockout of employees during the term of this agreement as a result of a dispute with the Union arising out of the terms of this agreement.

No strikes of any kind and no slowdown, picketing, or other concerted interference with, or interruption of service shall be caused, sanctioned, instigated, condoned, supported, or participated in by the Union or any employee during the term of this agreement.

Article XI - Safety, Health and Welfare

Section 11.1 Hospitalization and Medical Coverage Programs

The City of Kewanee shall pay the full hospitalization premium for full-time Union employees and their families, for Plan B coverage, including life insurance, dental and vision

insurance. Full-time Union employees shall contribute to the City of Kewanee the dollar amounts shown in the table below for health insurance premiums. Said payments shall be made by withholding the appropriate prorated amount from each paycheck rendered to the employee.

| | Effective 5/1/20 19 22 | Effective 5/1/202 0 3 | Effective 5/1/20214 |
|--------|--|---|---|
| Family | \$220 \$115 per month pay period OR 17% of monthly Premium cost, Whichever is less | \$225 \$120 per month pay period OR 17% of monthly Premium cost, Whichever is less | \$235 \$125 per month pay period OR 17% of monthly Premium cost, Whichever is less |
| Single | \$ <u>110\$53</u> per month pay period or 17% Of monthly premium Cost, whichever is less | \$110 \$55 per month pay period or 17% Of monthly premium Cost, whichever is less | \$125 \$55 per month pay period or 17% Of monthly premium Cost, whichever is less |

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Two (2) members of the department shall be allowed to sit in on all insurance changes made between the City of Kewanee and the insurance company.

Section 11.2 Death Benefit

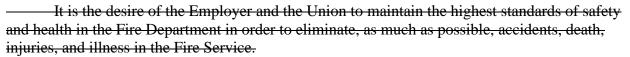
The Employer agrees to provide, at no cost to the employees, a death benefit equal to a specified dollar amount of twenty thousand (\$20,000) dollars to be paid to beneficiaries of an employee, at the time of death.

Section 11.3 Pensions

For the term of this agreement, the employer agrees to maintain its obligation to the Firefighters' Pension Fund as required by Illinois Compiled Statutes, 40 ILCS 5/4. The City shall pay 50% per month for group health insurance for retired members until said member reaches the age of 65 or becomes eligible for Medicare, with the retiree paying the other 50%. Such coverage shall include spouses and eligible dependants.

If the retiree should die prior to becoming eligible for Medicare/Medicaid, then group health insurance coverage will continue for the surviving spouse and other possible dependants, with the remaining spouse and eligible dependants paying 50% of their monthly group health insurance costs and the City paying the other 50%. Such coverage shall remain in place at least until the retirees spouse is eligible for Medicare/Medicaid.

Section 11.4 Joint Occupational Safety and Health Committee



Protective devices, wearing apparel and other equipment necessary to properly protect firefighters shall be provided by the employer at no cost to the employees and shall conform to applicable fire service standards. These devices, apparel and equipment shall be inspected by the Joint Occupational Health and Safety Committee on a quarterly basis to ensure proper operation and/or replacement.

The Union shall each appoint two (2) members to serve on the committee with the Fire Chief. These three members shall comprise the JOSH committee. The committee that meets shall:

- 1) Review and discuss any and all matters pertaining to the safety of employees while on duty, including health and safety policies and health and safety incident reports.
- 2) Develop a comprehensive physical fitness program for all departmental employees.
- 3) Make recommendations to the City concerning facilities, apparatus, protective equipment, protective clothing, procedures, accident prevention, or other safety matters.

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- 4) Encourage employees to develop, suggest, and identify possible safety issues.
- 5) Promote programs which further the objective of a healthier and safer work environment.

6) Process and resolve, to the extent possible, employee safety complaints which have not yet become formal grievances. In the event a safety complaint is filed with the Joint Safety Committee, the Fire Chief or his designee will meet with the Joint Safety Committee within five (5) working days of the receipt of the safety complaint to work on a means to resolve the complaint. Records shall be kept of all job related accidents, injuries, and illnesses which shall be maintained by the Fire Department. Copies of all such records and reports, including all reports which may be required by the state or federal governments, shall be made available upon request to the safety committee members. Safety committee members, if on duty, will be granted time off with pay when meeting jointly with the employer and for any inspection or investigation of safety and health problems in the Fire Department. If off duty Safety Committee member will attend safety meetings without pay. The Employer shall not restrict the safety committee members from any fire department facility when investigating health or safety conditions. Records shall be kept of all job related accidents, injuries, and illnesses which shall be maintained by the Fire Department. Copies of all such records and reports, including all reports which may be required by the state or federal governments, shall be made available upon request to the safety committee members. All disputes arising under this article and not resolved by the committee shall be considered proper subject for adjustment under the grievance procedure of this agreement.

Section 11.5 11.4 Post Employment Health Plan (PEHP)

Effective May 1, 2016, the City agrees to participate in the Post Employment Health Plan (PEHP) for collectively bargained public employees in accordance with the terms and conditions of the Plan's Participation Agreement, a copy of which is attached to this agreement as "Appendix D". The parties hereto designate Nationwide to act as administrator and LaSalle National Bank to act as trustee for the plan, or it's successors appointed in accordance with the Plan and Trust documents. The city shall contribute to the Plan on behalf of the eligible employees covered by this agreement the following monies:

- A. Severance pay consisting of any unused sick or injury leave, up to 2,240 hours as provided by Article XII, Section 12.9.
- B. \$50 compensation per month into the employees PEHP account for every employee who has the maximum accumulation of sick/injury hours (2,240 hours) provided the employee does not use any sick/injury leave during said month. The City will make a one-time deposit into the PEHP account at the end of each fiscal year equaling the monthly bonus accumulation for that fiscal year.

Article XII - Wages and Rates of Pay

The annual compensation of the members of the bargaining unit shall be paid pursuant to the negotiated compensation schedule attached hereto and made a part of this agreement and identified as "Appendix A."

Section 12.2 Work Period and Straight Time Hourly Rate:

- A. Normal hours of work shall be as defined in Section 4.1 Platoon Duty of this contract. The "work period" for purposes of the Fair Labor Standards Act, 29 USC §207(k) shall be twenty-eight (28) consecutive days. Employees covered by this Agreement shall be assigned to work periods and regular duty shifts. The normal shift rotation for shift personnel is twenty-four (24) consecutive hours on duty, starting at 0700 hours and ending the next day at 0700 hours, immediately followed by forty-eight (48) scheduled hours off duty.
- B. The hourly rate of pay shall be determined and computed by dividing the employee's annual longevity and certification pay by the scheduled annual hours of duty to which the employee is assigned and adding that amount to the employee's hourly rate. For 24 hour shift employees the annual hours are 2825, and for eight (8) hour employees the annual hours are 2080.

Section 12.3 Overtime Rate and FLSA Overtime:

A. Except as otherwise provided for in this Agreement, all hours worked in any 28 14 day work

period will be paid at the employee's regular hourly rate unless the employee works in excess of $212 \, \underline{106}$ hours in a work period. Hours of actual work time in excess of $212 \, \underline{106}$ hours in a $28 \, \underline{106}$ hours

period shall be compensated at a rate of one and one-half (1 ½) times the employee's regular rate.

Actual work time shall not include any uncompensated period of time, or time which is compensated under the leaves of absence portion of this Agreement, including sick and injury leave, vacation, personal days, **compensatory time**, and bereavement leave. Overtime is also not applicable to those person on duty trades or shift transfers, unless otherwise required by the FLSA.

B. Regularly scheduled hours worked by 24 hour shift employees in excess of 212 106 hours in a 28 14 day work period shall be additionally compensated at the rate of one-half (1/2) times the employee's regular hourly rate. , to be paid on the pay period most closely following the cycles end of the work period.

C. Employees are required to accurately record and submit FLSA sheets that reflect the number of hours actually worked.

Section 12.4 Hold Over and Recall Rate

- A. Hold Over. Employees held over by the Chief, his designee or authorized representative of the employer beyond their normal quitting time shall receive a minimum of one (1) hour pay at the rate of one and one-half (1.5) times the employees hourly rate of pay. For any subsequent hours or fractions thereof that an employee is held over, the employee will receive pay at a rate of one and one-half (1.5) times the employees hourly rate of pay.
- B. Recall Rate. Employees recalled at the request of the Fire Chief, his designee, or authorized representative of the employer shall receive a minimum of two (2) hours of pay at a rate of one and one-half (1.5) times the employees hourly rate of pay. If an employee is recalled a second time, prior to the first 2 hours having not expired, the employee will only receive pay for hours accrued after the initial 2 hours have expired. Furthermore, if an employee is recalled within 2 hours prior to their regularly scheduled shift beginning, the employee will only receive pay for time up to the start of shift. If the City institutes a pager call out system, employees may respond on a voluntary basis. Staffing levels will be maintained as per past practice according to departmental SOG's.
- C. Out of Rank Pay. When an employee works out of their rank the employee will be paid for the rank they work unless that rank pay is lower than their own rank pay then the employee shall be paid the higher pay of the two. This includes regular time and/or overtime. This shall include all ranks of the fire department echelon, from firefighter up to captain and all ranks in between.

Section 12.5 Holiday Rate

- A. All officers and members of said Fire Department shall receive thirteen (134) paid holidays each and every year. These holidays will be paid to all members of the bargaining unit on the first paycheck following the holiday at the member' hourly rate of pay for twelve (12) hours. In addition employees on duty for that Holiday will receive a bonus for that day as specified in Appendix A, provided a minimum of twelve (12) hours is worked. The Holiday bonus will be paid to the employee who works on the actual holiday, even if the actual holiday falls on a Saturday or Sunday. Employees may agree to trade portions of their shifts so that co-workers may spend a portion of a particular holiday with their family, but not to the extent that it results in more than 6 scheduled employees receiving the holiday bonus.
- B. In the event the employee takes any paid leave of absence and does not work twelve (12) hours of that holiday, the employee hired for that day shall be entitled to that holiday bonus.
- C. Only one (1) employee per position on shift for the holiday worked will be entitled to holiday bonus as per appendix A.

Section 12.6 Education

A. The employer agrees to reimburse all cost of tuition and books to any bargaining unit member attending any local college or university. The reimbursement applies to all courses required for an Associate or **bachelor's degree** in the Fire Service and or related fields up to \$750 \\$1,000 a year.

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Reimbursement will be made upon proof of <u>a</u> passing grade <u>of 70% or higher</u>. Prior approval for reimbursement eligibility must be obtained from the Chief.

- A.1 When scheduling and funding are available, the employer's intent is to send all newly hired employees to a full-time fire academy such as those provided by the City of Peoria or through the Illinois Fire Institute in Urbana/Champaign. Failure to complete a full-time fire academy in which an employee has been enrolled shall be grounds for termination of employment with the City. Any newly hired employee who has previously completed a full-time fire academy at the above referenced locations shall be exempt from attending one as a member of Kewanee Fire Department.
- A.2 Any training, approved by the Fire Chief and funded by the City, which requires travel outside the City of Kewanee, shall be subject to the Kewanee Fire Department
 Travel Policy, with respect to reimbursement charges incurred by the employee, including, but not limited to, fuel, meals, lodging and tolls. Any reimbursement shall be paid to the employee by check within 1 week of the travel reimbursement request being submitted to the Fire Chief. Parameters of the reimbursable requests are as follows:

Fuel: Dollar for dollar (only reimbursable with valid receipt)

Meals: \$15 per breakfast, \$20 per lunch and \$20 per dinner, or a cumulative amount equaling \$55. Gratuity is reimbursable up to 20% per meal. Meals only reimbursable with a valid receipt. Any receipt with alcohol charges will void all parts of that receipt.

Lodging: Approved prior to travel by the Fire Chief, unless created by an unavoidable circumstance (snowstorm, national disaster, etc...). Lodging will only be approved when training is longer than 1 day and the training site is further than 70 miles from Kewanee Fire Department.

Tolls: Dollar for dollar (proof of payment required, when valid).

Mileage: All approved travel will include a city vehicle for transportation. No mileage will be paid to the employee while using a city vehicle. In the event a city vehicle is not available to the employee or the vehicle is not feasible, creating the need for a personal vehicle, mileage will be paid at the then-current federal rate. Mileage to be determined using Google Maps.

B. Incentives

The employer agrees to pay incentive pay to employees who have attained certain fire

service related State Fire Marshal certifications. Such incentive pay shall be added to and increase the employees current annual salary in accordance with the following schedule:

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CERTIFICATION LEVEL

PER MONTH

| 02212220122011221 | |
|--|-------------------------------------|
| EMT-B | \$35.00 |
| EMT-I | \$80.00 |
| PARAMEDIC | \$150.00 <u>\$200.00</u> |
| BASIC OPERATIONS (FF II) | \$30.00 |
| ADVANCED OPERATIONS (FF III) | \$60.00 |
| FAE | \$35.00 |
| BASIC COMPANY FIRE OFFICER | \$35.00 |
| (FO I) | |
| (Available only to <u>ranks of Captains & Engineer & above</u>) | |
| ADVANCED COMPANY FIRE OFFICER | \$60.00 <u>\$75.00</u> |
| (FO II) | |
| (Available to Captains & Lieutenants only) | |
| HAZ-MAT TECHNICIAN | \$35.00 |
| ROPE RESCUE OPERATIONS | <u>\$15.00</u> |
| ROPE RESCUE TECHNICIAN | \$35.00/\$20.00 |
| TRENCH RESCUE OPERATIONS | \$10.00 |
| TRENCH RESCUE TECHNICIAN | \$35.00/\$20.00 |
| CONFINED SPACE OPERATIONS | \$10.00 |
| CONFINED SPACE TECHNICIAN | \$35.00/\$20.00 |
| COLLAPSE OPERATIONS | \$10.00 |
| COLLAPSE TECHNICIAN | <u>\$35.00/\$20.00</u> |
| | |

The employee will be entitled to only the highest certification level that is held pertaining to Emergency medical or fire fighter certifications. In addition, incentives for FAE, FO & HT will be payable as provided in the table above.

An employee shall attain rope rescue operations as a pre-requisite for any ensuing operations or technician level certification with respect to rope rescue, trench rescue, confined space and collapse. Furthermore, an employee will only be allowed to claim a \$35 incentive for 1 technician level certification. Any additional technician level certifications will be paid out at \$20 per certification.

1. Any off duty training not pertaining to the above certification levels and mandated by the City shall be compensated at time and one-half per hour of class time and cost of expenses such as transportation, lodging and meals to the employee at successful completion of training. Reimbursement will be determined by current IRS allowance for mileage for private transportation. The City may provide transportation. The Fire Chief may authorize the lodging portion of the maximum per diem rate to exceed the Federal regulations on case by case basis. Meals and incidental expenses will be approved in advance by the Fire Chief using the City's travel request form. The

City's travel expense report must be filed prior to reimbursement taking place as outlined in section A.2.

- 2. Any new training levels that are added to above educational levels shall be mutually agreed upon in writing from both parties.
- 3. All employees who now have above educational levels will be compensated the increases of said levels as per agreement.
- 4. Any off-duty training completed by the employee, up to 24 hours, and not mandated by the employer, but consistent with fire and EMS training and education, and approved by the Fire Chief, shall be compensated in the form of compensatory time. Compensatory time will be accumulated at an hour per hour rate, provided however, that no compensatory time will be given for classes that are not completed or in which the employee does not receive a passing score, where applicable.
- 5. All members of the bargaining unit shall have the opportunity, once per fiscal year, to complete an optional, pre-determined physical fitness aptitude test. The test, in all of it's entirety and substance, shall be mutually agreed upon by the Union and the Fire Chief. The test shall be non-binding and optional, with regard to continued employment with the city. The test will be administered once per fiscal year at a pre-determined date and location, mutually agreed upon by the Union and the Fire Chief. Successful completion of the test, at or above the pre-determined qualification level, shall result in a monetary bonus in the amount of \$200.00.

Section 12.7 – Training Officers, Building Inspector and Fire Investigator

The positions of Training Officer, Building Inspector and Fire Investigator will be filled by members of the bargaining unit, subject to the following conditions.

- A. The Fire Chief will continue to have the discretion to appoint employees to (and remove them from) the positions of <u>Fire</u>Training Officer (<u>F.</u>T.O.), <u>EMS Training Officer(EMS T.O.)</u>, Building Inspector (B.I.) and Fire Investigator (F.I.), provided that such appointed employees must possess the following certification(s) or their equivalent:
- 1. **Fire** Training Officer:

State Certification as Fire Instructor I.

2. EMS Training Officer State certification as EMS Instructor

23. Building Inspector:

State certification as Fire Inspector I & Fire Prevention Principles

3.4. Fire Investigator:

State Certification as Fire Investigator

- B. An employee appointed to the position of <u>F.</u>T.O.,<u>EMS T.O.</u>, B.I. or F.I. shall be for a <u>one-year</u> term, <u>mutually agreed between the employee and the Fire Chief</u> provided however, that <u>upon a favorable review of the appointee's performance</u>, the Fire Chief shall have the <u>authority to continue the appointment on a year-to-year basis so long as performance</u> <u>continues to be favorable in the opinion of the Fire Chief.</u> An <u>incumbent</u> employee <u>serving in one of the positions</u> may voluntarily resign his appointment upon sixty (60) days advance written notice to the <u>EmployerFire Chief</u>. <u>No overtime may be incurred in performing the</u> <u>duties of the officer without prior approval from the Fire Chief</u>.
- C. Annual compensation for <u>F.</u>T.O., B.I. and F.I. shall be \$1,250.00 per year (not included in base salary). All off duty work performed attributable to <u>F.</u>T.O., <u>EMS T.O.</u>, B.I. or F.I. duties will be compensated at one- and one-half times the employees current straight time hourly rate. The initial compensation of \$1,250.00 shall be paid out in 26 equal payments per year.

Section 12.8 - Longevity Pay

The Employer agrees to pay longevity pay, which shall be added to the employee's salary compensation. Each employee covered by the terms of this agreement shall receive longevity pay after having been a member of said Fire Department for five (5) years, receive longevity pay at a rate as specified in Appendix A after completing 5 years of service.

The amount specified in Appendix A is the amount a month for each year of service and for each and every year thereafter to a maximum of thirty (30) years.

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Section 12.9 Severance Pay

Members of the bargaining unit, after completion of their probationary period, shall upon resignation, retirement, lay-off, death or discharge for cause be entitled to severance pay. Members hired prior to May 1, 2010 who retire, die, are laid-off or otherwise involuntarily separated while an active employee shall receive one-hundred (100%) percent compensation for any unused sick or injury leave up to 2,240 hours, which shall be placed in a Post Employment Health Plan (PEHP), and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Members hired after May 1, 2010, but prior to May 1, 2016, who retire, die, are laid-off or otherwise involuntarily separated while an active employee shall receive fifty (50%) percent compensation for any unused sick or injury leave, up to 2,240 hours, which shall be placed into a PEHP, and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Members hired after May 1, 2016 who retire, die, are laid off or otherwise involuntarily separated while an active employee shall receive twenty five (25%) percent compensation for any unused sick or injury leave, up to 2,240 hours, which shall be placed into a PEHP, and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Such severance pay shall be based on the employee's hourly rate at time of separation.

Members who resign or are discharged for cause shall receive 100% of all unused vacation and compensatory time and personal days. Such severance pay shall be based on the employee's hourly rate.

Section 12.9 Severance Pay

Members of the bargaining unit, after completion of their probationary period, shall upon resignation, retirement (in good standing with at least 30 days written notice), lay-off, death or discharge for cause be entitled to severance pay.

Members hired prior to May 1, 2010 who retire, die, or are laid-off or otherwise involuntarily separated while an active employee shall receive one-hundred (100%) percent compensation for any unused sick or injury leave up to 2,240 hours, as well as 100% of all unused vacation time, personal time and compensatory time. Members choosing to remain on the City's Health Insurance Plan after retirement which shall have the sick and injury leave portion of their severance pay be placed in a Post Employment Health Plan (PEHP). Members choosing a cash option for the sick and injury leave portion of their severance pay shall forfeit the right to remain on the City's Health Insurance Plan. This forfeiture shall be absolute and irrevocable. This forfeiture shall also apply to the members spouse and/or any dependants. Compensation for any unused vacation time, personal days and compensatory time shall be dispersed as a cash payment. and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Members hired after May 1, 2010, but prior to May 1, 2016, who retire, die, or are laid-off or otherwise involuntarily separated while an active employee shall receive fifty (50%) percent compensation for any unused sick or injury leave, up to 2,240 hours, as well as 100% of all unused vacation time, personal time and compensatory time. Members choosing to remain on the City's Health Insurance Plan after retirement which shall have the sick and injury leave portion of their severance pay be placed in a Post Employment Health Plan (PEHP). Members choosing a cash option for the sick and injury leave portion of their severance pay shall forfeit the right to remain on the City's Health Insurance Plan. This forfeiture shall be absolute and irrevocable. This forfeiture shall also apply to the members spouse and/or any dependants. Compensation for any unused vacation time, personal days and compensatory time shall be dispersed as a cash payment. and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Members hired after May 1, 2016 who retire, die, or are laid-off or otherwise involuntarily separated while an active employee shall receive twenty-five (25%) percent compensation for any unused sick or injury leave, up to 2,240 hours, as well as 100% of all unused vacation time, personal time and compensatory time. Members choosing to remain on the City's Health Insurance Plan after retirement which shall have the sick and injury leave portion of their severance pay be placed in a Post Employment Health Plan (PEHP). Members choosing a cash option for the sick and injury leave portion of their severance pay shall forfeit the right to remain on the City's Health Insurance Plan. This forfeiture shall be absolute and irrevocable. This forfeiture shall also apply to the members spouse and/or any dependants. Compensation for any unused vacation time, personal days and compensatory time shall be dispersed as a cash payment. and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Such severance pay shall be based on the employee's hourly rate at time of separation.

Members who resign or are discharged for cause shall forfeit any and all claims to compensation for any and all unused sick or injury leave. Members who resign or are discharged for cause shall receive 100% of all unused vacation and compensatory time and personal days. Such severance pay shall be based on the employee's hourly rate.

Article XIII Paid - Leave of Absence

Section 13.1 Vacation

Vacation will be earned annually based on the following schedule:

| Years of Service | No. of Duty Days | Max. Carry Over |
|------------------|------------------|-----------------|
| 1 or More | 5 | 3 |
| 6 or More | 7 | 4 |
| 12 or More | 10 | 5 |
| 18 or More | 12 | 6 |

Vacation will be taken at a rate of not less than one (1) duty day at a time and will be scheduled prior to the employees regularly scheduled shift. The fiscal year will constitute the period of time during which vacation will be scheduled. Seniority will determine the preference in the selection of vacation.

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An employee may carry forward from one fiscal year to the next fiscal year the number of duty days of vacation shown above under the column named "Max. Carry Over" An employee may choose to cash in Carry Over Vacation days at the employee's hourly rate, said cash-in to be permitted only upon the approval of the Fire Chief and City Manager and subject to there being budgeted funds remaining to pay for said Carry Over Vacation cash-in.

It is agreed that a maximum of one (1) employee per shift can be on vacation at any given time. This shall include Kelly Days also. Probationary employees will not be allowed to take vacation until they have completed their probationary period. Probationary employees will be allowed Kelly Days off as scheduled.

Any employee who is separated from the Fire Service will be compensated in cash for all unused vacation time accumulated, per Section 12.9. In the case of death of an employee the compensation due that employee will be paid to their surviving spouse or estate.

Section 13.2 Personal Days

All members of the bargaining unit shall receive two (2) duty days of personal time, which may be used at any time each and every year of this agreement. Personal time may be used in a minimum of four (4) hour blocks: ; however, only one member of each shift may be on personal time at a time. Up to 2 employees shall be allowed to use personal leave at the same

time provided it is pre-approved by the Fire Chief. The Fire Chief shall maintain the right to deny personal leave to any employee if it is in the best interest of the department. In the instance of denial, the member first requesting personal leave shall be granted the request.

Probationary employees will begin earning personal time on a pro-rata basis during their first year of employment with 4 hours posted each month, and the remainder of the two days to be added after the completion of probation, along with the full two days for the ensuing fiscal year. Probationary employees may be allowed to use personal time with the Pre-approval of the Chief or the Captain on duty. The City has no obligation to pay severance for personal time that a probationary employee has on the books if they are separated for service during probation.

Section 13.3 Sick and Injury Leave

- A. Employees shall be allowed 2,240 hours of sick or injury leave by reason of illness or injury outside the line of duty. All members will earn 40 duty hours sick or injury leave per month until a maximum of 2,240 hours has been reached. Sick or injury leave will be deducted from employee accumulated sick or injury leave on an hour for hour basis for only the hours that the employee is absent from their duty shift.
- B. Employees who resign from the fire service in good standing with the City (for reasons other than retirement) and provide not less than 30 days notice, shall receive compensation for accumulated sick and injury leave as allowed in Article XII, Section 12.9.
- C. Employees who sustain an on-the-job illness, injury or disability shall be granted, if necessary, up to one (1) year of illness or injury leave at full pay and full accrual of benefits. While on illness or injury leave, the employees agrees to sign over or otherwise return to the Employer all lost time compensation received from Worker's Compensation Insurance. The Employer agrees to abide by provisions of Workman's compensation laws of the state, as they may apply to the members of the bargaining unit.

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- D. In the event there is an unexpected illness or injury in the immediate family of an employee who is on duty or about to come on duty, the employee will be granted sufficient time (normally no more than one or two hours) outside of the fire station for the purpose of securing help to stay with the family. If the employee's presence with the family is required for an extended period of time, illness or injury leave will be granted. The illness or injury leave will be deducted from the employees accumulated sick or injury leave on an hour for hour basis for time that the employee is actually away from their duty shift.
- E. In the event an employee exhausts all of their accumulated sick or injury leave, all employees will have the option to gift up to 240 duty hours per employee to the employee. All hours gifted will be deducted from accumulated sick and injury leave of the employee gifting the leave.

Section 13.4 Military Leave

- A. An employee who is a member of any reserve component of the United States Armed Forces or of any reserve component of the Illinois State Militia, shall be granted leave from his or her public employment for any period actively spent in military service, including;
- 1. Active duty;
- 2. Basic training;
- 3. Special or advanced training, whether or not within the State, and whether or not voluntary; and
- 4. Annual training.

During said leaves, the employee's seniority and other benefits shall continue to accrue. During said leaves, the employee shall continue to receive his or her regular compensation as a public employee. During said leaves, if the employee's compensation for military activities is less than his or her compensation as a public employee, he or she shall receive his or her regular compensation as a public employee minus the amount of his or her base pay for military activities.

- B. The City shall allow any employee who is a member of a reserve unit who attends annual or monthly trainings to utilize accrued vacation, comp and/or personal time in lieu of surrendering the military pay in order to retain military compensation associated with the annual or monthly trainings.
- C. Employees may take unpaid leave for military service/training in lieu of surrendering their military compensation or using accrued leave time.
- D. The employee must provide a copy of his field orders to his supervisor at least seven (7) calendar days prior to reporting for training or duty, except in the case of an emergency deployment in which the employee receives less than seven (7) days' notice from the

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military. In the event of an emergency deployment, the employee shall notify his supervisor prior to deployment and present a copy of the orders as soon as practicable.

Section 13.5 Bereavement Leave

In the event of a death in the immediate family of an employee <u>or the employee's spouse</u> <u>or domestic partner</u>, the employee shall be granted two (2) duty days off with pay. The employees <u>I</u>mmediate family is defined as spouse, <u>domestic partner</u>, parents, children, brothers or sisters (including step and half) <u>father in law, mother in law, child in law, sibling in law, grandparents and grandchildren</u>. In addition to the above, extensions of bereavement leave with pay, may be granted by the Fire Chief. A bereavement leave extension shall be charged against the employee's sick leave.

Section 13.6 Educational Leave

Employees may be granted paid leave of absence for educational purposes to attend conferences, seminars, briefing sessions, or other functions of similar nature that are intended to improve, maintain, or upgrade the individual's certifications skill and/or professional ability. Approval of such request for leave shall not be unreasonably withheld or denied.

Section 13.7 Holidays

The following holidays are those which shall be recognized and observed:

New Years Day Martin Luther King B-Day Presidents Day Fourth of July Labor Day Thanksgiving Christmas Eve Christmas Day Easter

Memorial Day Veterans Day Columbus Day

Members Birthday Juneteenth

Section 13.8 Jury Duty and Court Time

A. Employees shall be granted a leave of absence with pay anytime they are required to report for jury duty or jury service. Employees shall be paid the difference between any jury duty compensation, excluding mileage, they receive while normally on shift, and their regular wages for each day of jury service. The employee will return to duty upon completion of jury duty.

B. The employer shall grant leave with pay to an employee for the period of time the employee is required to appear before a court, judge, justice, magistrate, or coroner as a plaintiff, defendant, or witness on City business in uniform. The employee will be compensated at the employee's overtime rate for any off duty time as per section 12.3.

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Section 13.9 Compensatory Time

- **A.** All members of the bargaining unit shall be allowed to accumulate compensatory time as described in Article XII, Section 12.B.6.4, with no limit to the amount of accumulated hours during the fiscal year. A maximum of 48 hours may be earned in any fiscal year.
- B. Compensatory time may be used in a minimum of four (4) hour blocks, with only one (1) member allowed to be on compensatory time leave at any given time. Furthermore, compensatory time cannot be used in such a way as to create overtime.
- C. Any unused compensatory time shall not be allowed to "roll over" into the ensuing fiscal year, unless approved by the City. Any unused compensatory time, **up to 48 hours**, at the end of the fiscal year in which it was earned, shall be paid to the employee at the employee's regular

hourly rate. Any accumulated hours still on record above the 48 hour threshold at the end of the fiscal year shall be forfeited back to the City.

Article XIV - Unpaid Leave of Absences

Section 14.1 Personal Leaves

A leave of absence, without pay, for a limited time-not to exceed twelve (12) months, may be granted for any reasonable purpose at the sole discretion of the City if in the opinion of the City such leave would be mutually beneficial to the employee, the Fire Department and the City of Kewanee, and such leave may be extended or renewed for any reasonable period.

Article XV - General Provisions

Section 15.1 Union Bulletin Boards

The Employer agrees to furnish suitable space for bulletin boards in convenient locations in each work area to be used only by Union. The Union shall limit its posting of notices and bulletins to such bulletin boards. Such bulletin boards shall not contain any political campaign literature or information related to any public election or issue.

Section 15.2 Discipline and Discharge

A. Discipline in the Fire Department shall be progressive and corrective, designed to improve behavior and not merely to punish. Disciplinary actions instituted by the Employer shall be for reasons based upon the employee's failure to fulfill his responsibilities as an employee. Where the Employer believes just cause exists to institute disciplinary action the Employer shall have the option to assess the following penalties:

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Oral reprimand Written reprimand Suspension Discharge

The employer, in its discretion, has the right to determine the level of disciplinary actions should **to** be taken, based on the severity of the cause for discipline. Any disciplinary action or measure other than a reprimand, imposed upon an employee may be appealed through the grievance procedure or be submitted to review by the Board of Fire and Police Commissioners. After making such election, the employee is barred from using the other review procedure for that occurrence. Reprimands may be grieved; however, they are not subject to arbitration. If the

employer has reason to reprimand an employee, it shall be done in a manner that will not embarrass the employee before other employees or the public.

- B. The Employer agrees that employees shall be disciplined and discharged only for just cause. A copy of all suspension and discharge notices shall be provided to the employee.
- C. Any employee found to be unjustly suspended or discharged shall be reinstated with full compensation for all lost time and with full restoration of all other rights, benefits and conditions of employment, without prejudice, unless a lesser remedy is agreed upon as a grievance settlement or deemed appropriate by an arbitrator, or directed by the Fire and Police Commission.
- D. Reprimands either oral or written recorded in the employees personnel files shall not be used after twelve (12) months to justify subsequent disciplinary action except for a related offense. Records of suspensions or greater will be kept after twelve (12) months.
- E. The employer shall conduct disciplinary investigations when it receives complaints or has reason to believe an employee has failed to fulfill his responsibilities as an employee and just cause for discipline exists. Employees shall be entitled to have a union representative present at all meetings with the employer that could lead to the discipline of the employee.
- F. Prior to taking any final disciplinary action and concluding its investigation, the Employer shall notify the employee of the contemplated measure of discipline to be imposed, and shall meet with the employee involved and inform him of the reason(s) for such contemplated disciplinary action and copies of pertinent documents. The employee shall be entitled to Union representation and shall be given the opportunity to rebut the reason(s) for such discipline.

Section 15.3 Shift Exchange

Employees shall have the right to voluntarily exchange work shifts when the change does not interfere with the normal operations of the Fire Department with approval of the shift Captain and prior notification to the Chief.

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Section 15.4 Protective Gear, Clothing Allowance, & Personal Items

A. Initial station uniforms, as defined below, protective clothing and protective devices required of employees in the performance of their duties shall be furnished by the employer without cost to the employee.

Initial Station Uniform: 1 pair of shoes, 1 pair station trousers, 1 shirt (optional long or short sleeves), 1 badge and \$ 125.00 for the purchase of an appropriate uniform coat. In addition, the new employee's annual clothing maintenance will be pro rated by computing the daily value by the number of days left in the fiscal year.

B. In addition each employee shall receive a clothing maintenance allowance as specified in Appendix B. The amount specified in Appendix B will be allotted by quartermaster system. The Fire Chief shall be the quartermaster. The Fire Chief shall have accounts at mutually agreed uniform stores and print shops. Prior to purchasing uniforms the employees shall notify the Fire Chief and obtain a purchase order. An employee must submit a receipt to the Fire Chief upon purchase of the uniform item for record keeping purposes.

The City shall also replace all clothing and personal items, e.g., eye glasses, that are ruined on duty at no cost to the employee upon presentation of damaged clothing and personal items and the receipt for new. An employee is expected to inform the Captain or Chief as soon as practical upon discovery of such damage in order to confirm the same.

C. The clothing allowance of outgoing employees will be pro-rated, in the amount of \$50.00/month, and employees whose expenses exceed such pro-rated amount will have the balance deducted from their final paycheck.

Section 15.5 Permanent Assignments and Transfers

- A. The Employer agrees that permanent job positions shall be defined as all bargaining unit job positions which are covered by the terms of this agreement and established by the municipal budget and are tenured on the effective date of this agreement.
- B. All employees shall be eligible for and maintain a permanent job, class, and rank assignment within the Fire Department and fire stations and shifts. Voluntary transfers between any two employees within the same job classification or rank may be granted by the Fire Chief.
- C. Vacancies in a permanent assignment due to an assigned employees retirement, resignation, death, or discharge shall be filled on the basis of promotional procedures. The employer shall post a list of any and all assignment vacancies, monthly, or within thirty (30) days of when a vacancy exists, in all work areas.

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- D. Employees within the same job classification and or rank desiring a transfer bid application for the station or shift of his choice; shall place the application in writing to the Chief. The Employer shall grant the departmental transfer or permanent assignment to the most senior Applicant according to "time in rank" as opposed to time spent in service to the City.
- E. The Employer further agrees that no employee shall be transferred for disciplinary reasons.

Article XVI - Savings Clause

If any provision of this agreement or the application of any such provision should be rendered or declared invalid by any court action, or by reason of any existing or subsequently

enacted state or federal legislation, the remaining parts or portions of this agreement shall remain in full force and effect and the subject matter of such invalid provisions shall be open to immediate negotiations.

Article XVII - Guarantee of Terms

The Employer agrees that this agreement shall be immediately submitted to the City Council for ratification and concurrent adoption in ordinance form pursuant to the municipality's legislative authority. Such action by the City Council shall commit the municipality to enact no subsequent ordinances, executive orders, or rules and regulations having the force or effect of law which would impair the binding effect of or make unenforceable the terms of this agreement.

Article XVIII Duration and Re-negotiations

Section 18.1 Duration and Notice

This agreement and each of its provisions shall be effective as of May 1, 2019, and shall continue in full force and effective until April 30, 2022 and thereafter unless either party shall notify the other in writing 120 days prior to the anniversary date of this contract, that it desires to modify or amend this agreement.

Section 18.2 Negotiations

Negotiations shall commence thirty (30) days later and shall continue for a period of forty-five (45) days. The parties may extend the negotiation period by mutual written consent.

Section 18.3 Impasse Resolution

In the event that the disputed items cannot be resolved during the negotiation period, all disputed items shall be referred to a mediator and if no solution will go to a one (1) person arbitration board as procedurally provided and permitted by the Illinois Public Labor Relations Act.

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Section 18.4 Ratification and Enactment

- A. If the parties reach a complete agreement as to the items for negotiations at the end of the negotiating period (Section 18.2), the following procedure shall apply:
- 1. The agreement will first be presented to the Union membership with the Union's negotiations committee's recommendation for ratification.
- 2. After ratification by the Union membership, the agreement shall be submitted to the City Council at their next regularly scheduled meeting, with the City Manager's recommendation for ratification and concurrent adoption in ordinance form. The City Manager and Union shall cooperate to secure Council's approval.

- 3. In the event the City Council should reject the recommended agreement, the parties shall meet again within five (5) days of the Council's vote to discuss the reasons for the rejection and to determine whether any modifications can be made to deal with the reasons for rejection; but either party may thereafter invoke arbitration in accordance with (Section 18.3) of this Article.
- B. The employer agrees to adopt this agreement, negotiated or arbitrated, in ordinance form, pursuant to its municipal legislative authority. Such action by the City shall commit the City to enact no subsequent ordinance, executive order or rules or regulations having the force and effect of law which would impair the binding effect of or make unenforceable the terms of this agreement.

Article XIX Rules and Regulations

The City of Kewanee has a right to make reasonable personnel rules and regulations. However, personnel rules and regulations shall, if in conflict with this agreement, be subordinate to this agreement. The employer agrees to make such a statement at the start of any approved personnel rules and regulations and review with the union in a labor management setting such rules.

Article XX Labor Management Conferences

The Union and Employer mutually agree that in the interest of efficient management and harmonious employee relations, it is desirable that meetings be held every three months between Union representatives and representatives of the Employer. Additional conferences may be requested at least seven (7) days in advance, by either party by placing in writing a request to the other for a "labor-management conference" and expressly providing the agenda for such meeting. Agreement to confer shall not be unreasonably withheld by either party.

26 Appendix A - Compensation Schedule

(**Note:** The hourly wage is the determining factor and the yearly compensation shown below is the hourly wage times 2,825 hours, which is the normal number of hours worked per year by a shift fire fighter per this contract.) Any retroactive compensation increases due employees shall be paid within forty-five (45) days following the first full pay period after the ratification of this Agreement.

| A.1 Effective May1, 2019 (2.5 % Increase) | Yearly Salary | Hourly Rate |
|---|--------------------------|--------------------|
| Probationary Firefighter (0 12 Months) | \$40,877.75 | \$14.47 |
| State Certified EMT ACFF II | \$45,708.50 | \$16.18 |
| Firefighter (12 Months & Over) | \$51,499.75 | \$18.23 |
| Ambulance Attendant | \$52,997.00 | \$18.76 |
| Relief Engineer | \$53,788.00 | \$19.04 |
| Engineer **** | \$54,833.25 | \$19.41 |
| Captain | \$57,036.75 | \$20.19 |

| Holiday Bonus | \$200.00 | |
|--------------------|---------------------|--|
| Longevity Pay | \$9.00 | |
| Clothing Allowance | \$600.00 | |

| A.2 Effective May1, 2020 (2.75 % Increase) | Yearly Salary | Hourly Rate |
|--|--------------------------|--------------------|
| Probationary Firefighter (0-12 Months) | \$42,007.75 | \$14.87 |
| State Certified EMT ACFF II | \$46,951.50 | \$16.62 |
| Firefighter (12 Months & Over) | \$52,912.25 | \$18.73 |
| Ambulance Attendant | \$54,466.00 | \$19.28 |
| Relief Engineer | \$55,257.00 | \$19.56 |
| Engineer | \$56,330.50 | \$19.94 |
| Captain | \$58,618.75 | \$20.75 |
| Holiday Bonus | \$200.00 | |
| Longevity Pay | \$9.00 | |
| Clothing Allowance | \$600.00 | |
| | | |

| A. 3 Effective May1, 2021 (2.75 % Increase) | Yearly Salary | Hourly Rate |
|---|--------------------------|--------------------|
| Probationary Firefighter (0-12 Months) | \$43,166.00 | \$15.28 |
| State Certified EMT ACFF II | \$48,251.00 | \$17.08 |
| Firefighter (12 Months & Over) | \$54,381.25 | \$19.25 |
| Ambulance Attendant | \$55,963.25 | \$19.81 |
| Relief Engineer | \$56,782.50 | \$20.10 |
| Engineer | \$57,884.25 | \$20.49 |
| Captain | \$60,229.00 | \$21.32 |
| Holiday Bonus | \$200.00 | |
| Longevity Pay | \$9.00 | |
| Clothing Allowance | \$600.00 | |
| | | |

****Denotes a \$0.25/hr raise for Engineer, prior to the addition of the 2.5% raise, as agreed to in appendix Λ , section $\Lambda.1.****$

| Firefighter | | | | | | |
|--------------|-------------------------------|---------|----------------------------|---------|----------------------------|---------|
| | Effective – M (increase ir | • / | Effective – M (2.75% in | • / | Effective – M (2.75% in | • / |
| Steps | Salary | Hourly | Salary | Hourly | Salary | Hourly |
| Probationary | \$45,482.50 | \$16.10 | \$46,733.27 | \$16.54 | \$48,018.43 | \$17.00 |
| 1 Year | \$52,304.88 | \$18.52 | \$53,757.77 | \$19.03 | \$55,236.11 | \$19.55 |
| 2 Years | \$54,920.12 | \$19.44 | \$56,428.25 | \$19.97 | \$57,980.02 | \$20.52 |
| 3 Years | \$57,666.12 | \$20.41 | \$59,243.85 | \$20.97 | \$60,873.06 | \$21.55 |
| 4 Years | \$59,396.11 | \$21.03 | \$61,043.52 | \$21.61 | \$62,722.21 | \$22.20 |
| 5 Years | \$60,584.03 | \$21.45 | \$62,262.65 | \$22.04 | \$63,974.87 | \$22.65 |
| 7 Years | \$61,795.71 | \$21.87 | \$63,481.78 | \$22.47 | \$65,227.52 | \$23.09 |
| 10 Years | \$64,267.54 | \$22.75 | \$66,036.14 | \$23.38 | \$67,852.13 | \$24.02 |

| 12 Years | \$66,838.24 | \$23.66 | \$68,677.59 | \$24.31 | \$70,566.22 | \$24.98 |
|----------|-------------|---------|-------------|---------|-------------|---------|
| 17 Years | \$69,511.77 | \$24.61 | \$71,435.14 | \$25.29 | \$73,399.61 | \$25.98 |
| 22 Years | \$72,292.24 | \$25.59 | \$74,279.77 | \$26.29 | \$76,322.47 | \$27.02 |

| | Engineer (2%) | | | | | |
|----------|------------------------------|---------|----------------------------|---------|----------------------------|---------|
| | Effective – M (increase i | | Effective – M (2.75% in | | Effective – M (2.75% in | |
| Steps | Salary | Hourly | Salary | Hourly | Salary | Hourly |
| 2 Years | \$56,018.52 | \$19.83 | \$57,560.29 | \$20.38 | \$59,143.20 | \$20.94 |
| 3 Years | \$58,819.45 | \$20.82 | \$60,433.95 | \$21.39 | \$62,095.89 | \$21.98 |
| 4 Years | \$60,584.03 | \$21.45 | \$62,262.65 | \$22.04 | \$63,974.87 | \$22.65 |
| 5 Years | \$61,795.71 | \$21.87 | \$63,481.78 | \$22.47 | \$65,227.52 | \$23.09 |
| 7 Years | \$63,031.63 | \$22.31 | \$64,758.96 | \$22.92 | \$66,539.83 | \$23.55 |
| 10 Years | \$65,552.89 | \$23.20 | \$67,342.35 | \$23.84 | \$69,194.26 | \$24.49 |
| 12 Years | \$68,175.01 | \$24.13 | \$70,041.85 | \$24.79 | \$71,968.00 | \$25.48 |
| 17 Years | \$70,902.01 | \$25.10 | \$72,857.46 | \$25.79 | \$74,861.04 | \$26.50 |
| 22 Years | \$73,738.09 | \$26.10 | \$75,760.14 | \$26.82 | \$77,843.55 | \$27.56 |

| | Lieutenant (2.5%) | | | | | |
|----------|------------------------------|---------|----------------------------|---------|----------------------------|---------|
| | Effective – M (increase i | | Effective – M (2.75% in | | Effective – M (2.75% in | |
| Steps | Salary | Hourly | Salary | Hourly | Salary | Hourly |
| 3 Years | \$60,289.93 | \$21.34 | \$61,943.35 | \$21.93 | \$63,646.79 | \$22.53 |
| 4 Years | \$62,098.63 | \$21.98 | \$63,801.07 | \$22.58 | \$65,555.60 | \$23.21 |
| 5 Years | \$63,340.60 | \$22.42 | \$65,078.25 | \$23.04 | \$66,867.91 | \$23.67 |
| 7 Years | \$64,607.42 | \$22.87 | \$66,384.46 | \$23.50 | \$68,210.04 | \$24.15 |
| 10 Years | \$67,191.71 | \$23.78 | \$69,025.91 | \$24.43 | \$70,924.12 | \$25.11 |
| 12 Years | \$69,879.38 | \$24.74 | \$71,812.49 | \$25.42 | \$73,787.33 | \$26.12 |
| 17 Years | \$72,674.56 | \$25.73 | \$74,686.15 | \$26.44 | \$76,740.02 | \$27.16 |
| 22 Years | \$75,581.54 | \$26.75 | \$77,646.89 | \$27.49 | \$79,782.18 | \$28.24 |

Captain (3.5%)

| | Effective – M (increase i | | Effective – M (2.75% in | • / | Effective – M (2.75% in | • / |
|----------|------------------------------|---------|----------------------------|---------|----------------------------|---------|
| Steps | Salary | Hourly | Salary | Hourly | Salary | Hourly |
| 5 Years | \$65,557.53 | \$23.21 | \$67,371.38 | \$23.85 | \$69,224.09 | \$24.50 |
| 7 Years | \$66,868.68 | \$23.67 | \$68,706.61 | \$24.32 | \$70,596.04 | \$24.99 |
| 10 Years | \$69,543.42 | \$24.62 | \$71,464.17 | \$25.30 | \$73,429.43 | \$25.99 |
| 12 Years | \$72,325.16 | \$25.60 | \$74,308.80 | \$26.30 | \$76,352.29 | \$27.03 |
| 17 Years | \$75,218.17 | \$26.63 | \$77,298.57 | \$27.36 | \$79,424.28 | \$28.11 |
| 22 Years | \$78,226.89 | \$27.69 | \$80,375.42 | \$28.45 | \$82,585.74 | \$29.23 |

| Holiday Bonus | | | | | |
|---|----------|----------|--|--|--|
| Effective – May 1, 2022 Effective – May 1, 2023 Effective – May 1, 2024 | | | | | |
| \$200.00 | \$200.00 | \$200.00 | | | |

| Longevity | | | | |
|-------------------------|-------------------------|-------------------------|--|--|
| Effective – May 1, 2022 | Effective – May 1, 2023 | Effective – May 1, 2024 | | |
| \$12.00/Month/Year | \$12.00/Month/Year | \$12.00/Month/Year | | |

| Clothing Allowance | | | | |
|-------------------------|-------------------------|-------------------------|--|--|
| Effective – May 1, 2022 | Effective – May 1, 2023 | Effective – May 1, 2024 | | |
| \$650.00 | \$700.00 | \$750.00 | | |

27 APPENDIX B - EMPLOYEE TESTING AND FITNESS FOR DUTY

Employee Testing: All employee testing shall be conducted in accordance with the following:

A. Psychological, Psychiatric, and Physiological Testing: No employee shall be requested or required to undergo psychological, psychiatric, or physiological testing unless the employer has just cause to believe the employee is then unfit for duty. The employer shall set forth the basis for such just cause in writing to the employee at the time the time the employee is ordered to undergo such testing, including all objective facts and subjective reasoning that forms the basis for the employer's belief that the employee is then unfit for duty. Employees shall have the right to Union representation when being informed of the need for testing, and shall have the right to secure similar testing at their own expense from psychiatrists, psychologists, or physicians of their own choosing. The City and the employees shall only utilize the services of qualified, certified medical doctors, psychiatrists, or psychologists. The employee shall be given a copy of any and all

information, reports, and opinions that is provided the City as a result of such testing. Employees fitness for duty shall be measured and determined by bona fide occupational qualifications.

- B. Drug and Alcohol Testing: The City of Kewanee and Local 513 intend to fully implement the requirements of the Drug Free Workplace Act. It is the position of Local 513 and the Employer that the public has the reasonable right to expect persons employed by the Employer to be free from the effects of drugs and alcohol. The purpose of this policy shall be achieved in such manner as to not violate any established right of the employee.
- (1) Prohibitions. Employees shall be prohibited from:
- I. Consuming or possessing alcohol or illegal drugs at any time during the work day or anywhere on any Employer premises or job sites, including all Employer buildings, properties, vehicles and the employee's personal vehicle while engaged in Employer Business;
- II. Illegally selling, purchasing or delivering any illegal drug during the work day or on the Employer's premises;
- III. Being under the influence of alcohol or illegal drugs during the course of the work day;
- IV. Failing to report to their supervisor any known adverse side effects of medication or prescription drugs which they are taking. \$80.375.42
- (2) Drug and Alcohol Testing Permitted. On a random basis, not to exceed one random test per month, or when the Employer has reasonable suspicions to believe that an employee is then under the influence of alcohol or illegal drugs during the course of

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the work day, the Employer shall have the right to require the employee to submit to alcohol or drug testing as set forth in this Agreement. For non-random testing, at least one non-bargaining unit supervisory personnel must certify their reasonable suspicions concerning the affected employee prior to any order to submit to the testing authorized herein. There shall be random testing of an individual employee as authorized in sub-section (4) below. The foregoing shall not limit the right of the Employer to conduct such test as it may deem appropriate for persons seeking employment as Fire Department employees prior to their date of hire. Random testing shall only sample for breath alcohol or urine specimens analyzed for the following: marijuana metabolites/THC, cocaine metabolites, amphetamines, methamphetamine, opiates (including codeine, heroin, and morphine), and phencyclidine (PCP).

(3) At the time an employee is ordered to submit to testing authorized by this Agreement the Employer shall provide the employee with a written notice of the order, setting

forth all of the objective facts and reasonable inferences drawn from those facts which have formed the basis of the order to test. The employee shall be permitted to consult with a representative of Local 513 at the time that the order is given. No questioning of the employee shall be conducted without first affording the employee the right to Local 513 representation. Refusal to submit to such testing may subject the employee to discipline, but the employee's taking of the test shall not be construed as a waiver of any objection or rights that he may have.

- (4) Test to be Conducted. In conducting the testing authorized by this Agreement, the Employer shall:
- I. Use only a clinical laboratory or hospital facility that is licensed pursuant to the Illinois Clinical Laboratory Act that has or is capable of being accredited by the National Institute of Drug Abuse (NIDA);
- II. Insure that the laboratory or facility selected conforms to all (NIDA) standards:
- III. Establish a chain of custody procedure for both sample collection and testing that will <u>insure ensure</u> the integrity of the identity of each sample and test result. No employee of equal or less seniority that than the person being tested shall be permitted at any time to become a part of such chain of custody;
- IV. Collect a sufficient sample of the same bodily fluid or material from an employee to allow for initial screening, a confirmatory test and a sufficient amount to be set aside reserved for later testing if required by the employee.

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- V. Collect samples in such manner as to preserve the individual employee's HIPPA right to privacy, ensure a high degree of security for the sample and its freedom from adulteration. Employees shall be witnessed by testing personnel while submitting a sample, only when deemed "justified" by the Fire Chief. Any monthly, random test shall not be deemed "justified".
- VI. Confirm any sample that tests positive in the initial screening for drugs by testing the second portion of the same sample by gas chromatography, plus mass spectrometry or an equivalent or better scientifically accurate and accepted method that provides quantitative data about the detected drug or drug metabolites;
- VII. Provide the employee <u>being</u> testing <u>tested</u> with an opportunity to have <u>an</u> additional sample tested by a clinical laboratory or hospital facility of the

employee's choosing, at the employee's own expense; provided the employee notify notifies the Employer within seventy-two (72) hours of receiving the results of the tests;

VIII. Require that the laboratory or hospital facility report to the Employer that a blood or urine sample is positive only if both the initial screening and confirmation test are positive for a particular drug. The parties agree that should any information concerning such testing or the results thereof be obtained by the Employer inconsistent with the understandings expressed herein (e.g. billings for testing that reveal the nature or number of tests administered), the Employer will not use such information in any manner or forum adverse to the employee's interests;

IX. Require that with regard to alcohol testing, for the purpose of determining whether the employee is under the influence of alcohol, test results that show an alcohol concentration of .08 or more based upon grams of alcohol per 100 milliliters of blood be considered positive (Note: the foregoing standards shall not preclude the Employer from attempting to show that test results between .05 and .08 demonstrate that the employee was under the influence, but the Employer shall bear the burden of proof in such cases;

X. Provide each employee tested with a copy of all information and reports received by the Employer in connection with the testing and the results;

XI. Insure that no employee is the subject of any adverse employment action except emergency temporary reassignment with pay during the pendency of any testing procedure. Any such emergency reassignment shall be immediately discontinued in the event of a negative result.

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- (5) Right to Contest. Local 513 or the employee with or without Local 513, shall have the right to file a grievance concerning any testing permitted by this Agreement, contesting the basis for the order to submit to the tests, the right to test, the administration of the tests, the significance and accuracy of the testing or results or any other alleged violation of this Agreement. Such grievances shall be commenced at Step 2 of the grievance procedure. It is agreed that the parties in no way intend or have in any manner restricted, diminished or otherwise impair any legal rights that employees may have with regard to such testing. Employees retain any such rights as may exist and may pursue the same in their own discretion, with or without the assistance of Local 513.
- (6) Voluntary Request for Assistance. The Employer shall take no adverse employment action against an employee who voluntarily seeks treatment, counseling or other support for an alcohol or drug related problem, other than the Employer may require

reassignment of the employee with pay if he is then unfit for duty in his current assignment. The Employer shall make available through its employee Assistance Program a means by which the employee may obtain referrals and treatment. All such requests shall be confidential and any information received by the Employer, through whatever means, shall not be used in any manner adverse to the employee's interests, except reassignment as described above. An employee required to be absent from work due to the voluntary request for assistance shall receive paid leave from the Employer at the rate of 50% for each hour absent. Said employee shall be allowed to use accrued sick, vacation, comp, or personal leave to supplement the remaining 50% of the hours absent. An employee that exhausts accrued leave shall be allowed to borrow against future accruals of sick, vacation, comp and personal leave up to a maximum aggregate amount of 160 hours.

- (7) Discipline. In the first instance that an employee tests positive on both the initial and the confirmatory test for drugs or is found to be under the influence of alcohol, and all employees who voluntarily seek assistance with drug or alcohol or both related problems, shall not be subject to any disciplinary or other adverse employment action by the Employer. The foregoing is conditioned upon:
- a. The employee agreeing to appropriate treatment as determined by the physician(s) involved;
- b. The employee discontinues the use of illegal drugs or abuse of alcohol;
- c. The employee completes the course of treatment prescribed, including an "aftercare" group for a period of up to twelve months;
- d. The employee agrees to submit to random testing during hours of work during the period of "after-care".

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Employees who do not agree to the foregoing, or who test positive a second or subsequent time for the presence of illegal drugs or alcohol during the hours of work shall be subject to discipline, up to and including discharge.

The foregoing shall not be construed as an obligation on the part of the Employer to retain an employee on active status throughout the period of rehabilitation if it is appropriately determined that the employee's current use of alcohol or drugs prevents such individual from performing the duties of a Fire Department employee or whose continuance on active status would constitute a direct threat to the property or safety of others. Such employee shall be afforded the opportunity to use accumulated paid leave or take a paid leave of absence pending treatment. The foregoing shall not limit the City's right to discipline employee for misconduct provided such discipline shall not be increased or imposed due to alcohol or drug abuse.

Both Local 513 and the Employer recognize that it is a medical fact that alcoholism is a disease and is subject to treatment.

Employees who are taking prescribed or over-the-counter medication that has adverse side effects which interfere with the employee's ability to perform his normal duties may be temporarily reassigned with pay to other more suitable Fire Department duties.

Side Letter of Agreement

This side letter of agreement will act as an addendum to the current collective bargaining agreement (CBA) dated May 1, 2019 through April 30, 2022, between Kewanee Firefighters Local #513 and the City of Kewanee. This addendum shall be in full force during the length of this agreement and shall be inserted, without negotiation and in it's entirety, into the next successive CBA between the two parties. This addendum, when inserted into the successive CBA, shall replace Article XII, Section 12.9. This addendum also will eliminate, in it's entirety, Article XIII, Section 13.3.B.

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Section 12.9 Severance Pay

Members of the bargaining unit, after completion of their probationary period, shall upon resignation, retirement (in good standing with at least 30 days written notice), lay-off, death or discharge for cause be entitled to severance pay.

Members hired prior to May 1, 2010 who retire, die, or are laid-off or otherwise involuntarily separated while an active employee shall receive one hundred (100%) percent compensation for any unused sick or injury leave up to 2,240 hours, as well as 100% of all unused vacation time, personal time and compensatory time. Members choosing to remain on the City's Health Insurance Plan after retirement which shall have the sick and injury leave portion of their severance pay be placed in a Post Employment Health Plan (PEHP). Members choosing a cash option for the sick and injury leave portion of their severance pay shall forfeit the right to remain on the City's Health Insurance Plan. This forfeiture shall be absolute and

irrevocable. This forfeiture shall also apply to the members spouse and/or any dependants. Compensation for any unused vacation time, personal days and compensatory time shall be dispersed as a cash payment, and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Members hired after May 1, 2010, but prior to May 1, 2016, who retire, die, or are laid-off or otherwise involuntarily separated while an active employee shall receive fifty (50%) percent compensation for any unused sick or injury leave, up to 2,240 hours, as well as 100% of all unused vacation time, personal time and compensatory time. Members choosing to remain on the City's Health Insurance Plan after retirement which shall have the sick and injury leave portion of their severance pay be placed in a Post Employment Health Plan (PEHP). Members choosing a cash option for the sick and injury leave portion of their severance pay shall forfeit the right to remain on the City's Health Insurance Plan. This forfeiture shall be absolute and irrevocable. This forfeiture shall also apply to the members spouse and/or any dependants. Compensation for any unused vacation time, personal days and compensatory time shall be dispersed as a cash payment, and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Members hired after May 1, 2016 who retire, die, or are laid-off or otherwise involuntarily separated while an active employee shall receive twenty-five (25%) percent compensation for any unused sick or injury leave, up to 2,240 hours, as well as 100% of all unused vacation time, personal time and compensatory time. Members choosing to remain on the City's Health Insurance Plan after retirement which shall have the sick and injury leave portion of their severance pay be placed in a Post Employment Health Plan (PEHP). Members choosing a cash option for the sick and injury leave portion of their severance pay shall forfeit the right to remain on the City's Health Insurance Plan. This forfeiture shall be absolute and irrevocable. This forfeiture shall also apply to the members spouse and/or any dependants. Compensation for any unused vacation time, personal days and compensatory time shall be dispersed as a cash payment, and one hundred (100%) percent compensation for all unused vacation and compensatory time and personal days. Such severance pay shall be based on the employee's hourly rate at time of separation.

Members who resign or are discharged for cause shall forfeit any and all claims to compensation for any and all unused sick or injury leave. Members who resign or are discharged for cause shall receive 100% of all unused vacation and compensatory time and personal days. Such severance pay shall be based on the employee's hourly rate.

33

Section 13.3 Sick and Injury Leave

B. Employees who resign from the fire service in good standing with the City (for reasons other than retirement) and provide not less than 30 days notice, shall receive compensation for accumulated sick and injury leave as allowed in Article XII, Section 12.9.

Signed this 8th day of April, 2019

| City of Kewanee | Kewanee Firefighters Local #513 |
|--|---------------------------------|
| | |
| | |
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| | |
| | |
| 34 | |
| IN WITNESS WHEREOF, THE PARTIES HAVE SET | THEIR HAND THIS |
| day of March 2019 . | |
| Kewanee Firefighters Union Local 513 | City of Kewanee |
| Stephen Welgat Jeremy Stout, President | Gary Bradley, City Manager |
| Landon Horrie-Jacob Forney , Vice-President | Stephen Welgat, Fire Chief |
| | . 5 |

Grant Anderson <u>Kyle Blair</u>, Secretary-Treasurer

| eff Lane Rob Horn, Bargaining Comm. Member |
|--|
| eremy Stout Michael Rediger, Bargaining Comm. Member |
| |
| Sennett Riber Tyler Gudat, Bargaining Comm. Member |



| CITY OF KEWANEE CITY COUNCIL AGENDA ITEM | | | | | | |
|--|---|---|--|--|--|--|
| MEETING DATE | March 14, 2022 | larch 14, 2022 | | | | |
| RESOLUTION OR ORDINANCE NUMBER | Resolution #5331 | Resolution #5331 | | | | |
| AGENDA TITLE | AGREEMENTS OF 3 BAC LOADERS TO BE USED | A RESOLUTION AUTHORIZING THE LEASE AGREEMENTS OF 3 BACKHOES AND 2 WHEEL LOADERS TO BE USED IN THE PUBLIC WORKS DEPARTMENT AND THE WASTEWATER TREAMENT PLANT | | | | |
| REQUESTING DEPARTMENT | Public Works and Fleet Departments | | | | | |
| PRESENTER | Kevin Newton, Public Works Operations Manager | | | | | |
| FISCAL INFORMATION | Cost as N/A recommended: | | | | | |
| | Budget Line Item: | Multiple | | | | |
| | Balance Available | Budgeted | | | | |
| | New Appropriation [] Yes [X] No Required: | | | | | |
| PURPOSE | To approve leasing agreements with Martin Equipment and Birkey's Const. for 3 backhoes and 2 wheel loaders. | | | | | |



| BACKGROUND | The City uses the follow equipment for day to day operations at the Public Works Department and WWTP | | | |
|------------------------------------|---|--|--|--|
| | 2010 CAT 420E / 4,897 hours 2005 CAT 420D / 6,311 hours 2003 John Deere 544H / 8,364 hours 2005 John Deere 304J / 4,262 hours 1996 John Deere 310D / 8,654 hours | | | |
| | 77 repair work orders and approximately \$35,000 has been spent in repairing this equipment over the last two years. This equipment has exceeded its service life cycle, and to remain in service we will have to invest in costly maintenance items such as tires and pump services. And when factoring in production loss due to increasing equipment failures it is staff recommendation they be replaced. | | | |
| SPECIAL NOTES | N/A | | | |
| ANALYSIS | With the high purchase and maintenance costs associated with heavy machinery, many consumers are opting for leasing terms to procure this equipment. The benefits of leasing are reduced capital costs, budget stability, warranty coverage through the term and the ability to provide staff with new equipment on a fixed rotation. | | | |
| | An RFP was sent to vendors requesting proposals for leasing options. Please see the attached bid tabulation titled "PW Machinery Bid Tabulation 2022" for results. | | | |
| | After review of the proposals and equipment demo's it is staff recommendation to lease 2 backhoes and 2 wheel loader from Martin Equipment / John Deere and 1 backhoe from Birkey's / CASE Const. to replace the heavy machinery we have. | | | |
| PUBLIC INFORMATION PROCESS | An RFP titled "Public Works Machinery" was emailed to vendors in our surrounding area. Sealed bids were due and read aloud on March 7 th , 2022 | | | |
| BOARD OR COMMISSION RECOMMENDATION | N/A, | | | |





| STAFF RECOMMENDATION | Staff recommends the entering into lease agreements for the listed heavy machinery. |
|---------------------------------|---|
| PROCUREMENT POLICY VERIFICATION | RFP issued as required. |
| REFERENCE DOCUMENTS ATTACHED | RFP, Bids received. |

Attachment A

| <u>Position</u> | <u>Vendor</u> | <u>Model</u> | Sale Price w. opt | Trade In Value | <u>An</u> | nnaul Lease Payment | Total Payment Amount | <u>ARP</u> | <u>Term</u> |
|-------------------------------|-------------------------------|--------------|-------------------|----------------|-----------|---------------------|----------------------|------------|-------------|
| Backhoe 1 Street Division | Martin Equipment / John Deere | 310SL | \$119,580.82 | | 0 | \$18,864.93 | \$75,459.72 | 4.25% | 48 month |
| | Birkey's / CASE Const. | 580SNWT | \$126,000.00 | | 0 | \$19,460.35 | \$97,301.75 | 3.99% | 60 month |
| | Altorfer / CAT | 420-07 | \$128,049 | | 0 | \$20,130.00 | \$100,650.00 | 4.14% | 60 month |
| Backhoe 2 Water Division | Martin Equipment / John Deere | 310SL | \$115,212.67 | \$28,500.0 | 0 | \$10,321.89 | \$41,287.56 | 4.25% | 48 month |
| | Birkey's / CASE Const. | 580SNWT | \$130,000.00 | \$33,000.0 | 0 | \$16,973.78 | \$67,895.12 | 3.99% | 48 month |
| | Altorfer / CAT | 420-07 | \$127,000.00 | \$27,500.0 | 0 | \$13,391.28 | \$69,581.40 | 4.14% | 60 month |
| Backhoe 3 Cemetery Division | Martin Equipment / John Deere | N/A | | | | | | | |
| | Birkey's CASE Const. | 580NEP | \$103,000.00 | | 0 | \$15,751.19 | \$78 <i>,</i> 755.95 | 3.99% | 60 month |
| | Altorfer / CAT | 415-07 | \$106,880.00 | | 0 | \$18,296.16 | \$91,480.80 | 4.14% | 60 month |
| Wheeled Loader 1 Public Works | Martin Equipment / John Deere | 544N | \$189,065.09 | \$40,500.0 | 0 | \$18,864.93 | \$75,459.72 | 4.25% | 48 month |
| | Birkey's / CASE Const. | 621G | \$181,000.00 | \$44,000.0 | 0 | \$21,145.36 | \$84,581.44 | 3.99% | 48 month |
| | Altorfer / CAT | 926M | \$194,861.00 | \$38,000.0 | 0 | \$23,357.64 | \$116,788.20 | 4.14% | 60 month |
| | | | | | | | | | |
| Wheeled Loader 2 WWTP/PW | Martin Equipment / John Deere | 324L | \$106,700.00 | \$37,000.0 | 0 | \$9,264.85 | \$37,059.40 | 4.25% | 48 month |
| | Birkey's / CASE Const. | 321F | \$89,000.00 | \$27,000.0 | 0 | \$9,570.66 | \$38,282.64 | 3.99% | 48 month |
| | Altorfer / CAT | 908M | \$118,459.00 | \$30,00 | 0 | \$14,046.96 | \$70,234.80 | 4.14% | 60 month |

RESOLUTION NO. 5331

A RESOLUTION AUTHORIZING THE LEASE AGREEMENTS OF 3 BACKHOES AND 2 WHEEL LOADERS TO BE USED IN THE PUBLIC WORKS DEPARTMENT AND THE WASTE WATER TREAMENT PLANT FROM MARTIN EQUIPMENT/JOHN DEERE AND BIRKEY'S/CASE CONSTRUCION, AND DECLARING THAT THIS RESOLUTION SHALL BE IN FULL FORCE IMMEDIATELY.

WHEREAS, The Public Works Department and WWTP use the following backhoes and wheel loaders; and

- 2010 CAT 420E / 4,897 hours
- 2005 CAT 420D / 6,311 hours
- 2003 John Deere 544H / 8,364 hours
- 2005 John Deere 304J / 4,262 hours
- 1996 John Deere 310D / 8,654 hours

WHEREAS, The life cycle for heavy machinery is 5-10 years and or 5000 hours; and

WHEREAS, It is the desire of the City to provide equipment that is safe and efficient for staff to operate while reducing fleet repair costs and operational downtime due to equipment failures; and

WHEREAS, Leasing provides reduced capital costs, budget stability, and the ability to provide staff new equipment on scheduled fixed intervals; and

WHEREAS, Lease proposals were solicited by City staff. Three vendors submitted proposals, with the results and recommendations shown in the attached table labeled Attachment A:

THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF KEWANEE THAT:

- **Section 1** The City Manager, or his designee, is hereby authorized to execute the documents necessary to lease equipment as recommended in Attachment A.
- Section 2 This Resolution shall be in full force and effect immediately upon its passage and approval as provided by law.

| ATTEST: | |
|---------------------------|-------------------|
| | |
| Rabecka Jones, City Clerk | Gary Moore, Mayor |

| RECORD OF THE VOTE | Yes | No | Abstain | Absent |
|------------------------------|-----|----|---------|--------|
| Mayor Gary Moore | | | | |
| Council Member Steve Faber | | | | |
| Council Member Mike Komnick | | | | |
| Council Member Chris Colomer | | | | |
| Councilman Tyrone Baker | | | | |



| CITY CITY COU | | | |
|--------------------------------|--|------------------|--|
| MEETING DATE | March 14, 2022 | | |
| RESOLUTION OR ORDINANCE NUMBER | Res 5332 | | |
| AGENDA TITLE | Awarding demoliti the demolition of t located at 717 Wil | he buildings | |
| REQUESTING DEPARTMENT | Community Devel | opment | |
| PRESENTER | Keith Edwards, Di Community Devel | | |
| FISCAL INFORMATION | Cost as \$7800.00 recommended: | | |
| | Budget Line 01-65-595 Item: | | |
| | Balance Available | \$24300.80 | |
| | New Appropriation Required: | [] Yes [X] No | |
| PURPOSE | To award a contra bidder as noted or for 717 Willow St. | | |



| BACKGROUND | Inspections of 717 Willow St. provided enough evidence to issue a Dangerous Building Notice. The property was processed through the judicial method of demolition as well as the first two pre-approval steps required for the Illinois Housing Development Authority Strong Communities Program Grant. A Request For Proposal for was drafted and published with a bid due date of March 9, 2022. | |
|--|--|--|
| SPECIAL NOTES | Cost of the demolition will be submitted for reimbursement from the SCP Grant received from the state. | |
| ANALYSIS | Please see the resolution for the bid analysis. | |
| PUBLIC INFORMATION PROCESS | All legal processes required to obtain the demolition order were followed. Notice for the Request For Proposal was published in the Star Courier. | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | |
| STAFF RECOMMENDATION | Staff recommends granting the resolution as written. | |
| PROCUREMENT POLICY VERIFICATION | | |
| REFERENCE DOCUMENTS ATTACHED | Scope of Work. | |



Community Development Department 401 E Third St Kewanee, IL. 61443

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PROPOSAL

To the City Clerk, City of Kewanee, Illinois:

The undersigned, having become familiar with the local conditions affecting the cost of the work and with the scope of work including the advertisement for the RFP, and specifications on file in the office of the City Clerk of the City of Kewanee, hereby proposes to perform everything required to be performed and to provide and furnish all of the labor, materials, necessary tools, expendable equipment, and all transportation services necessary to perform and complete in a workmanlike manner all of the work required for the Demolition and related work at __717 Willow St.__, for the sum set forth in the following bidding schedule. Said work shall be completed within 28 days after having received Notice to Proceed from the City of Kewanee. EXCEPTION: Should a Contractor win a bid on multiple properties with the same bid opening date, the Contractor shall receive 15 additional days per winning property bid. Should the Contractor fail to perform all work by the expiration of this deadline, the Contractor acknowledges that they may be deemed an "irresponsible bidder" for the purpose of future bidding opportunities and potentially disqualified from bidding as such.

| Item | Unit | Description | |
|---|------------|--|------------|
| 1 | Lump Sum | Demolition and related work at 717 Wil | llow St. |
| Total Price (in Writing) Total Price (in numbers) | | | |
| Seve | n Thousand | Eight Hundred Jallars | \$7,800.00 |

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.

In submitting this proposal, it is understood that the right is reserved by the City to reject any and all proposals. It is agreed that this proposal may not be withdrawn for a period of thirty (30) days from the opening thereof.

Firm Name

Estimator

Title

Official Address

101 Jewey AUT



Phone 309-852-2611, Ext. 222 Fax 309-856-6001

February 22, 2022

Scope of Work Demolition of Building and related work at 717 Willow St.

Bids will be accepted by the City of Kewanee prior to 10:00 a.m., March 9, 2022 for the demolition of the building and related work located at the following address:

717 Willow St., Kewanee, IL, legally described as:

LOT 1 EDDYS SUB OF SLOANS ADD BLK 3 CITY OF KEWANEE, situated in the County of Henry and State of Illinois.

P.I.N.: 20-33-430-006

A bid bond or certified check for an amount equal to 10% of the total value of the bid must accompany said bid. RFP bonds will be cashed/deposited and returned to non-winning bidders after the opening in the form of a check from the City of Kewanee. Winning Bidders bond will remain in the City of Kewanee account until completion of job.

Please note Special Provisions:

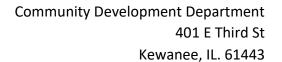
This demolition will be utilizing Illinois State grant money. The Contractor shall be required to pay all laborers, workmen, and mechanics, performing work under the winning bidder's contract with the City, a rate of pay which is not less than the prevailing wage rate as found by the City of Kewanee or the Department of Labor as determined by the Court of Review.

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.

Bidders must comply with the City of Kewanee Code of Ordinances Sections §150.075 - 150.081, Demolition of Buildings, which is available at City Hall. This includes providing proof of public liability insurance in the sum of \$50000.00 as required by §150.076.

Only clean debris permitted by the Illinois Environmental Protection Act section 3.160.b may be used as fill material. This means only uncontaminated broken concrete without protruding metal bars, bricks, rock, stone or soil generated from construction or demolition activities. The property MUST be inspected by the Director of Community Development after waste material has been removed and BEFORE filling of the basement or any other voids in the ground resulting from demolition. FAILURE to have the property inspected after removal of waste material will result in the contractor to excavate the property at the contractor's expense to allow for the inspection and approval of the City. The City may require an inspection of the fill material prior to it being placed in the ground as the City's discretion.

Demolition debris shall be disposed of in accordance with all applicable ordinances, statutes and regulations both state and federal, including but not limited to the IEPA, and EPA regulations which





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pertain to the manner of demolition and type of refuse as well as the type of structure being demolished. All waste material shall be disposed of off-site. Weigh tickets for dumping of the debris at a lawful site shall be provided. No demolition debris shall be deposited at the Kewanee Solid Waste Transfer Station.

The contractor acknowledges that the work as contemplated by this Request For Proposal must be completed no later than 28 days from the date of the contract being signed. EXCEPTION: Should a Contractor win a bid on multiple properties with the same bid opening date, the Contractor shall receive 15 additional days per winning property bid. Should the Contractor fail to perform all work by the expiration of this deadline, the Contractor acknowledges that they may be deemed an "irresponsible bidder" for the purpose of future bidding opportunities and potentially disqualified from bidding as such.

Should the deadline be exceeded and after a ten day grace period, the contract price shall be reduced by 10% for every week past the grace period that the project is not complete.

THE CONTRACTOR IS RESPONSIBLE FOR CALLING JULIE (ILLINOIS ONE-CALL SYSTEM) TO ACQUIRE A DIG NUMBER PRIOR TO COMENCING WORK.

The work consists of:

- 1. CONTRACTOR SHALL VERIFY THAT NO PERSONS ARE IN THE HOUSE PRIOR TO COMMENCING DEMOLITION WORK. IF ANY PERSONS ARE PRESENT, CONTRACTOR SHALL CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT IMMEDIATELY.
- 2. Demolish the existing house.
- 3. Remove all private sidewalk on the property.
- 4. *Remove and properly dispose of all rubbish, brush and debris located on the lot and in, and around, the buildings.
- 5. *Remove all trees and vegetation around perimeter of the foundations of house.
- 6. *Break apart all foundation parts for all buildings. Clean brick or concrete can be used to fill the basement of the house. All other must be removed.
- 7. *Demolition debris shall be disposed of in accordance with all applicable ordinances, statutes and regulations both state and federal, including but not limited to the IEPA, and EPA regulations which pertain to the manner of demolition and type of refuse as well as the type of structure being demolished. All waste material shall be disposed of off-site. Weigh tickets for dumping of the debris at a lawful site shall be provided. No demolition debris shall be deposited at the Kewanee Solid Waste Transfer Station.
- 8. *The property MUST be inspected by the Director of Community Development after waste material has been removed and BEFORE filling of the basement or any other voids in the ground resulting

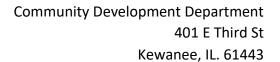




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from demolition. FAILURE to have the property inspected after removal of waste material will result in the contractor to excavate the property at the contractor's expense to allow for the inspection and approval of the City.

- 9. *Provide a uniformly sloped surface, matching existing ground contours, after removing the buildings. Final layer of fill material to be clean topsoil free from clumps, stones, sticks, asphalt, bricks, or debris. Topsoil shall be applied in a layer a minimum of 12 inches thick. Said topsoil shall be capable of supporting turf grass growth.
- 10. *Seeding to be completed by the Contractor.
- 11. *Install mortar plug in the existing sanitary sewer service lateral at the property line. The inspection of the plugged sewer must be inspected by the City of Kewanee Director of Community Development or Public Works Coordinator. Failure to have this inspection will result in the contractor to excavate the site at the contractor's expense to allow for the inspection and approval of the City.
- 12. *The City of Kewanee will obtain the required permits and cause the various utilities to be disconnected.





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CITY OF KEWANEE

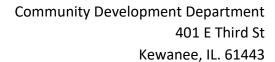
Request for Demolition Bids

The City of Kewanee is seeking bids for the demolition of the building and related work located at **717 Willow St.** in Kewanee. Bidders must comply with the City of Kewanee Code of Ordinances Sections 150.075 - 150.081, Demolition of Buildings, which is available at City Hall. Only clean debris permitted by the Illinois Environmental Protection Act section 3.160.b may be used as fill material. This means only uncontaminated broken concrete without protruding metal bars, bricks, rock, stone or soil generated from construction or demolition activities. The work consists of demolishing the existing building on the site and disposing of the demolition debris in a legal manner. Provide a level surface upon completion. Perform other related work as indicated in the scope of work. All work is to be completed within **28** days after receiving notice to proceed from the City. **EXCEPTION: Should a Contractor win a bid on multiple properties with the same bid opening date, the Contractor shall receive 15 additional days per winning property bid.** Should the Contractor fail to perform all work by the expiration of this deadline, the Contractor acknowledges that they may be deemed an "irresponsible bidder" for the purpose of future bidding opportunities and potentially disqualified from bidding as such.

Complete copies of the specifications for this demolition work are available at the City Clerk's Office, 401 E. Third Street, Kewanee, IL 61443.

Bids must be submitted, on the Proposal Forms provided, to the City Clerk, City Hall, 401 E. Third Street, Kewanee, IL, 61443-2365 in sealed envelopes marked "DEMOLITION BID 717 Willow St.". A bid bond or certified check for an amount equal to 10% of the total value of the bid must accompany said bid. Bids must be received by 10:00 AM on March 9, 2022 and will be opened at that time. RFP bonds will be cashed/deposited and returned to non-winning bidders after the opening in the form of a check from the City of Kewanee. Winning Bidders bond will remain in the City of Kewanee account until completion of job. The City of Kewanee reserves the right to reject any or all bids and to waive irregularities.

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.





Phone 309-852-2611, Ext. 222 Fax 309-856-6001

PROPOSAL

To the City Clerk, City of Kewanee, Illinois:

| Item | Unit | Description | | | | |
|-------|--------------------|--|----------|-------|-----|----------|
| 1 | Lump Sum | Demolition and related work at 717 Wil | llow St. | | | |
| Total | Price (in Writing) | | Total | Price | (in | numbers) |
| | | | | | | |
| | | | | | | |

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.

In submitting this proposal, it is understood that the right is reserved by the City to reject any and all proposals. It is agreed that this proposal may not be withdrawn for a period of thirty (30) days from the opening thereof.

| Firm Name |
|------------------|
| |
| Ву |
| , |
| |
| Title |
| Title |
| Official Address |
| Official Address |
| |
| |
| |
| |
| |

RESOLUTION NO. 5332

A RESOLUTION TO AWARD DEMOLITION WORK AT 717 WILLOW ST. TO RATLIFF BROS. & CO. INC., AND DECLARING THAT THIS RESOLUTION SHALL BE IN FULL FORCE IMMEDIATELY.

- WHEREAS, The City of Kewanee, in Case No. 21-MR-235K in the 14th Judicial Circuit in Henry County, obtained a court order to demolish the buildings located at 717 Willow St.; and,
- WHEREAS, The Kewanee City Council finds it in the best interest of the City to remove the dilapidated buildings located on the land at 717 Willow St.; and,
- WHEREAS, City of Kewanee staff advertised for, and solicited, sealed lump sum bids for demolition of the buildings, and related work at 717 Willow St. in Kewanee; and,
- WHEREAS, One firm submitted bids, and it was opened by the City Clerk at 10:00 a.m., on March 9, 2022; and,
- WHEREAS, The bids received were:

717 Willow St. Demolition

| , 1 , | = |
|--------------------------|-----------|
| Firm | Bid |
| Ratliff Bros. & Co. Inc. | \$7800.00 |
| | |
| | |
| | |

WHEREAS, City staff has recommended that the demolition work at 717 Willow St. be awarded to Ratliff Bros. & Co. Inc.

NOW THEREFORE BE IT RESOLVED, BY THE COUNCIL OF THE CITY OF KEWANEE THAT:

- Section 1 The bid of Ratliff Bros. & Co. Inc. of Kewanee as shown above, is hereby accepted, and the City Manager is authorized to sign the necessary documents in order to have Ratliff Bros. & Co. Inc. complete the demolition and related work at 717 Willow St., in full compliance with the project documents prepared by City of Kewanee staff, and all applicable rules and regulations.
- Section 2 This Resolution shall be in full force and effect immediately upon its passage and approval as provided by law.

| Adopted by the Council of the City of Kewane | e, Illinois this 14 th day of March 2022. |
|--|--|
| ATTEST: | |
| | |
| | |
| Rabecka Jones, City Clerk | Gary Moore, Mayor |

| RECORD OF THE VOTE | Yes | No | Abstain | Absent |
|-------------------------------|-----|----|---------|--------|
| Mayor Gary Moore | | | | |
| Councilmember Michael Komnick | | | | |
| Councilmember Steve Faber | | | | |
| Councilmember Chris Colomer | | | | |
| Councilmember Tyrone Baker | | | | |



| CITY OF KEWANEE CITY COUNCIL AGENDA ITEM | | | |
|--|---|------------------|--|
| MEETING DATE | March 14, 2022 | | |
| RESOLUTION OR ORDINANCE NUMBER | Res 5333 | | |
| AGENDA TITLE | Awarding demolition contract for the demolition of the buildings located at 807 Columbus Ave. | | |
| REQUESTING DEPARTMENT | Community Development | | |
| PRESENTER | Keith Edwards, Director of Community Development | | |
| FISCAL INFORMATION | Cost as recommended: | \$6500.00 | |
| | Budget Line Item: | 01-65-595 | |
| | Balance Available | \$24300.80 | |
| | New Appropriation Required: | [] Yes [X] No | |
| PURPOSE | To award a contract to the winning bidder as noted on the resolution for 807 Columbus Ave. | | |



| | | · · · · · · · · · · · · · · · · · · · |
|--|---|---------------------------------------|
| BACKGROUND | Inspections of 807 Columbus Ave. provided enough evidence to issue a Dangerous Building Notice. The property was processed through the judicial method of demolition as well as the first two pre-approval steps required for the Illinois Housing Development Authority Strong Communities Program Grant. A Request For Proposal for was drafted and published with a bid due date of March 9, 2022. | |
| SPECIAL NOTES | Cost of the demolition will be submitted for reimbursement from the SCP Grant received from the state. | |
| ANALYSIS | Please see the resolution for the bid analysis. | |
| PUBLIC INFORMATION PROCESS | All legal processes required to obtain the demolition order were followed. Notice for the Request For Proposal was published in the Star Courier. | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | |
| STAFF RECOMMENDATION | Staff recommends granting the resolution as written. | |
| PROCUREMENT POLICY VERIFICATION | | |
| REFERENCE DOCUMENTS ATTACHED | Scope of Work. | |



Community Development Department
401 E Third St
Kewanee, IL. 61443

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Phone 309-852-2611, Ext. 222 Fax 309-856-6001

PROPOSAL

To the City Clerk, City of Kewanee, Illinois:

The undersigned, having become familiar with the local conditions affecting the cost of the work and with the scope of work including the advertisement for the RFP, and specifications on file in the office of the City Clerk of the City of Kewanee, hereby proposes to perform everything required to be performed and to provide and furnish all of the labor, materials, necessary tools, expendable equipment, and all transportation services necessary to perform and complete in a workmanlike manner all of the work required for the Demolition and related work at __807 Columbus Ave.__, for the sum set forth in the following bidding schedule. Said work shall be completed within 28 days after having received Notice to Proceed from the City of Kewanee. EXCEPTION: Should a Contractor win a bid on multiple properties with the same bid opening date, the Contractor shall receive 15 additional days per winning property bid. Should the Contractor fail to perform all work by the expiration of this deadline, the Contractor acknowledges that they may be deemed an "irresponsible bidder" for the purpose of future bidding opportunities and potentially disqualified from bidding as such.

| Item | Unit | Description | |
|-------|--------------------|---------------------------------------|--------------------------|
| 1 | Lump Sum | Demolition and related work at 807 Co | olumbus Ave. |
| Total | Price (in Writing) | | Total Price (in numbers) |
| Six | Thousand Five | Hundred Dollars | \$6,500,00 |

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.

In submitting this proposal, it is understood that the right is reserved by the City to reject any and all proposals. It is agreed that this proposal may not be withdrawn for a period of thirty (30) days from the opening thereof.

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Estimator

Official Address

101 Dewey AVE



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February 22, 2022

Scope of Work Demolition of Building and related work at 807 Columbus Ave.

Bids will be accepted by the City of Kewanee prior to 10:00 a.m., March 9, 2022 for the demolition of the building and related work located at the following address:

807 Columbus Ave., Kewanee, IL, legally described as:

LOT 15 BLK 2 SUNNYSIDE ADD CITY OF KEWANEE, situated in the County of Henry and State of Illinois.

P.I.N.: 20-32-432-007

A bid bond or certified check for an amount equal to 10% of the total value of the bid must accompany said bid. RFP bonds will be cashed/deposited and returned to non-winning bidders after the opening in the form of a check from the City of Kewanee. Winning Bidders bond will remain in the City of Kewanee account until completion of job.

Please note Special Provisions:

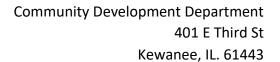
This demolition will be utilizing Illinois State grant money. The Contractor shall be required to pay all laborers, workmen, and mechanics, performing work under the winning bidder's contract with the City, a rate of pay which is not less than the prevailing wage rate as found by the City of Kewanee or the Department of Labor as determined by the Court of Review.

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.

Bidders must comply with the City of Kewanee Code of Ordinances Sections §150.075 - 150.081, Demolition of Buildings, which is available at City Hall. This includes providing proof of public liability insurance in the sum of \$50000.00 as required by §150.076.

Only clean debris permitted by the Illinois Environmental Protection Act section 3.160.b may be used as fill material. This means only uncontaminated broken concrete without protruding metal bars, bricks, rock, stone or soil generated from construction or demolition activities. The property MUST be inspected by the Director of Community Development after waste material has been removed and BEFORE filling of the basement or any other voids in the ground resulting from demolition. FAILURE to have the property inspected after removal of waste material will result in the contractor to excavate the property at the contractor's expense to allow for the inspection and approval of the City. The City may require an inspection of the fill material prior to it being placed in the ground as the City's discretion.

Demolition debris shall be disposed of in accordance with all applicable ordinances, statutes and regulations both state and federal, including but not limited to the IEPA, and EPA regulations which





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pertain to the manner of demolition and type of refuse as well as the type of structure being demolished. All waste material shall be disposed of off-site. Weigh tickets for dumping of the debris at a lawful site shall be provided. No demolition debris shall be deposited at the Kewanee Solid Waste Transfer Station.

The contractor acknowledges that the work as contemplated by this Request For Proposal must be completed no later than 28 days from the date of the contract being signed. EXCEPTION: Should a Contractor win a bid on multiple properties with the same bid opening date, the Contractor shall receive 15 additional days per winning property bid. Should the Contractor fail to perform all work by the expiration of this deadline, the Contractor acknowledges that they may be deemed an "irresponsible bidder" for the purpose of future bidding opportunities and potentially disqualified from bidding as such.

Should the deadline be exceeded and after a ten day grace period, the contract price shall be reduced by 10% for every week past the grace period that the project is not complete.

THE CONTRACTOR IS RESPONSIBLE FOR CALLING JULIE (ILLINOIS ONE-CALL SYSTEM) TO ACQUIRE A DIG NUMBER PRIOR TO COMENCING WORK.

The work consists of:

- 1. CONTRACTOR SHALL VERIFY THAT NO PERSONS ARE IN THE HOUSE PRIOR TO COMMENCING DEMOLITION WORK. IF ANY PERSONS ARE PRESENT, CONTRACTOR SHALL CONTACT THE DIRECTOR OF COMMUNITY DEVELOPMENT IMMEDIATELY.
- 2. Demolish the existing house and garage (Remove garage foundation, Driveway can stay).
- 3. Remove all private sidewalk on the property.
- 4. *Remove and properly dispose of all rubbish, brush and debris located on the lot and in, and around, the buildings.
- 5. *Remove all trees and vegetation around perimeter of the foundations of house.
- 6. *Break apart all foundation parts for all buildings. Clean brick or concrete can be used to fill the basement of the house. All other must be removed.
- 7. *Demolition debris shall be disposed of in accordance with all applicable ordinances, statutes and regulations both state and federal, including but not limited to the IEPA, and EPA regulations which pertain to the manner of demolition and type of refuse as well as the type of structure being demolished. All waste material shall be disposed of off-site. Weigh tickets for dumping of the debris at a lawful site shall be provided. No demolition debris shall be deposited at the Kewanee Solid Waste Transfer Station.
- 8. *The property MUST be inspected by the Director of Community Development after waste material has been removed and BEFORE filling of the basement or any other voids in the ground resulting

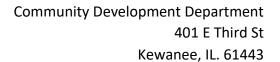




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from demolition. FAILURE to have the property inspected after removal of waste material will result in the contractor to excavate the property at the contractor's expense to allow for the inspection and approval of the City.

- 9. *Provide a uniformly sloped surface, matching existing ground contours, after removing the buildings. Final layer of fill material to be clean topsoil free from clumps, stones, sticks, asphalt, bricks, or debris. Topsoil shall be applied in a layer a minimum of 12 inches thick. Said topsoil shall be capable of supporting turf grass growth.
- 10. *Seeding to be completed by the Contractor.
- 11. *Install mortar plug in the existing sanitary sewer service lateral at the property line. The inspection of the plugged sewer must be inspected by the City of Kewanee Director of Community Development or Public Works Coordinator. Failure to have this inspection will result in the contractor to excavate the site at the contractor's expense to allow for the inspection and approval of the City.
- 12. *The City of Kewanee will obtain the required permits and cause the various utilities to be disconnected.





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CITY OF KEWANEE

Request for Demolition Bids

The City of Kewanee is seeking bids for the demolition of the building and related work located at **807 Columbus Ave.** in Kewanee. Bidders must comply with the City of Kewanee Code of Ordinances Sections 150.075 - 150.081, Demolition of Buildings, which is available at City Hall. Only clean debris permitted by the Illinois Environmental Protection Act section 3.160.b may be used as fill material. This means only uncontaminated broken concrete without protruding metal bars, bricks, rock, stone or soil generated from construction or demolition activities. The work consists of demolishing the existing building on the site and disposing of the demolition debris in a legal manner. Provide a level surface upon completion. Perform other related work as indicated in the scope of work. All work is to be completed within **28** days after receiving notice to proceed from the City. **EXCEPTION: Should a Contractor win a bid on multiple properties with the same bid opening date, the Contractor shall receive 15 additional days per winning property bid.** Should the Contractor fail to perform all work by the expiration of this deadline, the Contractor acknowledges that they may be deemed an "irresponsible bidder" for the purpose of future bidding opportunities and potentially disqualified from bidding as such.

Complete copies of the specifications for this demolition work are available at the City Clerk's Office, 401 E. Third Street, Kewanee, IL 61443.

Bids must be submitted, on the Proposal Forms provided, to the City Clerk, City Hall, 401 E. Third Street, Kewanee, IL, 61443-2365 in sealed envelopes marked "DEMOLITION BID 807 Columbus Ave.". A bid bond or certified check for an amount equal to 10% of the total value of the bid must accompany said bid. Bids must be received by 10:00 AM on March 9, 2022 and will be opened at that time. RFP bonds will be cashed/deposited and returned to non-winning bidders after the opening in the form of a check from the City of Kewanee. Winning Bidders bond will remain in the City of Kewanee account until completion of job. The City of Kewanee reserves the right to reject any or all bids and to waive irregularities.

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.





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PROPOSAL

To the City Clerk, City of Kewanee, Illinois:

The undersigned, having become familiar with the local conditions affecting the cost of the work and with the scope of work including the advertisement for the RFP, and specifications on file in the office of the City Clerk of the City of Kewanee, hereby proposes to perform everything required to be performed and to provide and furnish all of the labor, materials, necessary tools, expendable equipment, and all transportation services necessary to perform and complete in a workmanlike manner all of the work required for the Demolition and related work at 807 Columbus Ave. for the sum set forth in the following bidding schedule. Said work shall be completed within 28 days after having received Notice to Proceed from the City of Kewanee. EXCEPTION: Should a Contractor win a bid on multiple properties with the same bid opening date, the Contractor shall receive 15 additional days per winning property bid. Should the Contractor fail to perform all work by the expiration of this deadline, the Contractor acknowledges that they may be deemed an "irresponsible bidder" for the purpose of future bidding opportunities and potentially disqualified from bidding as such.

| Item | Unit | Description | | | | |
|-------|--------------------|--|-------|-------|-----|----------|
| 1 | Lump Sum | Demolition and related work at 807 Columbus Ave. | | | | |
| Total | Price (in Writing) | | Total | Price | (in | numbers) |
| | | | | | | |
| | | | | | | |

It is understood and agreed that the award will be made to the lowest responsible bidder who submits the proposal that provides the City, in its opinion, the best value for the lump sum cost proposed.

In submitting this proposal, it is understood that the right is reserved by the City to reject any and all proposals. It is agreed that this proposal may not be withdrawn for a period of thirty (30) days from the opening thereof.

| Firm Name |
|------------------|
| |
| Ву |
| , |
| |
| Title |
| Title |
| Official Address |
| Official Address |
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RESOLUTION NO. 5333

A RESOLUTION TO AWARD DEMOLITION WORK AT 807 COLUBUS AVE. TO RATLIFF BROS. & CO. INC., AND DECLARING THAT THIS RESOLUTION SHALL BE IN FULL FORCE IMMEDIATELY.

- WHEREAS, The City of Kewanee, in Case No. 2022-MR-2K in the 14th Judicial Circuit in Henry County, obtained a court order to demolish the buildings located at 807 Columbus Ave.; and,
- WHEREAS, The Kewanee City Council finds it in the best interest of the City to remove the dilapidated buildings located on the land at 807 Columbus Ave.; and,
- WHEREAS, City of Kewanee staff advertised for, and solicited, sealed lump sum bids for demolition of the buildings, and related work at 807 Columbus Ave. in Kewanee; and,
- WHEREAS, One firm submitted bids, and it was opened by the City Clerk at 10:00 a.m., on March 9, 2022; and,
- WHEREAS, The bids received were:

807 Columbus Ave. Demolition

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|--------------------------|----------------|
| Firm | Bid |
| Ratliff Bros. & Co. Inc. | \$6500.00 |
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| | |

WHEREAS, City staff has recommended that the demolition work at 807 Columbus Ave.. be awarded to Ratliff Bros. & Co. Inc.

NOW THEREFORE BE IT RESOLVED, BY THE COUNCIL OF THE CITY OF KEWANEE THAT:

- Section 1 The bid of Ratliff Bros. & Co. Inc. of Kewanee as shown above, is hereby accepted, and the City Manager is authorized to sign the necessary documents in order to have Ratliff Bros. & Co. Inc. complete the demolition and related work at 807 Columbus Ave.., in full compliance with the project documents prepared by City of Kewanee staff, and all applicable rules and regulations.
- Section 2 This Resolution shall be in full force and effect immediately upon its passage and approval as provided by law.

| Adopted by the Council of the City of Kewane | e, Illinois this 14 th day of March 2022. |
|--|--|
| ATTEST: | |
| | |
| | |
| Rabecka Jones, City Clerk | Gary Moore, Mayor |

| RECORD OF THE VOTE | Yes | No | Abstain | Absent |
|-------------------------------|-----|----|---------|--------|
| Mayor Gary Moore | | | | |
| Councilmember Michael Komnick | | | | |
| Councilmember Steve Faber | | | | |
| Councilmember Chris Colomer | | | | |
| Councilmember Tyrone Baker | | | | |

RESOLUTION NO. 5334

A RESOLUTION TO APPOINT AN IMRF AUTHORIZED AGENT FOR THE CITY OF KEWANEE, AND DECLARING THAT THIS RESOLUTION SHALL BE IN FULL FORCE UPON ADOPTION.

- WHEREAS, The City is currently without an IMRF Authorized Agent; and
- **WHEREAS,** It is necessary to appoint an IMRF Authorized Agent in order to administer employee benefits and file wage reports to IMRF.

THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF KEWANEE THAT:

- Section 1 The City Council hereby appoints Director of Finance & Administrative Services James Webb as the IMRF Authorized Agent for the City of Kewanee, IL.
- **Section 2** This resolution shall be in full force and effect immediately upon its passage and approval as provided by law.

Adopted by the Council of the City of Kewanee, Illinois this 14th day of March 2022.

| ATTEST: | |
|---------------------------|-------------------|
| | |
| Rabecka Jones, City Clerk | Gary Moore, Mayor |

| RECORD OF THE VOTE | Yes | No | Abstain | Absent |
|-------------------------------|-----|----|---------|--------|
| Mayor Gary Moore | | | | |
| Councilmember Michael Komnick | | | | |
| Councilmember Steve Faber | | | | |
| Councilmember Chris Colomer | | | | |
| Councilmember Tyrone Baker | | | | |



CITY OF KEWANEE CITY COUNCIL AGENDA ITEM **MEETING DATE** March 14, 2022 **RESOLUTION OR** Completed by City Clerk ORDINANCE NUMBER Driveway permits Discussion only AGENDA TITLE REQUESTING Community Development DEPARTMENT **PRESENTER** Keith Edwards, Director of Community Development FISCAL INFORMATION Cost as N/A, including recurring recommended: charges Budget Line Item: N/A Balance Available N/A New Appropriation []Yes [X] No Required: **PURPOSE** To establish permit fees for driveways. **BACKGROUND** For as long as I can remember, the city has not issued permits for driveways. Past practice has always been, check with public works and engineering to make sure there are no issues with drainage etc. **SPECIAL NOTES** Typically flat work (patios and driveways) do not require permits, but patios do not cross the City Right Of Way (ROW). **ANALYSIS** Because driveways cross the ROW, there are factors that need to be considered. Is the proposed driveway covering a water shutoff, is it going to disturb the flow of storm water drainage, does it conform to width restrictions etc.



| PUBLIC INFORMATION PROCESS | |
|------------------------------------|--|
| BOARD OR COMMISSION RECOMMENDATION | N/A |
| STAFF RECOMMENDATION | Staff believes the current ordinance on driveways should remain the same; however, a permit fee needs to be established and an inspection process needs to be performed just as any other building permit. |
| PROCUREMENT POLICY VERIFICATION | |
| REFERENCE DOCUMENTS ATTACHED | Current ordinance. |

§ 97.060 DRIVEWAYS; CONSTRUCTION; MAINTENANCE AND USE.

- (A) In areas zoned as residential, no person shall construct, maintain or use any approach or driveway, across the parking strip, curb or gutter to any premises with a greater width at the outer edge of the sidewalk than 24 feet and 24 feet at the curb. In areas not zoned as residential approaches and driveways shall be approved by the city's building official and shall comply with the state Department of Transportation (IDOT) specifications contained in the "Bureau of Local Roads Administrative Policies", dated March 1989 and any future editions or replacements to these specifications.
- (B) No person shall be permitted to construct, making or use more than two approaches or drives across the parking strip, curb or gutter to any one location or place of business, and where the two approaches enter the premises and are adjoining there must be a safety island between said drives, which safety island shall measure ten feet at the outer edge of the sidewalk.
- (C) Any modifications to a curb associated with a driveway shall be full depth and width. In all cases, whether associated with a driveway or not, the partial removal of a cross-section of curb is prohibited.
- (D) No person shall construct any such driveway or approach without first having obtained a permit from the city building official. This permit may be included with the building permit if the approach or driveway is a part of new construction or modification that require a building permit.

('71 Code, § 9-1-7) (Am. Ord. 2924, passed 9-26-94; Am. Ord. 10-19-94) Penalty, see § 97.999